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JOURNAL

OF THE

SIXTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF GEORGIA,

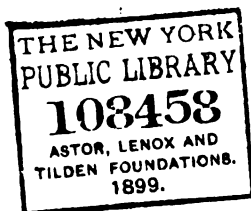
HELD IN

CHRIST CHURCH, SAVANNAH, GA.,

MAY 13, 14 & 15, 1891.



AUGUSTA, GA.  
RICHARDS & SHAVER, PRINTERS.  
1891.



## LIST OF CLERGY.

APPLE, REV. C. A. .... Missionary, Satilla Bluff.  
BARNWELL, REV. ALLARD (Deacon) .... St. Barnabas' Chapel, Macon.  
BARRETT, REV. R. S. .... Dean of St. Luke's Cathedral, Atlanta.  
BICKNELL, REV. JESSE R. .... Missionary, Way Cross.  
†\*BRAYTON, REV. HOBART C. .... Americus.  
†\*BOONE, REV. THOMAS. .... New York.  
CABANISS, REV. C. E., Rector, The Church of the Atonement, Augusta.  
†\*CRAIGHILL, REV. JAMES B. .... Rector, St. Mark's Church, Dalton.  
DAVIS, REV. J. C. .... Rector, Emmanuel Church, Athens.  
DENNISTON, REV. E. .... Missionary, Opelika, Ala.  
DODGE, REV. A. G. P. .... Rector, Christ Church, Frederica.  
DUNN, REV. FREEMAN W. (Colored Deacon), Missionary, St. Simon's Mills.  
EPPES, REV. W. E. .... Rector, St. Paul's Church, Albany.  
FITZSIMMONS, REV. OWEN P. .... St. Matthew's Church, Savannah.  
HARGRAVE, REV. J. T. .... Rector, St. George's Church, Griffin.  
HUDGINS, REV. C. B. .... Rector, St. Peter's Church, Rome.  
†\*HUNT, REV. JOHN J. .... Marietta.  
†HUNT, REV. WM. H. (Deacon) .... Missionary, Atlanta.  
HUNTER, REV. W. C. .... Rector, Trinity Church, Columbus.  
†KENNARD, REV. J. B. ....  
KIMBALL, REV. W. W. .... Rector, St. Stephen's Church, Milledgeville.  
\*LANIER, REV. JABEZ (Deacon) .... Augusta.  
LAROCHÉ, REV. C. J. .... Rector, St. Thomas' Church, Thomasville.  
LUCAS, REV. H. E. .... Rector, St. Mark's Church, Brunswick.  
MCCONNELL, REV. W. R. .... Missionary, Pooler.  
†\*MORRIS, REV. WM. H. (Colored Deacon) ....  
PERRY, REV. JOHN J. P. .... St. Athanasius' Chapel, Brunswick.  
PINKERTON, REV. SAM'L J. .... Augusta.  
†PISE, REV. C. T. A. .... Rector, St. James' Church, Marietta.  
POND, REV. T. G. .... Missionary, Mt. Airy.  
REES, REV. H. K. .... Diocesan Missionary, Cave Springs.  
REESE, REV. FREDERICK F. .... Rector, Christ Church, Macon.  
STRONG, REV. CHAS. H. .... Rector, St. John's Church, Savannah.  
STUART-MARTIN, REV. H. B., Assistant Minister, Christ Church, Frederica.  
†\*TUPPER, D. D., REV. TULLIUS C. Rector, St. Philip's Church, Atlanta.  
WALTON, REV. W. M. .... Rector, Church of the Good Shepherd, Augusta.  
WHITE, REV. ROBB. .... Rector, Christ Church, Savannah.  
WILLIAMS, REV. C. C. .... Rector, St. Paul's Church, Augusta.  
WINN, REV. D. WATSON. .... St. Jude's Chapel, Brunswick.

### *Candidates for Priest's Orders:*

ROBERT M. W. BLACK.

### *Candidates for Deacon's Orders:*

F. W. MANN.

### *Postulants:*

F. A. RIDOUT.

FRANCIS MURRAY FREMONT.

## MEMBERS

Augusta: Founded by R. & D. R.R. Co. Central R.R.  
as prior Millin & the Savannah River  
Atlanta: Founded by R. & D. R.R. & the Pacific R.R.  
Macon: Pa. Pacific, Pa. Central & S. A. M. R.R.  
Brunswick: S. A. M. R.R., Ocean & Atlantic  
Includes M. & H. R.R. Co.  
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Rome & Atlantic R.R. - except M. & H. R.R. Co.

### Lay Readers :

JOHN W. RUSSY.....	Atlanta.	MR. GILLEN,		
F. W. MANN.....	Darien.	MR. WATERHOUSE,		Brunswick.
EDWIN D. JONES.....	Greensboro.	J. FABIAN MINTON.....		Macon.
H. A. GOULD.....	St. Simon's Island.	J. R. SHALER.....		Cedartown.
W. C. TURPIN.....	Macon.	DR. CHAFFER,		
JOSEPH WEER.....	Savannah.	A. H. ELLWOOD,		Tallapoosa.
W. W. LUMPKIN.....	Milledgeville.	PROF. CHAS. MORRIS,		
J. A. HILL.....	Grovetown.	PROF. WILCOX,		Athens.
W. D. G. TORGE.....	Bainbridge.	FRANK M. FREEMONT,		
J. L. SINGLETON.....	Sylvania.	ARTHUR M. NIXON,		Atlanta.
J. H. PARKER.....	Ogeechee.	J. B. HAYWARD.....		Cartersville.
FRANK BOYLE, St. Simon's Island.		W. C. TAYLOR,		St. Simon's Island.
W. E. PLATT.....	Augusta.	J. D. GOULD,		
JAS. H. GILLEN.....	Waycross.	MR. HUNTER.....		Savannah.
E. S. TAYLOR.....	Rome.	O. A. COLEMAN.....		Americus.
MR. DUV.....	Columbus.	DR. W. A. CHAPMAN.....		Cedartown.

### Deaconesses :

SISTER KATHARINE and SISTER SARAH, Appleton Church Home, Macon.  
SISTER MARY..... Appleton Church Home, Macon.  
SISTER CHARLOTTE, Engaged in Colored Work as Teacher on St. Simon's  
Island.  
MISS HINES (Candidate)..... Appleton Church Home, Macon.

\*Not entitled to seats.

†Not present at Convention.

‡Admitted at adjourned session.

## DIOCESE OF GEORGIA.

### Officers and Committees.

#### *Bishop :*

RT. REV.....

#### *Standing Committee :*

REV. W. C. HUNTER, PRESIDENT.  
REV. C. C. WILLIAMS,                      REV. CHAS. H. STRONG,  
MR. FRANK H. MILLER,                      MR. T. E. WALKER.  
COL. Z. D. HARRISON, Secretary.

#### *Deans of Convocations :*

REV. H. E. LUCAS,.....Savannah      REV. C. C. WILLIAMS,..August  
REV. ROBERT S. BARRETT,..Atlanta      ....., Macon  
Secretary of the Convention...REV. FREDERICK F. REESE, Macon.  
Assistant Secretary...REV. JOHN J. P. PERRY, Brunswick.  
Treasurer of the Diocese.....HON. J. S. DAVIDSON, Augusta.  
Treasurer of Diocesan Missions..MR. GEO. B. WHITESIDE, Columbus.  
Registrar of the Diocese.....MR. BEIRNE GORDON, Savannah.

#### *Officers of the Corporation :*

THE BISHOP, *Ex-officio* President.  
REV. W. C. HUNTER,                      MR. FRANK H. MILLER,  
REV. C. C. WILLIAMS,                      COL. Z. D. HARRISON.  
REV. CHAS. H. STRONG,                      MR. T. E. WALKER.

#### *Treasurer of the Corporation :*

MR. PAUL ROMARE,.....Atlanta.

#### *The Board of Missions : .*

THE BISHOP, *Ex-officio* Chairman.  
THE DEANS OF CONVOCATION, *Ex-officio*.  
THE DIOCESAN MISSIONARY, *Ex-officio*.  
THE TREASURER OF DIOCESAN MISSIONS, *Ex-officio*.  
DIOCESAN MISSIONARY, REV. H. K. REES, *Ex-officio*.  
REV. CHAS. H. STRONG,                      MR. H. C. WHITE,  
REV. A. G. P. DODGE,                      MR. WM. H. TREZEVANT,  
REV. ALLARD BARNWELL,                      MR. BURTON SMITH.

*Trustees of the University of the South :*

REV. H. K. REES, Cave Spring. COL. Z. D. HARRISON, Atlanta.  
MR. W. K. MILLER, Augusta.

*Trustees of the Appleton Church Home :*

THE BISHOP, *Ex-officio* Chairman.  
REV. C. C. WILLIAMS, Augusta.  
MR. F. H. MILLER, Augusta.  
MR. ROBERT H. PLANT, Macon.  
THE RECTOR OF CHRIST CHURCH, Macon.  
THE RECTOR OF ST. PAUL'S CHURCH, Macon.  
DR. CHAS. H. HALL, Macon.

*Treasurer.*

MR. WM. K. MILLER, Augusta.

*Deputies to the General Convention of 1889 :*

REV. H. K. REES,	MR. FRANK H. MILLER,
REV. R. S. BARRETT,	HON. JNO. S. DAVIDSON,
REV. CHAS. H. STRONG,	COL. Z. D. HARRISON,
	MR. W. G. CHARLTON.

*Alternate Deputies to the General Convention :*

REV. W. C. HUNTER,	HON. W. W. MONTGOMERY.
REV. J. C. DAVIS,	MR. F. M. SCOTT,
REV. A. G. P. DODGE,	MR. H. G. CUTTER,
REV. G. M. FUNSTEN,	DR. SPALDING KENAN.

*Examining Chaplains :*

REV. W. C. HUNTER, REV. FREDERICK F. REESE.



# **List of the Parishes and Missions in the Diocese of Georgia With the Clergy of the Same; and of Lay Delegates to the Sixty-ninth Annual Convention.**

NOTE.—The names of Parishes entitled to representation are printed in *italics*. The Secretary requests that the names of any church building omitted from this list, or any other inaccuracies therein may be made known to him.

<b>Albany:</b> <i>St. Paul's Church.</i> REV. W. E. EPPES, Rector.	{ Richard Hobbs, Nelson Tift, D. W. Shaffer.
<b>Americus:</b> <i>Calvary Church.</i> REV. _____, Rector.	{ U. B. Harrold, *S. P. Boone. O. A. Coleman.
<b>Athens:</b> <i>Emmanuel Church.</i> REV. J. C. DAVIS, Rector.	{ Dr. H. C. White, Pope Barrow, *W. D. Griffith.
<i>St. Mary's Church.</i> REV. _____, Rector.	{ Dr. James Camak, J. M. Head. *R. L. Bloomfield.
<b>Atlanta:</b> <i>St. Luke's Cathedral.</i> REV. ROBT. S. BARRETT, Dean.	{ Z. D. Harrison, Chas. W. Seidell, Burton Smith.
<i>St. Philip's Church.</i> REV. TULLIUS C. TUPPER, D. D., Rec.	{ Paul Romare, Thos. E. Walker, Dr. J. C. Olmstead.
St. Paul's Mission. REV. W. H. HUNT, Missionary.	
<b>Augusta:</b> <i>St. Paul's Church.</i> REV. CHAUNCEY C. WILLIAMS, Rector.	{ John S. Davidson, B. H. Smith, Jr., Wm. K. Miller.
<i>Church of the Atonement.</i> REV. CHAS. E. CABANISS, Rector.	{ P. G. Burum, T. C. Bligh, Robert Hunt.
<i>Church of the Good Shepherd.</i> REV. W. M. WALTON, Rector.	{ W. W. Montgomery, C. Edgeworth Jones, Frank H. Miller.
St. Mary's Chapel (colored). REV. CHAS. E. CABANISS, Missionary.	
<b>Bainbridge:</b> St. John's Chapel. REV. <u>W. H. Phillips</u> , Missionary.	
<b>Blackshear:</b> All Saints Mission. REV. JESSE R. BICKNELL, Missionary.	

# LIST OF PARISHES, ETC.

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## Brunswick:

*St. Mark's Church.*

REV. HENRY E. LUCAS, Rector.

{ F. A. Boyle,  
A. C. Banks,  
Chas. A. Wylly.

*St. Jude's Chapel.*

REV. D. WATSON WINN, in charge.

*St. Athanasius Chapel.*

REV. JOHN J. P. PERRY, in charge.

## Camden County:

*Church of the Messiah, St. Mary's Parish.*

John A. Foster.

*St. Clement's Chapel—Satilla Bluff.*

*Church of the Messiah, Owen's Ferry.*

REV. C. A. ARPEL, Missionary.

S

## Carterville:

*Church of the Ascension.*

REV. *Geo. C. Bennett*, Rector.

## Cave Spring:

*Church of the Good Shepherd.*

REV. H. K. REES, Missionary.

## Cedartown:

*St. James Church.*

REV. *Geo. C. Bennett*, Rector.

{ J. R. Shaler,  
\*W. F. Hall,  
\*G. H. Clark.

## Chatham County:

*St. Mark's Chapel.*

*St. Bartholomew's Chapel.*

REV. W. R. McCONNELL, Missionary.

## Columbus:

*Trinity Church.*

REV. W. C. HUNTER, Rector.

{ Wm. C. Coart,  
George B. Whiteside,  
E. L. Wells.

## Dalton:

*St. Mark's Church.*

REV. JAS. B. CRAIGHILL, Rector.

{ \*Ben E. Green,  
John Black,  
\*Pearce Horne.

## Darier:

*St. Andrew's Church.*

REV. ———, Rector.

*S. Andrews on the Ridge*

*St. Cyprian's Church (colored).*

REV. ———, Missionary.

{ S. Kenan, M. D.,  
\*H. S. Ravenel,  
W. DeR. Barclay.

## Frederica:

*Christ Church.*

*Chapel of the Transfiguration, St. Simon's*

*Beach.*

*St. Ignatius' Chapel.*

*St. Perpetua's Chapel.*

REV. A. G. P. DODGE, Rector.

REV. H. B. STUART-MARTIN, Assistant Minister.

REV. FREEMAN W. DUNN, Assistant Minister.

{ John L. Stevens.  
\*Jas. D. Gould.  
\*Dr. A. B. McCaskell.

## Greensboro:

*Church of the Redeemer.*

REV. ———.

**Griffin:***St. George's Church.*REV. ~~JNO. T. HANCOCK~~, Rector.{ Seaton Grantland,  
Jno. McIntosh Kell,  
D. J. Bailey, Jr., Alt.  
Fleming J. Bailey.**Grovetown:**

Church of the Heavenly Rest.

REV. \_\_\_\_\_.

{ †Jos. A. Hill.

**Hawkinsville:***St. Luke's Church.*

REV. \_\_\_\_\_, Rector.

{ F. H. Bozeman,  
E. J. Henry,  
\*W. W. Lemmon, Jr.*Kingston S. Andrews Chapel.***LaGrange:***St. Mark's Mission.*

REV. E. DENNISTON, Missionary.

*Rev. J. B. Craighill, Minis.***Macon:***Christ Church.*

REV. FREDERICK F. REESE, Rector.

{ H. G. Cutter,  
T. Skelton Jones,  
Luther Williams.

St. Barnabas' Chapel.

REV. ALLARD BARNWELL, in charge.

St. John's Chapel.

REV. FREDERICK F. REESE, Rector.

*St. Paul's Church.*

REV. \_\_\_\_\_, Rector.

{ A. R. Tinsley,  
T. D. Tinsley, Alt.  
Chas. C. Kibbee,  
J. W. Wilcox.*Marietta***Marietta:***St. James Church.*

REV. C. T. A. PISE, Rector.

{ W. H. Trezevant,  
Henry E. Rees,  
Chas. M. Crosby.**Milledgeville:***St. Stephen's Church.*REV. ~~W. W. KIMBALL~~, Rector.{ Rufus Morris,  
\*R. W. Roberts,  
\*Jos. Staley.**Mt. Airy:**

Calvary Chapel.

REV. T. G. POND, Missionary.

**Newnan:**†*St. Paul's Church.*

REV. E. DENNISTON, Rector.

**Pooler:**

St. James Chapel.

REV. W. R. McCONNEL, Missionary.

{ \*R. S. Symons.

**Rome:***St. Peter's Church.*

REV. CHAS. B. HUDGINS, Rector.

{ Chas. J. Graves,  
J. Sam Veal,  
Ike J. Berry.**Savannah:***Christ Church.*

REV. ROBB WHITE, Rector.

{ Jno. R. F. Tatnall,  
Wm. Hunter,  
Walter G. Charlton.  
J. D. Weed, Alt.*St. John's Church.*~~*St. Matthew's Chapel.*~~

REV. CHAS. H. STRONG, Rector.

REV. OWEN P. FITZSIMMONS, JR.,  
Assistant Minister.{ John M. Guerard,  
Daniel G. Purse,  
David Wells.  
W. DeBruyn Kops, Alt*S. Paul's Church.*

**Savannah—Continued:**

*St. Stephen's Church.*  
*St. Augustine's Mission.*  
 REV. ———, Rector.

{ Cyrus Campfield,  
 George Nutall,  
 Albert Jackson.

**Sylvania:**

All Saints Chapel.  
 REV. ———, Missionary.

{ \*Dr. Geo. P. Douglass.

**Talbotton:**

†*Zion Church.*  
 REV. E. DENNISTON, Rector.

**Thomasville:**

*St. Thomas Church.*  
 REV. C. J. LAROCHE, Rector.

{ Alex R. Jones,  
 \*A. P. Wright,  
 \*Louis Gesyer.

**Valdosta:**

Christ Church Mission.  
 REV. ———, Missionary.

**Washington:**

†*Church of the Mediator.*  
 REV. ———, Missionary.

**Waycross:**

*Grace Chapel Church*  
 REV. JESSE R. BICKNELL, Missionary.

\*Not ascertained to be present at the Convention.

†Not represented in the Convention.

‡Delegate from a Mission having no vote.

**Vacancies.**

*Depend*

*\$1200*

*Americus. Calvary*  
*Athens. Mary's (colored)*  
*Greensboro*  
*Madison*  
*Washington*  
*Griffin S. George's* - - - - 1000  
*Milledgeville, S. Stephens's* - - - - 800  
*Somerville, S. Paul's* - - - - 1200  
*Stephens*  
*C. Augustine's*  
*Sylvania*  
*Waycross*  
*Waynesboro*  
*Hawkinsville* 2400

## COLLECTIONS ORDERED:

### By Canon:

#### *Diocesan Missions.*

To be remitted to Mr. George B. Whiteside, Columbus, by the Vestry within the first month of each quarter.

#### *For the Widows and Orphans of Deceased Clergymen.*

Christmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

#### *Permanent Fund for the Support of the Episcopate.*

Easter Sunday, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

#### *For the Appleton Church Home.*

Whit-sunday. To be remitted to Wm. K. Miller, Esq., Augusta.

#### *For Infirm or Disabled Clergymen.*

Thanksgiving Day. To be remitted to the Bishop or Mr. Z. D. Harrison, Atlanta.

### By Resolution:

#### *For Domestic Missions.*

First Sunday in Advent, or the Sunday before or after.

#### *For Foreign Missions.*

First Sunday after Epiphany, or the Sunday before or after.

#### *For the Theological Department of the University of the South.*

Third Sunday in Advent. To be remitted to Rev. H. K. Rees, Cave Spring.

#### *For the Society for the Increase of the Ministry.*

To be forwarded to the Bishop by the 1st of July.

## NOTICE.

The Seventieth Annual Convention of the Diocese of Georgia will assemble in Trinity Church, Columbus, Wednesday, May 11, 1892.

# JOURNAL OF THE CONVENTION.

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## FIRST DAY.

SAVANNAH, GA., May 13, 1891.

The Sixty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled in Christ Church at 11 A. M.

Morning prayer was said by the Rev. Robert S. Barrett and the Rev. H. K. Rees. The Holy Communion was celebrated by the Rt. Rev. Hugh Miller Thompson, D. D., Bishop of Mississippi, assisted by the Rev. Messrs. W. C. Hunter, C. C. Williams and Robb White. The Rt. Rev., the Bishop of Mississippi, preached the sermon memorial of the late Bishop Beckwith from 11 Sam. iii: 38.

After the service the Convention was called to order by the Rev. W. C. Hunter, President of the Standing Committee. The roll was called and a quorum of both orders announced to be present.

The Chair declared the election of a President to be the first order of business, and on motion of Mr. Z. D. Harrison, seconded by the Rev. T. G. Pond, the Rev. W. C. Hunter was elected by acclamation.

The election of a Secretary being declared in order, the Rev. Frederick F. Reese was, on motion of Rev. H. K. Rees, elected by acclamation.

The Rev. J. J. Perry was appointed Assistant Secretary.

On motion of Mr. Z. D. Harrison it was

“*Resolved*, That this Convention grant an audience at 8 o'clock this evening to the Commissioner of Endowment sent out by the Board of Trustees of the University of the South,” and it was so ordered.

The Rev. R. S. Barrett moved that after the appointment by the Chairman of the Committee on Credentials, the Convention take a recess to 8 P. M.; and that the Missionary meeting be postponed until half past eight, and it was so ordered.

The Chair announced as the Committee on Credentials the Rev. J. C. Davis and Messrs. H. G. Cutter and F. H. Bozeman.

Adjourned to 8 P. M.

## EVENING SESSION.

The Convention was called to order at 8 P. M. in the absence of the President by the Rev. R. S. Barrett, who introduced, in accordance with the resolution passed at the morning session, Mr. Silas McBee, Commissioner of Endowment for the University of the South. Mr. McBee thereupon addressed the Convention.

Upon the conclusion of the address the Missionary meeting was opened with a brief service.

The Rev. H. K. Rees, Diocesan Missionary, made his report.

The Rev. A. G. P. Dodge read the report of the Dean of the Convocation of Savannah.

The Rev. C. C. Williams, Dean of the Convocation of Augusta, read his report.

The Secretary, there being no Dean of the Convocation of Macon, read the report of the Rev. E. Denniston, Missionary within that Convocation.

The Rev. R. S. Barrett, Dean of the Convocation of Atlanta, made his report.

The reports of the Diocesan Missionary and the Deans were referred to the Committee on Missions.

The Rev. C. C. Williams announced for the President the appointment of the following Standing Committees :

*On New Parishes.*—Rev. H. K. Rees, Messrs. O. A. Coleman and P. G. Burum.

*On the State of the Church.*—Rev. Messrs. C. B. Hudgins, H. E. Lucas, D. Watson Winn, T. G. Pond and H. B. Stuart-Martin.

*On the Constitution and Canons.*—Rev. Messrs. C. H. Strong, R. S. Barrett and Messrs. John S. Davidson, F. H. Miller and Z. D. Harrison.

*On Missions.*—Rev. Messrs. H. K. Rees, A. G. P. Dodge, A. Barnwell and C. C. Williams, and Messrs. F. H. Bozeman, E. L. Wells and Joseph A. Hill.

*On Unfinished Business.*—Rev. W. W. Kimball, and Messrs. Rufus Morris and T. D. Tinsley.

*On the Corporation.*—Rev. Messrs. C. C. Williams and C. H. Strong, and Messrs. F. H. Miller, Z. D. Harrison and Thomas E. Walker.

*On Finance.*—Messrs. F. H. Miller, John S. Davidson, Z. D. Harrison, W. G. Charlton and George B. Whiteside.

*On the University of the South.*—Rev. Messrs. R. S. Barrett, H. E. Lucas, and Messrs. T. E. Walker and Wm. K. Miller, Jr.

Mr. George B. Whiteside, Treasurer of Diocesan Missions, read his report, which was received and referred to the Committee on Missions.

Missionary addresses were then made according to appointment by the Rev. Messrs. W. E. Eppes and F. F. Reese.

Rev. Robb White moved that when the Convention adjourn to-night, it adjourn to meet to-morrow morning at 9:30 o'clock. Carried.

Rev. A. G. P. Dodge moved that the appropriation for Diocesan Missions for the current year be the same as last year.

Rev. A. Barnwell moved to amend: that the further consideration of the Diocesan Missionary work be deferred until to-morrow evening. Carried on a division by 27 to 16.

On motion the Convention adjourned, after singing the Doxology and receiving the Benediction.

## SECOND DAY.

May 14, 1891.

The Convention, after Morning Prayer, said by the Rev. A. G. P. Dodge, was called to order, the President in the chair.

The roll was called and a quorum of both orders was ascertained to be present.

The minutes of the previous day's proceedings were read and approved.

The Rev. J. C. Davis, Chairman of the Committee on Credentials, presented the report of that Committee, which was, upon motion, accepted.

### REPORT OF THE COMMITTEE ON CREDENTIALS.

We, the Committee appointed on Credentials, report the above twenty-six Parishes (see List of Parishes,) represented by seventy-five delegates, all of whose certificates we find in order, except St. Mark's, Dalton, who have no regular certificate. We also find several certificates from missions where delegates were appointed by the Missionary, and which we had no authority to report.

J. C. DAVIS, Chairman.	} Committee.
H. G. CUTTER,	
F. H. BOZEMAN.	

It was moved by the Rev. Mr. Cabaniss, and seconded, that the visiting clergy be invited to seats upon the floor of the Convention. Adopted.

Rev. W. W. Kimball, Chairman, presented the report of the Committee on Unfinished Business.

On motion of Mr. Z. D. Harrison, the report was recommitted.



Mr. Z. D. Harrison, presented the report of the Standing Committee, which was, upon motion, received and referred to the Committee on the State of the Church.

(See Appendix.)

The Rev. A. Barnwell moved that the thanks of this Convention be extended to the Rt. Rev. Edwin G. Weed, D. D., Bishop of Florida, the Rt. Rev. Hugh Miller Thompson, D. D., Bishop of Mississippi, and the Rt. Rev. H. Melville Jackson, D. D., Assistant Bishop of Alabama, for Episcopal services rendered the Diocese. The resolution was adopted by a rising vote.

The Treasurer of the Diocese, Mr. John S. Davidson, presented his report, and it was, upon motion, referred to the Committee on Finance. (See Appendix.)

Mr. Z. D. Harrison read the report of the Board of Corporation. (See Appendix.)

On motion of Mr. F. H. Miller, it was

*Resolved*, That the resolutions adopted by the Board of Corporation and recommended to be adopted by this Convention be, and they are hereby, adopted as set forth in their report and that the report as to other matters than these be referred to the Committee on the Corporation."

Mr. F. H. Miller presented the report of the Trustees of the Appleton Church Home, and moved the adoption of the resolutions therein recommended, which was accordingly so done.

The following are the resolutions :

WHEREAS the order of incorporation of November 14, 1879, of the Appleton Church Home (Journal, 1880, pages 42 to 44), provides, That the whole property shall be under the charge of a Board of Trustees to be elected and continued in office in accordance with the action at the annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, the institution and its property to be at all times under the control and direction of the Bishop and his successors in office, and strictly conducted and governed in accordance with his wishes.

And whereas experience has shown that a majority of the Board should reside in or near the domicile of the corporation in the city of Macon,

*Resolved*, That the Board of Trustees be, and it is hereby, increased from five to seven, and that in addition to the Trustees named in the order of incorporation, to-wit : The Bishop, the Rev. Chauncey C. Williams, and Frank H. Hiller, Esq., to which was added Dr. Charles H. Hall by resolution of the Convention of May 8, 1890 (all the other Trustees having died or removed from the Diocese), that there now be added as Trustees the Rector of St. Paul's Church, the Rector of Christ Church and Mr. Robert H. Plant of Macon, Georgia.

*Resolved further*, That at the first meeting of the Board of Trustees held after the adjournment of this Convention, that a Treasurer be elected, resident at Macon, Georgia, to conduct and manage, under the direction

of the Board of Trustees until a Bishop of this Diocese shall be consecrated and then, in accordance with his direction and wishes, the entire property of the corporation.

*Resolved*, That whenever a vacancy occurs in the Board of Trustees from death, removal or resignation, that the vacancy shall be filled by the remaining Trustees, to hold until the next session of the Convention.

(For Report, see Appendix.)

The report as to other matters than these was referred to the Committee on the Corporation.

The Secretary read the report of the Treasurer of the Appleton Church Home Aid Society, which was received and referred to the Committee on the Corporation. (See Appendix.)

Upon motion of Mr. Z. D. Harrison it was

*Resolved*, That the members of the Standing Committee elected by this Convention are hereby constituted a Memorial Association with authority to organize branch associations in the several parishes of the Diocese, to provide the means and to place such tablets and erect such monument, as in the discretion of such association, will be suitable and appropriate as commemorative of the late Bishop of the Diocese."

Rev. F. F. Reese presented the following resolution, which was adopted:

*Resolved*, That a committee of two clergymen and one layman be appointed to present to this Convention a correct list of the parishes and Missions in the Diocese; also specifying the names of those parishes that are dormant.

The Chair appointed as the Committee under the above resolution, Rev. Messrs. J. C. Davis and A. G. P. Dodge and Mr. John S. Davidson.

The Rev. Frederick F. Reese offered the following resolution and moved its reference to the Committee on Constitution and Canons, and it was so ordered:

*Resolved*, That Section 5, of Canon XIII., entitled "Diocesan Missions," be, and the same is hereby, amended by omitting from the first sentence thereof after the words "Diocesan Missions *ex-officio*," the words, "and four laymen nominated and appointed as the Deans are nominated and appointed," and by inserting in place of the same the words, "and three clergymen and three laymen, the latter of whom may, or may not, be members of the Convention, who shall be elected at each annual Convention," so that the sentence shall read as follows: "The Bishop, Diocesan Missionary, Deans, Treasurer of the Diocesan Missions *ex-officio*, and three clergymen and three laymen, the latter of whom may, or may not, be members of the Convention, who shall be elected at each annual Convention, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman"

The Rev. T. G. Pond moved the following resolutions :

*Resolved*, That the thanks of this Convention, be and they are hereby, tendered to the Rt. Rev. Hugh Miller Thompson for his eloquent, able and truthful address in memory of the virtue which adorned the private life, and the fidelity and ability which characterized the discharge of the duties of the Episcopate by the Rt. Rev. John W. Beckwith.

*Resolved*, That a blank page be left in the Journal upon which shall appear the name of our deceased Bishop followed by such portions of Bishop Thompson's address as meet with his sanction and that of the Standing Committee of this Diocese.

The Rev. Mr. Strong moved as an amendment to this resolution the following:

*Resolved*, That the Rt. Rev. the Bishop of Mississippi, be requested to furnish this Convention with a copy of his eloquent and thoughtful address for publication in the Journal of the Convention."

The amendment being adopted, the resolutions were adopted as amended.

The Rev. J. C. Davis moved the following, seconded by Rev. A. G. P. Dodge.

*Resolved*, That the order of the day be appointed at 3:30 o'clock to-day for the election of a Bishop, and that voting shall be continued until an election is secured."

Mr. Harrison moved to amend by inserting in place of "3:30 o'clock to-day" the words "10 o'clock to-morrow morning," which was lost.

Mr. Harrison moved an amendment that the Convention proceed to the election of a Bishop at 9 o'clock to-night.

Mr. John S. Davidson offered the following substitute :

That the Special Committee appointed to present a correct list of Parishes and Missions be instructed to report at 4 o'clock this afternoon, and that the election of a Bishop be the order at 5 P. M.

And it was so ordered.

The Committee on New Parishes, presented the following report through Rev. H. K. Rees, Chairman.

#### REPORT OF THE COMMITTEE OF NEW PARISHES.

The Committee on the Reception of New Parishes respectfully report, that the papers presented by St. James Mission, Cedar-town, are in order, and they recommend that the said Mission be received as St. James Parish into union with the Convention.

[Signed,]	H. K. REES,	} Committee.
	O. A. COLEMAN,	
	P. G. BURUM,	

On motion of Mr. Burton Smith, it was

*Resolved.* That the report of the Committee on New Parishes, as to the Mission at Cedartown, be adopted and that said Mission be, and the same is hereby, received as St. James Parish, into union with this Convention.

The Rev. Mr. Strong presented the report of the Registrar of the Diocese, which was, upon motion, received and ordered printed in the Journal. (See Appendix.)

The Rev. Mr. Strong presented the following resolution, which was adopted:

*Resolved,* That this Convention bears with regret of the resignation of Mr. William S. Bogart from the position of Registrar of the Diocese, a position, which for nearly a quarter of a century, he has so ably and conscientiously filled, and desires to place on record its appreciation of his services, and to express the hope that his declining years may be filled with peace and heavenly light.

The Rev. Mr. Strong moved to amend Canon XIV, Section 1, in the fifth line, by inserting after "keeping of a," the words "a clergyman or." Referred to the Committee on Constitution and Canons.

Mr. W. H. Trezevant moved the following, which was referred to the Committee on Constitution and Canons.

*Resolved,* That Canon XXII be, and the same is hereby, repealed.

The Rev. W. W. Kimball presented the report of the Committee on Unfinished Business, which was, upon motion, received as information.

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg leave to offer the following as their report:

On pages 33 and 36 of the Journal of 1899, we find that the Canon adopted by the Diocese of Newark, in reference to the Fund for Aged and Infirm Clergymen, and which was recommended to the Diocese of Georgia by the House of Deputies of the General Convention of 1889, was, on motion, ordered printed in the Journal as unfinished business, and was referred to the Committee on Clergymen's Life Insurance Association. Also, on page 36 of the Journal, the following:

The Secretary gave notice that he had received official notice of the proposed changes in the Prayer Book, proposed in the General Convention of 1889, and to be acted upon at the General Convention of 1892.

Respectfully submitted.

W. W. KIMBALL, *Chairman.*

The Rev. C. C. Williams, read the report of Sister Katharine in charge of the Appleton Church Home, and it was referred to the Committee on the State of the Church. [See Appendix.]

The Rev. C. C. Williams moved the adoption of the following resolution, and it was so ordered.

*Resolved*, That a Committee of three Clergymen be appointed to draft and report to this Convention suitable resolutions, memorial of the Rev. George M. Funsten, late Rector of St. Philip's Church, Atlanta.

The Chair appointed the Rev. Messrs. C. C. Williams, R. S. Barrett and T. G. Pond as such Committee.

The following resolution was moved by Mr. F. H. Miller, and adopted :

*Resolved*, That the salary of the Bishop to be elected, be fixed at four thousand dollars per annum, the Diocese to pay in addition, the insurance premiums sufficient to carry a policy of ten thousand dollars on his life for the benefit of his family, and also his traveling expenses, annually incurred in discharge of the duties of the Episcopate.

Upon motion, a recess was taken to 4 P. M.

#### AFTERNOON SESSION.

The Convention was called to order at 4 P. M., the Rev. W. C. Hunter in the chair.

Mr. John S. Davidson presented the report of the Special Committee on a Correct List of Parishes and Missions.

A question being raised as to the correctness of the report with reference to St. James Church, Cedartown, the report was, upon motion, recommitted.

The Standing Committee, through Mr. Z. D. Harrison, made the following supplementary report. Referred to the Committee on the State of the Church.

Supplementary Report of the Standing Committee :

SAVANNAH, GA., May 14, 1891.

*To the Convention of the Diocese of Georgia :*

The Standing Committee respectfully submits the following supplemental report :

The Secretary of said Committee has received for the Aged and Infirm Clergy Fund from the Executor of the late Bishop..	\$ 31 55
And from Parishes and Missions.....	277 95
	<hr/>
And has disbursed by authority of this Committee.....	\$309 50
	<hr/>
Cash balance.....	\$209 50
And he has received for the Fund for the Increase of the Ministry.....	5 00

Respectfully submitted.

Z. D. HARRISON.  
*Secretary.*

W. C. HUNTER,  
*President.*

The H. B. Rev. Stuart-Martin presented the following :

In order to afford information as to the qualifications of those clergymen who may be balloted for for the Episcopate, which is greatly desired by several lay delegates to the Convention,

*Resolved*, That the House do now resolve itself into Committee of the Whole for this purpose.

The Rev. Mr. Dodge moved to amend by adding the words "with closed doors."

On a division the amendment was lost (37 to 39), and thereupon the resolution of Mr. Stuart-Martin was adopted.

The Convention went into Committee of the Whole, the Rev. H. K. Rees in the chair.

Mr. Z. D. Harrison moved, and it was adopted, that the Committee rise and report to the Convention, which was accordingly so done.

The President resumed the chair.

The hour of 5 o'clock having arrived, the special order, being the election of a Bishop, was taken up.

The President bid the Convention to Prayer.

After prayer, the Chair appointed the Rev. Messrs. E. Denniston and A. Barnwell as tellers.

In reply to a request, the Chair ruled that as each Parish had but one vote according to the Canon, in the event of an equally divided representation, the Parish could cast no vote. An appeal being taken from the decision, the ruling of the Chairman was sustained by a vote of 44 to 36.

The Rev. R. S. Barrett nominated the Rev. Thomas F. Gailor, S. T. D., Vice-Chancellor of the University of the South at Sewanee, Tennessee.

The nomination was seconded by the Rev. Messrs. A. Barnwell and Hudgins and Mr. Z. D. Harrison.

Mr. John S. Davidson nominated the Rev. Chauncey C. Williams, Rector of St. Paul's Church, Augusta, Ga.

The nomination was seconded by the Rev. Messrs. Strong and Cabaniss.

The Rev. Stuart-Martin nominated the Rt. Rev. Alex. C. Garrett, D. D., Missionary Bishop of Northern Texas.

It was moved and seconded that the nominations be closed and the ballot be taken, and it was so ordered.

The roll of clerical members was called by the Secretary, and the tellers received the ballots and retired.

Mr. Burton Smith moved that the Convention call for the report of the Special Committee on a Correct List of Parishes and Missions, and it was so ordered.

Mr. Davidson presented the report, which was received.

Mr. W. G. Charlton moved that the delegates on the floor of the Convention from St. James Church, Cedartown, be admitted to all the privileges of members of the Convention, which was adopted.

Mr. F. H. Miller raised the question as to whether deacons were included under the terms of the Constitution of the Diocese granting seats and votes in the Convention to "clergymen," and asked the decision of the Chair on that point.

The Chair decided that "deacons" were "clergymen" within the meaning of the word as used in the Constitution of this Diocese, and that they had votes.

An appeal being taken at the request of the Chair, the decision was sustained.

The tellers of the clerical vote having returned, presented their report as follows:

Whole number of votes cast.....	28
Of which the Rev. Thomas F. Gailor, S. T. D., Vice-Chancellor of the University of the South, received..	17
The Rev. C. C. Williams received.....	10
The Rt. Rev. Alex C. Garrett, D. D., Missionary Bishop of Northern Texas received.....	1
Total .....	28

The Chair declared that the REV. THOMAS F. GAILOR, S. T. D., having received a majority of the votes of the clergy, was nominated to the Parishes for their suffrages.

The roll of Parishes was called by the Secretary, and the tellers received the vote and retired.

On motion of Mr. Burton Smith the report of the Special Committee on Correct List of Parishes and Missions was adopted. (See Appendix).

Mr. W. G. Charlton moved to postpone the consideration of the Missionary work until 10 A. M. to-morrow.

Mr. F. A. Boyle moved to amend by inserting "9 P. M. to-night," which was lost on division.

The original motion was thereupon adopted.

The tellers of the lay vote having returned, reported the result of the ballot as follows:

Whole number of votes cast.....	27
Of which the Rev. Thomas F. Gailor, S. T. D., Vice-Chancellor of the University of the South, received..	21
The Rev. C. C. Williams received .....	6
Total .....	27

The Chair therefore announced that the REV. THOMAS F. GAILOR, S. T. D., having received a majority of the votes of both orders, clerical and lay, according to the Canon, is elected Bishop of Georgia, subject to the action of the General Church.

The Rev. Charles H. Strong thereupon moved, and it was duly seconded, that the election of the Rev. Dr. Gailor be made unanimous by a rising vote, which was accordingly so done.

The testimonial required by Canon XVI, Title 1, Section 2, paragraph 1 of the Canons of the General Convention to the election of a Bishop, was thereupon signed by a Constitutional majority of both orders of the Convention.

Adjourned to Friday at 9:30 A. M.

### THIRD DAY.

May 15, 1891.

The Convention reassembled at 9:30 A. M. Morning prayer was said by the Rev. Messrs. Hargrave and Barnwell.

After divine service the President called the Convention to order, and the roll being called, a quorum of both orders was found to be present.

The minutes of the preceding day's proceedings were read and, after some corrections, approved.

Mr. Z. D. Harrison moved that a Committee of two clergymen and one layman be appointed to announce to the Rev. Dr. Gailor, his election as Bishop of the Diocese.

An amendment offered by Mr. F. H. Miller that the intelligence be conveyed by telegraph was carried, and the resolution as amended adopted. The Chair appointed as the Committee the Rev. Messrs. C. C. Williams, H. K. Rees and Mr. Z. D. Harrison.

The Committee on Finance presented their report through Mr. F. H. Miller, which was, upon motion, accepted, and the recommendation of the Committee adopted.

#### REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee beg leave to report :

That they have examined the accounts and vouchers of the Treasurer of the Diocese and find them correct.

They recommend that the assessments for the Bishop's salary remain as they are at present and that the Permanent Fund contribute thereto, from its income the sum of \$1,500, or as much more as the income will provide, the difference to be assessed *pro rata* upon the Parishes now assessable, and that the report of the amount to be contributed by the Permanent Fund be made known to the Treasurer by the 1st of July, next.

FRANK H. MILLER, *Chairman*.



The hour of 10 o'clock having arrived, the special order, being the further consideration of the Missionary work of the Diocese was taken up.

The question before the Convention was the motion of the Rev. Mr. Dodge, providing that the appropriation for Diocesan Missions for the current year be the same as last. [See page 13].

With the consent of the Convention, Mr. Dodge withdrew his motion.

Mr. E. L. Wells presented the report of the Committee on Missions.

#### REPORT OF THE COMMITTEE ON MISSIONS.

The Committee on Missions beg leave to report:

That we find the financial exhibit made by the report of our Treasurer very satisfactory, and that we have examined the Treasurer's books and find the same neatly and correctly kept.

We recommend the adoption of the resolution offered by the Rev. F. F. Reese, amending Canon XIII. [See page 15].

We also recommend to the Diocesan Missionary that strenuous efforts be made to form at eligible points, strong Missionary centres from each, of which the Missionary there stationed shall, in connection with Lay assistance, keep up the Missionary work at all adjacent points.

Respectfully submitted,

H. K. REES, *Chairman*.

A. G. P. DODGE,

A. BARNWELL,

F. H. BOZEMAN,

E. L. WELLS.

The report was, upon motion, received and its consideration postponed until after the report of the Committee on Constitution and Canons had been received.

Mr. H. C. White offered the following resolution :

*Resolved*, That the Convention appropriate \$5,000 to the Board of Missions for the ensuing year, for the use of the Missionary fund, to be assessed *pro rata* upon the Parishes.

It was moved and carried that the resolution be amended by omitting the words, "to be assessed *pro rata* upon the Parishes."

Rev. C. C. Williams moved the following as a substitute, which were adopted :

*Resolved*, That the appropriation for carrying on the Mission work of the Diocese for the ensuing year be \$3,500.

2. That the Board of Missions be authorized to expend, also, the balance in the treasury in addition to the \$3,500 so appropriated.

Mr. Z. D. Harrison moved the following resolution :

*Resolved*, That the apportionment of the appropriation for Diocesan Missions for the ensuing year be the same as last year, and that the deficiency of \$500 be now apportioned among the Parishes, and it was so ordered.

The roll of Parishes was thereupon called, and pledges to meet the deficiency of \$500 were made amounting to \$719.38.

The Rev. Chas. H. Strong presented the report of the Committee on Constitution and Canons.

#### REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons respectfully report in relation to the matters referred to them :

1. That the proposed change in Canon XIII (referring to the election of certain additional members to the Board of Missions) be adopted. [See page 15].
2. That the proposed change in Canon XIV (referring to the office of Registrar, be adopted in the form of substituting the word "Registrar" for the words "a layman." [See page 17].
3. That Canon XXII be not repealed.

Upon motion, recommendation No. 1 was adopted, and Canon XIII was accordingly so amended.

Upon motion, recommendation No. 2 was adopted, and Canon XIV was accordingly so amended.

Upon motion, recommendation No. 3 was adopted, and Canon XXII was accordingly not repealed.

The Rev. C. B. Hudgins presented the report of the Committee on the State of the Church, which was received and ordered spread on the minutes. [See Appendix].

Mr. George B. Whiteside extended an invitation to the Convention to hold its next session in Trinity Church, Columbus.

Mr. Frank H. Miller extended an invitation to the Convention to meet in the Church of the Good Shepherd, Augusta.

On motion of the Rev. C. C. Williams the invitation to Trinity Church, Columbus, was accepted.

The Rev. C. C. Williams presented the report of the Committee on the Corporation.

#### REPORT OF THE COMMITTEE ON THE CORPORATION.

The Committee on the Corporation beg leave to report :

1. The Report of the Board of Officers of the Corporation.
  2. The Report of the Trustees of the Appleton Church Home.
  3. Statement of the Treasurer of the Appleton Church Home Aid Society.
-

The Committee recommend :

1. That the report of the Board of Officers of the Corporation be approved and its recommendations adopted.

2. That the report of the Trustees of the Appleton Church Home be approved and its recommendations adopted. The Committee beg further to call the special attention of the clergy to Canon XVI, Section 3, by which a collection is ordered to be taken on Whitsun-day for the benefit of the Home.

3. Inasmuch as it appears that Aid Societies in the interest of the Appleton Church Home, have been organized only in one place outside of the domicile of the Central Organization at Macon, it is further recommended that this Convention endorse the Society as it has been already organized, and that branch societies be organized in every Parish, under the direction of the Central Organization at Macon.

The Trustees in taking charge of the affairs of the Home have been impressed by the wise and prudent management of the late Bishop of the Diocese. The embarrassment that faces the Home just now arises from the fact that it has been suddenly bereft of the deep personal interest of the Bishop. Its income was constantly supplemented by contributions which he secured for its benefit.

The report was received and its recommendations adopted.

Mr. F. H. Miller presented the supplementary report of the Committee on the Corporation, which was received and the resolutions adopted.

#### SUPPLEMENTARY REPORT OF THE COMMITTEE ON THE CORPORATION.

WHEREAS, As appears from the Journal of 1888, page 10, the Board of Officers of the corporation accepted the trusts under certain deeds from Rev. A. G. P. Dodge, Jr., to himself as trustee.

WHEREAS, Said deeds provide that the income shall be applied by the trustee to the payment of the compensation of such missionary clergymen and teachers as may be employed under these trusts.

WHEREAS, The trustee has presented to this Committee his accounts for the last year showing the disbursement by him of the income and the amount of corpus in his hands at this time.

*Resolved*, That the same be printed in the Journal and that the trustee be requested to annually render similar statements.

*Resolved further*, That the Board of Corporators be authorized to give consent from time to time, when necessary, to such changes of investments of corpus as may meet with their corporate sanction and consent.

The Committee appointed to draft suitable resolutions in memory of the late Rev. George M. Funsten reported as follows :

#### REPORT OF THE COMMITTEE.

The Committee appointed to draft suitable resolutions in memory of the late Rev. George M. Funsten beg leave to present the following report and to submit this resolution, viz :

That a blank page be left in the Journal to be inscribed with the name of Mr. Funsten and the date of his death.

C. C. WILLIAMS, *Chairman*.

T. G. POND,

ROBERT S. BARRETT.

The Convention adopted the resolution of the Committee and the following Minute by a rising vote :

**MINUTE OF THE DEATH OF REV. GEORGE M. FUNSTEN.**

The Convention desires to put on record its sense of the loss which the Diocese has sustained in the death of the Rev. GEORGE M. FUNSTEN, late Rector of St. Philip's Church, Atlanta. Mr. Funsten was only in the Diocese for two years, but during that time he endeared himself to his people by his singleness of purpose, the purity of his life, and the zeal, tempered with discretion, which was so largely distinctive of his ministry. In his brief service at St. Philip's, he did a great work for the Parish and the Church, and the whole Diocese sympathizes with the Parish in the bereavement which has overtaken it.

Rev. H. B. Stuart-Martin presented the following resolution :

*Resolved*, That it is necessary for the accuracy of Parochial reports that the requirements of Canon XIX, on the reception of communicants be strictly complied with, and that clergymen in the Diocese positively decline to enter the names of communicants upon their Parish registers who neglect to present letters of transfer from their late Parishes or Missions.

On motion, the resolution was laid on the table.

The Rev. D. Watson Winn offered the following, and it was adopted.

*Resolved*, That the foot note appended to Canon XXI of this Diocese, being contrary to the intention of said Canon, and causing inaccuracy in the Parochial reports, be in the future omitted.

The Convention resumed the consideration of the report of the Committee on Missions ( page 23), and, after being read by the Secretary, it was adopted.

Mr. F. H. Miller offered the following resolutions:

*Resolved*, That the Secretary be instructed to have published one thousand copies of the Journal of this Convention.

*Resolved further*, That he be instructed to have printed and distributed at once one thousand copies of Bishop Thompson's sermon, memorial of Bishop Beckwith.

And it was so ordered.

The Rev. Mr. Eppes presented the following resolution, which was adopted by a rising vote:

*Resolved*, That we learn with profound grief of the illness of our brother, the Rev. W. H. Hunt, of Atlanta, and extend to him our fraternal sympathy, invoking in his behalf the prayers of all the churches in this Diocese, that it may please our Heavenly Father to recover him from his sickness, or to sustain him, until he be translated to that country where the inhabitant doth not say, "I am sick," and where he may receive the "well done, good and faithful servant, enter thou into the joy of thy Lord."

Rev. J. C. Davis offered the following preamble and resolution, and it was adopted :

Inasmuch as this Convention has been so kindly and royally entertained by the members of Christ Church during its session, be it therefore,

*Resolved*, That the thanks of this Convention are due, and are hereby most heartily and sincerely extended to, them, and that it will be a pleasure of this Convention to accept at any future time an invitation to enjoy their generous hospitality.

Upon motion of the Rev. T. G. Pond, the Treasurer of the Convention was instructed to pay to the Rev. J. J. P. Perry the sum of fifty dollars for his services as Acting Secretary of this Convention.

The Convention proceeded to the regular elections.

Nominations for members of the Standing Committee being in order, the present members of that Committee were nominated for re-election.

The Chair appointed Messrs. Jos. A. Hill and W. C. Coart as tellers.

The tellers received the ballots and retired.

Mr. John S. Davidson was nominated for re-election as Treasurer of the Diocese, and the Secretary was authorized to cast the ballot of the Convention, which was accordingly so done, and Mr. Davidson was declared elected.

Mr. George B. Whiteside was nominated for re-election as Treasurer of Diocesan Missions, and the Secretary was authorized to cast the ballot of the Convention, which was accordingly so done, and Mr. Whiteside was declared elected.

The Rev. Mr. Strong nominated Mr. Beirne Gordon, of Savannah, for Registrar of the Diocese, and moved that the Secretary cast the ballot of the Convention, and it was so ordered, and Mr. Gordon was thereupon declared elected.

Nominations being in order for the Clerical Trustee of the University of the South.

The Rev. R. S. Barrett nominated the Rev. C. B. Hudgins.

Mr. F. H. Miller nominated the Rev. H. K. Rees.

Mr. Z. D. Harrison nominated the Rev. C. J. LaRoche.

The Rev. Messrs. Winn and Pond were appointed tellers, who received the ballots and retired.

The Committee appointed to notify the Rev. Dr. Gailor of his election, presented the following telegram as their report :

SEWANEE, Tenn., May 15, 2891.

To the Revs. C. C. Williams and H. K. Rees and Mr. Z. D. Harrison, Committee :

Telegram received. I am overwhelmed with the solemnity of this call, and pray God to give me grace to see my duty and to do it.

(Signed),

THOS. F. GAILOR.

The report was received and ordered spread upon the minutes.

On motion of the Rev. C. C. Williams, the Committee was discharged, and the following resolutions were adopted :

*Resolved*, That the Rev. H. K. Rees and Col. Z. D. Harrison, be appointed a Committee to proceed to Sewanee, in order that they may personally notify the Rev. Dr. Gailor of his election and urge his acceptance of the Bishopric of Georgia.

*Resolved*, That the expenses of this Committee be defrayed by the Diocese, and that the Committee report to the Standing Committee.

The tellers in the election for Clerical Trustee for the University of the South having returned, presented their report as follows :

Whole number of votes cast,.....	44
Of which the Rev. H. K. Rees received.....	29
The Rev. C. J. LaRoche received.....	12
And the Rev. C. B. Hudgins received.....	3
Total.....	44

The Chair thereupon, declared the Rev. H. K. Rees to be elected to fill the unexpired term of the Rev. W. D. Powers, removed from the Diocese.

The Treasurer offered the following resolution, and it was so ordered :

*Resolved*, That the assessments for Bishop's salary and Convention expenses on Christ Church, Frederica, be \$25 annually, and upon the Church of the Messiah, St. Mary's, \$10.

Upon motion of the Rev. T. G. Pond, it was ordered that the next Convention meet on Wednesday, 11th day of May, 1892, in Trinity Church, Columbus.

Upon motion of the Rev. F. F. Reese, the Treasurer was instructed to pay to the Sexton of Christ Church, the sum of \$10 for services rendered during the session of the Convention.

Nominations were declared in order for three clerical and three lay members of the Board of Missions, under Section 5 of Canon XIII, as amended at this Convention.

The Rev. Messrs. Dodge, Strong and Barnwell, and Messrs. Wm. H. Trezevant, Burton Smith and H. C. White, were placed in nomination.

It was moved to suspend the rules and dispense with the ballot. Objection being made, the Chair appointed the Rev. D. Watson Winn and Mr. D. J. Bailey, Jr., as tellers, who, having received the ballots, retired.

On motion of the Rev. C. B. Hudgins, the thanks of the Convention were tendered to Paul Haskell, Jr., Lewis Haskell and Robb White, Jr., for their faithful services as pages.

Mr. Burton Smith offered the following resolution, and it was adopted.

*Resolved*, That the thanks of this Convention be extended to the Rev. Wm. C. Hunter, for the prompt, capable and courteous manner in which he has presided over this Convention.

*Resolved further*, That the thanks of the Convention be also extended to the Secretary and Assistant Secretary for the accurate and competent discharge of their duties.

Mr. F. H. Miller offered the following resolution, and it was adopted :

*Resolved*, That when this Convention adjourns, it shall be subject to the call of the President or of the Standing Committee, on fifteen days' notice, in the event it should become necessary to convene it for any purpose prior to the next annual session.

The Secretary presented and read at the order of the Convention, certain communications addressed to the Convention, through the late Bishop of the Diocese, from the General Assembly of the Presbyterian Church in the United States of America.

Upon motion of Judge Kibbee, the said papers were referred to the Standing Committee for such action as they may see fit.

The tellers in the election for Standing Committee returned and presented their report as follows :

Total number of votes cast.....	50
Necessary to a choice.....	26
The Rev. W. C. Hunter received.....	47
The Rev. C. C. Williams.....	45
The Rev. C. H. Strong.....	36
Mr. Z. D. Harrison.....	46
Mr. F. H. Miller.....	45
Mr. T. E. Walker.....	43
The Rev. R. S. Barrett.....	11

And many scattered votes of three and less.

The Chair thereupon declared the Rev. Messrs. William C. Hunter, Chauncey C. Williams and Chas. H. Strong, and Messrs. Z. D. Harrison, Frank H. Miller and T. E. Walker elected.

On motion, a Committee consisting of Judge C. C. Kibbee and Mr. H. G. Cutter was appointed to approve th's day's minutes.

The tellers in the election for members of the Board of Missions reported that the following gentlemen had received a majority of the votes cast :

Rev. Messrs. Chas. H. Strong, A. G. P. Dodge, and A. Barnwell, and Messrs. H. C. White, Wm. H. Trezevant and Burton Smith. The Chair accordingly declared them duly elected.

After a religious service the Bishop of Mississippi pronounced the Benediction, and the President declared the Convention adjourned.

FREDERICK F. REESE,  
*Secretary.*

W. C. HUNTER,  
*President.*

The minutes of the third day's proceedings have been examined and approved.

CHAS. C. KIBBEE, }  
H. G. CUTTER, } *Commit'ee.*

## PROCEEDINGS OF THE ADJOURNED SESSION.

MACON, GA., July 1st, 1891.

Pursuant to the call of the President of the Convention, the Sixty-ninth Annual Convention of the Diocese of Georgia reassembled in adjourned session in Christ Church, Macon, at 10 A. M.

Morning Prayer was said by the Rev. Messrs. Robb White and H. O. Judd. The Holy Communion was celebrated by the Rev. W. C. Hunter, President of the Convention, assisted by the Rev. Messrs. Chas. H. Strong and C. C. Williams.

After divine service the Convention was called to order, the President in the chair.

The roll of the clergy and lay delegates was called by the Secretary, and twenty of the former, and thirty-five of the latter answered to their names.

A quorum of both orders being present the President declared the Convention organized and ready for business.



Upon motion, it was ordered that all substitutions in the list of lay delegates be referred to the Committee on Credentials.

The President announced that in pursuance of the resolution adopted on May 15 at the previous session of the Convention (page 28), it had been called to receive the report of the Standing Committee with reference to the election of the Rev. Thomas F. Gailor, S. T. D., to the Bishopric of the Diocese, and for any other business that might lawfully come before it.

Mr. Z. D. Harrison, Secretary, thereupon presented the report of the Standing Committee, which was read, and, upon motion, received.

#### REPORT OF THE STANDING COMMITTEE.

MACON, GA., July 1st, 1891.

*To the Convention of the Diocese of Georgia, assembled pursuant to the call of the Ecclesiastical Authority of the Diocese:*

The Standing Committee of the Diocese respectfully report that at a meeting of said Committee, held in Atlanta, June 10, 1891, the following resolution was adopted, to-wit :

*Resolved,* That the report of the Committee appointed to wait upon the Bishop-elect, Rev. Thomas F. Gailor, with the reply received from him, be laid before the Convention of this Diocese, and that for this purpose the President of the Convention be advised to issue a call for the Convention to assemble in Christ Church, Macon, on Wednesday, July 1st, 1891, at 10 o'clock A. M., to take action thereon, as well as upon all the other matters which may lawfully come before that body.

The report and letter referred to in the foregoing resolution are as follows:

ATLANTA, GA., Wednesday, June 10, 1891.

*To the Standing Committee of the Diocese of Georgia:*

The Committee appointed by the Diocesan Convention to personally visit Dr. Gailor, Bishop-elect of the Diocese, and request, in behalf of the Convention, his acceptance of its election, respectfully report that it discharged the duty imposed upon it on the 27th ultimo; that Dr. Gailor having intimated that if urged to answer at that time, he felt that his decision would be to remain at Sewanee, the Committee thereupon requested him to hold the matter for further consideration, until he felt that he had reached a definite and satisfactory conclusion, to which Dr. Gailor replied, that he desired further time to consider of his answer, and that he would transmit the same to this Committee in writing as soon as he was able to do so.

Thereafter, to-wit, on Friday, the 5th instant, the Committee received by mail the communication from Dr. Gailor herewith presented.

Respectfully,

H. K. REES,  
Z. D. HARRISON,  
Committee.

ESTILL, SPRINGS, TENN., Thursday, June 4th, 1891.

*Rev. H. K. Rees, Z. D. Harrison, Esq., Committee:*

GENTLEMEN—When you first waited upon me with the formal notification of my election to the Episcopate of Georgia, I told you that it was impossible for me to see that Divine direction without which no man could accept so solemn a responsibility. At your urgent request I have left my home and have waited another week, and now feel compelled to adhere to my original decision.

For one who believes as deeply and truly as I do in the Divine institution and necessity of the Episcopate, this letter is a bitter trial.

Profoundly moved, as I am, by the expressed confidence of the people of a great Diocese, this determination which has forced itself upon me humbles me in the dust. And yet I have asked God's help and direction, and after many hours of prayer and meditation my duty seems to me to be clear and unmistakable.

When God gives a man the enthusiasm of a great purpose and places him in a position where he may help on the realization of his purpose—this in itself constitutes a Divine call.

For ten years and more I have worked and prayed, and longed for the time when our people would fully realize the importance and necessity of a great Church University. By a providential leading I came to Sewanee. I fully appreciated its comparatively small beginnings. I learned to believe in the greatness of its future, as prophesied by that wise Master Builder, Bishop Stephen Elliott, of Georgia. I am heartily and thoroughly convinced now that the maturity of the University of the South will be full of blessing not only to our Church in every Diocese, but also to our people at large in every State. My special fitness for work of this peculiar nature has been clearly indicated. I have hardly yet entered upon my duties as the executive head of the institution. If I should die to-morrow with the conviction that I had helped some churchmen to a truer conception of Sewanee's present and future importance, I would feel that my life's work was well done. Such a conviction, reinforced by the Master's blessing, is, as I have said, a call from God. Only the solicitations of friends and the advice of those who could not understand the nature of the case have made me hesitate for a moment. Now, however, I have thoroughly sifted all the evidence. I feel that I have conscientiously done my duty to Georgia and to the whole Church, and I believe in the generosity, the sympathy, the kindness of our people that they will not misunderstand me. God knows that I write this with humble gratitude for your confidence, with real anguish for your temporary disappointment, and with the most fervent prayers for the Diocese of Georgia, and for the noble men who have its best interests at heart.

Believe me, very faithfully your servant in Christ,

THOMAS F. GAILOR.

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At a meeting of the Committee held in Christ Church Rectory, Macon, at 9 A. M. this day, letters dimissory of Rev. Jas. Brown Craighill from Rt. Rev. William Paret, Bishop of Maryland, of Rev. Charles T. A. Pise from Rt. Rev. Boyd Vincent, Bishop of Southern Ohio, and of Rev. Tullius C. Tupper, D. D., from Rt. Rev. Elisha T. Thomas, Bishop of Kansas,

were presented. It was ordered that the said letters be filed, and that the President of this Committee be authorized to accept the same when the respective Vestries of the Parishes to which the said dimitted ministers have been called shall have complied with Canon 15 of Title I of the General Canons.

The President of the Committee was also authorized to accept the letters dimissory of Rev. H. O. Judd and Rev. Charles J. Curtis, when received, if the same be Canonical.

The President of the Committee was requested to ask for the transfer of Rev. T. B. Randall, Deacon, of Leeland, Prince George County, Maryland, to this Diocese, by the Rt. Rev. William Paret, Bishop of Maryland.

Rev. Mr. Williams reported to the Committee that all the requirements of the Canons had been complied with in the case of Mr. Jabez Lanier. At the request of this Committee Mr. Lanier has been examined by Chaplains appointed by Bishop Williams, of Connecticut, who has officially certified the fact that he passed satisfactorily all his examinations for Priest's orders, and was by him ordained deacon for the Diocese of Georgia, in the Church of the Holy Trinity, Middletown, Connecticut.

By order of the Committee the foregoing report is respectfully submitted.

Z. D. HARRISON, *Secretary*.

W. C. HUNTER, *President*.

The Rev. C. C. Williams offered the following resolution, and it was adopted :

*Resolved*, That before proceeding to the election of a Bishop—under Canon VIII—this Convention shall take a recess, during which the clergy and laity shall meet separately for informal conference—to reassemble at 3 o'clock.

The Secretary extended, in behalf of the Sisters in charge, an invitation to the Convention to visit the Appleton Church Home.

Upon motion it was ordered that the invitation be accepted, and that the hour for the visit be appointed at the afternoon session.

The Committee on Credentials presented their report and it was adopted.

#### REPORT OF THE COMMITTEE ON CREDENTIALS.

We, the Committee on Credentials, report the following corrections in the list of lay delegates :

Fleming G. Bailey in place of D. J. Bailey, Jr., from St. George's Church, Griffin ; James Barnes in place of Joseph Staley, from St. Stephen's Church, Milledgeville ; J. W. Wilcox in place of T. D. Tinsley, from St. Paul's Church, Macon ; J. D. Weed in place of Walter G. Charlton, from Christ Church, Savannah ; W. DeBruyn Kops in place of David Wells, from St. John's Church, Savannah ; Pearce Horne in place of Benjamin E. Green, from St. Mark's Church, Dalton ; and would respectfully suggest the substitution of the same.

H. G. CUTTER,  
F. H. BOZEMAN.

On motion of Rev. Mr. Williams, the Convention took a recess until 3 P. M.

JULY 1st, 3 P. M.

The Convention was called to order by the President.

The Rev. C. C. Williams offered the following resolution :

*Resolved*, That the Convention take a recess subject to the call of the President in order that the clergy and laity may meet again for conference.

And it was so ordered. Whereupon the Convention took a recess.

JULY 1st, 4:10 P. M.

The Convention reassembled at 4:10 P. M., and was called to order by the President.

The Rev. Mr. Williams presented the following resolution :

*Resolved*, That the Convention do now proceed to ballot for a Bishop under Canon VIII.

And it was so ordered.

The Convention then, at the bidding of the President, engaged in silent prayer, after which the President led their devotions.

The President then appointed the Rev. Messrs. D. Watson Winn and W. W. Kimball as tellers for the clergy.

The Rt. Rev. Ethelbert Talbot, D. D., was nominated by the Rev. C. C. Williams.

The Rt. Rev. J. H. D. Wingfield, D. D., was nominated by the Rev. C. B. Hudgins.

The name of the Rev. C. T. A. Pise was ordered placed upon the roll of the clergy.

No other nominations being made, the roll of the clergy was called and the tellers received the ballots and retired.

The Rev. F. F. Reese, presented the following resolution, and it was adopted :

*Resolved*, That the proposed changes in the Prayer Book, notification of which has been sent to this Diocese, and which are to be acted upon by the General Convention of 1892, be referred to a committee of three clergymen and two laymen, to report to the next Convention.

The Rev. Messrs. Strong, Dodge and White, and Messrs. John M. Guerard and W. G. Charlton were appointed by the Chair as the committee.

The tellers returned and made their report as follows :

Whole number of clerical votes cast.....	21
Of these the Rt. Rev. Ethelbert Talbot received.....	19
The Rt. Rev. J. H. D. Wingfield.....	1
The Rev John S. Lindsay.....	1

The President appointed Messrs. W. DeB. Kops and A. R. Jones tellers for the laity.

The roll of Parishes was then called and the tellers received the ballots and retired.

The tellers returned and reported as follows :

Whole number of votes cast.....	23
Of these, Rt. Rev. Ethelbert Talbot received.....	22
And the Rev. Thos. F. Gailor received.....	1

The President thereupon declared that the Rt. Rev. Ethelbert Talbot, D. D., Missionary Bishop of Wyoming and Idaho, having received a majority of the votes of both Orders, was canonically elected Bishop of Georgia.

Mr. A. R. Jones thereupon moved that the election be made unanimous by a rising vote, which was accordingly so done.

Upon motion of Mr. A. R. Jones, the Standing Committee was appointed a Special Committee to convey to Bishop Talbot, by telegram, official notice of his election and to request his acceptance.

Upon motion of Rev. Mr. Dodge, a vote of thanks was extended the Rector and congregation of Christ Church, Macon, for their hospitality to the members of the Convention.

It was moved by the Rev. J. R. Bicknell, that after the adjournment the Convention visit the Appleton Church Home in response to the invitation received this morning.

Mr. Z. D. Harrison moved as a substitute, that a committee of five or more be appointed to represent the Convention and visit the Home, which was adopted.

The Chair appointed as the Committee, the Rev. Messrs. Bicknell, Walton, Perry and Lanier, and Mr. John S. Davidson.

Mr. John S. Davidson offered the following resolution :

*Resolved*, That if the Special Committee to notify the Bishop-elect, deem it proper to do so, they be authorized to send a committee of not more than two persons to notify him in person, said persons to be appointed by them from their own members or from the body of the Convention, lay and clerical. (Carried).

Mr. F. H. Miller moved, that when the Convention adjourn, it adjourn subject, if necessary, to the call of the Standing Committee.

Rev. Mr. Eppes moved as an amendment, that when the Convention adjourn, it adjourn *sine die*.

The amendment was lost, and Mr. Miller's motion was adopted.

Upon motion, the Convention, after religious services, adjourned.

W. C. HUNTER, President.

FREDERICK F. REESE, Secretary.

In Memoriam.

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Reverend Caleb Dowe,

Sometime Rector of St. George's Church, Griffin.

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**ENTERED INTO REST**

**AT**

**GRIFFIN, GEORGIA,**

**WEDNESDAY, OCTOBER, 29, 1890.**

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In Memoriam.

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Rev. George Meade Funsten,

Rector of St. Philip's Church, Atlanta.

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**ENTERED INTO REST**

**AT**

**ATLANTA, GEORGIA,**

**FEBRUARY 17, 1891.**



THE RT. REV.

JOHN WATRUS BECKWITH, D. D.

**SECOND BISHOP OF GEORGIA,**

**DIED SUNDAY, NOVEMBER 23, 1890.**

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IN MEMORIAM.



## A MEMORIAL SERMON

DELIVERED IN CHRIST CHURCH, SAVANNAH, BY THE RT.  
REV. HUGH MILLER THOMPSON, S. T. D., LL. D.,  
BISHOP OF MISSISSIPPI, AT THE OPENING SERVICE  
OF THE SIXTY-NINTH ANNUAL CONVENTION OF  
THE DIOCESE OF GEORGIA, MAY 13TH,  
1891, AND PUBLISHED BY ORDER OF  
THE CONVENTION.

## THE SERMON.

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*Know ye not that there is a prince and a great man fallen this day in Israel ?—2 Samuel, iii : 38.*

I am not here to pronounce an eulogy. The man we commemorate needs none before this or any other congregation of Georgians. In what fashion he lived among you for twenty-three years you know, who saw his going out and coming in, for he was the frankest and most open-hearted of men.

Invited by the Standing Committee to perform the duty of speaking at this solemn service, I accepted, though there are many far more competent to the task. Because I knew and loved the man we mourn, because Mississippi must respond to an appeal from Georgia, because a widowed Diocese stands by the grave of her dead, therefore I am here.

And so no words of mere eulogy would suit your grief or mine. A great man, a prince in Israel, has fallen, a Bishop has passed to give account of himself to the Great Bishop. A Christian soul has gone to his Lord. There is one loyal, stainless gentleman less in our company, and we gather here to recall, as the world rushes on and chance and change sweep across our lives, a memory and a good example sacred to us all forever.

We meet to hang one noble picture more upon the walls of the Church's history, to write one more name high among the illumined names that adorn her sacred record rolls.

The providence of God—the wise, loving, fatherly guiding, that is, of our individual lives and experiences—brought me fifteen years ago to the city of New Orleans, and therein to be the rector of Trinity Church.

Nothing but the providence of God, the Father's care, that wisely shapes our course, in spite of ourselves, could have brought me, of all men, thither.

The city had always seemed to me at the ends of the world. The name sounded like Samarcand or Ispahan. It was entirely outside all my sympathies and all my thoughts—a city, as it were, beyond the moon.

But one day, into my study in New York, came a man, who remains to me now, and will remain till I meet him in Paradise, and then, I believe remain forevermore ; one vision and ideal of the high and saintly souls of the loftier world, the Bishop of Louisiana, Joseph Pere Bell Wilmer, whom I had known years before, who had taken me, a young, obscure, lonesome missionary, seeking help for an obscure, lonely field in the far West to his house and to his heart and home in the city of Philadelphia, and had lifted me out of my discouragement and revealed to the poor missionary the strange, mystic and supernatural, because so utterly child-like and unworldly character, of a simple, tender son of God—he came to me and said : “I want you for New Orleans.”

I was content with my work—parish work, literary work—why should I change? His successor, the present beloved Bishop of Louisiana, my near neighbor and friend had sent him to me, he said, and his own old love had seconded the suggestion, I must go to New Orleans ; I must help him. I must help the noblest, most gentle and loving of people in their distress and depression—must not say “no.”

And so I did not say “no.” How could any man who ever knew him and looked into the unearthly simplicity and wisdom of that pure face say “no” to Wilmer of Louisiana!

I promised to go down, at least, and see. And I went, and fell in love with the most loyal, the most “tender and true” people I ever met.

I became rector of Trinity Church, New Orleans, and for nearly eight years lived among my people as one lives among his brothers and sisters. There was nothing of cold officialism, of rectorial or even priestly officialism. All that was lost in the tender love and perfect trust that took the stranger to the hearts of a chivalrous, generous people and adopted him as their own, because he couldn’t help loving them.

And there among a people who do not forget, and who are somewhat outside of the mad material rush and greed of gain which we falsely call progress, who do not believe to-day had no yesterday, who have a past and who believe in it and cling to it and let memories linger round and consecrate it, to whom the dead are living, who put flowers upon the graves of those they love ; among these people I heard of my predecessors whose memories were kept green in loving hearts—of the great Bishop Leonidas Polk, of the gallant young Englishman Dobbs, who gave his life in the pestilence, and

whose dust lies underneath the consecrated walls, of Harris, who had just left them for the Northwest, and who fell untimely at last, a great hope darkened in death, the Bishop of Michigan, of Galleher, whom they were soon to call to his own people again as Bishop of Louisiana, and among all the names one that ever recurred in affectionate admiration, Beckwith, whom Georgia had called away from them in his youth, to fill the vacant chair of Elliott.

Beyond the knowledge of his position and a few exchanges of letters in troubled times upon troubled questions I knew little of Bishop Beckwith till I became pastor of the flock he had largely gathered, and stood in his place in the Church he had largely built.

And then I learned how strong a grasp he could take upon the hearts of men, how wonderfully his speech swayed great congregations, what profound meaning men found in prayers, psalms and lessons when the manifold cadences of that unequalled voice rose and swelled and sank in supplication, exhortation, warning or pleading.

They told me how he came among them in the darkest days, clad in the threadbare Confederate gray of his Chaplain's service, he and they all poor together—the remnants and survivors of a Lost Cause. How he had cheered and strengthened them. How full of heart and hope he was, and how his dauntless spirit lightened their grief. For he served a people where at every fireside there were vacant chairs. Where every woman was in mourning for son or brother, father or husband fallen. We can hardly realize it to-day, but even in 1876 I remember how I was impressed by the sombre gloom of a whole congregation in mourning.

But on the anvil of God these hearts had been beaten into a strange tenderness and a perfect trust. Their religion was an everyday reality. Their thoughts went up to God. They beheld "the land that is very far off," and it seemed to them very near, for all their hopes were there—and, they believed, the souls they loved and mourned.

The young rector gathered them about him. The accessions to baptism, to confirmation, to communion were phenomenal in number and in kind. His influence over men stamped the character of the congregation permanently. It became a *man's* parish. The Church was thronged. Its capacity was doubled, and it was still thronged, and the chairs which are yet kept to place in the

passages bear witness to the great assemblies that hung upon the lips of the eloquent young rector.

JOHN WATRUS BECKWITH was born in 1831, in Raleigh, North Carolina. He graduated at Trinity College, Hartford, in 1852, and was ordained a deacon in the Church of God two years later, in 1854.

He came of a manly race, of that strong Scotch-Irish and English blood which has so much gone to the making of the Old North State.

He had given him one of the greatest blessing that can come to man, a happy, healthy boyhood. He must have turned his thoughts early to the Ministry. There were no pauses, no aberrations. He went straight on from childhood to early manhood preparing for the one work to which God had called him. And say what men may, I cannot help thinking this the better experience. Youth consecrated to God is the best assurance of a manhood so consecrated, and those trained for the altar from boyhood must always be the class the Church must look to to fill her ranks and do her work.

There have been splendid exceptions in all the Church's history, and no lack of them in our own, but, when all is said, it is the boys consecrated by a father's blessing, and anointed with the chrism of a mother's tears and prayers that have borne the burden and done the work of the priesthood in the Church of God. It is such, your own boys, brethren, at your own firesides, that she must always depend upon to recruit the ranks of her service.

The young Deacon began his Ministry in his native State, and there, and in Maryland, he made proof of that Ministry till the shot was fired that shook the land to its center, and ushered in a new and changed and terrible world.

Mr. Beckwith became a Chaplain in the Confederate army, serving till the war closed on the staff of Gens. Hardee or Polk, and proud of his commission, with its rank of captain, which had assigned him to the work of his merciful office amid the wounded and the dying.

When the strife closed he served for some short time in Demopolis, Ala., and after in a congregation just organized on Deer Creek, in Mississippi, which he named after his old Maryland parish—"All Hallows."

In 1865 he became rector of Trinity Church, New Orleans, and there made himself known to the Church, North and South, as one of the foremost among its younger men.

That brilliant and marvelous work which, in three short years, built up a disheartened, disorganized and poor little parish into one of the foremost in the whole Church, and largest, most liberal and most full of vigor in the whole South, and which remained a piece of work permanent and firm, founded for others to build upon till this day, drew, naturally, the eyes of many men upon the master builder.

Georgia would take no refusal; though he felt constrained at first to decline the election, he was persuaded to reconsider the matter, and at last yielding to the chivalrous impulses of a noble nature, sanctified by grace, he chose the harder field and left a devoted people, who girded him round and walled him in with fences of love and trust, and took up the heavy burdens and the cold loneliness of the Episcopate.

It was no small nor easy place to which the Bishop of Georgia was called. Like all our Southern Dioceses, you had suffered bitterly. The land was covered with the scars of battle. Your people were in mourning. There were cities of burned and blackened ruins. Impoverishment was the rule.

And, besides, he was to follow and sit in the seat of one of those born leaders and kings of men who at due intervals have, thank God, illustrated our humble American Episcopate. It was no little thing for any man to stand in Elliott's place, to suggest the inevitable comparison, to recall the princely presence, the lofty soul, the polished intellect, the tender heart of Georgia's first Bishop.

I am sure your second Bishop felt this. I am also sure that it was his heart's desire to carry on the great traditions of your Episcopate and uphold its high ideals.

And with his memory in our thoughts, and gathered here to drop our tribute of flowers and tears upon the grasses of his grave, we can honestly and gladly bear him testimony that in sorrow and pain of heart and in much bodily suffering his desire did not pass unfulfilled.

I say in bodily suffering, for I think it was the exception when a man served in your Southern armies and endured the terrible stress of hunger and half nakedness, of want and watching, of marches and battle, and did not come out with his bodily health shattered for life, though he might bear no scar of gunshot or saber stroke.

I said, just now, "the loneliness of the Episcopate." It is one thing no man knows till he tries it, the terrible loneliness of a Bishop's life.

The burdens of the Episcopate, its griefs, disappointments and anxieties can be guessed and they can be borne, and the cares of all which are rolled rightly upon one. But beneath all lies the perpetual sense of loneliness.

The Bishop dwells apart. The closeness of the pastorate exists not for him. In the most serious interests he must decide for himself. He bears, in most things, an undivided responsibility. He is conscious of criticisms to which he can make no reply, of blame even to which he can make no defense. He is the most helpless of men in the face of malice or ill will. He must sit alone and keep silence, sometimes under the most cruel misapprehensions. At times it is a faint experience of our Lord's Gethsemane, "what! could ye not watch with me one hour?"

We send the American Bishop forth into the vast spaces of our so-called Dioceses or jurisdictions where there is no organization to help, no soul to share responsibility, where all things are expected from him and nothing is given, where the only body with which the Church, by law, has provided him to assist and advise is a body (the Diocesan Council or convention, namely) expressly organized, in its first intention, to limit his prerogative and embarrass the freedom of his work.

The enormous faith in the Historic Episcopate which exists in our Church has never had its equal hitherto. The American Churchman seems to believe the Episcopate so all-powerful that a Bishop can bear all burdens, provide all means and build up a Diocese single-handed, and at the same time never make a mistake and never give an offense to deacon, priest or layman.

He can exercise no control as to who shall come into his Diocese, or who shall leave it, as to whom a parish shall call, or whether it will call anybody. He is absolutely powerless in the most essential matters connected with his administration, and yet the Diocese and the Church and the World hold him responsible for growth or failure, for the defeat or victory of an army in which every officer is independent; where, in the face of the enemy, each man may march off the field at his own will!

That, in such a chaos, as of "Anarchy and Old Night," the Church should live at all, much less grow and increase, is to me a very strong proof of her divine origin.

She has "the Historic Episcopate." She makes much of it in profession. She stands upon it as one of the essentials in her notes of unity. And yet, from the day she got it, she has been busy tying its hands, inventing unheard-of contrivances to prevent the exercise of its divine obligations. She has surrounded it with such a mass of American political machinery, in the way of ballot-boxing and electing, that it is absolutely captive to the bow and spear of "squat-ter sovereignty."

I recall a struggle, many years ago, in an exceptional Diocese, a Diocese with a theological seminary in it of some note; a college, schools for girls and parish schools; a Diocese considered an essentially educational Diocese; and the struggle lasted for two years before the plain principle was established that a man to be a legislator of the Church, and with power to vote on canons to bind the clergy or to prescribe the manner of electing the Bishop, and the way he should exercise his powers, should be at least a member of the Church! the opposing idea being that anything human of the male sex had an inherent right to be a member of the convention of an "Episcopal" Diocese, if a civil corporation, called a parish, chose to elect him.

Men venerable for years, dignified with university degrees, opposed the plain common sense idea that, as a man to vote in a Masonic lodge must be a Mason in good standing, and a man to vote even in a ball club must be a member in good standing of the club, and as a man to vote in Georgia, for instance, must be a citizen of Georgia in good standing (that is, at least, not convicted of felony), so a man to vote in the councils of the Church of God must be a member of the Church in good standing!

Through such pitchy darkness as of the Elder Night had the Church, in this land, to grope her way into a comprehension of her own nature and business among men.

The weakness of the Church in the mother-land for generations has been her "Erastianism."

The names of half a dozen really able men (bishops and doctors as they were), such as Burnett and Hoadley, stand pilloried for all time as the disciples of an obscure Swiss doctor and advocates of the



doctrine that such creatures as George I., George II. and George IV. were really Davids, Jonathans and Hezekiahs in the Church of God!

Well, do you know we are not so very different in the Church of America?

I have read books in defense and commendation of the Protestant Episcopal Church, where the whole argument was that the said Church was organized according to the Constitution of the United States, in executive, judiciary and legislative departments. It was American, because most thoroughly fixed in its "Constitution" to run according to the American models by universal suffrage and the inherent right of everybody to do what he pleases as long as he can without being arrested.

To one who does not believe in the divine right of universal suffrage any more than he believes in the divine right of kings, or the divine right of popes; to one who believes that one of the problems of the coming century is not only to exterminate the divine right of kings, but also the divine right of majorities; who is unable to distinguish between the divine right of a fool or a knave on a throne, and the divine right of a fool or a knave at a ballot-box, the line of defense and commendation is very offensive! Let me say that your dead Bishop believed in the Church of God! It was to him the household of God upon the earth. It was independent of all human power, supreme in its own realm, and its utterance binds the consciences of all its members as the voice of the Lord.

He believed in his own office, and, while a man free from self-assertion and thoroughly unpretending, he stood for the dignity and honor of the high office he bore, and held it a divine responsibility. The Church had no more loyal son, no more humble-minded, yet resolute Bishop.

Bishop Beckwith had little sympathy for the changes which many desired to make in shortening or modifying the services. It seemed to him there was none too long a time spent in our old-fashioned method of the Common Prayer. I suppose there was no desire for abbreviation felt in any congregation where he might officiate. It could never have been, in any case, a personal question. But, alas, all the clergy do not read the services with his wonderful power. It was said of him when he first came to New Orleans that "words that had been familiar from childhood were illuminated with deep and unexpected meanings." Men said that no man could

know the pathos and sublimity of the Litany till he heard it read by Beckwith. That he read the Decalogue and made men feel as if it had just been enacted and the two tables just published, that the Lessons from his lips seemed a fresh utterance of Prophet or Apostle.

I am sometimes inclined to think that our more elaborate services of song, the chanted Psalter and the intoned prayers, have done much to destroy the plain, good reading of the clergy. I am quite sure, at all events, that there is a great deal of very bad reading, and I know that much of the power of the Liturgy is lost in consequence.

When a man is ordained all his faculties and powers are set apart—made a divine offering. He owes it to his vows and to the Lord he serves to cultivate every power to its highest and noblest expression. Careless, vicious reading, mumbling indistinctness, sing-song drawling, painful to all who hear, are inexcusable. There are few men who cannot become earnest and impressive readers; few faults that care and friendly help will not cure, and one becomes impatient with men who have taken upon themselves a high and solemn function, and are yet content to take no pains to discharge that function respectably.

Endowed by nature with a marvelous voice, that ranged through the whole realms of human emotion, Bishop Beckwith felt it a duty to develop the gift and use it for the good of man and the glory of God.

A loyal churchman, he was a churchman *unhyphenated*; a churchman pure and simple. There is something in our Southern air which is not healthful to novelties. It was inevitable that, born in the old North State, under the traditions of Ravenscroft, and educated in Connecticut, under the traditions of Seabury, Bishop Beckwith should be a conservative churchman. He loved not new methods, nor new ways, nor any new manner of speech; his position on any question was never doubtful. The whole temper of the man was of one loyal to traditions, reverential of the Church's past, fixed in his faith, settled in his convictions.

And he had the courage of his convictions. There were few braver men. He never shirked responsibility. It was inevitable that he should many times be misjudged, even misrepresented. He never complained, and he never stooped to weak apologies. The man was strong, with that silent endurance which goes with all true strength, and as one of your presbyters has said, in his loving and eloquent sermon on his Bishop's memory, he illustrated in his

life the motto on the seal of the Diocese of Georgia as its first Bishop placed it there, almost prophetic of his successor—he was prepared for the toil and the sacrifice equally.

And yet your strong, self-contained, reticent Bishop was one of the most gentle and pitiful of men. A cold or harsh act was impossible to him. The union of strength and gentleness was wonderful. It is his helpful, pitiful kindness to all that was weak, helpless, needy that I hear most dwelt upon in the loving words of his people. He was a fatherly Bishop, and meekly ruled as remembering mercy which we all need from our Father in heaven.

One trait in your Bishop's character, when I came to know him well, was his wonderful lack of self-consciousness. I think he had absolutely no ambition but that of doing his duty in that state of life to which it had pleased God to call him.

He had no desire for prominence or representation among men. He declined to preach before the Queen of England, it has been said, as he declined to preach in Westminster Abbey.

It is an open secret that during the interval following his election and his decision to accept the Episcopate of Georgia, he received calls from three great parishes—one of them Grace Church, New York—and scarcely seriously considered them. His work was in New Orleans, on his relatively scanty salary, should he decline the harder work and relatively scanty salary you offered.

Simple in his tastes, pure in word and work, firm to his integrity, steadfast, fearless to his duty, and utterly unworldly in his desires and aims, he impressed himself and the sacred dignity of his office upon the Church in the Diocese; indeed, upon all good and wise men who knew him in Georgia.

Without pretence of asceticism—for he enjoyed all good and faithful things in his Father's world, all kindness of friendship and a social grace and graciousness and all innocent joy—without pretence to extraordinary devoutness or saintliness, he yet impressed you as a sadly, serious, earnest, pitiful and tender soul, bearing, after the Master's example and following in his steps, his burden of the sorrows, weaknesses and sins of men; and he bore the burden patiently and made no complaint—gave no sign!

Your Bishop was a young man for a Bishop when he came among you. He was an old Bishop when still a young man. Twenty-three years is a long service in the Episcopate, and finds most men old.

It never seemed to his brethren that the Bishop of Georgia was other than a young man. When I met him in the last General Convention he seemed in full and robust strength. A stalwart man, of powerful frame, bearing his load cheerily. We call such deaths as his sudden. We pray against them. Yet can any death be sudden which finds the work done and the workman ready?

There is nothing in such deaths of weakness or of the pitifulness of slow decay. With his harness on, a soldier armed and in the field, your Bishop was "mustered out."

With all his faculties in their full vigor, in the midst of his work and his usefulness, the sudden summons came, the door opened and he passed through to the larger work and the vaster usefulness of the life eternal.

We gather round his grave, and thank God for the good example of another brave, true servant of his, saved by the blood of the Redeemer.

The ancient Church kept sacredly on her dyptich rolls the names of her dead. She held the Church, visible and invisible, to be one. "Part of the host had crossed the flood and part are crossing now."

It is our inheritance as churchmen that we shall lovingly and reverently remember our dead—our dead who are with Christ alive for evermore!

We keep their graves green in memory here. Their souls are held safe in the hands of God. We drop our warm tears upon the confined dust. It is right we should. Our Lord wept at the grave of Lazarus, and so recognized and consecrated our homely human sorrow. But on their graves breaks the light from the shivered marble in Joseph's garden. And the Church lifts her voice and chants glory to God in the highest, when the clouds fall upon the coffin lid.

When the prayer is uttered and the chant ended we stand with bowed heads in the silence round that grave upon the sunny slopes of Oakland, and through the gathering mist of our tears see once again the strong, sad, kindly face that brightens now in the light where true hearts are joined never to be parted, in "the land of the dead." We hear once more the echoes of that voice that thrilled and moved the hearts of men to nobler living and higher faith, the voice forever stilled on earth, but chanting evermore, among the teachers and doctors who have gone before, the goodness and the mercy of our Lord—"the song of Moses and of the Lamb."

"The souls of the Righteous are in the hands of God." Amen!

And so a widowed Diocese bids her dead Bishop farewell. She speaks words of tender love and self pity over his honored dust. So she hangs his likeness upon the walls of her history, and keeps the memory of him sacred in her story. Then turns to work again; to the world-long wrestle, to the strain and stress of earthly living, to the duty laid upon her by the Lord, and remembers that among the cloud of witnesses there is one more, since that Elder Day, her own Shepherd and Father now, watching from his happy place of rest how his labor prospered, how those he loved are running the race set before them, how the militant host of God's elect are winning the world for its King.



# APPENDIX.

## CONVENTION REPORTS.

### REPORT OF THE STANDING COMMITTEE.

SAVANNAH, GA., May 13, 1891.

*To the Sixty-Ninth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia :*

The Standing Committee was organized May 9th, 1890, by the election of Rev. W. C. Hunter as President, and Mr. Z. D. Harrison as Secretary.

On June 17, 1890, the following resolutions were adopted:

*Resolved*, That Mr. Elvin Smith Taylor be notified that his testimonials "for entrance on a course of preparation for the Holy Ministry," are unaccompanied by the application required by Title I, Canon 2, Section iii, and Paragraph 1, of the General Canons, and that said testimonials cannot be further considered by this committee until such application is received.

*Resolved*, That the testimonials of Rev. Freeman W. Dunn for admission to the Sacred Order of Priests, dated March 25, 1890, be laid on the table for the reason that this committee is not informed that the applicant has been admitted as a candidate for Priest's orders.

*Resolved*, That the testimonials of Ferdinand Mann "for entrance on a course of preparation for the Holy Ministry," be not considered by this committee, because the same were laid on the table February 17, 1890, by the last Standing Committee of the Diocese; and because said testimonials are not accompanied by the application required by Title I, Canon 2, Section iii, Paragraph 1, of the General Canons.

*Resolved*, That the recommendation of Samuel W. Small by this Committee "for the entrance on a course of preparation for the Holy Ministry," be recalled, and that the Bishop be notified of this resolution.

On October 28, 1890, leave was granted to M. E. S. Taylor to withdraw his application "for entrance on a course of preparation for the Holy Ministry," because he had removed to the Diocese of Tennessee.

The Secretary was directed to return the testimonials of Ferdinand Mann, in order that the application required by Title I, Canon 2, Section iii, and Paragraph 1, of the General Canons, might be attached thereto and returned to the committee for action thereon at its next meeting.

On November 13, 1890, the following resolution was adopted :

"Whereas, from information received by this committee, as to the sickness of the Bishop of Georgia, it appears evident that he will not be able to resume his labors for several months, therefore,

*Resolved*, That the Bishop of Georgia be, and he is hereby, advised by this committee to call to his assistance some other Bishop during his sick-

ness, or for such time as he may deem necessary, and that in making such call information be given that by the Canons of the Diocese the expenses of the Bishop on his visitations are payable by the Treasurer of the Diocese.

"On motion, The committee then repaired to the Bishop's residence, and presented to him the foregoing resolution; whereupon, by direction of the Bishop, the paper, of which the following is a copy, was prepared, and by the Bishop signed and delivered to the committee:

ATLANTA, GA., November 13, 1890.

*To the Standing Committee of the Diocese of Georgia:*

"You are hereby notified that I accept the advice given in the resolution of your body, acting as my council of advice, adopted at a meeting this day held at Atlanta, and that the same may be carried fully into effect, I hereby authorize you to act as the Ecclesiastical Authority of the Diocese in accordance with the Canons of the General Convention during my disability from sickness.

JNO. W. BECKWITH, *Bishop of Georgia.*

"The committee then returned to the Secretary's office, when the following resolutions were adopted, to-wit:

"Whereas, the Bishop of Georgia, because of his disability from sickness, has authorized this committee to act as the Ecclesiastical Authority of the Diocese during his sickness, therefore,

"*Resolved*, That every clergyman of the Diocese be notified that until further notice all communications in relation to Diocesan matters should be transmitted to the Secretary of this committee.

"*Resolved*, That the Standing Committee commends the Bishop to the prayers of the Diocese, and suggests that the prayer 'for a sick person' be used, and that special mention be made of him in the words, 'Thy servant, the Bishop of the Diocese.'

"*Resolved*, That the Parishes and Missions at Americus, Rome, Sparta, Milledgeville, Eatonton, Hawkinsville, Albany and Griffin be notified not to expect an Episcopal visitation before next January.

"*Resolved*, That the Secretary transmit to every clergyman of the Diocese copies of the resolution of advice to the Bishop this day adopted by the committee, of the communication from the Bishop to this committee, authorizing it to act as the Ecclesiastical Authority of the Diocese during his sickness, and of these resolutions."

On Monday, November, 24, 1890, the committee made the following announcement:

"It is with profound grief and a deep sense of the loss which has fallen upon the Diocese that the Standing Committee makes official announcement to the Church in Georgia of the death of their Bishop. He entered into the rest of Paradise on Sunday morning, the 23d day of November, 1890.

The committee would like to suggest and recommend that Sunday next, being Advent Sunday, be set apart as a day upon which memorial services shall be held in all the churches and chapels of the Diocese. The committee feel that this should be done in order that some proper expression may be given to the grief which is everywhere felt in this great bereavement, and also as a demonstration of the love in which his memory is cherished among his people."

On the same day the committee telegraphed information of the death of the Bishop and as to his funeral to the Presiding Bishop and to the Bishops of Florida, Alabama, Tennessee, Kentucky, Mississippi, Louisiana, South Carolina, North Carolina and East Carolina, and to every clergyman of the Diocese of Georgia.

On Tuesday, November 25th, the committee made provision for the Bishop's funeral, his family assenting thereto, and adopted the following resolutions:

*Resolved*, That the Diocese assume the payment of the funeral expense of its late Bishop and that the Treasurer of the Diocese be authorized to pay all bills therefor when approved by the Secretary of this committee.

*Resolved*, That the Treasurer of the Diocese be hereby authorized to pay the salary of the late Bishop of the Diocese to May 1st, 1891, to his daughter, Miss Beckwith, the sole member of his household at the time of his death.

*Resolved*, That every Mission and Parish of the Diocese be requested to inform the President of this committee as to its need of an Episcopal visitation.

*Resolved*, That Z. D. Harrison and Thos. E. Walker be appointed and authorized to receive and receipt in behalf of this committee for all moneys, papers or effects which the legal representative of the late Bishop of Georgia, or other person, may desire to deliver to this committee.

*Resolved*, That the Secretary of this committee be authorized to receive and receipt for all contributions to, or collections taken for, the Aged and Infirm Clergy fund, and that the several Missions and Parishes of the Diocese be so notified.

*Resolved*, That during the vacancy in the Episcopate of this Diocese, Geo. B. Whiteside, Treasurer of Diocesan Missions, be authorized to receive and receipt for all moneys apportioned by the General Board of Missions or by the Colored Commission to this Diocese, that his receipts therefor be as valid as if signed by the Bishop of the Diocese, that the same be disbursed according to apportionments heretofore made by the late Bishop, and that copies of this resolution be transmitted to Mr. Whiteside, to the General Board or to the Colored Commission.

On Wednesday, November 26, the following Memorial was adopted :

"The Standing Committee of the Diocese of Georgia convened upon the occasion of the funeral of the Rt. Rev. John Watrus Beckwith, D. D., Second Bishop of Georgia, desire to give expression to their deep sorrow in the calamity, which in the Providence of God, has fallen upon the Diocese.

"In the late Bishop, they recognize a union of gifts and graces which commanded the admiration and love of all who knew him.

"In the administration of his Diocese, he was wise and prudent. In his intercourse with this committee, he was gentle and loving, and toward all, over whom the Holy Ghost made him overseer, he was truly a Father in God.

"For nearly a quarter of a century the Diocese of Georgia has been ruled and guided as much by the power of his personal presence and influence as by his Episcopal authority. Confidence in his judgment, obedience to his counsel, and a glad following of his guidance have been the



ready response to his earnest and faithful effort to fulfil the arduous duties of his great office.

"To this committee, his loss seems irreparable. The sad dispensation is dark and mysterious. The Holy Ghost alone can give consolation and supply this great loss. To that Divine Comforter must be commended his mourning Diocese, and his stricken and bereaved family, with the prayer that He would abundantly pour out upon them according to their several needs, His grace of guidance and consolation."

The funeral services were conducted by the Bishop of Tennessee, the Bishop of Florida, the Bishop of South Carolina, the President of the Standing Committee and the Deau of St. Luke's Cathedral.

After the funeral the committee adjourned until December 16th.

On December 16th the following order was agreed to: The Episcopate of the Diocese having become vacant by the death of the Right Rev. John W. Beckwith, and this committee having met, pursuant to the Canon within ten days after the vacancy occurred, and adjourned over without action until this date, it is now ordered, that no call for a meeting of the Convention be issued by this committee, and that the election to fill said vacancy be remitted to the next regular Convention of the Diocese.

Official information was received by the committee of the election of the Rev. John Wright Chapman as Bishop of the Missionary Jurisdiction of Alaska.

Whereupon, on motion, the following was agreed to: The Standing Committee of the Diocese of Georgia respectfully submits to the Presiding Bishop, that the members thereof find themselves unable to consent to the consecration of the Rev. John Wright Chapman as Missionary Bishop of Alaska. In taking this action the committee begs to assure the Presiding Bishop that they disclaim any intention to reflect in anywise upon the personal fitness of the Bishop-elect.

Information was received from the Bishop of Missouri of the removal of the name of Oscar G. West from the list of candidates for Deacon's orders in that Diocese, dated November 24, 1890, which was ordered to be filed.

The committee signed the Canonical testimonials of Rev. Henry Melville Jackson as Assistant Bishop-elect of the Diocese of Alabama.

The letter dimissory of Rev. Charles E. Cabaniss from the Diocese of Alabama, was received and accepted. Mr. F. H. Miller, as a trustee of the Appleton Church Home, was authorized to receive all papers in the custody of the Secretary of this committee belonging to said institution.

The application of Ferdinand M. Mann for recommendation as a candidate for Deacon's orders was laid on the table, on the ground that such recommendation could not be made during a vacancy in the Episcopate of the Diocese.

The President of the committee was authorized to request the Bishop of Mississippi to deliver a memorial address before the Diocesan Convention, commemorative of the late Bishop of Georgia.

On March 16, 1891, the application and testimonials of the Rev. John James Patrick Perry, Deacon, were presented. A motion that he be recommended for ordination to Priest's orders was adopted, and thereupon a

canonical recommendation of Mr. Perry was signed by the committee, which recommendation the President of the committee was requested to notify Mr. Perry would be delivered to any Bishop suggested by him after the receipt of the certificate required from his examining chaplains.

Mr. John Ridout, a candidate for orders, by letter addressed to the committee, requested a transfer to the Diocese of Virginia.

On motion, it was ordered that his letter be filed, and that a letter of dismission be signed and transmitted to him.

A committee from the vestry of St. Paul's Church, Macon, by letter, informed this committee of a nomination by the vestry for the vacant rectorship of that Parish, and requested approval of the nomination made, by this committee acting as the Ecclesiastical Authority of the Diocese.

On motion it was ordered that said letter be filed and said vestry informed that in the opinion of this committee, Canon 22 of the Diocese is inoperative during the vacancy in the Episcopate, and that until such vacancy be filled any parish without a rector may call a minister, and such minister may become canonically resident in the Diocese in the manner prescribed by the General Canons.

The President of this committee was authorized to license as a lay reader for St. Augustine Church, Savannah, such person as may be nominated therefor by Rev. C. H. Strong.

The following resolution was adopted :

*Resolved*, That the canonical recommendation of Mr. Jabez Lanier for ordination to Deacon's orders, be now signed by this committee; that the examining chaplains of the Diocese of Connecticut be authorized and requested to examine Mr. Lanier as a candidate for Deacon's orders in this Diocese and that the President of this committee be authorized to request the Bishop of Connecticut to ordain Mr. Lanier upon the receipt of the required certificate from the said examining chaplains.

The resignation of Rev. W. Dudley Powers as Secretary of the Convention, as trustee of the University of the South and as trustee of the Appleton Church Home, was received and accepted.

The following communications were received and ordered filed, to-wit

A notification by the Missionary Bishop of South Dakota of the deposition of John Bingley Garland, late a presbyter of said jurisdiction: A notification by the Bishop of Central Pennsylvania of the deposition of Henry Keely Boyer, late a Deacon in said jurisdiction: A notification by the Bishop of Central Pennsylvania of the deposition of Philip P. Reese, late a Deacon of said jurisdiction: A notification by the Assistant Bishop of California of the deposition of Frederick Olney Barstow, late a presbyter said jurisdiction: A notification by the Bishop of Kentucky of acceptance by him of the letter dimissory given by this Diocese to Rev. W. Dudley Powers.

On motion, Rev. W. C. Hunter was designated by this committee to call to order the next Diocesan Convention as provided by the second rule of its Rules of order.

The President of the committee, presented a report from the Right Rev. Edwin G. Weed, Bishop of Florida, showing that on Sunday, January 1<sup>st</sup>, he visited Waycross, and preached at Grace Church morning and evening. At the latter service he confirmed three and addressed the class.

On Monday, January 19, at 7 o'clock P. M., he preached, confirmed nine and addressed the class in the church at St. Simon's Mills.

On the same day, at 8:30 P. M., he preached and confirmed five in the church at Jew Town.

On Tuesday, January 20, in the morning he preached, administered the Communion, assisted by the Rev. A. G. P. Dodge, confirmed four and addressed the class in Christ Church, Frederica, and in the evening of the same day confirmed two and addressed the class in St. Jude's, Brunswick.

On Wednesday, January 21, he confirmed two at Bailey's Mills, in the residence of Mrs. Bailey.

On Thursday, January 22, in the morning, he preached, confirmed three and addressed the class in the church at Satilla Bluff. In the evening of the same day, he held service and preached in the church at the Lower Mill.

On Friday, January 23, in the morning he had the funeral services over an infant at the Lower Mill on the Satilla. In the evening of the same day he preached, confirmed three and addressed the class in St. Ignatius', Brunswick.

On Sunday, January 25, in the morning he preached, confirmed five and addressed the class in Christ Church, Macon. In the evening of the same day he preached, set apart Miss Mary Gould as a Deaconess and confirmed two in St. Paul's Church, Macon.

On Tuesday, January 27, he preached, confirmed seven and addressed the class in St. Peter's, Rome.

On Thursday, January 29, in the morning, he preached, confirmed seven and addressed the class in the Church of the Good Shepherd, Summerville. At 1:30 P. M., on the same day he confirmed one in private; at 1:50 P. M., same day, he confirmed one in private; at 2:10 P. M., same day, he confirmed one in private; at 7:30 P. M., same day, he preached, confirmed fifty-two and addressed the class in Christ Church, and at 10 P. M., same day, he confirmed one in private. The private confirmations were of sick people belonging to Christ Church.

From the foregoing report it appears that Bishop Weed, from January 18th to January 29th, inclusive, traveled from Satilla to Rome, preached thirteen sermons, confirmed 108, of which four were private confirmations, made ten addresses, held one communion service, had one funeral and set apart a Deaconess.

The President of the committee also presented a report from Right Rev. H. M. Jackson, Assistant Bishop of Alabama, showing that on May 15th, he confirmed six at St. James', Marietta and thirteen at St. Philip's, Atlanta.

On May 12, 1891, the committee met at Savannah, and adjourned until 9 o'clock A. M. of the next day.

On May 13, the committee signed the canonical testimonials of Rev. Davis Sessions, M. A., as Assistant Bishop-elect of the Diocese of Louisiana.

The President of the committee submitted the second report from Right Rev. Edwin G. Weed, showing that on April 19, at 7:30 A. M., he confirmed twenty-six and addressed the class at St. John's, Savannah; that at 11 A. M. same day, he preached, confirmed twenty-one and addressed the class at Christ Church, Savannah; that at 4 P. M. same day, he took part in

the service at St. Stephen's Church; that at 6 P. M., the same day, he preached, confirmed two and addressed the class in St. Augustine's Chapel; and that at 8 P. M., same day, he preached, confirmed twenty-six and addressed the class at St. Matthew's.

On April 20 he preached, confirmed forty-four and addressed the class in Christ Church, Summerville.

On May 10, at 10 A. M., he confirmed one, and advanced Rev. J. J. Perry to the Priesthood in St. Athanasius' Church, Brunswick; at 4 P. M. he confirmed four and addressed the class in St. Jude's Church, Brunswick; at 7:30 P. M., he preached, confirmed nineteen and addressed the class at St. Mark's, Brunswick; at 2 P. M., he confirmed a member of the last named parish in private.

On May 11, he confirmed two and addressed the class in Christ Church, Frederica.

In the report above summarized the Bishop of Florida apologizes for his expense account for so little work, thus:

"My expenses will amount to \$37 when I reach Fernandina. I am sorry the amount is so large for so little work, but the truth is, I have been compelled to travel long distances and have not had passes in all cases or the entertainment which a Bishop of the Diocese would have. I am sorry I could not have assisted more. My own Diocese is very confining. I hope by this time next week you will be in a fair way to be relieved of foreign Bishops. May the Good Spirit direct you all."

A report from the Right Rev. Hugh Miller Thompson, D. D., Bishop of Mississippi, was presented. It shows that on Sunday morning, May 10, he preached, celebrated the Holy Communion and confirmed twelve in St. Paul's Church, Augusta; that in the afternoon of the same day he preached and confirmed two in St. Mary's Chapel, and in the evening of the same day, he preached and confirmed ten in the Church of the Atonement.

The President of the committee informed the committee he had received the letter dimissory of the Rev. Hobart C. Brayton, and that he had accepted the same in behalf of the committee, which action by the President was approved.

The following communications were received and ordered filed, to-wit:

A notification by the Bishop of Maryland of his acceptance of the letter dimissory of the Rev. J. C. Jones.

A notification by the Bishop of South Carolina of his acceptance of the letter dimissory of the Rev. J. W. Motte.

A notification by the Bishop of Virginia of his acceptance of letter transferring Mr. John Ridout, a candidate for Holy orders, to his jurisdiction.

A letter dimissory by the Bishop of Maryland to the Rev. James Brown Craighill.

A notification by the Bishop of West Virginia that Mr. William Calvin Lindsay had ceased to be a candidate for orders in that Diocese.

The committee was informed by its President that he had appointed Dr. Thos. F. Gailor and Dr. W. P. DuBose, of the Diocese of Tennessee, to examine Mr. Robt. Black as a candidate for priest's orders, and thereupon the committee directed, that upon receipt of the report of the examiners, Mr. Black, be enrolled as a candidate for Priest's orders.

The Standing Committee respectfully recommends a vote of thanks by this Convention to the Right Rev. Edwin G. Weed, Bishop of Florida, to the Right Rev. H. M. Jackson, Assistant Bishop of Alabama, and to the Right Rev. Hugh Miller Thompson, Bishop of Mississippi, for Episcopal services rendered by them in this Diocese.

Respectfully submitted.

W. C. HUNTER, *President*,

Z. D. HARRISON, *Secretary*.

## REPORT OF THE BOARD OF OFFICERS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF GEORGIA.

SAVANNAH, GA., May 13, 1891.

*To the Sixty-Ninth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia:*

The Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia, respectfully report as follows:

Said Board was organized May 8, 1890, by the election of Mr. Paul Romare as treasurer, and of Mr. Z. D. Harrison as Secretary; and by the appointment of Rev. W. C. Hunter and Messrs. Thomas E. Walker and Z. D. Harrison as the Finance Committee.

At the same meeting the Finance Committee was authorized to invest six thousand dollars of the Widows' and Orphans' fund, or of the Permanent fund for support of the Episcopate in bonds of the University of the South at par. On June 17, 1890, the following report was received, to-wit:

The Committee heretofore appointed by the Board of Officers of the Convention respectfully report:

That pursuant to a resolution of the Board they have presented a petition to the Superior Court of Chatham County, and obtained an order authorizing a change of domicile of the Corporation, and enlarging the corporate powers and extending the corporate existence for twenty years.

That they have also presented a petition to the Superior Court of Fulton County, and obtained June 16, 1890, the sanction of that court to the change of domicile of the Corporation to Fulton County. That copies of these proceedings have been delivered to the secretary to be printed in the Journal of the Convention of 1890, along with the original Charter and Constitution of the Church as provided for in the separate resolution adopted by the Convention on that day.

On motion, the By-Laws of the Corporation were amended so as to show its domicile, the date of its charter and expiration thereof; and direction was given that the amendment be furnished to the Secretary of the Convention for publication in the Journal of 1890.

A communication was received from the citizens of Newnan, through its Board of Trade, tendering to the Diocese the property in said city, known as College Temple, on condition that the Diocese establish and maintain thereon a female college.

After consideration thereof the following resolution was adopted:

*Resolved*, That the proposition of the city of Newnan, through its Board of Trade, for the establishment of a female college in said city by the Diocese of Georgia, be respectfully declined by this Board in behalf of the Diocese, because, in its opinion, such a college, under existing conditions, to-wit: the public school system of the State and the present inability of the Diocese to provide an adequate endowment therefor, could not be successfully established and maintained.

*Resolved*, That the thanks of the Diocese are hereby tendered to the city of Newnan for its generous offer, and that a copy of these resolutions be transmitted to said city through its Board of Trade.

On March 16, 1891, the following resolutions were adopted:

*Resolved*, That the payment of the funeral expenses of the late Bishop of the Diocese from the Permanent fund for the support of the Episcopate, which payment was made by authority of the Standing Committee, be, and the same is hereby, approved, with direction that the bills for said expenses be held by the secretary of this Board for the benefit of said fund until the same are paid by the Treasurer of the Diocese.

*Resolved*, That payment of the expenses of Right Rev. E. G. Weed and of Right Rev. H. M. Jackson, incurred on visitations in this Diocese, be, and the same is hereby, authorized to be made from the Permanent fund for support of the Episcopate, and that the bills therefor be held for the benefit of said fund until paid by the Treasurer of the Diocese.

Since May 1st, 1890, the treasurer of the Corporation has received and disbursed on account of the PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE the followings sums:

#### RECEIPTS.

Interest on loans.....	\$ 1,720 00
From Parishes.....	96 09
	<u>\$ 1,816 09</u>
Balance May 1st, 1890.....	1,541 62
Total.....	<u>\$ 3,357 71</u>

#### DISBURSEMENTS.

By payment of Bishop's salary.....	\$ 1,500 00
By payment to A. R. Lawton, Exr.....	416 00
By payment to W. U. Telegraph Co.....	27 58
By payment to Bishop Jackson.....	8 50
By payment to Bishop Weed.....	43 60--\$ 1,995 68
Present cash balance.....	<u>\$ 1,362 03</u>
Secured loans.....	24,000 00
Advanced for the Diocese.....	495 68
Total.....	<u>\$ 25,857 71</u>

Receipts and disbursements on account of the WIDOWS' AND ORPHANS' FUND have been as follows:

## RECEIPTS.

Interest on loans.....	\$ 1,440 00
From Parishes .....	530 11
	<u>\$ 1,970 11</u>

## DISBURSEMENTS.

Balance May 1st, 1890.....	\$ 1,367 91—	3,338 02
By payments to beneficiaries.....	750 00	
By payment for bond of University of the South....	1,006 67—	1,756 67
Present cash balance.....		\$ 1,581 35
Secured loans.....		23,100 00
Bond University of the South.....		1,000 00
Total.....		<u>\$ 25,681 35</u>

Many parishes have failed to contribute anything to the Permanent fund for support of the Episcopate during the past year. The Canons require an annual collection for this fund in every parish, and every minister failing to take the collection is required to state the reason for such failure in his annual report. This requirement has also been disregarded. Attention is called to these facts with the hope that such a reminder may cure such neglect.

On May 13, 1891, the following resolution was adopted :

*Resolved*, That the report of Mr. Miller to whom was referred for examination the deeds received by this Board from the executor of the late Bishop of the Diocese, be attached as an exhibit to the report of the Board to the Convention, that the same may be published in the Journal of the Convention for information of all concerned. Pursuant to the above resolution Mr. Miller's report is hereto attached, marked exhibit "A."

Respectfully submitted,

Z. D. HARRISON, *Secretary*.

## EXHIBIT "A."

The title to the following pieces of property is in the Bishop and his successors in office:

CHURCH AT MOUNT AIRY, GEORGIA, known on the new map of the town as lot No. 1 and half lot No. 2, said block P, conveyed by Maria C. White, 24th October, 1882, to Right Rev. John W. Beckwith, Bishop of Georgia, "for the use of the Episcopal Church." Recorded in the clerk's office Superior Court, Habersham County, book D D, folio 228.

CHURCH AT GROVETOWN, deed from Joseph Hatten, July 19, 1889, to John W. Beckwith, Bishop of the Protestant Episcopal Church of the Diocese of Georgia, and his successors in office, to hold for the use and benefit of the parish, which is hereafter to be formed pursuant to the Constitution and Canons of the Protestant Episcopal Church of the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia. Recorded in the clerk's office Superior Court, Columbia County, book B B, folio 67, 12th February, 1889.

GRACE CHURCH, WAYCROSS, GEORGIA, conveyance from the Savannah, Florida and Western Railroad Company, February 3, 1885, to John W. Beckwith, Bishop of Georgia, and his successors in office, in trust for the Protestant Episcopal Church, in fee simple absolutely, lot 5, block 12. Recorded in the clerk's office Superior Court, Ware County, book D, folio 775.

CALHOUN CHURCH, AT CALHOUN, GEORGIA, conveyance from Henry B. King, April 30, 1881, to John W. Beckwith, Bishop, and his successors in office, in trust for the Protestant Episcopal Church in the town of Calhoun, County of Gordon. Recorded May 3, 1881, in the clerk's office Superior Court, Gordon County, book H, folio 22.

CHURCH AT POOLER, GEORGIA, conveyance from James Symons *et al.*, March 18, 1889, to Right Rev. John W. Beckwith and his successors in office, trustee, for the use of the Protestant Episcopal Church, to be turned over in future to the wardens and vestry, as shall be hereafter organized in the town of Pooler, Chatham County, Georgia. First church organized is to have the property. Recorded in the clerk's office, Chatham Superior Court. Record of Deeds 672, folio 373, July 9, 1889.

CHURCH AT SYLVANIA, GEORGIA, deed from George R. Black, 12th March, 1885, to John W. Beckwith, Bishop of Georgia, and his successors in trust for the use and benefit of the Protestant Episcopal Church of said State of Georgia. Recorded in clerk's office, Scriven County, book B B, folio 555, 3rd March, 1885.

CHURCH AT BAINBRIDGE, GEORGIA, conveyance from Fannie U. Brown, 25th July, 1885, to John W. Beckwith, Bishop of Georgia and his successors. Recorded in clerk's office Superior Court, Decatur County, book B B, folio 577, 7th August, 1885.

CHURCH AT DARIEN, GEORGIA, conveyance from Donald M. Munroe, 27th June, 1881, to John W. Beckwith, Bishop of the Diocese of Georgia, for the Protestant Episcopal Church and its successors and lawful assigns. Recorded in clerk's office Superior Court, McIntosh County, book C, folio 438.

CHURCH AT BRUNSWICK, GEORGIA, conveyance from the wardens and vestry of St. Mark's Church, 7th March, 1878, to John W. Beckwith, Bishop of the Protestant Episcopal Church in the Diocese of Georgia, and his successors in office to be held in trust for the use, benefit and advantage of the Parish of St. Mark's in the city of Brunswick, being lot 331 in Old Town. Recorded in the clerk's office of the Superior Court, of Glynn County, book S, folio 291.

CONVEYANCE TO THE RECTORY, lots 284 and 285 from the wardens and vestry of St. Mark's Episcopal Church, 28th June, 1888, to John W. Beckwith, and his successors in office, in trust for the benefit of the congregation of said St. Mark's Episcopal Church in the city of Brunswick, with the right to the said Bishop and his successors as trustee to sell, convey, and mortgage the same for the benefit of the congregation on written consent of the wardens and vestry, or a majority. Recorded in clerk's office Superior Court, Glynn County, book of deeds D D, folio 94 and 95, July 31, 1888.

CASS COUNTY, conveyance from John S. Rowland, 19th December, 1843, ten lots to Right Rev. Stephen Elliott, Jr., Bishop of the Diocese of



Georgia, and to his successors in office, the northeast corner lot 714 in the 4th District and 3rd Section. Recorded in the clerk's office of the Superior Court, of Cass County, book of deeds G, folio 101, December 20th, 1845.

ASCENSION CHURCH, CARTERSVILLE, GEORGIA, conveyance from John W. Woffard, 6th November, 1875, to Robert Cooper and H. Hall, as wardens, and R. H. Stiles, R. M. Stiles, R. H. Lucas, R. S. Latta and S. W. Thompson, as vestrymen of Ascension Church, and their successors in office, "to have and to hold the aforesaid property to the wardens and vestrymen aforesaid, and their successors in office in fee simple," to be held by them as officers of the said church with no power of alienation from those who profess the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, to which Church alone said lot of land belongs. Recorded in the clerk's office of the Superior Court of Bartow County, book Y, page 295, March 11th, 1876. See also, book S, folio 273.

OGEECHEE RIVER CHURCH, CHATHAM COUNTY, GEORGIA, conveyance 24th April 1874, Laura P. Moynelo to Right Rev. John W. Beckwith in trust for the use and benefit of the congregation of Episcopalians now worshipping in said church, and their successors so long as said land shall be used by a congregation of Episcopalians, and when said land shall cease to be used by such a congregation the same shall revert to the party of the first part, her heirs and assigns. Not recorded.

MISSION OF REDEEMER, ATLANTA, GEORGIA, conveyance, J. W. English, mayor of Atlanta, 12th December, 1882, to John W. Beckwith, trustee of Burial Association of Mission of Redeemer, to cemetery lots 1, 2, 3 and 4, in block 325 of the survey made by R. B. Bass, city surveyor, 19th October, 1866, being part of lot No. 45 in the 14th district of originally Henry County, now Fulton County. Not recorded.

CHURCH AT KINGSTON, GEORGIA, conveyance from James G. Rogers, 27th August, 1869, to John W. Beckwith, Bishop of the Diocese of Georgia, and his successors. Recorded in the clerk's office Superior Court, Bartow County, book Q, folio 645.

CHURCH AT DARIEN, GEORGIA, the rector, church wardens and vestrymen of St. Andrew's Episcopal Church, County of McIntosh, Georgia, to John W. Beckwith, Bishop of the Diocese of Georgia, and his successors in office, dated 13th April, 1872. Recorded May 24, 1872, Book M, folio 115, in the clerk's office Superior Court, McIntosh County.

ST. JOHN'S MISSION, MACON, GEORGIA, Jones and Cutter to the vestry and wardens of Christ Church, Macon, 20th April, 1885. Recorded in the clerk's office Superior Court, Bibb County, book J J, folio 438. Deed, 31st December, 1886, from the wardens and vestry of Christ Church, Macon, to J. W. Beckwith, Bishop of the Protestant Episcopal Church of the Diocese of Georgia, and his successors. Not Recorded.

CHURCH AT GAINESVILLE, GEORGIA, William C. Wilkes, 28th May, 1880, to John W. Beckwith, Bishop of the Protestant Episcopal Church of the Diocese of Georgia, in the city of Gainesville, Georgia. Recorded May 29, 1880, book N of printed deeds, page 96.

Robert E. Green, 5th September 1886, to John W. Beckwith, Bishop of the Protestant Episcopal Church in the Diocese of Georgia, and his

successors in office in trust for the First Protestant Episcopal Church at Gainesville, Georgia, recorded in Book P, folio 507.

Same to same, 16th July, 1884, Book P, folio 482.

FALLAGANT LOTS, NEAR SAVANNAH, *site for a church*, Dr. L. A. Fallagant, 12th May, 1868, to John W. Beckwith, Bishop of the Protestant Episcopal Church of the Diocese of Georgia, as trustee for said church, and his successors in office. Recorded clerk's office Chatham Superior Court, Book 4 A's, folio 284.

Same to same, December 1st, 1870, recorded I, I, I, I, folio 412, 8th December, 1870.

PLUMB STREET MISSION, ATLANTA, GEORGIA, Adm Milner, 26th April, 1883, to John W. Beckwith and his successors as Bishop of the Protestant Episcopal Church in the Diocese of Georgia, in trust for the congregation of St. Luke's Cathedral, Atlanta, Georgia. Recorded clerk's office Superior Court, Fulton County, Book P P, folio 515, April 30th, 1883.

ST. LUKE'S CATHEDRAL, ATLANTA, GEORGIA, Z. D. Harrison, June 1st, 1885, to Right Rev. John W. Beckwith, Bishop of the Protestant Episcopal Church in the Diocese of Georgia, and to his successors in said office of Bishop. Recorded clerk's office Superior Court, Fulton County, Book X X, Page 727, July 8th, 1885.

A. G. P. Dodge, June 1st, 1885, to Right Rev. John W. Beckwith, Bishop of the Protestant Episcopal Church in the Diocese of Georgia, and his successors in the office of Bishop. Recorded in the clerk's office of the Superior Court of Fulton County, Georgia, Book X X, folio 729, July 8th, 1885.

ST. SIMON'S ISLAND MISSION, A. G. P. Dodge, twenty-five hundred dollars, 12th June, 1883, to Right Rev. John W. Beckwith, Bishop of the Diocese of Georgia, and his successors in the office of Bishop, to invest the same and apply the income to the payment of the salary of a missionary of said Church to be stationed on said Island. Not recorded.

LOT IN CANTON, GEORGIA, J. M. McAfee, 3rd May, 1881, to J. W. Beckwith, Bishop of Georgia, and his successors in office, trustee of the Protestant Episcopal Church in Canton. Recorded in clerk's office Superior Court, Cherokee County, Book V, folio 420, May 23rd, 1881.

ST. MARY'S EPISCOPAL CHURCH, AUGUSTA, GEORGIA, for *colored people* (Harrison legacy) Georgiana B. Platt, 13th December, 1886, to John W. Beckwith as Bishop of the Protestant Episcopal Church in the Diocese of Georgia and his successors in office, trustees to hold, together with the Protestant Episcopal Church erected thereon for the use of persons of color. Recorded in clerk's office Superior Court, Richmond County, Book U U U, folio 670, 15th December, 1886.

CHURCH AT TALBOTTON, GEORGIA, conveyance from Elijah Wells, in 1848, to Right Rev. Stephen Elliott, Bishop, etc., and his successors in the trust of the Protestant Episcopal Church, in Georgia, etc., etc., lots 30 and 31, in Square C, town of Talbotton. Recorded in the clerk's office Superior Court, Book H, folio 388.

JOSEPH H. AND ALETHEA A. BURROUGHS to Bishop John W. Beckwith for the corporation of the Protestant Episcopal Church in the Diocese of the State of Georgia, one acre on the *Wild Horn Road*. Recorded in the clerk's office Superior Court, Chatham County, Georgia, Book 6 V's, folio 336.

CHURCH LOT IN SPARTA, John T. Mullany to John W. Beckwith, Episcopal Bishop of the Diocese of Georgia, and to his successors in office for Church of the Ascension. Deed dated June 12, 1880, recorded in Book V, folio 67, January 12, 1890.

## REPORT OF THE TREASURER OF THE DIOCESE.

SAVANNAH, GA., May 14, 1891.

*To the Convention:*

The report of the treasurer of the Diocese of Georgia for the present year shows total receipts since last report of May 8, 1890, including balance then at hand to be \$6,401.56, and the total payments made as per vouchers herewith presented to be \$5,817.26, leaving a balance on hand at date of this report of \$584.30. This balance, which has been largely produced by payments made since the assembling of the Convention, will enable the treasurer to liquidate all balances due on account of loans and still leave a larger balance than usual on hand.

The Permanent Fund not being able to contribute but \$1,500, in place of \$2,000, which had before been contributed, the Convention of 1890 passed a resolution increasing the assessment on the parishes 25 per cent. to meet this deficiency.

On the death of Bishop Beckwith the Standing Committee, following the precedent in the case of Bishop Elliott, directed the treasurer to pay to his daughter the balance of the salary due him for the fiscal year, which was done. At the adjournment of the last Convention the treasurer reported an arrearage account of \$181.55, or nearly 5 per cent. of the amount assessed for the Bishop's salary.

He now reports that all this arrearage account has been paid except a small amount, and that the balance now uncollected for Bishop's salary and Convention expenses is only \$47.71, and all of this is due by two small parishes—one, the Church of the Advent, of Madison, and the other St. John's Church, Bainbridge. This last named has paid a part of the amount last reported during the year by the individual contributions of several members, and it is believed that the balance due will be settled. The Church of the Advent, it is believed, will never be able to raise the amount due, and the treasurer recommends that it be remitted. If the salary of the Bishop is to be continued, pending the election and consecration of that officer, it will be necessary to fix the amount, as well as the assessments, on the parishes, and also to determine how much of that salary can be, and shall be, contributed by the Permanent Fund. It is scarcely within the limits of hope that this Convention can spare the time and give the labor necessary to adjust that salary on any of the many plans suggested, but the treasurer has felt it within the line of his duty to call attention to the fact. The general condition of the Diocese as to payments of Convention expenses and Bishop's salary is so much better than it has been that perhaps to leave well enough alone, for the present at least, is the best policy.

Respectfully,

JOHN S. DAVIDSON, *Treasurer.*

Dr.

John S. Davidson, Treasurer, in Account with the Diocese of Georgia.

Cr.

CHURCHES, ETC.		CASH PAID MISSIONARIES, ETC.		CONVENTION EXPENSES.		MISSION'S SALARY.		AMOUNT.	
To Cash from	last report, May 8, 1890.....		By Cash Paid Rev. M. T. Turner.....	\$ 408 46		\$1,500 00		\$	3 00
" "	Permanent Fund.....	34 36	" " " W. E. Fries.....			625 00			5 00
" "	New York Life Insurance Company dividend.....	325 00	" " " C. A. Apple.....	118 75		625 00			10 38
" "	Christ Church, Savannah.....	48 75	" " " C. G. Pond.....	98 50		468 75			11 68
" "	St. John's Church, Savannah.....	468 75	" " " E. Denmiton.....	114 25		312 50			12 50
" "	St. Paul's Church, Augusta.....	78 12	" " " W. R. McConnell.....	75 25		38 48			4 84
" "	St. Luke's Church, Atlanta.....	312 50	" " " W. H. Hunt.....			254 37			7 30
" "	Christ Church, Macon.....	38 48	" " " J. P. Perry.....			78 12			8 88
" "	St. Paul's Church, Macon.....	38 48	" " " D. W. Winn.....	81 00		78 12			8 88
" "	Trinity Church, Columbus.....	254 37	" " " F. W. Dunn.....	51 25		58 62			10 00
" "	Emmanuel Church, Athens.....	78 12	" " " On account of Journal.....	36 50		19 56			5 00
" "	St. Peter's Church, Rome.....	78 12	" " " On account of Bishop's salary.....	31 25		19 56			3 00
" "	St. James' Church, Marietta.....	58 62	" " " On account of Bishop's salary.....	17 50		7 81			1,000 00
" "	St. Mark's Church, Brunswick.....	46 87	" " " (In account of Bishop's salary.....	23 50		7 81			140 00
" "	Church of the Good Shepherd, Summerville.....	19 56	" " " New York Life Insurance Company, New York.....	17 56		15 00			258 50
" "	St. George's Church, Griffin.....	19 56	" " " Secretary Convention.....	10 25		19 35			100 00
" "	St. Andrew's Church, Darien.....	19 56	" " " Rev. W. C. Hunter.....	19 00		58 62			9 00
" "	St. Stephen's Church, Milledgeville.....	7 81	" " " Court cost, incorporation.....						7 90
" "	Calvary Church, Americus.....	7 81	" " " Journal.....						20 25
" "	Good Shepherd Church, Cave Springs.....	7 81	" " " Bishop's salary.....						214 63
" "	Redeemer Church, Greensboro.....	7 81	" " " Rev. W. C. Hunter.....						1,000 00
" "	St. Luke's Church, Hawkinsville.....	15 00	" " " Rev. W. C. Hunter.....						7 00
" "	St. John's Church, Bainbridge.....		" " " Bishop's salary.....						9 60
" "	Christ Church, Frederica.....		" " " Rev. Chas. H. Strong.....						1,000 00
" "	Church of the Atonement, Augusta.....		" " " Chas. H. Strong.....						19 31
" "	St. Paul's Church, Albany.....		" " " Secretary Convention.....						17 56
RECEIVED AT CONVENTION :			" " " Account of loan.....						1 01
To Cash from	St. Philip's Church, Atlanta.....	390 62	" " " Account of loan.....						640 00
" "	St. Paul's Church, Macon (bal.).....	39 64	" " " Secretary Convention.....						228 36
" "	St. Mary's Church, Athens.....	39 06	" " " Bishop's salary.....						9 60
" "	St. Paul's Church, Albany, 1889.....	46 90	" " " Registrar.....						1,000 00
" "	St. Thomas' Church, Thomasville.....	19 56							15 00
" "	Ascension Church, Cartersville.....	7 81							
" "	St. Mark's Church, Dalton, 1889-1890.....	14 05							
" "	St. James' Church, Cedartown.....								
SUMMARY.—Total amount received.....		\$4,821 39	SUMMARY.—Total amount paid out.....		\$1,580 17			\$ 5,817 26	
		\$6,401 56						Balance on hand, May 14, 1891.....	
								\$ 5,817 26	
								\$ 6,401 56	

## APPENDIX.

## Report of the Treasurer of Diocesan Missions.

RECEIVED FROM PARISHES												Total		Cash on Hand	
				Amount Pledged	Cash on hand May 1, '90	Am't. Ar- rears to May 1, '90	Am't. Paid May 1, '91	Paid in Excess May 1, '91	Delinquent May 1, '90 to May 1, '91	Delinquent May 1, '91 to May 1, '92	Total De- linquent	MISSIONARIES, Etc.	Total Paid		
To balance from last year	Thomasville St. Thomas.				\$1208 96							Rev. J. C. Jones.....	\$ 525 00		
" " " "	" " Albany St. Paul's.				42 00							Rev. F. Denniston.....	400 00		
" " " "	" " Rome, St. Peter's.				24 30							Rev. H. K. Rees.....	300 00		
" " " "	" " Greensboro, Redeemer.				48 43							Rev. W. W. Kimball.....	300 00		
Atlanta—St. Philip's.					10 00							Rev. R. R. McConnel.....	200 00		
Augusta—St. Luke's.												Rev. Wm. R. Pond.....	200 00		
Augusta—St. Paul's.												Rev. Wm. H. Hunt.....	200 00		
Church of the Good Shepherd.												Rev. Wm. M. Walton.....	100 00		
Church of the Atonement.												Rev. Holbert C. Brayton.....	50 00		
Athens—Emmanuel.												Rev. Chas. E. Cabanis.....	41 70		
Athens—St. Mary's.												Rev. J. T. Hargrave.....	41 70		
Albany—St. Paul's.												Rev. M. T. Turner, (resigned)	12 80		
Americus—Calvary.												Rev. John Gasca (resigned).	8 34		
Blackhear—Missionary Society.												Rev. S. J. Pinkerton.....	87 50		
Brunswick—St. Mark's.												Miscellaneous.....	2 01		
Cave Spring—Good Shepherd.												Cash on hand.....	\$1614 44		
Cartersville—Ascension.															
Columbus—Trinity.															
Dalton—St. Mark's.															
Darien—St. Andrew's.															
Frederica—Christ Church.															
Greensboro—Redeemer.															
Griffin—St. George's.															
Hawkinsville—St. Luke's.															
Macon—Christ Church.															
St. Paul's.															
St. Barnabas.															
Marietta—St. James.															
Milledgeville—St. Stephen's.															
Rome—St. Peter's.															
*Savannah—Christ Church.															
St. John's.															
Tallahassee—St. Ignatius.															
Thomasville—St. Thomas.															
Washington—Missionary Society.															
Milledgeville—Offerings St. Stephen's.															
Interest.															
					\$3102 96	\$1208 98	\$124 70	\$3410 73	\$101 90	\$341 68	\$443 58		\$3129 96	\$1614 44	

\*Paid \$50 last year for account of amount pledged this year.

All Missionaries have been paid in full to May 1, 1891.

Respectfully submitted,  
GEORGE B. WHITESIDE, Treasurer, Columbus, Ga.

## APPROPRIATIONS FOR MISSIONARY STATIONS.

Convocation.	STATIONS.	Annual Stipend.	SERVED BY	
Augusta..	Mount Airy.....			
"	Gainesville.....			
"	Holy Cross Chapel	\$ 250 00	Rev. T. G. Pond.	250
"	Tallulah Falls....			
"	Clarksville.....			
"	Washington			
"	Madison.....	300 00	Rev. S. J. Pinkerton.	300
"	Greensboro..			
"	Milledgeville.	300 00	Rev. W. W. Kimball.	400
"	Sparta.....			
"	Grovetown.....	100 00	Rev. Charles E. Cabaniss.	
"	Augusta.....	100 00	Rev. Wm. M. Walton.	
Atlanta..	Tallapoosa.....	100 00	Vacant.	
"	Cartersville			
"	Cedartown.....	600 00	Vacant.	
"	Dalton.....			
"	Colored work in Atlanta	200 00	Rev. W. H. Hunt.	500
Macon....	Barnesville.....	100 00	Rev. J. T. Hargrave.	
"	Eastman.....	100 00	Vacant.	
"	Hawkinsville.....	200 00	Vacant.	
"	Americus.....	100 00	Rev. Hobart C. Brayton.	
"	Newnan..			
"	LaGrange.....	400 00	Rev. E. Denniston.	
"	Talbotton..			
70 Savannah	Rainbridge..	500 00	Vacant.	250
72 " "	Valdosta..			250
"	Waycross.....	300 00	Rev. J. R. Bicknell.	300
80 " "	Sylvania.....	100 00	Rev. Wm. R. McConnell.	
80 " "	Pooler.....	60 00		
	Total.....	\$3,810 00		

## DIOCESAN MISSIONARY'S SALARY.

	Amount Subscribed.	Amount Paid.	Amount Unpaid.
Americus—Calvary.....	\$ 12 00	\$ 12 00	\$.....
Augusta—Church of the Good Shepherd.....	50 00	50 00	.....
Albany—St. Paul's.....	50 00	50 00	.....
Atlanta—St. Luke's.....	100 00	100 00	.....
Augusta—St. Paul's.....	100 00	100 00	.....
Athens—Emmanuel.....	25 00	25 00	.....
Atlanta—St. Philip's.....	100 00	.....	100 00
Cartersville—Ascension.....	10 00	.....	10 00
Columbus—Vestry of Trinity Church.....	50 00	50 00	.....
Cave Springs—Good Shepherd.....	20 00	20 00	.....
Macon—Christ Church.....	50 00	50 00	.....
Marietta—St. James'.....	50 00	50 00	.....
Milledgeville—St. Stephen's.....	10 45	10 45	.....
Macon—St. Paul's.....	50 00	50 00	.....
Macon—St. Barnabas.....	10 00	10 00	.....
Rome—St. Peter's.....	25 00	25 00	.....
Savannah—Christ Church.....	200 00	200 00	.....
Savannah—St. John's.....	200 00	200 00	.....
To be paid from Diocesan Missions' fund.....	387 55	500 00	.....
Totals.....	\$1,500 00	\$1,502 45	\$110 00

*July 1st*  
*Pine*  
*Myra*

*Recommended*  
*Approved*

## REPORT OF THE REGISTRAR.

SAVANNAH, GA., May 13th, 1891.

*To the Convention of the Diocese :*

GENTLEMEN :—The 19th Annual Report from this officer needs be but brief, and the sole paper relating to parish history which has come to hand within the past year was received last September from the venerable Senior Warden of St. James' Parish, Marietta, and to his credit it is the fourth paper sent to me by the same hand relative to his parish. This document is a brief record of some changes in the parish, and is recorded as No. 39. "Further records of St. James' Church, Marietta, by Wm. Root." The regular interchange of Diocesan Journals has continued. I have now on file records more or less perfect and complete of a large majority of the parishes and mission stations in the Diocese, leaving a dozen or more still unwritten or incomplete. Every paper in my possession has been reported from year to year to the Convention, and a new registrar can make from these reports a list of the documents belonging to this office.

In closing this report, I desire to say that I wish not to be a candidate for re-election as "Registrar," but that some other person be appointed in my place. Twenty years of duty in this office, are, I trust, sufficient to excuse me from further service, and in retiring therefrom, I wish to thank the Convention for its continued trust.

Very respectfully,

WM. S. BOGART, *Registrar.*REPORT OF THE TRUSTEES OF THE APPLETON  
CHURCH HOME.*To the Convention of the Protestant Episcopal Church of the Diocese of Georgia :*

The undersigned, Trustees of the Appleton Church Home, present this their report for the consideration and action of the Convention assembled.

On the 14th day of November, 1879 (see Journal 1880, pages 42 to 44, inclusive), a corporation was created under the Act of the General Assembly, December 16th, 1878, under the name of the Appleton Church Home. The order of incorporation as well as the resolution of the Convention (Journal 1879, page 44), provided that the corporation and its property shall be at all times under the control and direction of the Bishop and his successors in office, and strictly conducted and governed in accordance with his wishes, the whole property to be under the charge of a Board of Trustees, to be elected and continued in office in accordance with the action of the Annual Convention of Georgia.

The petition states, that by deeds recorded in the clerk's office of Bibb Superior Court, certain real estate with improvements with personal property is held personally by the Bishop.

In view of this action and statement, the undersigned, as trustees, took no action, except from time to time, to confer with the Bishop, and on the 18th of July, 1887, to consent that a sale might be made privately by the Bishop as trustee of all the real estate owned by the Home at the date of

the order of incorporation, and any portion of the realty held for the benefit of the Home at that time, and particularly of the lot fronting four hundred (400) feet, with a depth of three hundred (300) feet described in the deed from the Macon and Western Railroad Company, to said Beckwith in trust and comprising a part thereof. The payment of the purchase money on receipt by the Bishop to be received and held by him as authorized by the order of incorporation and for the use and benefit of the Home.

That at the session of the Convention of 1890 (Journal 28), the Rev. W. D. Powers and Dr. Charles H. Hall, were, by resolution of the Convention, appointed trustees in the place of the Rev. R. C. Foute, removed from the Diocese, and Lewis N. Whittle, Esq., deceased.

That upon the death of the Bishop, November 23rd, 1890, it became necessary for the first time since the passage of the order of incorporation for the trustees to take action, and on the 25th of November, 1890, a meeting was held at which there was present the Rev. Chauncey C. Williams, Rev. W. D. Powers and Frank H. Miller, Esq., when a resolution was passed placing the property for the time being under the control of the local trustees at Macon.

Subsequently another meeting of the trustees was held December 30th, 1890, when it was brought to the attention of the trustees that certain property had been turned over by A. R. Lawton, Jr., Esq., executor of the Bishop, December 11th, 1890, to a committee from the Standing Committee of the Diocese, who had by resolution turned over the property to Frank H. Miller, to be held subject to the order of the Board of Trustees of the Home. A resolution was passed that the papers should remain in the custody of Mr. Miller, subject to order of the Board, and that to meet the expenses of the home and maintain the orphans, that the Rev. W. Dudley Powers should be authorized in the name of the corporation to receive and receipt for all sums of money representing past due interest on promissory notes or other obligations given for loans made or the purchase money of realty made by the Right Rev. John W. Beckwith, trustee, also to receive and receipt for to the Southern Banking and Trust Company for the amount of money on deposit in that corporation to the credit of the Bishop as trustee of the Home; that Mr. Miller be authorized to communicate with the executor of the Bishop, and obtain from him a transcript of the account of receipts and disbursements.

Under this authority Mr. Powers proceeded to make collections of the income up to the time that he resigned and withdrew from the Diocese, February 1st, 1891, after which time remittances were made for the support of the Home by the Rev. Mr. Williams and Mr. Miller.

Annexed hereto marked Exhibit "A," is a copy of the receipt given to the Bishop's executor for property turned over by him.

Annexed marked Exhibit "B," is a statement of the assets of the Home as received by the trustees.

Annexed hereto marked Exhibit "C," is a statement of receipts and disbursements by the trustees.

CHY. C. WILLIAMS, }  
FRANK H. MILLER, } Trustees.  
CHAS. H. HALL, }



## EXHIBIT "A."

1. S. E. McDonald—application for loan, abstract of title; warranty deed to secure \$600; other papers with Savannah Banking and Trust Company.

2. Two letters with reference to St. Louis and Iron Mountain stock.

3. Certificate, one share, A. & G. R. R. stock.

4. Insurance receipt, June 27, 1890, Macon.

5. Letter W. B. Johnston describing lot.

6. Insurance policy (Hartford) to June 23, 1891.

7. Mary Gleeson—abstract, title and deed to secure \$500.

8. George and Annie Holstein. (1). Deed to secure \$500; (2) Deed, Rice to Campbell; (3) Deed Campbell to Buzbee; (4) Deed Buzbee to Thompson; (5) Bond and deed Thompson to Holstein (two papers); (6) Deed Holstein to Holstein; (7) Abstract of title; (8) Tax receipt; (9) Receipt for the \$500.

9. Charter and titles. (1) Original charter record—belongs in court; (2) Deed M. & W. R. R. to Johnston, agent, and resolution; (3) H. K. Rees, agent, to Johnston, agent; (4) Johnston, agent, to Bishop (3 distinct deeds); (5) Deed Bishop to Trustees Church Home; (6) Consent of two trustees to sale by Bishop; (7) Nine letters and memorandum; (8) Rough plat (21 papers in all.)

10. Walter Sayhr, loan. (1) Abstract; (2) Deed to secure \$1,000; (3) Application for loan. Other papers seem to be with DeSaussure & Atkinson.

11. E. E. Verstelle, loan, abstract, title, application; deed to secure \$1,000.

12. Eudora Moomaugh, loan, abstract; deed to secure \$2,000.

13. H. H. Bussey, loan; application and deed to secure \$1,050.

14. Laura C. Wright, loan, affidavit, policy; deed to secure \$640.

15. W. B. B. Richards, loan; deed to J. W. Beckwith, individually, to secure \$800; Q. C. deed J. W. Beckwith to W. B. B. Richards not delivered or recorded; package endorsed "Application Church Home Trustee."

16. Sundry loans, package contains (1) Note Z. D. Harrison, A. H. Locke, F. M. Scott, C. H. Read for \$2,000; (2) Surrendered bond for title to F. A. Ford; (3) Surrendered by Hudgkins; (4) Note Septima A. Snowden, \$3,750; (5) Note Lizzie W. Kennan, \$1,400; (6) Note W. Dudley Powers, \$250; (7) Note Mary E. Battle, \$2,000; (8) Note Mary B. Lowry, \$1,800.

17. Maggie A. McGuire loan; deed O. J. Morris to McGuire; deed McGuire to Bishop to secure \$500.

18. Mick Mitchell loan; deed to Bishop, \$800, and application with sundry papers.

19. Sundry papers; (1) \$500 bond City of Columbus, 5 per cent. July, 1890, coupon attached; (1) \$500 bond A. & G. R. R.; Certificate 9 shares Missouri Pacific railway, "Right Rev. J. W. Beckwith in trust." Original petition and order on Bibb Superior Court for investment of funds, belongs in court.

Ditto.

Letter, Lanier & Anderson; Certificate 6 shares, J. W. Burke & Co.'s publishing house in name of Appleton Church Home; (2) Certificate, 3

shares each, with 3 papers referring thereto; Certificate 5 shares Merchants' National Bank, Savannah, in name of "Right Rev. J. W. Beckwith, trustee for A. C. H."; letter from George W. Dillingham; Consolidated Hartford Insurance Company, policy on A. C. H., \$8,000, expiring June 23, 1890.

20. Appleton Church Home, bank book and check book on Atlanta National Bank.

21. Appleton Church Home, pass book Southern Banking and Trust Company.

22. Receipt of DeSaussure & Atkinson for notes belonging to Nos. 1, 8, 11, 12, 13, 14, 15, 17, 18.

Received of A. R. Lawton, Jr., executor of the Right Rev. J. W. Beckwith, deceased, the papers described in the foregoing list. This receipt is given by authority of a resolution of the Standing Committee of the Diocese of Georgia, adopted November 25, 1890.

Z. D. HARRISON,  
THOS. E. WALKER.

This December 11, 1890.

#### EXHIBIT "B."

*Statement showing the condition of the Appleton Church Home when the Trustees took charge after the death of Right Rev. John W. Beckwith, D. D.*

##### ASSETS :

Funds Now Loaned at Interest.	Principal.	Income.
S. E. McDonald, 7 per cent. per annum. ....	\$ 600 00	\$ 42 00
Mary Gleeson, 8 per cent. per annum. ....	500 00	40 00
George and Ann Holstein, 8 per cent. per annum. ....	500 00	40 00
Walter Saylor, 8 per cent. per annum. ....	1,000 00	80 00
E. E. Verstille, 7 per cent. per annum. ....	1,000 00	70 00
Eudora Moomaugh, 8 per cent. per annum. ....	2,000 00	160 00
H. H. Bussey, 7 per cent. per annum. ....	1,050 00	73 50
Laura C. Wright, 8 per cent. per annum. ....	640 00	51 20
W. B. Richards, 8 per cent. per annum. ....	800 00	64 00
Z. D. Harrison, A. H. Locke, F. M. Scott, Charles A. Read, 7 per cent. per annum. ....	2,000 00	140 00
W. D. Powers, 7 per cent. per annum. ....	250 00	17 50
Maggie A. McGuire, 8 per cent. per annum. ....	500 00	40 00
Mick Mitchell, deed says \$800 and receipt for note says \$300, 8 per cent. per annum. ....	300 00	64 00
Total .....	\$11,640 00	\$ 882 20
<i>Proceeds of Sale of Land in Macon.</i>		
Lizzie W. Keenan, 7 per cent., due January 4, 1894 ..	1,400 00	98 00
Mary E. Battle, 7 per cent., due July 2, 1894, less sundry credits of \$885. ....	2,000 00	140 00
Mary B. Lowrey, 7 per cent., due November 1, 1894 ..	1,800 00	126 00
Septima L. Snowden, 7 per cent., due January 29, 1893 ..	3,750 00	262 50
Notes of W. S. D. Wickle, dated April 30, 1889, for ...	1,200 00	98 00
And June 16, 1890, (both due April 30, 1894, for.....	300 00	18 00
	\$22,090 00	\$ 1,522 70

## OTHER ASSETS.

Unsold lots in Macon, Ga.	
1 bond city of Columbus \$500, two coupons yearly \$12.50 each.....	\$ 25 00
9 shares Missouri Pacific Railway Company stock.....	9 00
6 shares J. W. Burke & Co.'s Publishing House, Macon.....	
5 shares Merchants' National Bank, Savannah, two dividends yearly of \$20 each.....	40 00
1 bond, \$500, Atlantic & Gulf railroad, (worthless) .....	
	<u>\$ 1,596 70</u>

Laura C. Wright has offered to pay up the loan to her, and the papers are now in the hands of Mr. George R. DeSaussure, of Atlanta, for the purpose of receiving the money.

## ESTIMATE.

Expected income from loans and securities.....	\$ 1,596 70
Mr. Appleton's yearly donation.....	600 00
	<u>\$ 2,196 70</u>

## EXPENSES.

Monthly expenses for maintenance at \$150 per month.....	\$ 1,800 00
Repairs and other outlays say .....	500 00
	<u>\$ 2,300 00</u>

There is likely to be a deficiency which must be made up by the Diocese, etc., pursuant to Canon 16.

## EXHIBIT "C."

*Statement Showing Action of Trustees of Appleton Church Home since they took charge.*

## RECEIPTS.

December 1, 1890, received from Miss Beckwith.....	\$ 5 00
December 11, 1890, received from Z. D. Harrison, Secretary Standing Committee.....	150 00
January 3, 1891, received from Southern Bank and Trust Company, interest collected from the following debtors: August 12, 1890, Verstile, \$37.50; September 6, 1890, Wright, \$25.60; October 20, 1890, Mitchell, \$32; September 23, 1890, McDonald, \$24; November 26, 1890, Gleeson, \$20; December 4, 1890, Holstein, \$20; December 15, 1890, Moomaugh, \$80; December 29, 1890, McGuire, \$20. Total, \$259.10, against this the Bishop, as trustee, on October 14, 1890, drew a check for \$63.10, which was paid—leaving a balance of \$196. This sum goes into the hands of trustees.....	196 00
January 3, 1891, received from Southern Bank and Trust Company, interest from W. B. Richards.....	32 00
January 5, 1891, received from Mrs. L. W. Keenan, on account of interest \$50 balance due; note \$1,400, due June 14, 1894, 7 per cent.....	48 00

## APPENDIX.

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January 13, 1891, received from two (2) coupons city of Columbus bond \$500, \$12.50 each.....	25 00
January 13, 1891, received Mrs. Behn for Lizzie Behn for October, November and December, 1890.....	8 00
January 13, 1890, received from A. F. Parrott, for Margie, his daughter, from January 12 to April 12, 1890.....	25 00
January 13, 1890, received from Southern Banking and Trust Company, interest on loan to Walter Saylor.....	40 00
January 29, 1891, received from Mrs. Septima L. Snowden, interest on her note for \$3,750, due January 29, 1893, 7 per cent..	131 25
January 29, 1891, received from Mrs. Redy for Pearl Bush.....	5 00
January 29, 1891, received from C. W Seidell for interest on note of Z. D. Harrison, A. H. Locke, F. M. Scott, Charles A. Read, for \$2,000, 7 per cent.....	140 00
January 29, 1891, received from dividend on five (5) shares Merchants' National Bank of Savannah at \$8 (two dividends July, 1890, January, 1891).....	40 00
March 11, 1891, received from the Missouri Pacific Railway Company as dividend No. 40 on 9 shares of stock standing in the name of Right Rev. J. W. Beckwith, in trust Appleton Church Home.....	9 00
March 18, 1891, received from A. G. P. Dodge, trustee, for Home..	8 82
March 30, 1891, received from J. E. Fultz, on account of two of his children .....	36 00
April 1, 1891, received from Mrs. Behn.....	4 00
April 1, 1891, received on account of Pearl Bush.....	4 00
April 16, 1891, received from A. R. Lawton, Jr., executor J. W. Beckwith, as dividend No. 43, on nine (9) shares in Missouri Pacific Railway Company, in name of John W. Beckwith, in trust .....	9 00
April 30, 1891, received from W. H. Appleton, on account annual donation of \$600.....	300 00
May 2, 1891, received from Christ Church, Frederica, by Rev. A. G. P. Dodge, Jr.....	2 29
May 2, 1891, received from St. James, Marietta.....	1 61
May 3, 1891, received from Rev. W. Dudley Powers, on account of loan to him.....	100 00
May 4, 1891, received from A. F. Parrott, of Macon, Ga., for the Home.....	25 00
	<u>\$ 1,344 97</u>

## DISBURSEMENTS.

November 27, 1890, paid Sister Katharine for monthly expenses..	\$ 150 00
December 15, 1890, paid year's subscription to Church paper, and postoffice order.....	1 55
January 5, 1891, paid for account book for Rev. Mr. Powers.....	30
January 5, 1891, paid Sister Katharine, expenses of Home for December, 1890.....	150 00
January 5, 1891, paid expenses of W. Dudley Powers, trustee, to Atlanta .....	5 25

January 13, 1891, paid subscription to Southern Churchman.....	2 00
January 16, 1891, paid Subers & Co. for water closet, etc., at Home	112 00
January 28, 1891, paid Evening News Co., ordination of Deaconess, by order of Bishop Beckwith.....	10 50
January 29, 1891, paid Sister Katharine, January, 1891.....	150 00
March 2, paid Sister Katharine, February, 1891.....	150 00
March 31, 1891, paid Sister Katharine, March, 1891.....	150 00
April 30, 1891, paid Sister Katharine, April, 1891.....	150 00
	<hr/>
	\$ 1,031 60
Cash on hand (\$313.37).....	313 37
	<hr/>
	\$ 1,344 97

### APPLETON CHURCH HOME.

FIFTEENTH ANNUAL REPORT—FROM MAY 1, 1890, TO MAY 1, 1891.

#### CASH RECEIPTS:

From Bishop Beckwith and Trustees.....	\$1,810 00
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#### DONATIONS:

From the Masons at the State Fair.....	47 48
Guild of Earnest Endeavor (Brunswick).....	20 00
Mrs. Wm. M. Wadley.....	20 00
Christ Church Sunday school.....	32 45
J. B. B.....	50 00
A. C. H. Aid Society.....	35 00
Ladies' Aid Society (Marietta).....	29 00
C. C. W.....	10 00
Mrs. Harbaum.....	10 00
Miss Virginia Herty.....	5 00
Mr. George Price.....	5 00
Mrs. J. M. Johnston.....	3 00
Mr. K. Huger.....	2 00

#### SUBSCRIPTIONS

Mrs. Wm. M. Wadley.....	5 00
Mrs. Asher Ayres.....	5 00
Miss Kate Ayres.....	5 00
	<hr/>
Total.....	\$2,093 93

#### EXPENDITURES:

Home expenses.....	\$1,936 16
Cash balance.....	7 77
Deposited on account of Infirmary.....	152 00

#### DONATIONS GRATEFULLY ACKNOWLEDGED:

May 13th, 1890—Mrs. Snowden, a bucket of rice; Mr. J. M. Ogden, one package of coffee, one gallon of syrup; Mr. J. W. Burke, one account book. May 14th, Mrs. Wilcox, one box crackers; Rev. and Mrs. F. F. Reese,

one bag of rice; Mrs. Matthews, one package sugar; Mr. G. R. Barker, twenty-five pounds of flour and crackers. May 15th, Mrs. J. M. Johnston, vegetables; Mrs. David Flanders, one piece of calico; Mrs. J. M. Boardman, two dress patterns; Mrs. G. B. Roberts, one piece of shirting. May 17th, Mrs. J. M. Johnston, vegetables. May 21st, Mrs. Helen Logan, vegetables. May 25th, Mrs. Meigs, one package of sugar. May 27th, Mrs. N. M. Hodgkins, one cake. May 28th, Mrs. Allen, vegetables; Mr. Asher Ayres, strawberries and sugar; Mrs. J. M. Johnston, vegetables. May 29th, Messrs. Winship & Edwards, tickets to the Academy of Music; Mr. Winther, car fare for twenty-six children.

June 4th, 1890—Mrs. Allen, vegetables. June 28th, Suwanee River Cider Works Co., one keg of cider..

July 26th, 1890—Mrs. J. L. Cook, one piece of bacon and ice shaver.

August, 1890—Rev. F. F. Reese, "Uncle Remus."

September 23rd, 1890—Mrs. Matthews, school books. September 23rd, Mrs. Shinholser, school books. September 23rd, Mrs. J. L. Cook, lamp for the chapel. September 25th, Rev. W. Dudley Powers, one barrel flour; Mrs. R. Stoney, one sack of flour.

October 15th, 1890—Mrs. Skelton Jones, one pound tea, one barrel apples; Mrs. N. M. Hodgkins, a jar of pickles and clothing. October 18th, Mrs. Meigs, two bushels potatoes; Mrs. Solomon, buttermilk repeatedly. October 23rd, Mrs. Skelton Jones, two barrels apples; Mrs. J. L. Cook, a package of coffee. October 25th, Mrs. Cook, Mrs. Crutchfield and Mrs. Winship, a quantity of oysters and crabs. October 29th, Mrs. Askew, oysters and sandwiches; Mrs. N. M. Hodgkins, edibles from St. Paul's Guild.

November 4th, Mrs. Wilcox, one load of coke. November 10th, Mrs. Asher Ayres, one barrel potatoes. November 13th, Mrs. Meigs, one bushel potatoes. November 24th, Mrs. Skelton Jones, apples. November 25th, East Tennessee, Virginia and Georgia Railroad, tickets for two sisters to Atlanta. November 26th, Mr. A. R. Tinsley, one ham, two jars of pickles. Thanksgiving, November 27th, Mrs. N. M. Hodgkins, one turkey; Mrs. A. O. Bacon, one jar of preserves and apples; Mr. J. M. Boardman, one turkey; anonymous, twenty-five pounds of flour, one bushel of potatoes; Mr. W. C. Turpin, two turkeys and one barrel of apples; Mrs. N. R. Winship, ham, bread and celery; Mr. and Mrs. Geo. Schall, three pairs of shoes.

December 10th, Mrs. S. Lawton, one box of oranges; Mrs. Small, dried apples, milk; December 11th, Mrs. Meigs, one bushel of potatoes and other vegetables; The Guild of Earnest Endeavor, Brunswick, \$20 for flannel for the children. December 15th, Mrs. Snowden, a bucket of rice. December 17th, Mr. W. C. Turpin, one barrel apples. December 20th, Mrs. Huger, \$3 for the Christmas tree; Mrs. Harriet Hodgkins, six chairs. December 24th, Mr. W. C. Turpin, two turkeys. Christmas, Mrs. C. H. Hall, half ton of coal; Georgia Mills and Elevator Company, eight sacks of flour; Mrs. Wilcox, half ton of coke; Mr. G. R. Barker, one bucket of mince meat; Suwanee River Cider Company, one keg of cider; Mrs. Knapp, one box of raisins and fruit cake; Miss Lavinia Hodgkins, pickles; Mrs. Deitz, lemon snaps; Mrs. T. O. Chestney, raisins; Mrs. Sol Hoge, oranges; Mrs. Matthews, macaroni and sugar; Mrs. Meigs, nuts and oranges; Mr. A. T. Collier, nuts; Mrs. Clayton, oranges, apples, nuts, etc.; Mrs. T. D. Tinsley, two buckets of mince meat; Miss Goodwyn, sugar, tea, nuts and canned tomatoes; Mrs.

Stratton, apples, oranges, grapes and candy; Rev. W. Dudley Powers, meal; Mrs. Snowden, rice; Mr. Chas. Palmer, one box of oranges; Mr. A. R. Tinsley, one box of oranges and five pounds of nuts; Mr. D. M. Gule, one package of assorted groceries; Mrs. H. V. Napier, one sack of flour; Mrs. R. K. Hines, crackers; Maj. N. M. Hodgkins, one bottle of whisky; Mr. and Mrs. John Walker, one box of raisins; Mrs. Small constantly gives milk; Mrs. J. E. Wells, a handsome book and oranges; Mrs. Small, a basket of oranges. At the donation Christmas, there were a number of packages of nuts, oranges, candy, preserves, prunes, fruit, pickles, canned corn and crackers with no name attached. If they were ever marked the names were lost, for which we feel very sorry. Miss Irene Winship, assisted by St. Paul's Sunday school, gave the Home a very handsome Christmas tree. Besides things to gratify the children, there were many substantial gifts. Two handsome pictures of pressed flowers, the work of Mrs. Charles Harris, were presented to the Home by Mrs. Hodgkins, Mrs. Cook and Mrs. Harris. A box from Mr. Appleton, containing material for dresses for the children, a box of candy for each child, a handsome book and cards for the sisters. Miss Bessie Beckwith, a memorial picture.

January 2d, 1891—Christ Church Sunday school gave the children an entertainment at the Home, and a purse of \$32.45 towards an infirmary. January 9th, Mrs. Schofield, cake and box of crackers. January 13th, Anchor Council Royal Arcanum, a quantity of refreshments left from an entertainment; Mrs. J. L. Cook, a package of coffee.

February 20th, 1891—Knights of Pythias, refreshments left from a banquet. February 23d, Mrs. Harriet Hodgkins, a quilt.

March 3d, 1891—Mrs. C. Williamston, material for curtains. March 12th, anonymous, one barrel syrup; Mr. J. E. Fultz, two boxes of oranges; Mr. W. C. Turpin, one box of oranges. March 25th, Ladies' Aid Society (Marletta), a box of ready-made clothing; Mrs. W. W. Walden, a box of eggs; Mrs. L. E. Mallory, Easter hats for the children; Mr. W. H. Appleton, Easter cards; Mrs. Meigs, handkerchiefs for the children; Miss Lizzie Herty, a valuable box of useful things.

April 3d, 1891—Messrs. Payne & Willingham, remnants of carpeting; April 5th, Mr. Mallory Taylor, thirty-one cakes of soap. April 17th, Mr. J. E. Fultz, two boxes of oranges. April 20th, From Holy Trinity Church, West Chester, Pa., two most munificent boxes, containing blankets, sheets, towels, pillow cases, two pieces of flannel, stockings, material for dresses for the sisters, and many things we will find most useful. April 23d, Macon Volunteers, a large basket of refreshments from their picnic. April 28th, Mr. Henry Meigs, a garden hose; Mr. Matthews, ten dozen eggs; A. C. H. Aid Society, coal for the winter; Mr. Robert Nisbet, pasturing a cow; Mr. H. F. Spaulding, a handsome crayon portrait of Bishop Beckwith. The Church Periodical Club sends to the Home *The Churchman*, *The Century*, *Scribner's Magazine*, *The Parish Visitor*, *Harper's Bazar*, *The Ladies' Home Journal*, besides four volumes of *The Church Work* (bound). The Rev. Otis A. Glazebrook, Elizabeth, N. J., St. John's Record for the year; Dr. R. O. Cotter, professional services rendered the sisters.

With feelings of deepest gratitude we acknowledge the great kindness extended to the Home by many loving, sympathizing friends, who have done so much to lift the sadness that has rested on the Home in the past

year. This kind generosity has not been confined to our own Church, but has been extended by all denominations. Truly and sincerely has the kindness been appreciated.

A list of the many generous offerings made the Home during the past year, has been filed among the records of the Board of Trustees, together with the names of the kind friends who have come to our help in the time of our necessity.

We desire also to remember the kindness of Mrs. Joseph E. Wells, who for twenty years has given the Home the benefit of his most valuable services, and to his son, Dr. Kenan Hall, who has been most kind in supplementing the attentions of his father; also to Captain Massenburg, Messrs. Goodwyn and Small and Mr. Sol Hoge, who have generously furnished the Home with medicines.

We wish also to remember the kindness of Mrs. Joseph E. Wells, who continues to give the children lessons in vocal culture.

The inmates of the Home now number 30—26 children, 3 sisters and one probationer. Four children have been received and four have gone out.

January 25th Bishop Weed held a special service in St. Paul's Church and set apart Miss Gould to the office of a Deaconess.

Miss Gould is known in the Home as Sister Mary. Our probationer is Miss Hines.

The sisters and children have been able, by their personal exertions, to raise a sum of money amounting to \$145 for the purpose of placing a suitable monument over the grave of Sister Margaret.

The great need of the Home is an infirmary where the sick may be properly cared for, and where in cases of contagious disease, patients may be effectively quarantined, so that the rest of the children may be protected. Several contributions have been made for this purpose, and we have the nucleus of a fund which we hope may grow to such a sum that the infirmary may be built.

Respectfully submitted.

SISTER KATHARINE.

#### REPORT OF TREASURER OF THE APPLETON CHURCH HOME AID SOCIETY, CENTRAL ORGANIZATION AT MACON, GA.

1890.

##### RECEIPTS.

May 1. By balance on hand last report.....\$ 85 80

1891.

May 1. By Calvary Parish Society, Americus, Ga ..... 19 40  
By interest..... 1 73  
By sixty-seven subscribers of St. Paul's and Christ  
Church Society, Macon, Ga..... 138 75—\$245 68

1890.

##### DISBURSEMENTS.

May 31. For shades for Home..... 3 00  
July 19. For cash paid Sister Katharine..... 35 00  
Oct. 3. For bill coal for Home..... 75 00

1891.

May 1. For incidentals of Secretary and Treasurer..... 3 40  
For balance on hand ..... 129 28—\$245 68

MISS K. A. AYRES, *Secretary and Treasurer.*



# REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

*Rev. W. Dudley Powers, in Account with the University of the South.*

1890.	DR.	
May 1.	Balance.....	\$ 28 30
May 11.	Received from St. Luke's, Atlanta.....	71 12
May 19.	Received from St. Luke's, Atlanta.....	5 00
Dec. 10.	Received from St. Peter's, Rome.....	10 00
Dec. 15.	Received from St. Paul's, Macon.....	40 59
Dec. 20.	Received from St. Mark's Brunswick.....	4 50
Dec. 20.	Received from Christ Church, Frederica.....	2 62
Dec. 20.	Received from Colored Mission, Brunswick.....	3 00
Dec. 24.	Received from Calvary Church, Americus.....	3 45
1891.		
Jan. 2.	Received from St. Andrew's, Darien.....	2 45
Jan. 13.	Received from St. George's, Griffin.....	4 00
Jan. 13.	Received from Christ Church, Macon.....	50 00
		<u>\$223 03</u>

1890.	CR.	
May 12.	Paid expenses to Atlanta.....	\$ 4 77
Aug. 5.	Paid expenses to Sewanee.....	21 00
Dec. 12.	Paid W. P. DuBose, Treasurer.....	75 00
1891.		
	Postage and stationery.....	1 94
Jan. 27.	Paid W. P. DuBose, Treasurer.....	120 32
		<u>\$223 03</u>

*Z. D. Harrison, in Account with the University of the South.*

1891.	DR.	
Mch. 19.	Received from St. Paul's, Albany.....	\$ 6 50
Mch. 27.	Received from Rev. A. G. P. Dodge.....	8 82
April 18.	Received from St. Mark's, Brunswick.....	10 00
April 30.	Received from St. James' Marietta.....	3 50
May 1.	Received from Christ Church, Frederica.....	2 29
		<u>\$ 31 11</u>
1891.	CR.	
June 8,	Paid W. P. DuBose, Treasurer.....	\$ 31 11
		<u>\$ 31 11</u>

In addition to the above remittances to the treasurer, he has received direct from Christ Church, Savannah, \$92 68, making total amount received by him from Georgia for the year 1890-91, \$319.11, and leaving an unpaid balance for the year of Georgia's assessment of \$180.89. This balance the trustees hope to receive from the non-contributing parishes before the next meeting of the Board of Trustees, which will begin on the 29th of July, 1891.

H. K. REES,  
W. K. MILLER,  
Z. D. HARRISON, *Trustees.*

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REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

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The Committee on the State of the Church begs leave to submit its report.

The statistics, as gathered from the incomplete data given in the various Parochial and Missionary reports, render it impossible to compare the present state of the Church with that published in the Journal of the last Diocesan Convention. The cause is attributed to the neglect of many of the parishes and mission stations in not sending in any report. Some of the largest parishes have neglected their duty in this respect. Your committee would respectfully request that the clergymen and wardens of the Diocese send in their full reports to the secretary of the Convention in time to be printed in the next Journal.

With no Bishop, the list of clergy numbering only thirty-one canonically resident in the Diocese, only twenty-eight doing the work of the Church, the "planting" and "watering" has been deplorably little, and, consequently, the "increase" is not. For the ingathering of the fruits of God's vineyard is in proportion to the number and diligence of its laborers. The Macedonian cry, "Come over and help us," is heard throughout the land from the hills and valleys of Georgia to its ocean-washed shore. The harvest is truly great, but the laborers are lamentably few. It is meet and necessary, therefore, that the "faithful few" should become more fervent and incessant in praying that the Lord of the harvest send forth more laborers into His harvest. In one sense the financial reports made by the parishes and Diocesan treasurers seem encouragingly good, because of the unusually large balances on hand. But when it is remembered that much of the surplus is due to the lamentable fact of the few missionaries in the field, it is really discouraging—an unhealthy state of affairs. The demand for missionaries is greater than the supply, and if the needed workers could be sent into the vast field, we should never hear of a balance in the missionary treasury.

It is gratifying news to hear that so many faithful lay workers are doing what they can to build up the Church in places deprived of clergymen, as well as opening up new work, laying the foundations of many new, to be self-supporting parishes.

The Appleton Church Home presents an encouraging report. This worthy institution should receive a more general and liberal support from the churchmen in Georgia.

The sorrowful night of inactivity and discouragement is happily passing away in the dawn of a day of joy and of spiritual and visible growth.

New men of faithful and good report and practical experience are coming to us to supply the vacant parishes and mission stations, and with the coming of a new Bishop to us, the prospect seems bright and full of promising success.

Respectfully submitted,

C. B. HUDGINS, *Chairman.*

# THE REPORT OF THE SPECIAL COMMITTEE ON THE LIST OF CLERGY AND PARISHES, ETC.

The Special Committee on List of Clergy and Parishes entitled to vote in this Convention, beg to report as follows:

## THE LIST OF CLERGY.

Rev. C. A. Apple,	Rev. C. J. LaRoche,
Rev. A. Barnwell,	Rev. H. E. Lucas,
Rev. R. S. Barrett,	Rev. Wm. R. McConnell,
Rev. J. R. Bicknell,	Rev. W. R. Morris,
Rev. Chas. E. Cabaniss,	Rev. J. J. P. Perry,
Rev. J. C. Davis,	Rev. Sam'l J. Pinkerton,
Rev. E. Denniston,	Rev. T. G. Pond,
Rev. A. G. P. Dodge,	Rev. H. K. Rees,
Rev. Freeman Dunn,	Rev. Frederick F. Reese,
Rev. W. E. Eppes,	Rev. Chas. H. Strong,
Rev. Owen P. Fitzsimmons,	Rev. H. B. Stuart-Martin,
Rev. J. T. Hargrave,	Rev. W. M. Walton,
Rev. C. B. Hudgins,	Rev. C. C. Williams,
Rev. W. H. Hunt,	Rev. D. Watson Winn,
Rev. W. C. Hunter,	Rev. Robb White.
Rev. W. W. Kimball,	

## LIST OF PARISHES:

Albany—St. Paul's,	Hawkinsville—St. Luke's,
Americus—Calvary,	Macon—Christ,
Athens—Emmanuel,	Macon—St. Paul's,
Athens—St. Mary's,	Marietta—St. James',
Atlanta—St. Luke's,	Milledgeville—St. Stephen's,
Atlanta—St. Philip's,	Newnan—St. Paul's,
Augusta—Atonement.	Rome—St. Peter's,
Augusta—St. Paul's,	St. Mary's—Messiah,
Brunswick—St. Mark's,	Savannah—Christ,
Cave Springs—Good Shepherd,	Savannah—St. John's,
Cartersville—Ascension,	Savannah—St. Stephen's,
Columbus—Trinity,	Summerville—Church of the Good Shepherd.
Dalton—St. Mark's,	Talbotton—Zion,
Darien—St. Andrew's,	Thomasville—St. Thomas',
Frederica—Christ,	Greensboro—Redeemer.
Griffin—St. George,	

The following parishes are not entitled to vote, viz: Mediator, Washington, for failure to comply with Article XI of the Constitution as to payment of Bishop's salary and Convention expenses; St. Mark's, LaGrange, because it has no vestry and no church, and is practically out of existence. Your committee report in reference to St. James', Cedartown, that said Mission station has been admitted into union with the Convention to-day, and the delegates were elected prior to its admission into such union, and the committee submit to the Convention the question as to whether the delegates thus elected are entitled to vote in this Convention.

In reference to dormant parishes, your committee report that while there are a number which should be declared dormant under Canon XII, no action having been taken so to declare them as required by said Canon, they cannot be legally held to be dormant, until such action is taken.

Respectfully submitted,

J. C. DAVIS,  
A. G. P. DODGE,  
JOHN S. DAVIDSON,  
*Committee.*

### REPORTS OF REV. A. G. P. DODGE, JR., TRUSTEE.

#### EXHIBIT "A."

*Account of the Trustee of the Missionary Fund of the Convocation of Savannah, May 1st, 1889, to May 1st, 1890.*

The investments of this fund are as follows:

Michigan Central Bonds (6 per cent) .....	\$ 5,000 00—\$ 5,000 00
Cayuga & Susquehanna Stock (on 6 per cent. basis) ..	5,850 00
Oswego & Syracuse Stock (on 6 per cent. basis) .....	11,550 00— 17,400 00
Mortgage, H. G. Gould (7 per cent.) .....	2,500 00
" Tupper (8 per cent.) .....	1,500 00
" J. K. Nightingale (8 per cent.) .....	2,200 00
" O'Conner (8 per cent.) .....	1,000 00
" M. R. Troup (8 per cent.) .....	2,100 00
" H. Burford (8 per cent.) .....	1,500 00
" H. Symons (8 per cent.) .....	1,000 00
" E. D. Nightingale (8 per cent.) .....	1,250 00
" Harrity, Atlanta, (7 per cent.) .....	2,500 00
" Wylly, Atlanta, (7 per cent.) .....	1,800 00
" Willingham, Atlanta (7 per cent.) .....	3,500 00— 20,850 00
Cash awaiting investment .....	3,453 75— 3,453 75
Total .....	\$46,303 75

#### INCOME:

Income for 1890-91 (last item estimated) .....	\$ 3,154 00
Available from Frederica fund .....	500 00—\$ 3,654 00
Colored Commission .....	1,600 00
Diocesan Board .....	100 00— 1,700 00
Lowest probable return from the field .....	300 00— 300 00
Total .....	\$ 5,654 00

## DISBURSEMENTS:

Ogeechee, school and priest.....	\$	940 00	
Sylvania, priest (from Diocesan Board).....	100 00—	\$	1,040 00
Satilla River, priest and expenses.....	600 00		
Brunswick, school and two priests.....	2,220 00		
Darien, lay reader.....	120 00—	2,940 00	
St. Simon's Island, three teachers.....	880 00		
St. Simon's Island, two assistants.....	800 00—	1,680 00	
Horse for Pooler, etc.....	125 00		
Office expenses.....	25 00—	150 00	
Total.....		\$	5,810 00
Deficit to be covered by donations, etc.....	156 00—	\$	156 00

REV. A. G. P. DODGE, JR., TRUSTEE, *in account with the Missionary Fund of the Convocation of Savannah, from May 1st, 1889, to May 1st, 1890.*

1889.

May 1. Cash on hand.....\$ 564 48—\$ 564 48

1890.

May 1. Interest on Mortgages: O'Connor, \$80; Symons, \$80; E. D. Nightingale, \$100; King, \$143.33; J. K. Nightingale, \$176; Tupper, \$120; Burford, \$120; Troup, \$168; Gould, \$175.	1,162 33		
May 1. Interest on Railroad mortgage bonds: N. Pacific, \$200; Michigan Central, \$150; N. Pacific Term., \$250.....	600 00		
May 1. Interest on Railroad stock: Cayuga & Susquehanna, \$351; Oswego & Syracuse, \$693..	1,044 00		
May 1. Interest on temporary loan.....	8 53—	2,523 12	
May 1. Received from Commission of work among colored people.....	1,600 00		
May 1. Received from Diocesan Mission Treasurer..	923 12—	2,814 76	
May 1. Received from Field: Ogeechee, \$1.60; Satilla, \$22.03; Hamilton school, \$240.60; Fred- erica school, \$53.40; Colored school, St. Simon's Island, \$101.25; St. Athanasius, Brunswick, \$158.76; Board of Education, \$120.....	697 64		
May 1. Received donations.....	96 00—	793 64	
May 1. Received from sale of old horse and cart Satilla.....	88 50		
May 1. Received rebate on safe deposit box.....	7 75		
May 1. Received from stamps sold.....	30—	96 55	
May 1. Received from sale of investments:			
N. Pacific Term. bonds.....	5,268 75		
N. Pacific Railroad bonds.....	4,485 00		
King mortgage (paid).....	1,500 00—	11,253 75	
Total.....		\$	18,046 40

1890.

May 1. Paid salaries and expenses of Missionaries:		
Rev. Messrs. D. W. Winn, \$840; W. R. McConnell, \$720; D. W. Winn, vacation pay, \$66.67; W. R. McConnell, vacation pay, \$66.67; D. W. Winn, expenses, \$96.44; W. R. McConnell, expenses, \$30.12; C. A. Apple, \$415; Rausford, \$80; C. A. Apple, expenses, \$17.81; Fisse, \$133.34; F. W. Dunn, \$480; J. J. P. Perry, \$10; H. B. Stuart-Martin, \$600; J. J. P. Perry, \$20 .....	\$	3,576 05
May 1. Paid salaries of teachers: G. R. Jackson, \$615; N. White, \$270; E. A. Jackson, \$220; E. White, \$315; J. H. Parker, \$220; F. Mann, \$90; C. S. Rausford, \$100.02; A. Mann, \$40; A. D. Gould, \$90; C. Brown, \$80; M. F. Gould, \$45.....		1,735 02
May 1. Paid board of A. D. Gould and C. S. Rausford.....	109 98—	\$ 5,421 05
May 1. Paid minor items: Horse and cart, Satilla Mission, \$118.50; legal expenses, \$10; recording deeds, \$2.70; printing, \$2.50; feed Satilla horse, \$40; safe deposit box, \$22.50; expenses of trustee (see vouchers), \$130.62 .....	326 82—	326 82
May 1. Paid for mortgage for investment: Harrity, (Atlanta), \$2,500; Wylly (Atlanta), \$1,800; Willingham (Atlanta), \$3,500...	7,800 00—	7,800 00
May 1. Cash on hand for investment, \$3,453.75; General Expense account.....\$1,044.78	4,498 53—	4,498 53
Total.....		\$ 18,046 40

## EXHIBIT "B."

*Account of Trustee of the Mission Fund of the Convocation of Savannah, May 1st, 1890, to May 1st, 1891.*

The investments of this trust are as follows:

Railroad bonds.....	\$ 5,000 00
Railroad stock.....	17,400 00
Bonds and mortgages.....	24,750 00—\$47,150 00

A. G. P. DODGE, JR., *Trustee, in Account with the Missionary Fund of the Convocation of Savannah.*

1890.

May 1. Cash on hand for investment .....	\$ 3,453 75
General expense account .....	1,044 78—\$ 4,498 53

1891.

May 1. Interest on mortgages—Troup, \$168; Wylly, \$126; E. D. Nightingale, \$120; Willingham, \$238.20; J. K. Nightingale, \$176; Mercer, \$42; O'Connor, \$40; Burford, \$120; Symons, \$80; Tupper, \$120; Harrity, \$175; Gould, \$175; Allen, \$28.	1,608 20	
May 1. Interest on bonds Michigan Central R. R.	450 00	
Dividends on railroad stock; Oswego and Syracuse, \$693; Cayuga and Susquehanna, \$351.	1,044 00	
Interest on special deposit	15 00—	\$ 3,117 20
Received from schools St. Simons Island, \$143.05; Burch, \$193.72.	336 77	
Received from Commission for work among colored people.	1,600 00	
Received from Diocesan Board of Missions.	66 72	
Received from Miss L. G. Nightingale.	65 00	
Received from Frederica fund.	70 00—	2,138 49
Received from sale of investments; Willingham mortgage.	3,500 00	
Received from premiums.	70 00—	3,570 00
		<u>\$13,324 22</u>

1891.

May 1. Paid salaries of missionaries.—Rev. F. W. Dunn, \$440; Rev. W. R. McConnell, \$686.68; Rev. J. J. P. Perry, \$782; Rev. D. W. Winn, \$910; Rev. C. A. Apple, \$585; Rev. H. B. Stuart-Martin, \$344.17; expenses Rev. D. W. Winn, \$12.24.	\$ 3,760 09	
May 1. Paid salaries of teachers.—G. R. Jackson, \$410; Mattie Taylor, \$24.50; Nettie White, \$315; Eudora White, \$315; J. H. Parker, \$260; E. A. Jackson, \$260; F. M. Mann, \$120; A. D. Gould, \$27.50; C. R. Rausford, \$121.67; D. Alexander, \$60; Board of Teachers, \$18.33	1,932 00—	\$ 5,692 09
May 1. Minor items.—Wine, \$17; freight on same, \$2.17; notaries, 50 cents; printing, \$4; Record, \$4.35; telegrams, \$1.54; boy, 10 cents; cablegram, \$3.65; freight, 15 cents; paper, 30 cents; postage, \$9.56; tuition two children Home school, \$4; trips to Darien, \$10.88; do., \$15 paid minor expenses to D. W. Winn, \$2.55.	60 90—	60 90

## May 1. Investments.—

E. D. Nightingale, bond and mortgage....	500	00	
Mercer, Atlanta real estate.....	1,200	00	
Mrs. Allen, bond and mortgage.....	700	00	
Interest on amount.....	11	00	
Atlanta real estate, bond and mortgage....	5,000	00—	7,411 00
Cash on hand, general expense account....	160	23—	160 23
			<u>\$13,324 22</u>

## EXHIBIT "C."

REV. A. G. P. DODGE, JR., TRUSTEE, *In Account with the Trust Fund of Christ Church, Frederica, from May 1st, 1889, to May 1st, 1891.*

May 1, 1890, received interest.....	\$ 1,275	55	
May 1, 1890, received sale two mortgages on lots 273, 274 and 2110, 2112, Brunswick.....	4,050	00—	\$ 5,325 55
May 1, 1890, Paid Rector's salary December 1, 1888, to March 1, 1890, at \$800 per annum.....	1,000	00	
May 1, 1890, Paid for repair fund Christ Church, Frederica, to Rev. A. G. P. Dodge, Jr., Rector...	183	12	
May 1, 1890, bought mortgage on three lots of mill, J. R. Cook .....	4,088	88—	\$ 5,272 00
May 1, 1890, cash on hand.....			53 55
			<u>\$ 5,325 55</u>
May 1, 1890, cash on hand.....	53	55	
May 1, 1891, interest.....	1,367	10—	\$ 1,420 65
May 1, 1891, Rector's salary March 1, 1890, to June 1, 1891 .....	\$1,000	00	
May 1, 1891, Georgia fund.....	70	00	
Receipts for repairs and insurance.....	156	75—	\$ 1,226 75
Balance .....			193 90
			<u>\$ 1,420 65</u>

## INVESTMENTS.

St. Luke's, Atlanta, bonds 7 per cent.....	\$ 8,000	00
Cayuga and Susquehanna railroad stock 6 per cent...	3,150	00
Oswego and Syracuse railroad stock 6 per cent.....	2,850	00
Furling mortgage 8 per cent.....	750	00
Cook mortgage 8 per cent.....	4,088	88—\$18,838 88

## INCOME.

Interest on mortgages, etc.....	\$ 1,307	10—\$ 1,307 10
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## EXPENDITURES.

Rector.....	\$ 800	00
Available for Georgia fund or repairs.....	507	10—\$ 1,307 10



## APPENDIX II.

### PAROCHIAL REPORTS.

*St. Paul's Church, Albany.*

W. E. EPPES, Rector.

Number of families, 38; number of individuals not included in families, 31—total number of individuals, 197. Baptisms—infants, white, 5; adults, 1—total, 6. Confirmations—no visitation. Communicants—by removal, 4; died, 6; removed, 1—present number, 84. Communion—public, first Sundays and Saints days. Number of services, about 125; six weeks lost by illness. Marriages, 6. Burials, 6. Sunday school teachers, 6; scholars, white, 41—total, 47.

CONTRIBUTIONS—Communion alms, \$10.36; Missions—Diocesan, \$140.71; Domestic, \$23.25—total, \$163.96; Widows' and Orphans' fund, \$10; Bishop's salary, \$58.62; Convention expenses, \$19; special benevolent objects, \$12.65; University of the South, \$6.50; Infirm clergy, \$5.80—total, \$276.89; Parochial purposes—Rector's salary to May 1, 1891, \$848; incidental expenses, \$133.20; paid on indebtedness, \$205—total, \$1,473.09.

The condition of St. Paul's, Albany, is good—better in many ways than at any former time during the incumbency of the present Rector. The Sunday school is in earnest—teachers and pupils attentive and hopeful. Attendance in Lent large and devout. The financial status is firm. The vestry is trying to realize its organic responsibility. The whole congregation is unanimously resolved to build a new church, or enlarge and beautify the old.

Sadness gathered over us when we learned of the release, by death, of the late Mrs. S. F. Jennings, of Augusta, a long and enthusiastic worker as a member of the Parish, who simply forgot self in her zeal to help the poor, visit the stranger, shed sunshine over the children, and popularize the Church which she loved better than life itself.

Sadder yet were our hearts, when we heard it whispered, "Bishop Beckwith is dead!" and no where, in the vast spaces of this Diocese were there seen more manifest tokens of the high regard and tender love in which he was held, than in the memorial meeting in St. Paul's, where, after appropriate services by the Rector and Wardens, and the Church generally, the Baptist layman, the Methodist minister, and the Hebrew rabbi, unitedly poured forth tributes to his memory, so simple, so warm, so eloquent, that few eyes were dry and no hearts unmoved.

WARDENS' REPORT—N. F. Tift and T. D. DuPont, Wardens. Value of church, \$6,000. Number of sittings, 350. Estimated value of parsonage, \$3,500. Other Church property, none. Pews, free. Income of Parish, \$1,250. Amount of Rector's salary, \$848. Amount of Rector's salary paid in full to date. General financial condition: Good.

*Calvary Church, Americus.*

HOBART C. BRAYTON, in Charge.

Number of families, 31; number of individuals not included in families, 16—total number of individuals, 129. Baptisms—infants, white, 3; adults, white, 1—total, 4. Communicants—died, 2; removed, 3—present number, 36. Communion—public, 11—total, 11. Number of services, 75. Burials, 5. Sunday school teachers, 7; scholars, white, 57—total, 64.

CONTRIBUTIONS—Communion alms, \$33.60; Missions—Diocesan, \$43; Domestic, \$7.45; Foreign, \$3.85—total, \$54.30; Permanent Episcopal fund, \$2.50; Widows' and Orphans' fund, \$8.50; Bishop's salary, \$7.81; Convention expenses, \$10.25; Appleton Church Home, \$18; University of the South, \$3.45; Infirm clergy, \$7.50; Increase of the ministry, \$3; General church fund for widows and orphans and clergy, \$4.70; Conversion of Jews—Good Friday offerings, \$2.30; Diocesan Missionary, \$12—total, \$167.91; Sunday school offerings, \$101.11; salary of clergyman in charge, 5 months, November 23, 1890, to April 23, 1891, paid \$333.30; other expenses, \$25.41—total, \$627.73.

There are twelve communicants whose names cannot be recorded, because they have not yet presented any "Letter of Communion"—according to Canon—from their former Rector or Pastor.

The prospect for the future prosperity of this Parish seems good. A few church families and young men have recently come here; and they are a very welcome addition to the small number of workers who have carried on the Parish during a considerable number of years.

There has been a goodly attendance at the church services and the Sunday school during the winter and spring. It is very pleasant to remember that the greater portion of the large amount of the money offerings of the young folks of the Sunday school has been earned by them. Handsome prayer books and hymnals for the altar and reading desk, and a brass book-rest for the former are now in use; being a partial expenditure, in Easter Tide, of the Sunday school offerings.

The church folks here are faithful and friendly and generous. This will be an excellent field in which to have some devoted clergyman permanently settled.

The undersigned has been in charge from November 23, 1890, to May 1, 1891.

HOBART C. BRAYTON.

WARDENS' REPORT—Uriah B. Harrold and O. A. Coleman, Wardens. Value of church, \$4,500. Number of sittings, 200. Estimated value of parsonage, none. Estimated value of other church property, none. Pews, free. Income of Parish, \$627.73. Amount of Rector's salary, \$800 per annum. Amount of Rector's salary paid for five months only, \$333.33. General financial condition: Good—no debt. Have had a Rector only five months during last fiscal year, and are at present without, but hope to be able to get another one soon.

*Emmanuel Church, Athens.*

J. C. DAVIS, Rector.

Baptisms—infants, white, 10. Communicants—by removal, 8; removed, 3; withdrawn, 2; present number, 111. Communion—public, 36. Num-

ber of services, 192. Marriages, 1. Burials, 4. Sunday school teachers, 4; scholars, white, 30—total, 34.

CONTRIBUTIONS—Communion alms, \$30.71; Missions—Diocesan, \$237.15; Evangelist's salary, \$25—total, \$262.15; Widows' and Orphans' fund, \$10.48; Bishop's salary, \$78.12; Convention expenses, \$27. The reason for not reporting any confirmations is that we have had no Episcopal visitation during the year. Several are waiting to be confirmed. Parochial purposes, \$1,596.89; Church building fund (Ladies' Aid Society), \$165.55; Harvest Home festival, proceeds contributed to the Athens Industrial Home for distribution to the poor, cash, \$274; clothing, supplies, etc., estimated, \$675; on hand to credit of Church building fund approximately, \$2,000.—total, \$3,119.90.

WARDENS' REPORT—C. P. Wilcox and Charles Morris, Wardens. Value of church, \$6,000. Number of sittings, 300. Estimated value of parsonage, \$3,000. Pews, free. Income of parish, \$1,800. Amount of Rector's salary, \$800. Amount of Rector's salary paid, \$800.

General financial condition—good. The Parish is free of debt. The general income is sufficient to meet current expenses. It is designed to erect a new church building and a fund of approximately \$2,000 is on hand for the purpose.

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*St. Mary's Church, Athens. Vacant.*

WARDENS' REPORT—Dr. James Camack and A. B. Harper, Wardens. Value of church, owned by Athens Manufacturing Company. Number of sittings, \$240. Estimated value of parsonage, \$1,200. Estimated value of other church property, \$2,500. Pews, free. Income of Parish, \$206.36. Amount of Rector's salary, no Rector in charge.

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*St. Luke's Cathedral, Atlanta.*

ROBERT S. BARRETT, Dean.

Number of families, 341—total number of individuals, 1,364. Baptisms—infants, white, 32; adults, white, 5—total, 37. Confirmations—white, 21. Communion—public, weekly. Marriages, 16. Burials, 29. Sunday school teachers, 32; scholars, white, 310—total, 342.

CONTRIBUTIONS—See Wardens' Report.

WARDENS' REPORT—Z. D. Harrison and A. H. Locke, Wardens. Estimated value of church property, \$40,000. Income from May 1st, 1890, to May 1st, 1891: Pew rents, \$3,279.94; collections and envelopes, \$2,370.86; special contribution, \$336.83—total, \$5,987.63. Disbursements for same period: Salary and life insurance of Dean, \$1,920; choir, \$958.45; interest, \$811.01; sundry Parochial expense, \$1,135.34; Bishop's salary and Convention expenses, \$212.57; Diocesan Evangelist, \$100; King's Daughters' Hospital, \$120; Communion alms, \$275.64; Aged and Infirm clergy fund, \$36.86; Widows' and Orphans' fund, \$19.40; permanent fund for support of the Episcopate, \$23.06; University of the South, \$76.12; bills payable, \$500; Diocesan Missions, \$100—total, \$6,238.45. Debt—bonds, \$10,000; notes, \$2,500—total, \$12,500.

We certify that the foregoing report is true and correct according to Canon XV of the Diocese of Georgia.

*St. Philip's Church, Atlanta. Vacant.*

Communicants reported, 1890, 350. Confirmations—white 13. Communicants—added by first communion, 13—total, 363. \*Baptisms. Sunday school teachers, 18, scholars—white, 110. Sunday school contributions, \$350.

\*Owing to the death of Rev. G. M. Funsten we are unable to state.

WARDENS' REPORT—T. E. Walker and M. T. Walker, Wardens. Value of church property, \$75,000. Number of sittings, 700. Pews, rented and free. Income of Parish, \$4,000. Amount of Rector's salary, \$1,500, 1890; \$2,000, 1891. Amount of Rector's salary paid in full. General financial condition: Bonded indebtedness, balance, \$12,464.25.

Receipts from May 1st, 1890, to May 1st, 1891. Pew rents, \$1,862.65; envelopes, \$1,279.23; plate collections, \$693.99; Easter offerings, \$191.97; subscription to choir fund, \$256; subscription to floating debt, \$1,420.50—total, \$5,704.34. Disbursements—Rector's salary and choir, \$3,624.66; sundry accounts, \$1,518.62; Communion alms, \$173.82.—total, \$5,317.10. Balance on hand, \$387.24.

JOHN W. RUSSEY, *Treasurer.*

*St. Paul's Church, Augusta.*

CHAUNCEY C. WILLIAMS, Rector.

Number of families, 150; number of individuals not included in families, 35—total number of individuals, 635. Baptisms—infants, white, 25; adults, white, 1—total, 26. Confirmations—white, 12. Communicants—added by first communion, 12; by removal, 8—total, 20; died, 7; removed, 24—present number, 340. Communions—public, 30; private, 15—total, 45. Number of services, 283. Marriages, 5. Burials, 12. Sunday school teachers, 16; scholars, white, 160—total, 176.

CONTRIBUTIONS. — Communion alms, \$240; Missions — Diocesan, \$52.31; Domestic, \$60—total, \$592.31; Permanent Episcopal fund, \$20; Widows' and Orphans' fund, \$40; Bishop's salary, \$468.75; Convention expenses, \$86.75; special benevolent objects, \$1,559.95; University of the South, \$50; Infirm clergy, \$50. Parochial purposes, \$5,465.50—total, \$8,333.26.

An Industrial School for girls has been begun, and has met with great success, working upon the following methods:

The school was inaugurated the first Saturday in November. There are fifty-two names in the list of scholars, and eight teachers. The hours are from 10 to 12 o'clock each Saturday morning. The Rector opens with prayer. The children are graded according to their proficiency, and the Kindergarten system of instruction, introduced with such success in the New York schools, is used. Each child has her separate work bag, and a book containing specimens of her sewing, as she progresses from one grade to the next. All materials are furnished by those in charge and garments are given as soon as the children are able to make them. Every scholar has completed at least one, and many have made an entire set of clothing. At Easter six prizes were given for neatness, deportment, regular attendance, best button hole, and improvement in sewing. At the close of each lesson the roll is called, text cards distributed, and bright sewing songs are sung. The girls are all from the class dependent upon their

own exertions for support, and those who have been regular and faithful give promise of a proficiency that will soon make them capable seamstresses. Aside from the knowledge of sewing the good cannot be overestimated. The result of contact with Christian and refined influences is apparent in the manners and appearance of every scholar.

The Visiting Committee have made 187 visits, distributed 98 garments and expended \$157. The Sewing Society has earned \$695.95, and assisted in the education of a candidate for orders.

**WARDENS' REPORT.**—Dr. H. H. Steinin and B. S. Dunham, Wardens. Value of church, \$50,000. Number of sittings, 700. Estimated value of parsonage, \$8,000. Pews, rented. Income of Parish from pew rents and special offerings, \$5,100. Amount of Rector's salary, \$2,250 and rectory. Amount of Rector's salary paid, up to May 1, 1891. General financial condition: Very good.

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*Church of the Atonement, Augusta.*

CHAS. E. CABANISS, Rector.

Number of families, 64; number of individuals not included in families, 22—total number of individuals, 225. Baptisms—infants, white 3; adults, white, 4—total, 7. Confirmations—white, 10—total, 10. Communicants—by removal, 2—total, 2; died, 1; removed, 2—present number, 119. Communion—public, 15; private, 19—total, 34. Number of services, 100. Marriages, 3. Burials, 4. Sunday school teachers, 5; scholars—white, 75—total, 13.

CONTRIBUTIONS -- Communion alms, \$51.10; Missions -- Diocesan, \$110.34; Jews, \$1.10; foreign, \$5—total, \$116.44; Bishop's salary, \$19.55; Convention expenses, \$27.75. Parochial purposes—Rector's salary, \$555.10; organist's salary, \$155; sexton's salary, \$70.15; other purposes, \$208.53—total, \$1,203.62.

I entered upon my duties as Rector of this Parish December 2, 1890. I then took charge of the Church of the Heavenly Rest, Grovetown, to which I have been going one Sunday each quarter. The report of the zealous and efficient lay reader there, Mr. Joseph A. Hill, will furnish all the details of the work. Most faithful work has been done by him and by all who are connected with the Mission. Every Sunday night I officiate at St. Mary's, a chapel for colored people.

The two societies in the Church of the Atonement, composed of ladies—the Diocesan Missionary Society and the Ladies Sewing Society—have done noble work, and the Brotherhood of St. Andrew has been faithful in all work assigned it.

**WARDENS' REPORT.**—Wm. Pendleton and P. G. Burum, Wardens. Value of church property, \$8,000. Number of sittings, 270. Pews, free. Income of Parish, \$1,065.49. Amount of Rector's salary, for six months, \$555.10. Amount of Rector's salary paid, \$555.10. General financial condition: Good.

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*Church of the Good Shepherd, Augusta.*

WM. M. WALTON, Rector.

Number of families, 112; number of individuals not included in families, 30—total number of individuals, 733. Baptisms - infants, white, 20; adults,

white, 40—total, 60. Confirmations—white, 110; colored, 1—total, 111. Communicants—added by first communion, 110, by removal, 4—total, 114; died, 2; removed, 5—present number, 248; number that have not communed in twelve months, 3. Communion—public, 43; private, 5; mission 12—total, 60. Number of services, 152; Mission, 16—total, 168. Marriages, 5. Burials, 16. Sunday school teachers, 26; scholars, white, 178 (Church and Mission Chapel)—total 204. Parish school teachers, 1; scholars, white, 35—total, 36.

CONTRIBUTIONS—Communion alms, \$249.17; Missions—Diocesan, \$400; Domestic, \$27.11—total, \$427.11; Bishop's salary and Convention expenses, \$75.12; special benevolent objects, \$105; Infirm clergy, \$30. Parochial purposes—Rector's income, \$1,200; special offerings, \$442—total, \$2,531.40.

One or two special collections the Treasurer has failed to note, and, consequently, to report.

This report includes that of the Mission Chapel of the Parish as well as that of the Church of the Good Shepherd.

WARDENS' REPORT—Edw. Barry and F. M. Montgomery, Wardens. Value of church, \$10,000. Estimated value of parsonage, \$4,000. Estimated value of other church property, \$9,919. Pews, free. Income of Parish, \$1,846. Amount of Rector's salary, \$1,200. Amount of Rector's salary paid, \$1,200. General financial condition: Good.

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*St. Mary's Chapel, (colored), Augusta.*

CHAS. E. CABANISS, Missionary.

Confirmations—colored, 2—total, 2. Communicants—present number, 22. Communion—public, 2; private, 1—total, 3. Number of services, 24. Marriages, 1.

CONTRIBUTIONS—Communion alms and other offerings, \$39.70; Parochial purposes—all contributions used in paying choir, sexton, etc.; average attendance at services, 32.

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*All Saints' Mission, Blackshear.*

JESSE RICHARDS BICKNELL, Missionary.

Number of families, 2; number of individuals not included in families, 2—total number of individuals, 10. Communicants—removed, 5—present number, 5. Communion—public, 2—total, 2. Number of services, 24. Expenses of Missionary and donation, \$32.40.

An organ has been purchased by the ladies interested in the Mission.

Blackshear has no immediate prospect of growth. The Mission has lost by many removals. It would be sufficient to give one service a month here and to devote the other three services to some place of more imperative need. The Missionary would suggest that Valdosta (having a beautiful church unhappily closed for more than a year past) should be again united with Waycross.

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*St. Mark's Church, Brunswick.*

HENRY E. LUCAS, Rector.

Number of families, 72; number of individuals not included in families, 178—total number of individuals, 500. Baptisms—infants, white, 17—

total 17. Communicants—by removal, 4—total, 4; died, 7; removed, 40—present number, 207. Communion—public, 65; private, 9—total, 74. Number of services, 185. Marriages, 5. Burials, 15. Sunday school teachers, 10; scholars, white, 110—total, 120.

CONTRIBUTIONS—Communion alms, \$33.34; Missions—Diocesan, \$123.84; Domestic, \$12; Foreign, \$8.75; General, \$25—total, \$169.59; Permanent Episcopal fund, \$12.31; Widows' and Orphans' fund, \$23; Bishop's salary, \$58.62; Convention expenses, \$62.50; University of the South, \$14.50; Infirm clergy, \$10.71; Appleton Church Home, \$9.66; Church Society for promoting Christianity among the Jews, \$10.52. Parochial purposes—Easter offering, \$271.43; Easter offering of Sunday school, not including \$25 sent for general mission, \$136.41; guild, \$283.25; on account of new organ, \$492; salaries and other current expenses, \$1,940.57—total, \$3,583.41.

Of the communicants reported as removed, nineteen have been transferred to St. Jude's Church in Brunswick.

WARDENS' REPORT—J. T. Blain and J. K. Nightengale, Wardens. Value of church, \$8,000. Number of sittings, 325. Estimated value of parsonage, \$7,000. Pews, free. Income of Parish, \$1,940.57. Amount of Rector's salary, \$1,200. Amount of Rector's salary paid, \$1,200. General financial condition: Fair, no debt.

#### *St. Jude's Church, Brunswick.*

D. WATSON WINN, Missionary Priest.

Number of families, 11; number of individuals not included in families, 19—total number of individuals, 65; removed 2; present number, 9; total loss of individuals by removal and death, 13—present number, 52. Baptisms—infants, white, 11; adults, white, 2; colored, 3—total, 16. Confirmations—white, 3. Communicants—added by first communion, 3, by removal, 22—total, 25; died, 1—present number, 24; number that have not communed in twelve months, 7. Communion—public, 51, private, 2—total, 53. Number of services, 375. Marriages, 1. Burials, 10. Sunday school teachers, 4; scholars, white, 28—total, 32. Parish school teachers, 1; scholars, white, 9—total 10.

CONTRIBUTIONS—Communion alms, \$6.45; Missions—Domestic, \$5.30; Jews, \$7.50—total, \$12.80; Widows' and Orphans' fund, \$1.30; Infirm clergy, \$1.50. Parochial purposes, \$260.70—total, \$282.75.

We had to omit taking the collections for permanent Episcopal fund and Appleton Church Home.

This is the first full report of St. Jude's Church that could be made. The services, Sunday school items and financial statements are for the year ending May 1, 1891; and all other items are reported in full from June 23, 1889, when the Mission began to date.

Of these last items, eight baptisms, one marriage, one confirmation and seven burials were entered on St. Mark's register, and reported there last year, and nineteen of the twenty-two communicants received by removal, came from St. Mark's Church, Brunswick, Ga.

WARDENS' REPORT—Value of church property, \$3,500. Pews, free. Income of Parish, about \$75. Special contributions, \$125. Disbursements, all current expenses, except insurance.

*St. Athanasius' Church, Brunswick.*

JOHN JAMES PATRICK PERRY, Missionary.

Number of families, 15; number of individuals not included in families, 32—total number of individuals, 72. Baptisms—infants, colored, 14; adults, 1—total, 15. Confirmations—colored, 3—total, 3. Communicants—added by first communion, 3—total, 3; died, 3; removed, 4; withdrawn, 2; disciplined, 4—present number, 21; number that have not communed in twelve months, 1. Communion—public, 11—total, 11. Number of services, 374. Marriages, 1. Burials, 2. Sunday school teachers, 3; colored, 108—total, 111. Parish school teachers, 2; scholars, colored, 95—total, 97.

CONTRIBUTIONS—Communion alms, \$6.60; Missions—Domestic, \$2.10—total, \$2.10; Widows' and Orphans' fund, \$2—total, \$2; University of the South, \$3. Parochial purposes, \$708.62—total, \$722.32.

Since last Convention, by the help of friends, there have been added to the furniture of the Church, font, altar, choir stall, colored windows, brass cross and other furniture of the same metal for the reredos, altar linen, altar book-rest and a church bell.

The chancel has been enlarged and a vested choir introduced, also the Church put in thorough repair. Improvements have been added to the Parish school buildings as follows: Water laid in the house, bath room put in and eighty school desks of Andrews & Co.'s latest patent put down in the recitation rooms.

WARDENS' REPORT—The Wardens of said Church hereby certify that the estimated value of the property of said Church is \$6,500. Special contributions, \$13.70. For all other current Parochial expenses, except interest, \$708.62—total, \$722.32. General financial condition: Improving slowly.

*Camden County Mission.*

C. A. APPLE, Missionary.

Number of families, 25; number of individuals not included in families, 20—total number of individuals, 125. Baptisms—infants, colored, 1—total, 1. Confirmations—white, 5—total, 5. Communicants—added by first communion, 2; by removal, 2—total, 4; died, 1, removed, 2—present number, 48. Communion—public, 50, private, 2—total, 52. Number of services, 140. Marriages, 4. Burials, 2. Sunday school teachers, 5; scholars, white, 30; colored, 5—total, 40.

CONTRIBUTIONS—\*All offerings at services, \$50; Parochial purposes, \$125—total, \$175.

\*This mission receives nothing from the Diocesan Missionary treasury except traveling expenses of Missionary to Diocesan Convention, and nothing from General fund of the United States, except that the Woman's Auxiliary furnishes some clothing to Missionary's family. The collections go towards current expenses and stipend of clergyman, save that anucleus of a fund has been gathered towards a rectory, which the people hope to build.



*'Church of the Good Shepherd, Cave Spring.*

H. K. REES, Rector and Diocesan Missionary.

Number of families, 10; number of individuals not included in families, 1—total number of individuals, 41. Baptisms—infants, white, 1; adults, white, 2—total, 3. Communicants—added by first communion, 1—present number 27. Communion—public, 6; private 1—total 7. Number of services, 12. Marriages, 2. Burials, 1. Sunday school teachers, 6; scholars, white, 20—total 26.

CONTRIBUTIONS—Missions—Diocesan, \$20; Bishop's salary, \$10; Convention expenses, \$7.

The necessary absence of the Rector in the discharge of his duties as Diocesan Missionary hinders the regular collections.

A regular Sunday school is maintained by earnest women.

WARDENS' REPORT—D. S. Orendorff and R. S. Wharton, Wardens. Value of church, \$2,500. Number of sittings, 150. Pews, free. Income of Parish, none. Amount of Rector's salary, none.

*St. James' Church, Cedartown. Vacant.*

Number of families, 15; number of individuals not included in families, 7—Total number of individuals, 32. Baptisms—infants, white, 6; adults, white, 2—total 8. Confirmations—white, 6. Burials, 1.

CONTRIBUTIONS—Bishop's salary, \$25.

The Missionary failed to make his report before leaving the field and the above is the best the Warden can give.

WARDENS' REPORT—Wm. F. Hall and A. G. Wirt, Wardens. Value of church, \$2,000. Number of sittings, 200. Pews, free. Income of Parish, \$400. Amount of Rector's salary, \$300. Amount of Rector's salary paid, \$300. General financial condition: Satisfactory.

*St. Mark's and St. Bartholomew's Chapels, Chatham County.*

W. R. McCONNELL, Missionary.

Number of families, 47; number of individuals not included in families, 47—total number of individuals, 260. Baptisms—infants, colored, 8; adults, colored, 1—total, 9. Communicants—died, 2—present number, 148. Communion—public, 13; private, 1—total, 14. Number of services, 21. Marriages, 1. Burials, 18. Sunday school teachers, 2; scholars, colored, 170—total 172. Parish school teachers, 2; scholars, colored, 128—total, 130.

CONTRIBUTIONS—Communion alms, \$31.49; Missions—General, \$4—total, \$4; towards moving and repairing St. Bartholomew's Chapel, and other purposes, \$41.48; Sunday school leaflets, \$6. The amounts raised for missions and leaflets were contributions in penny offerings by the Sunday school children. From Rev. A. G. P. Dodge towards the chapel, \$30; from gentleman in Savannah, \$5—total, \$117.97; value of chapels, \$500.

The condition of the Missions is about the same as shown in my last Convention report.

When we take into consideration the decrease in the colored population on the rice plantations by death, and removal to other places, we cannot expect much increase in membership.

The great mortality among the people is owing not only to the unhealthiness of the plantations, but to the fact that the sick are absolutely cut off from medical treatment at their homes.

The only chance of receiving such treatment is by being taken by friends or relatives over a long distance to Savannah, where the patient consults a physician, gets a prescription, and then returns home—perhaps to die from lack of the proper attention which he cannot there receive.

The question is often asked: Can the Episcopal Church with its ritualistic worship, its forms and ceremonies, reach the simple and uncultured masses of the negro race and elevate them to a higher plane of spiritual life?

Could I hesitate for a moment in answering *yes*, it would be to doubt the promise of the Master Himself, when He sent out His commissioned servants to preach the Gospel to every creature.

If there are any who need just such scriptural instruction and spiritual teaching as we have embodied in our ritual, they are to be found among just such people.

The Church is a *teacher*, and the Missionary should be skilled in the teaching functions of his sacred office. He *must make* the Church reach the *capacities* of those for whose spiritual good he labors.

We need not fear to detract from the dignity and beauty of our mode of worship in doing this.

The minister can be clear and simple without being coarse, and he can so use the ritual of the prayer book in its historical and doctrinal teachings as to train and instruct the most uncultured in all things which a Christian ought to know and believe to his soul's health.

As I said in my last report, the colored man should not be left to himself to work out the religious problem.

The work which the Church is doing for the negro is one which requires time and patient waiting, and although present results may not be as great as we would desire, the good seed sown has sprung up and the plants are bearing fruit.

I acknowledge with pleasure the receipt of boxes of clothing and other gifts from different branches of the Woman's Auxiliary Society for the children of the missions.

Mr. Parker and Mrs. Jackson are earnest workers in the Sunday Schools, but they are the only ones qualified to teach.

There has been no Episcopal visitation since the meeting of the last Convention.

#### *Trinity Church, Columbus.*

W. C. HUNTER, Rector.

Number of families, 115; number of individuals not included in families, 200—total number of individuals, 700. Baptisms—infants, white, 29; adults, white, 5—total 34. Communicants—died 7—present number, 317. Communion—public, 56; private, 8—total, 64. Number of services, 210. Marriages, 5. Burials, 26. Sunday school teachers 12; scholars, white, 111—total, 123. Mission school teachers, 9; scholars, white, 61—total, 70.

CONTRIBUTIONS—Communion alms, \$86.05; Missions—Diocesan, \$262.50—total, \$262.50; salary of Diocesan Missionary, \$50; Permanent Epis-

copal fund, \$14.10; Widows' and Orphans' fund, \$34.70; Bishop's salary, \$234.37; Convention expenses, \$86; Infirm clergy, \$29.90, Appleton Church Home, \$39.65. Parochial purposes—salaries, \$2,254.50; expenses, \$545.57; new church building, \$7,644.43; by the Womans' Guild for benevolent purposes, \$88.75; for Sunday school purposes by the Sunday school, \$39.27; by the congregation, \$103.13; by the Mission Sunday school for its own purposes, \$21.75—total, \$11,534.67.

WARDENS' REPORT—Geo. W. Dillingham and E. L. Wells, Wardens. Value of church, \$40,000. Number of sittings, 500. Pews, rented. Income of Parish—Pew rents, \$1,885; offerings, \$455—total, \$2,340. Amount of Rector's salary, \$1,800. Amount of Rector's salary paid, \$1,800. General financial condition: Good.

*St. Andrew's Church, Darion.*

JOHN W. MOTTE, Rector.

Baptisms—infants, white, 5; colored, 3; adults, white, 1—total, 9. Confirmations—white, 5—total, 5. Communicants—added by first communion, 2—total, 88; died, 1; removed, 7—present number, 80. Communion—public, 21; private, 1—total, 22. Number of services, 204. Marriages, 1. Burials, 3. Sunday school teachers, 12; scholars, white, 40; colored, 77—total, 117. Parish school teachers, 1.

CONTRIBUTIONS.—Communion alms, \$136.65; Missions—Diocesan, \$16; Domestic, \$10; Foreign, \$11.57—total, \$37.57; Widows' and Orphans' fund, \$3.50; Bishop's salary, \$19.50; Convention expenses, \$25.50; special benevolent objects, Jews and Indians, \$6.93; University of the South, \$2.45; Infirm clergy, \$2.75; Appleton Church Home, \$3.13; Bishop Beckwith's Memorial, \$16. Rector's salary, \$900; debt of Parish, \$157.95; special Church expenses, \$119.75; special donations, \$159.36—total, \$1,591.04.

WARDENS' REPORT.—Spalding Kenan and H. S. Ravenel, Wardens. Value of church \$7,000. Number of sittings, 400. Estimated value of parsonage, \$2,700. Pews, free. Income of Parish, \$1,411.31. Amount of Rector's salary, \$900. Amount of Rector's salary paid, \$900. General financial condition: Very good.

*Christ Church, Frederica.*

A. G. P. DODGE, JR., Rector.

H. B. STUART-MARTIN, Assistant Minister.

F. W. DUNN, Assistant Minister.

Number of families, 30; number of individuals not included in families, 21—total number of individuals, 125. Baptisms—infants, white, 6; colored, 2; adults, white, 5—total, 13. Confirmations—white, 13; colored, 5—total, 18. Communicants—added by first communion, 18; by removal, 2—total, 20; died, 1; removed, 1—present number, 64. Communion—public ab. 92; private, 3—total, 95. Number of services, 300. Marriages, 1. Burials, 3. Sunday schools, teachers, 7; scholars, white, 40; colored, 95—total, 135. Parish school teachers, 3; scholars, white, 8; colored, 90—total, 98.

CONTRIBUTIONS—Communion alms, \$37; Missions—Diocesan, \$18.50; Domestic, \$24.70; Foreign, \$38.50; Jews, \$14.30; Gentiles, \$16.50—total,

\$112.50; Permanent Episcopal fund, \$2.50; Widows' and Orphans' fund, \$15.34; Bishop's salary, \$25; Convention expenses, \$10.25; Special benevolent objects (Parsonage in S. Dakota), \$2; University of the South, \$13.73; Infirm clergy, \$11.86; Appleton Church Home, \$11.11; solicited for increase of the ministry, \$11.11; Beach Church (offerings at Beach, so appropriated), \$31.83—total, \$284.23.

WARDENS' REPORT—W. L. Taylor, J. D. Gould, Wardens. Value of churches: Frederica, \$3,000. Beach, \$1,500. St. Ignatius, (colored) \$300. St. Perpetua, (colored) \$700. Number of sittings, 500. Estimated value of parsonages, Frederica, \$4,500. Hamilton, \$1,600. Colored, \$400. Pews free. Income of Parish—none whatever outside of endowments. General financial condition: Offertories taken for general purposes only.

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*Church of the Redeemer, Greensboro.*

WARDENS' REPORT—E. D. Jones, Warden. Value of church and lot, \$1,500. The financial condition of the church is such that it cannot pay the assessments required of it. The collections cannot be applied as directed by the Convention as it is necessary to use it to keep up the services in the church once a month.

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*St. George's Church, Griffin.*

JOHN THOMPSON HARGRAVE, Rector.

Number of families, 48—total number of individuals, 150. Baptisms—infants, white, 1—total, 1. Communicants—by removal, 7—total, 7; died, 2; removed, 4—present number, 80. Communion—public, 43; private, 8—total, 51. Number of services, 250. Marriages, 1. Sunday school teachers, 7; scholars, white, 60—total, 67.

CONTRIBUTIONS—Missions—Diocesan, \$52—total, \$52; Widows' and Orphans' fund, \$6.50; Bishop's salary, \$19.56; Convention expenses, \$17.75; special benevolent objects, \$150; University of the South, \$4; Infirm clergy, \$2.65; Appleton Church Home, \$4.25; Parochial purposes—offerings and contributions, \$933.48; through St. George's Guild, \$35; for special Parochial objects, \$200—total, \$1,425.19.

WARDENS' REPORT—John McIntosh Kell and William M. Thomas, Wardens. Value of church, \$6,000. Number of sittings, 300. Pews, free. Income of Parish, about \$1,100. Amount of Rector's salary, \$1,000. Amount of Rector's salary paid, \$856. General financial condition: Good. We have no debts and have a fund in hand toward a handsome granite rectory, also fund for new furnace.

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*Church of the Heavenly Rest, Grovetown.*

C. E. CABANISS, Missionary.

Number of families, 7; number of individuals not included in families, 5—total number of individuals, 24. Baptisms—infants, white, 6; adults, white, 3—total, 9. Confirmations—white, 3.—total, 3. Communicants—added by first communion, 3; removed, 6—present number, 15. Com-

munions—public, 3—total, 3. Number of services, 60. Sunday school teachers, 2; scholars, white, 4—total, 6.

CONTRIBUTIONS—Communion alms, \$8.90; Easter offering, \$107.45; other offertories, \$84.65—total from offertories, \$202.00; special gifts for memorial window, \$10; for mural tablet, \$55; to pay church debt, \$120; total special debts, \$194—total income, \$330. Disbursements—interest, \$18.60; insurance, \$10.60; expenses, \$8.10; payment of debt, \$300. In addition to these monied gifts we have received a handsome, sweet-toned organ, and from a lady in California a beautiful linen altar cloth.

Our zealous missionary in charge, Rev. C. E. Cabaniss, visits us as often as his other duties permit. We hope to have him more frequently the coming year. We have had one visit from Bishop Beckwith and five from Dean Williams.

WARDENS' REPORT—Joseph A. Hill and Joseph Hatton, Wardens. Value of church, \$2,000. Number of sittings, 122. Estimated value of other church property, one lot, \$150. Pews, free. Income of Parish, none, except offerings and contributions. Amount of Rector's salary from Mission fund, \$100. Amount of Rector's salary paid, all due to date. General financial condition: We have this year paid our entire church debt, \$300; have paid all current expenses and dues, and have balance in bank of \$70. We have an earnest working congregation, so I think we can report our financial condition excellent.

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*St. Luke's Church, Hawkinsville. Vacant.*

Number of families, 10; number of individuals not included in families, 4—total number of individuals, 42. Baptisms—infants, white, 1—total, 1. Communicants—present number, 25. Communions—public, 1; private, 1—total, 2. Sunday school teachers, 5; scholars, white, 20—total, 25.

CONTRIBUTIONS—Communion alms, \$5.31; Missions—Diocesan, \$7.25—total, \$7.25; Bishop's salary, \$7.81; Convention expenses, \$7.25—total, \$27.62.

WARDENS' REPORT—John Henry and F. H. Bozeman, Wardens. Value of church, \$1,000. Number of sittings, 125. Estimated value of other church property, \$100. Pews free. Amount of Rector's salary, no Rector. General financial condition: Poor, but no debts.

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*St. Mark's Church, LaGrange.*

E. DENNISTON, Missionary.

Number of families, 12—total number of individuals, 57. Baptisms—infants, white, 1—total, 1. Communicants—added by first communion, 1; by removal, 2; died 1—present number 22. Communions—public, 2—total, 2. Burials, 1.

CONTRIBUTIONS—Communion alms, \$2; Parochial purposes, \$13—total, \$15.

*Christ Church, Macon.*

FREDERICK F. REESE, Rector.

Baptisms—infants, white, 15—total, 15. Confirmations—white, 5—total, 5. Communicants—added by first communion, 5; by removal, 13—total, 18; died, 5; removed, 16; withdrawn, 64—present number, 234; number that have not communed in twelve months, unknown. Communion—public, 33; private, 1—total 34. Number of services, 232. Marriages, 3. Burials, 14. Sunday school teachers, 17; scholars, white, 132—total, 149.

CONTRIBUTIONS—Communion alms, \$239.55; Missions—Diocesan, \$375; Domestic, \$116.33; Foreign, \$117.61—total, \$608.94; Permanent Episcopal fund, \$15; Widows' and Orphans' fund, \$27.22; Bishop's salary, \$312.50; Convention expenses, \$75.25; special benevolent objects, \$96.68; University of the South, \$50; Infirm clergy, \$18.74; Appleton Church Home, (of which from Sunday school, \$41.91), \$61.61; Missions to Jews, \$14.66; Missionary at St. Barnabas' Chapel, Macon, \$300—total contributions without the Parish, \$1,580.60; Parochial purposes—Rector's salary, \$2,100; Choir, \$701; Current Parochial expenses, \$562.27; Sunday school current expenses, \$184.67; liquidation of debt, \$640.13; various benevolent objects in the Parish, \$218.10—total, \$6,226.32.

WARDENS' REPORT—John G. Deitz and George R. Barker, Wardens. Value of church property, \$26,000. Income—Pew rents, \$3,416.40; Dividend Railroad stock, \$112. Offertory and collections by Canon, \$789.49; Easter offerings, \$640.13—total, \$4,958.02. Disbursements—Rector's salary, \$2,100. St. Barnabas, \$300. Choir, \$701. Church debt, \$640.13. Other Parochial expenses, \$1,335.68—total, \$5,076.81. Pews, rented.

The financial affairs of the church are in good condition; church out of debt, attendance excellent and prospects for the future promising.

*St. Barnabas' Chapel, Macon.*

ALLARD BARNWELL, Missionary.

Baptisms—infants, white, 7—total, 7. Confirmations, none—no visit from Bishop. Communicants—by removal, 7—total, 7—present number, 59. Communion—public, 5—total, 5. Number of services, 140. Marriages, 2. Burials, 7. Sunday school teachers, 7; scholars, white, 70—total, 77.

CONTRIBUTIONS—Communion alms, \$6.25; Missions—Diocesan, \$22.77—total, \$22.77; special benevolent objects, conversion of Jews, \$1.25; University of the South, \$3.50—total, \$32.77. Parochial purposes—Rector, \$349.10; sundries, \$74.73; Guild Hall to date, \$326; Hospital fund, \$7.50; Charities, \$30; Sunday school expenses, \$60.29—total, \$881.39.

*St. John's Chapel, Macon.*

FREDERICK F. REESE, Rector.

Baptisms—infants, white, 3—total, 3. Communicants—present number, 30. Communion—public, 2—total, 2. Number of services, 56. Burials, 5. Sunday school teachers, 10; Scholars, white, 34—total, 44.

CONTRIBUTIONS—Parochial purposes—Contributions of Sunday school, \$27.57—total, \$27.57.

*St. Paul's Church, Macon. Vacant.*

Baptisms—infants, white, 14; adults, white, 2—total, 16. Confirmations, white, 2—total, 2. Communicants, added by first communion, 2—present number, 167. Marriages, 3. Burials, 5. Sunday school teachers, 9; scholars, 60—total, 69.

CONTRIBUTIONS—Communion alms, \$98.09; Missions—Diocesan, \$100—total, \$100; Bishop's salary, \$78.12; Convention expenses, \$41.25; special benevolent objects, \$637.82; University of the South, \$40.57; Infirm clergy, \$11.15; Diocesan Evangelist, \$50; Parochial purposes—Rector, choir and current expenses, \$2,047.67—total, \$3,104.67.

WARDENS' REPORT—N. M. Hodgkins and J. W. Wilcox, Wardens. Value of church, \$20,000. Number of sittings, 300. Estimated value of parsonage, \$5,000; estimated value of other church property, nothing. Pews, rented. Income of parish, \$3,104.67 from all sources. Amount of Rector's salary, \$1,000. Amount of Rector's salary paid, \$1,200, in full to date of resignation. General financial condition: The Parish owes about \$4,000, including balance due on parsonage.

*St. James' Church, Marietta.*

CHARLES T. A. PISE, Rector.

Number of families, 52; number of individuals not included in families, 16. Baptisms—infants, white, 18; adults, white, 2—total, 20. Confirmations, white, 6—total, 6. Communicants—added by first communion, 6; by removal, 5—total, 11; died, 3—present number 136; number that have not communed in twelve months, 10. Communion—public, 20; private, 5—total, 25. Number of services—Sundays, 84; other days, 81—total, 165. Marriages, 1. Burials, 3. Sunday school teachers, 13; scholars, white, 71; colored, 25—total, 96.

CONTRIBUTIONS—Communion alms, \$5; Missions—Diocesan, \$224.48; Domestic, \$161.39; Foreign, \$115.08—total, \$500.95; Permanent Episcopal fund, \$6.50; Widows' and Orphans' fund, \$21.32; Bishop's salary, \$58.62; Convention expenses, \$36.50; special benevolent objects, \$230.45; University of the South, \$3.50; Infirm clergy, \$18.20; Parochial purposes—\$1,867.70—total \$2,748.74. Of the above contributions, the Ladies' Aid Society has contributed to Foreign Missions, \$15.85; to Domestic Missions, \$84.25; to special benevolent objects, \$72.50; to Appleton Church Home, \$54.00; to Parochial purposes, \$80—total, \$306.60. St. Mary's Guild has contributed to Domestic Mission, \$15; Parochial purposes, \$40.80; to special benevolent objects, \$10—total, \$65.80. The Young People's Missionary Society, have contributed to Foreign Missions, \$52.10—total from the three societies, \$424.50. The Rector-elect will take charge of the Parish on Trinity Sunday, May 24th.

WARDENS' REPORT—William Root and B. R. Strong, Wardens. Value of church and chapel, \$4,500. Number of sittings, 300. Estimated value of parsonage, \$3,500. Estimated value of other church property, \$500. Pews, free. Income of Parish, \$2,748.74. Amount of Rector's salary, per annum, \$1,200. Amount of Rector's salary, paid in full. General financial condition: Balance due on rectory debt, \$672.90, including interest, payable December 31, 1892.

*St. Stephen's Church, Milledgeville.*

W. W. KIMBALL, Rector.

Number of families, 43; number of individuals not included in families, 96—total number of individuals, 139. Baptisms—infants, white, 2; adults, white, 2—total, 4. Confirmations—white, 8—total, 8. Communicants—added by first communion, 8—total, 8; died, 1; removed, 2; withdrawn, 1—present number, 58. Communion—public, 18; private, 1—total, 19. Number of services, 164. Marriages, 1. Sunday school teachers, 5; scholars, white, 26—total, 30.

CONTRIBUTIONS—Communion alms, \$31.05; Missions—Diocesan, \$24.58; Domestic and Foreign, \$22.07—total, \$46.65; Permanent Episcopal fund, \$5.32; Widows' and Orphans' fund, \$6.15; Bishop's salary, \$15.65; Convention expenses, \$19.75; special benevolent objects, Appleton Church Home, \$5.82; Diocesan Missionary's salary, \$10.45; work among Jews, \$2—total, \$142.84. Parochial purposes—Rector's salary and church repairs, etc., \$1,025.03; Parish Aid Society, \$59.25; Sunday school, \$32; to balance in treasury, \$7.86; to painting the church, in bank, \$25.70; St. Stephen's Branch Woman's Auxilliary, 2 boxes, value, \$58—total, \$1,350.68.

No fairs, festivals or shows held this year.

WARDENS' REPORT—W. S. Scott and Joseph Staley, Wardens. Value of church, \$3,500. Number of sittings, 300. Estimated value of parsonage, \$1,500. Pews, free. Income of Parish, \$700. Amount of Rector's salary, \$700. Amount of Rector's salary paid, \$668.33; \$31.67, the balance, charged to Sparta Mission.

*St. Paul's Church, Newnan.*

E. DENNISTON, Rector.

Number of families, 11; total number of individuals, 31. Baptisms—infants, white, 1—total, 1. Communicants—added by removal, 2—present number, 20. Communion—public, 2—total, 2. Number of services, 12. Burials, 1.

CONTRIBUTIONS—Communion alms, \$2.25; Parochial purposes, \$35.25—total, \$37.50.

*St. James' Chapel, Pooler.*

W. R. McCONNELL, Missionary.

Number of families, 8; number of individuals not included in families, 4—total number of individuals, 28. Baptisms—infants, white, 6—total, 6. Communicants—added by first communion, 1—present number 16. Communion—public, 13; private, 5—total, 18. Number of services, 54. Burials, 1. Sunday school teachers, 5; scholars, white, 30—total, 35.

CONTRIBUTIONS—Offertory and subscriptions for minister, \$91.89. Parochial purposes—Chandeliers and lamp by Sunday school children, in penny offerings, \$10; other church purposes, \$25—total, \$126.89.

The people are not able to make the contributions called for by Canon and resolution.

Value of church and lot, \$500.



In making this first report concerning the Pooler Mission, it is necessary to go back to a date before the last meeting of our Diocesan Convention. While making one of my monthly trips to Sylvania, I learned that our people in Pooler had erected a little wooden building as a house of worship, but that they were without a minister to serve them.

I stopped over to look after them, and on Friday night, November 29, 1889, they had through me the first service in the building ever given by a clergyman. On the Sunday after Christmas I officiated again, and administered the Holy Communion.

The people then requested me to give them a monthly Sunday service and with the consent of the Bishop I took regular charge of the new mission, after the adjournment of the Convention that met in May following. Before that time, however, the work had fairly commenced, for on March 18, 1890, the little building was consecrated by the Bishop as St. James' Chapel, the Rev. Charles H. Strong, of St. John's Church, Savannah, and myself, assisting. After the rite of consecration five persons were confirmed. This was probably the last church consecrated by our beloved Bishop, and the words spoken by him on this occasion will ever be held in pleasant memory by us all.

Pooler is growing rapidly, and I regard the place as an excellent point for the missionary work of the Church. The population is mostly made up of people who depend upon their daily work for a support. The place is situated on the Central railroad, nine miles from Savannah, and the cheap rates of travel enable laboring men to have their homes out here, for they can make the round trip to and from Savannah where they work for 10 cents.

The most of my people were, while living in Savannah, members of St. John's Church and St. Matthew's Mission. A good feeling from the outside is manifested towards the mission and towards myself personally, and I can see no reason why the church should not grow with the place.

My Sunday night congregations are generally large, for the members of the other churches in the place unite with us (as they have no worship of their own on *my* day), and by the use of leaflets they are enabled to take part in the service. I officiate here on the third Sunday of every month, and as I reside in the place, I also have a service every Friday night.

Our chapel is still unceiled and we need money with which to make it present a more churchly appearance. In conclusion, I would commend the mission to the fostering care of the Church, and I ask on behalf of it a little help from churchmen in the Diocese in getting up a Sunday school library, and also a needed supply of Sunday school papers. Owing to the vacancy in the Episcopate we have had no Episcopal visitation since the meeting of the last Convention.

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*St. Peter's Church, Rome.*

CHARLES BUCKNER HUDGINS, Rector.

Number of families, 85; number of individuals not included in families, 59; total number of individuals, 400. Baptisms—infants, white, 6—total, 6. Confirmations—white, 6—total, 6. Communicants—added by first

communion, 6; by removal, 25—total, 31; died, 1, removed, 25—present number, 215. Communion—public, 52; private, 2—total, 54. Number of services, 335. Marriages, 5. Burials, 5. Sunday school teachers, 10; scholars, white, 125—total, 135.

CONTRIBUTIONS—Communion alms, \$90.48. Missions—Diocesan, \$112.50; Domestic, \$45.80; Foreign, \$40—total, \$198.30; Widows' and Orphans' fund, \$18; Bishop's salary, \$78.12; Convention expenses, \$51.25; special benevolent objects, \$35; University of the South, \$10; Infirm clergy, \$15; Jewish missions of the church, \$8.62—total, \$504.77. Parochial purposes—Rector's salary, Sunday school, choir, and all other current expenses, including \$300 paid on new church lot debt, \$1,733.10—total, \$2,237.87.

WARDENS' REPORT—H. S. Lansdell and Wm. Wright, Wardens. Value of church, \$5,000. Number of sittings, 400. Estimated value of parsonage, \$3,000. Estimated value of other church property, \$10,000. Pews, free or rented: both. Income of parish, \$2,237.87. Amount of Rector's salary, \$900. Amount of Rector's salary paid, \$900. General financial condition: Good.

*Christ Church, Savannah.*

ROBB WHITE, Rector.

Number of families, 320. Baptisms—infants, white, 18; colored, 12; adults, white, 2—total, 32. Confirmations—white 20—total, 20. Communicants—added by first communion, 20; by removal, 38—total, 58; died, 4; withdrawn, 1; disciplined, 1—present number, 527. Marriages, 10. Sunday school teachers, 23; scholars, white, 185—total, 208.

CONTRIBUTIONS—Communion alms, \$735.94; Missions—Diocesan, \$800; Domestic, \$435.50; Foreign, \$717.31—total, \$1,952.71; Widows' and Orphans' fund, \$240; Bishop's salary, \$625; Convention expenses, \$118.75; special benevolent objects, \$31.67; University of the South, \$92.68; University of the South, endowment of Waldburg scholarship, \$5,000; Infirm clergy, \$57.33; the Bishop Elliott Society, \$797.48; presents to Rector and his family, \$700. For these and all other kindnesses, the Rector desires to record his most cordial thanks. Parochial purposes—Episcopal Orphans' Home, \$2,400.35; Prayer Book Society, \$117.31; Subscriptions to repairs to church, \$5,438.50; amount paid on organ, \$3,200; contributions from Sunday schools, \$414.64—total, \$21,922.36.

Missionary work is being done in the Southeastern part of the city. A suitable lot has been purchased for the erection of a chapel, which we hope to build on, and have a Missionary at work during the ensuing year.

WARDENS' REPORT—Jno. R. F. Tattnall and Joseph D. Weed, Wardens. Value of church, \$36,000. Number of sittings, 750. Estimated value of parsonage, \$10,000. Estimated value of other church property, \$4,000. Pews, four free—rest rented. Income of Parish, \$7,983.52. Amount of Rector's salary, \$3,000. Amount of Rector's salary paid in full. General financial condition: The parish is in debt \$8,000, incurred in the necessary repairs of church building.

*St. John's Parish, Savannah.—(1) St. John's Church.*

Clergy, { CHARLES H. STRONG, Rector.  
 { O. P. FITZSIMMONS, Assistant Minister.

Number of families, 320; number of individuals averaged at four to family, 1,280. Baptisms—infants, white, 21; colored, 3; adults, white, 5—total, 29. Confirmations—white, 24; colored, 2—total, 26. Communicants—added by first communion, 26; died, 6—present number, 488. Communion—public, 24, private, 6—total, 30. Number of services, 230. Marriages, 11. Burials, 28. Sunday school teachers, 27; scholars, white, 242—total, 269.

CONTRIBUTIONS—Communion alms, \$535.06; Missions—Diocesan, \$600; Domestic, \$140—total, \$740; Permanent Episcopal fund, \$24.31; Bishop's salary, \$375; Convention expenses, \$141; Infirm clergy, \$28; Episcopal Orphans' Home, \$107. Parochial purposes—St. John's Aid Society, for chapel, \$124.55; Sunday school, \$351.66; Chancel Society, \$250.65; St. John's Rectory Society, \$1,056.26; salaries, \$5,204.80; carpet for church, \$609.80, cushions for pews, \$425.52; interest on St. Matthew's chapel debt, \$180; miscellaneous expenses, gas, fuel, insurance, etc., \$1,409.64; donations to Rector, etc., \$450—total, \$12,013.25.

*(2) St. Matthew's Chapel.*

O. P. FITZSIMMONS, in Charge.

Number of families, 204; number of individuals, averaged at four to a family, 816. Baptisms—infants, white, 18; adults, white, 2—total, 20. Confirmations—white, 26—total, 26. Communicants, died, 2—present number, 226. Communion—public, 20; private, 4—total, 24; number of services, 224. Marriages, 11. Burials, 36. Sunday school teachers, 23; scholars, white, 200—total, 223. Parish school teachers, 5; scholars—white, 20—total, 25.

CONTRIBUTIONS—Communion alms, \$9; Parochial purposes—Offer-tory for support of chapel, \$1,240; Sunday school, \$296; repairs and improvements, \$900; donations and memorials, \$252; Ladies' Chancel Guild, \$100—total, \$2,797.

WARDENS' REPORT—Wm. S. Bogart and John M. Guerard, Wardens. The Wardens of said church hereby certify that the estimated value of the property of said church is \$62,800. That the income of said Parish from May 1, 1890, to April 30, 1891, inclusive, was as follows: Number of sittings, 500. From pew rents, \$6,639.02. From collections, \$992.74. Special contributions, \$714—total, 8,345.76. And that its disbursements have been as follows: Rector's salary, \$3,000; to choir, 1,509.80; for all other current Parochial expenses, except interest, \$3,233.11—total, \$7,742.91. General financial condition: Financial debt, \$1,000, bearing interest at 6 per cent., which is paid to January 1, 1891—the debt becoming due January 1, 1893.

*St. Stephens' Church, Savannah.*

Rectorate vacant since December 1, 1889.

Number of families, 67; number of individuals not included in families, 38—total number of individuals, 268. Baptisms—infants, colored, 16—total, 16. Burials, 4. Sunday school teachers, 7; Scholars, colored, 80—total, 87.

CONTRIBUTIONS—Parochial purposes, \$623.95. The Parish has been without a permanent Rector since December 1, 1889. Services have been held by a clergyman when one could be had, and at other times by a lay reader, but regular services have been held every Sunday. Mr. Richard Bright, a graduate of the New York General Theological Seminary, will be ordered to the Diaconate on Trinity Sunday, May 24, and has accepted the Rectorate and will enter upon his duties the first Sunday in September. We are making efforts and hope to secure the services of a clergyman to fill up the interval. The above report may not be strictly correct, but is as near so as the Wardens can make it.

WARDENS' REPORT—Cyrus Campfield and Albert Jackson, Wardens. Estimated value of parsonage and other church property, \$3,000. Pews, rented. Income of Parish from all sources, \$623.95. General financial condition: Free from debt, fair.

*All Saints' Church, Sylvania.*

WM. R. McCONNELL, Missionary.

Number of families, 4; number of individuals not included in families, 2—total number of individuals, 35. Communicants—by removal, 2—total, 2; removed, 3—present number, 13. Communion—public, 10—total, 10. Number of services, 25.

CONTRIBUTIONS—Communion alms, \$43.72.

The Missionary officiates on the first Sunday in every month. The work of a zealous lay reader is much needed to keep up the Sunday school, and to read the services of the church when the Minister is not present.

Owing to the vacancy in the Episcopate, the mission has had no Episcopal visitation since the session of the last Diocesan Convention. The people have not been able to make the contributions ordered by Canon and resolution. Value of church, \$2,500.

*Sparta Mission.*

W. W. KIMBALL, Missionary.

Number of families, 5; number of individuals not included in families, 10—total number of individuals, 15. Baptisms—infants, white, 2—total, 2. Communicants—removed, 6—present number 7. Communion—public, 6—total, 6. Marriages, 1.

CONTRIBUTIONS—Rector's salary, \$68.33.

In consequence of removals from the town, the work at Sparta is very discouraging, and there is little hope of any speedy growth.

*Zion Church, Talbotton.*

E. DENNISTON, Rector.

Number of families, 10—total number of individuals, 32. Baptisms—infants, white, 1—total, 1. Communicants—by removal, 1—died, 1—present number, 32. Communions—public, 13. Number of services, 26. Burials, 1.

CONTRIBUTIONS—Communion alms, \$35.25. Parochial purposes, \$101—total, \$136.25.

*M. Thomas' Church, Thomasville.*

C. J. LAROCHE, Rector.

Number of families, 24; number of individuals not included in families, 15—total number of individuals, 110. Baptisms—infants, white, 4—total, 4. Confirmations—white, 4. Communicants—added by first communion, 4; by removal, 3—total, 7; died, 1; removed, 6—present number, 69; number that have not communed in twelve months, 4. Communions—public, 22; private, 4—total, 26. Number of services, 194. Marriages, 3. Burials, 4. Sunday school teachers, 5; scholars, white, 20; colored, 3—total, 28.

CONTRIBUTIONS—Communion alms, \$15.38. Missions—Diocesan, \$21; Domestic, \$31—total, \$52. Bishop's salary and Convention expenses, \$37.56. Special benevolent objects contributed by visitors, \$493. Parochial purposes—Sunday school books, \$27.26; choir, \$5.69; Lent cards, \$5. church furniture, \$20; sexton, \$45; insurance, \$60; Rector's salary, \$800—total, \$1,560.89.

WARDENS' REPORT—T. E. Blackshear and William M. Hammond, Wardens. Value of church, \$10,000. Number of sittings, 400. Estimated value of parsonage, \$2,000. Estimated value of other church property, \$50. Pews, free. Income of Parish, \$1,000. Amount of Rector's salary, \$800. Amount of Rector's salary paid in full. General financial condition: Free from debt.

*Grace Mission Church, Waycross.*

JESSE RICHARDS BICKNELL, Missionary.

Number of families, 14; number of individuals not included in families, 14—total number of individuals, 84. Baptisms—infants, white, 2—total, 2. Confirmations—white, 3—total, 3. Communicants—added by first communion, 3—total, 3; died, 1; removed, 2—present number, 23. Communions—public, 10; private, 1—total, 11. Number of services, 89. Burials, 1. Sunday school teachers, 6; scholars, white, 50—total, 56.

CONTRIBUTIONS—Communion alms, \$10.36; Missions—General, \$5—total, \$5; Permanent Episcopal fund, \$10.88; Widows' and Orphans' fund, \$5.51; Missions to the Jews, \$1.60; Parochial purposes—Rector's salary, (seven months at \$500) \$291.66; contributed by the Sunday school for font, \$16.62; current expenses, \$58.60—total, \$400.23.

The mission has felt the effect of regular services *every* Sunday. Heretofore the services were intermittent, being held once or twice a month

only. The average congregation has trebled during the past few months, and the church is gaining a marked influence in the community. Three memorials have been placed in the chancel by members of the congregation. They are a polished brass altar desk, an altar service book, and a bronze alms basin for the altar. Two of the Canonical collections have been made. Next year all the appointed collections will be made in their order.

WARDEN'S REPORT—A. M. Knight, Warden. Value of church, \$1,500. Number of sittings, 150. Estimated value of church property, cash, \$500, loaned at 8 per cent. Pews, free. Income of Parish, October, 1890, to date, \$350. Amount of Rector's salary—\$300 from Diocese and \$500 from Mission. Amount of Rector's salary paid—Mission, \$291.66, by Diocese \$200. General financial condition—\$100 special appropriation sent by Diocesan Board of Missions still on hand to be used for payment of Rector's salary. No debts; financial condition: Fair.

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*West Point Mission.*

E. DENNISTON, Missionary.

Number of families, 10—total number of individuals, 33. Communicants—added by removal, 3; died, 1; removed, 2—present number, 39. Burials, 2.

CONTRIBUTIONS—Parochial purposes, \$12.10.

## REPORT OF THE DIOCESAN MISSIONARY.

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The 28th of February, and the 1st and 2d of March, I gave to Decatur, visiting church families on Saturday, and on Sunday, 11 A. M., in a well furnished room kindly offered at the hotel, held Divine service, preaching and administering Holy Communion to thirty persons, twenty-five being our own members.

Brethren, your churches are beautiful places for worship, but it is a blessed privilege to gather such a company of Christ's flock, hungering and thirsting for the good things of the fold, as knelt around the altar on that third Sunday in Lent. Hearts bowed down in melting gratitude; souls uplifted by a healing faith in Jesus' presence. It was loving work to take up St. Paul's exhortation, "Be ye followers of God as dear children, and walk as children of Light."

In the afternoon, at 4 P. M., we had evening prayer and sermon at the Presbyterian Church, which was freely offered for our use.

On Monday I organized a Church Guild for the study of church and classic literature.

The 7th, 8th and 9th I gave to Tallapoosa. I found our faithful lay reader, Dr. Chaffee, too feeble in health to continue his services, but the women had been working nobly, and raised the means to pay off the debt for repairs on the church, and the purchase of an organ, and pledged \$25 a month for a Missionary.

The fifth Sunday in Lent I was at Rockmart. Here I had the privilege of another household service. Both sacraments were administered, adult Baptism and the Holy Eucharist. This is the first time these Holy ordinances have been administered by our Church in this place, and several received their first Communion. I feel, therefore, that the Church is there planted. A lot has been given and we will begin at an early day the outward structure.

On the 17th I administered Holy Communion in private to a sick person residing near Sunny Side, by permission of the Rev. Mr. Hargrave, and for two days, Wednesday and Thursday, assisted him in services at St. George's, Griffin, where our brother has been doing some good and acceptable work, in holding the congregation and securing ample means for the building of a rectory.

On Friday, the 20th, I began services at St. Luke's, Hawkinsville. I found the little flock here somewhat disheartened for the long want of ministerial services; but they rallied, and we had full congregations and the promise of \$400 for a Missionary once a month. Here, again, I had a deeply interesting service, administering the Holy Communion to a family in affliction.

On Monday, in Holy Week, I held services at night in the chapel of the Church Home at Macon. This was well attended by the people of St. Paul's.

On Wednesday, the feast of the Annunciation, by the request of Bishop Weed, I held a "quiet day's" service at Macleenny, Fla., in the

chapel at Snowden Hall, for the sisters and scholars of the school, and parishioners. The celebration of the Holy Eucharist and frequent services during the day, I trust, were blessed to those engaged in that good work.

Good Friday and Easter I gave to St. Philip's, Atlanta.

I give the above as a sample of the work of the Diocesan Missionary during the year. It would require too lengthened a report to cover *each* month.

There are two points, however, that I think deserve special report—Waynesboro and Kingston.

On the 5th of November the Bishop placed under my direction Mr. Robert Black, a student of Theology at Sewanee, a licensed lay reader, to do mission work during his vacation. He entered earnestly upon his duties, and sustained services at Waynesboro and Sylvania for three months with unabated interest.

KINGSTON, GA., May 2, 1891.

*To Rev. H. K. Rees, Diocesan Missionary of the Diocese of Georgia:*

I beg leave to make the following report as Treasurer of the Missionary Committee of St. Andrews' Chapel, located at this place, from May 1st, 1890, to May 1st, 1891.

The church property consists of one lot about 100 feet by 125 feet and a church building in a very neglected condition.

Since you organized this mission and placed the property in the hands of the committee, the following is the result of our labors.

The grounds have been inclosed with a substantial fence, with two gates, admitting vehicles to the entrance of the church and vestry.

On the grounds there are a number of forest shade trees, and this year added seventeen very rare ornamental trees.

The church building had been erected some twenty years ago, but for several years had received no attention.

An entirely new roof has been put upon the building; the outside has received three coats of paint, including the roof; the whole inside, two coats of oil and one coat of hard oil finish; the pews all stained and oiled, and a new outside brick chimney has been built. The aisles and around the chancel covered with coco matting, the windows all reglazed and a good heating stove procured. The chancel is neatly carpeted, and provided with a new altar, reading desk, font, Bishop's and Rector's chairs, all of neat design, made of Georgia pine and finished in hard oil, a very handsome altar cloth and rug and a solid silver communion service.

The church has an organ and is well supplied with prayer and hymn books, and a library of about sixty volumes. It can very comfortably seat about one hundred worshippers.

We are entirely out of debt and have a small balance in the treasury.

We praise the Lord for His good work and for sending His faithful servant among us, whose labor has inspired us with a new love for the Master, and an earnest desire to do His work, though we are few and weak.

You must feel that your efforts in this mission have been blessed. We all look forward with the greatest pleasure to having you with us, and are sorry to see you leave. May the Master continue you in your good work,



which I know He will. The waysides must not be neglected. He will not forsake us nor allow the work we have begun so happily to cease.

CONSOLIDATED FINANCIAL STATEMENT.

Received from contributions.....	\$ 155 09
Received from eight offerings.....	39 87
Received from proceeds of supper.....	46 18

DISBURSEMENTS.

Repairs to building.....	\$ 9 02
Paint and painting.....	142 23
Decoration.....	1 45
Carpeting.....	34 65
Repairing organ.....	15 48
Planting trees.....	35
Cleaning church lot.....	1 00
Express on service.....	1 00
Donations to Mr. Rees.....	32 20

Total.....	\$ 237 38	\$ 241 14
Balance in treasury.....		3 76
Estimated value of church property.....		\$1,276 00

S. L. BAYLESS, *Treasurer.*

Per B.

KINGSTON, GA., May 1, 1891.

Report of the Secretary of the Missionary Committee of St. Andrew Chapel, located at Kingston, Ga.

Communicants.....	22
Baptisms—adults.....	1
Baptisms—children.....	6
Confirmations.....	5

N. H. EDDY, *Secretary.*

REV. H. K. REES, *Diocesan Missionary.*

MISSIONARY REPORT OF REV. T. G. POND.

MT. AIRY, GA., May 13, 1891.

*To the Ecclesiastical Authority of the Diocese of Georgia:*

By the kindness of Divine Providence I have been able to attend nearly every appointment expected of me, having missed only those from which I was detained by stress of weather, high waters, or sickness.

Services, 151; Holy Communions, 45; baptisms, 9; burials, 1.

COMMUNICANTS.

In Mt. Airy, 4; in Clarkesville, 15; in Gainesville, 17; in Tallulah, 2 total, 38.

## COMMUNION ALMS.

In Mt. Airy, \$27.70; in Tallulah, \$16.74; in Clarkesville and in Holy Cross Chapel, \$51.66; in Gainesville, \$61.75.

## CONTRIBUTIONS.

To St. John's Church, Louisville, Ky., from Tallulah, \$18.45; from Mt. Airy, \$12.20—total, \$30.65.

To Diocesan Missions, through Rev. H. K. Rees, Diocesan Missionary, from Mt. Airy, \$7.25; from Clarkesville, 35 cents for Jews.

My congregation remains steady, but these primitive, honest mountain people, among whom I live, have been for at least two generations under the teaching of the Methodists and Baptists, and seem to resent any effort, however slight, to change their "beliefs." We are trying to get something of a church tone into the minds of the children, by a Sunday school at Mt. Airy, and are succeeding. I can be there only one Sunday each month. We have houses for worship at each of my five stations, and I trust that there may be, at no very distant date, at least two self-sustaining Parishes in my present circuit. By the generosity of one summer visitor to Mt. Airy the amount of the communion alms there are made to produce \$100 annually to the Missionary—(a very generous and timely help).

## REPORT OF REV. SAMUEL J. PINKERTON.

*To the Convention of the Diocese of Georgia:*

As has been my custom from the time of my retirement from the regular charge of a Parish, I desire to state to you and the Diocese, that during the past year I have not declined to avail myself of every opportunity to exercise the functions of my office in the work of the ministry. My health having improved of late I have done more work during the present year than for several preceding it. I have during the year baptized three persons, had one candidate confirmed, married one, buried two.

SAMUEL J. PINKERTON.

## REPORT OF REV. WM. H. MORRIS.

NEW YORK, May 12th, 1891.

*To the Standing Committee of the Diocese of Georgia.*

GENTLEMEN: During several months since your last annual meeting I officiated in Nashville, Tenn., with the consent of the late Bishop Beckwith and the approval of the Bishop of Tennessee. I am at present without clerical work. Preached on Sunday, the 3rd instant, at the Church of Our Merciful Saviour, Louisville, Ky., and on Sunday, the 10th instant, at St. Philip's, in this city.

Most respectfully,

WM. H. MORRIS.

## DEANS' REPORTS.

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### THE AUGUSTA CONVOCATION.

*To the Ecclesiastical Authority of the Diocese of Georgia:*

The Augusta Convocation held its annual meeting at Greensboro, where we are always sure of welcome from our Church people, and indeed from the whole community. We have adopted the plan at these meetings of devoting certain hours to personal visiting of all the people who are likely to be interested in the services of the Church. We have found that this adds much to the success of our Convocations, and with frequent services, we always find that the interest deepens and increases every day to the end.

Greensboro and Washington are still without any settled Missionary, but for several months past the Rev. Samuel J. Pinkerton, of Augusta, has most kindly and efficiently given services at both places. He has done much to cheer the discouragement which has fallen upon Washington during the last vacancy, and at Greensboro his ministrations have met with phenomenal recognition at all his services. The church has been thronged and people turned away from the doors unable to get in. I wish very much it were possible that even his occasional visits might be permanently secured at these places.

Along the line of the Piedmont Air Line Railroad, Mr. Pond continues his faithful ministrations at five different places. At Mt. Airy, Gainesville, Tallulah Falls, Clarkesville and Holy Cross Chapel he has held 151 services and administered the Holy Communion forty-five times. It is impossible, of course, that there should be any rapid or material building up of our mission points, when the burden of so many places is laid upon the heart and brain of a single man. But I hope it will not be long before the Diocese may be able to strengthen the hands of the Missionary by giving him help in the widely scattered field of his jurisdiction.

At Sparta, on the line of the Macon and Augusta Railroad, Mr. Kimball still maintains a monthly service, and supplements this with such pastoral care as he is able to give from time to time. The prospects of the mission have been somewhat discouraging of late, because of the removal of several families. Where the church family is, at the best, not very large, the loss of a single member is a serious matter, but we have at least the consolation of knowing that the few who remain have the constant and faithful pastoral care of Mr. Kimball. It is something to know that even the few sheep are not left shepherdless.

The Diocesan Missionary has opened up a work at Waynesboro which seems to be full of promise. Mr. Robt. M. W. Black, one of our lay readers, officiated constantly at Waynesboro this winter during the vacation of the University of the South. He won the hearts of everybody, and working as he did under the direction of the Diocesan Missionary, he did much to establish the Church in the respect and interest of the community. I was able to supplement his service by giving them the benefit of the Holy Communion, and the outlook seems to be in every way promising. We

have a most desirable lot secured for the building of a church and if the interest is maintained, as I believe it will be, it cannot be very long before we have a house of worship for the ingathering of the people who are learning fast to love the church and her services.

At Grovetown we have a beautiful chapel built in memory of our poet, Paul Hayne, and bearing the name of the Church of the Heavenly Rest. Its services are maintained regularly by our model lay reader, Major Joseph A. Hill, with clerical ministrations from time to time by the Rector of the Church of the Atonement, Augusta. After Mr. Gass left us last June, I kept up the services during the summer as I could, until Mr. Cabanias came to take permanent charge of the work. No praise is flattery of the good work done by the enthusiastic band of church people at Grovetown. At Easter they raised over \$100, and have made the last payment upon their beautiful church, which is now ready for consecration.

In Augusta the mission for colored people at St. Mary's continues to make steady advancement under the pastoral oversight of Mr. Cabanias. Bishop Thompson very kindly gave the work an encouraging visit last Sunday, where he preached and confirmed two persons.

At Christ Church, in the factory district of Augusta, the work during the past year reads almost like a romance of missions. It is under the immediate charge of the Rev. Wm. M. Walton, Rector of the Church of the Good Shepherd. Mr. Walton has a rare gift and positive genius for meeting the needs of the people who live all about Christ Church. They are for the most part operatives in our great factories. Mr. Walton has succeeded in gaining their confidence and winning them to the Church. He has this year presented the largest classes for confirmation of which we have any record in the Diocese, so far as my knowledge goes. Within the past three months Bishop Weed has confirmed two classes for him. One numbering 65, and the other 45, making a total of 110. They represent the better class of factory people, and it was delightful to see the simplicity and earnestness with which they came to the solemn service of their confirmation by the Bishop. The work has grown so fast, that, although Mr. Walton has labored unceasingly and never spared himself in working, it is rapidly outgrowing the ability of any one man to take care of it, and the Board of Missions will, I am sure, try to do something to send him help.

It will be seen, therefore, on reviewing the work of our Convocation, that while our clerical force is small and overworked, yet all the points in the convocation have been covered during the past year. If only we may have the help of two or three new men, the immediate growth of the mission work in this Convocation seems, in God's Providence, to be assured.

Respectfully submitted,

CHAUNCEY C. WILLIAMS, *Dean of the Convocation.*

#### THE SAVANNAH CONVOCATION.

A meeting of the Savannah Convocation was appointed to take place at Waycross on the 27th January, but it became necessary a few days before that time to postpone the meeting on account of the sickness of

the Rector of the Parish, of several of his parishioners, and of some of the clergy.

On the 14th and 15th of April, the Savannah Convocation met in Grace Church, Waycross, only a few of the clergy being present. Much to our regret the Rector was absent, having been called away suddenly to attend the funeral of his father. We found many gratifying proofs, however, of the good work which is being done by the Rev. J. R. Bicknell in his Parish, where we met with a cordial reception. The services held, though so many of the clerical delegates were absent, we trust were not without interest, and were helpful to us all.

HENRY E. LUCAS,  
*Dean of the Savannah Convocation.*

#### THE ATLANTA CONVOCATION.

There have been two meetings of this Convocation during the past year. In October the Convocation met in St. Peter's, Rome, and there were present Rev. Messrs. Hudgins, Mason, Jones, William Hunt, John Hunt, Rees and Barrett. Rev. Mr. Jones preached the sermon.

The Convocation met again in St. James' Church, Marietta, on January 7, 1891, when the same clergymen were present, and, also as a visitor, the Rev. Mr. Bradley, of New Jersey. Rev. Mr. Hudgins preached the opening sermon. The Rev. Mr. Rees, read, by request, a valuable paper on the subject of "Gathering the Harvest." This paper excited much interest, and several of the clergy made five minutes' speeches. At this meeting of the Convocation resolutions were adopted requesting me to ask from the Diocesan Convention a definition of the *geographical lines* of the Convocation of Atlanta. I was also requested to ask this Convention to appoint a committee to consider the subject of *division of the Diocese of Georgia*, and to report at our next Convention. The Convocation adopted Constitution and By-Laws, and took other methods to make its work, especially its missionary work, more effective. And we adjourned, feeling that a new era had opened for us. But almost immediately after our adjournment nearly all of our Parishes and Mission stations were unexpectedly left vacant. Rev. George M. Funsten, in the very midst of his faithful and successful work, was called to his reward. Rev. Mr. Mason, who promised to be quite an inspiration in our missionary work, left for Richmond. The Parishes at Dalton, Cedartown and Cartersville were left vacant by the departure of Mr. Jones. Rev. William Hunt, who for so many years has helped in so many ways, and who now has charge of the colored work in Atlanta, has been for weeks confined to his house. Rev. Dr. Everhart, who gave the people of Decatur occasional service, died suddenly on April 26th. Rev. Mr. Hudgins and myself were the only clergy left. In this extremity our Diocesan Missionary has done noble service, and has proved a great comfort and strength. I have been enabled to visit every point in the Convocation, except one, and am able to report a more hopeful condition. Calls have been made, and, in most cases, they have been accepted and we hope that before another month has gone every vacancy will be filled. The Convo-

cation presents an immense field. The development of North Georgia is rapid. New towns are springing up everywhere, and the wealth, as well as the population of this part of the State, increases at a surprising rate. I have but two suggestions to offer:

1. That the Board of Missions shall devise some means to increase the clerical staff in the city of Atlanta where the quickest returns may be expected.

2. That the agency of lay preachers, which has to some extent been tried, and with satisfactory results, be fostered and fully organized.

ROBERT S. BARRETT, *Dean.*

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### THE MACON CONVOCATION.

#### REPORT OF REV. E. DENNISTON.

I beg leave to submit a synopsis of my mission work in the Macon Convocation during the past Diocesan year. Divine service and the Holy Communion is administered one Sunday in the month at Talbotton in the morning, and in the afternoon of the same day lectures on the distinctive doctrines and teachings of the Church are delivered. Our numbers are increasing, and many faithful souls very much appreciate our services. The tower of the church building, being very unsafe, was, during the past year, over-hauled and put in elegant condition, by a considerable amount of money contributed by the church members and citizens of Talbotton. No further improvements are now necessary for its preservation. It is one of the oldest and most churchly buildings in this Diocese. At Newnan our people are still of the opinion that a church building is a necessity. Several hundred dollars are promised towards it, but as yet we have not settled on a suitable lot for that purpose. A strong effort will be made towards it this summer. Times are dull now, and remarkably so, but soon things will be brighter and local help more abundant. Notwithstanding the action of our last Convention, the citizens of Newnan are still very desirous to have a Diocesan Female Seminary established there. Such an institution is greatly needed. No people could be more anxious, or give more largely according to their means. This certainly is an encouraging fact, seeing that they have had services only once a month. At LaGrange, in addition to my ministerial services, I sometimes hold services on Factory Hill, among the factory operatives, who are not able to worship with us in town. Since the recent completion of the Macon and Birmingham Railroad, a fresh impulse has been given to the business and growth of the place. A church family from Canada and another from a distant Diocese, have been added to our numbers, the services are well attended, not only by our own people, but by others who take part in the responses. Like Newnan, we are much in need of a church building, and an effort is being now made towards that object, which the LaGrange Graphic notices in these words: "There is a movement on foot among the members of the Episcopal Church here to buy a lot and build a house of worship. They have secured an option on a beautiful Church street lot,

and will no doubt purchase it. There is room and need for such a church here, as there are many of that faith among us. We hope those having the matter in charge, will meet with every success and encouragement." At West Point, the difficulties of getting a suitable place of worship, which we thought we had secured, and the removal of several of the members, have still prevented us from resuming our regular services here. My duties have been mostly confined to pastoral visits and the distribution of tracts, etc. At Fort Valley there is a small, but zealous, band of church people. Members from Perry and Marshallville attend our services here.

Northern capitalists are largely investing their money here in fruit lands and planting out orchards and vineyards. Some of them are church people, and it will be well for us to continue our services in order to keep them and our own people from drifting away to the Christian denominations around them. Some sacrifices have to be made in order to give a service of the Church at this place. The membership is so small that they very often fail to pay the traveling expenses of the Missionary, but they seem so desirous and appreciate the services so much that one would rather pay his own expenses than miss the opportunity of serving them. Our great needs in all these mission stations are prayer books, tracts and church literature, which the people are most anxious to have, but which I regret we have not the means to provide. My Diocesan stipend is so small I cannot afford to buy them. The Holy Communion has not only been administered once a month at Talbotton, but at all other mission stations, as occasion may require. We have some candidates for baptism and several candidates for confirmation when our blessed Lord sees fit to send us a Bishop of our own, a worthy successor of our faithful and beloved Bishop, to confirm. I would be glad to report greater progress in this large and interesting field. As it is, I can only do the best I can and leave the rest with God.

## STATISTICS 1890-91.

Baptisms—Infants.....	354
“ Adults.....	89— 463
Burials.....	262
Confirmations.....	310
Marriages.....	102
Communicants.....	<i>6,450?</i> 5,551
Sunday School Teachers.....	338
“ “ Scholars.....	3,165—3,503
<i>Day School 6</i> Communion Alms.....	<i>360</i> \$ 3,136 47
Permanent Episcopal Fund....	116 48
• Widows' and Orphans' Fund....	530 11
• Appleton Church Home.....	143 23
• Bishop's Salary.....	4,787 03
• Convention Expenses.....	1,173 71
Special Benevolent Objects.....	6,852 60
• Infirm Clergy.....	287 95
• Increase of the Ministry.....	14 11
Diocesan Missions (including Diocesan Missionary's salary)....	5,347 42
• Domestic Missions.....	667 18
• Foreign Missions.....	1,102 43
Missions to Jews.....	63 85
University of the South.....	5,320 55
Total for Parochial Purposes.....	\$ 82,485 45
Total for Diocesan Purposes.....	19,238 62
Total for Purposes Outside of the Diocese.....	7,168 12
Grand Total.....	\$108,892 19

NOTE —In many particulars the Statistics are imperfect. Statistics of families and individuals are not reported, because many Parochial reports do not include them, and the totals would be wholly unreliable.

*313 5.07*



CONSTITUTION

— OF THE —

PROTESTANT EPISCOPAL CHURCH

— IN THE —

UNITED STATES OF AMERICA.

ADOPTED IN GENERAL CONVENTION, IN PHILADELPHIA,  
OCTOBER, 1789.

ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed) for the holding of such Convention; and special meetings may be called at other times, in the manner hereafter to be provided for; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented before they shall proceed to business; except that the representation from two Dioceses shall be sufficient to adjourn; and in all business of the Convention freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions, when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or

decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Dioceses shall nevertheless be considered as duly represented by such Deputy, or Deputies, as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted, or may hereafter adopt, this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

## ARTICLE III.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence; and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

## ARTICLE IV.

The Bishop, or Bishops, in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal office in another Diocese by the Ecclesiastical Authority thereof.

## ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz.:

No new Diocese shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year

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No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year

canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, nor less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned: *Provided*, That no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of these Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

#### ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention. The court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese. None but a Bishop shall pronounce sentence of admonition, suspension or degradation from the Ministry on any Clergyman, whether Bishop, Presbyter or Deacon.

#### ARTICLE VII.

No person shall be admitted to Holy Orders until he shall have been examined by the Bishop and by two Presbyters and shall have exhibited such testimonials and other requisites as the Canons in that case provided may direct. Nor shall any person be ordained until he shall have subscribed the following declaration :

I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation ; and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States.

No person ordained by a foreign Bishop shall be permitted to officiate as a minister of this Church until he shall have complied with the Canon, or Canons, in that case provided, and have also subscribed the aforesaid declaration.

#### ARTICLE VIII.

A Book of Common Prayer, Administration of the Sacraments, and other Rites and Ceremonies of the Church, Articles of Religion, and Form and Manner of making, ordaining, and consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be

used in the Protestant Episcopal Church in those Diocese which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention; *Provided, however,* that the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

## ARTICLE IX.

This Constitution shall be unalterable unless in General Convention by the Church in a majority of the Dioceses which may have adopted the same; and all alterations shall be first proposed in one General Convention, and made known to the several Diocesan Conventions before they shall be finally agreed to or ratified in the ensuing General Convention.

## ARTICLE X.

Bishops for foreign countries, on due application therefrom, may be consecrated, with the approbation of the Bishops of this Church, or a majority of them, signified to the Presiding Bishop, he thereupon taking order for the same, and they being satisfied that the person designated for the office has been duly chosen, and properly qualified—the Order of Consecration to be conformed, as nearly as may be, in the judgment of the Bishops, to the one used in this Church. Such Bishops so consecrated shall not be eligible to the office of Diocesan or Assistant Bishop in any Diocese in the United States, nor be entitled to a seat in the House of Bishops, nor exercise any Episcopal authority in said States.

*Done in the General Convention of the Bishops, Clergy and Laity of the Church, the second day of October, 1789.*

NOTE—When the Constitution was originally adopted, in August, 1789, the first Article provided that the Triennial Convention should be held on the first Tuesday in August. At the adjourned meeting of the Convention, held in October of the same year, it was provided that the second Tuesday in September in every third year should be the time of meeting. The time was again changed to the third Tuesday in May by the General Convention of 1804.

The first Article was put into its present form at the General Convention of 1841.

The second Article was put into its present form at the General Convention of 1856.

The third Article was so altered by the General Convention of 1808 as to give the House of Bishops a full veto upon the proceedings of the other House.

The fourth Article was put into its present form at the General Convention of 1874.

The fifth Article was put into its present form at the General Convention of 1871.

The sixth Article was put into its present form at the General Convention of 1841.

The second sentence of the eighth Article was adopted at the General Convention of 1811.

The words "or the Articles of Religion" were added to the eighth Article by the General Convention of 1829.

The third sentence of the eighth Article was adopted at the General Convention of 1877.

The tenth Article was finally agreed to, and ratified, in the General Convention of 1844.

The Convention of 1838 adopted the following alterations, to-wit:

Striking out the word "States" wherever it occurred in the first and second Articles, except where it followed the word "United" in the first part of the first Article, and inserting in lieu of the word "States" the word "Dioceses." Striking out the word "States" wherever it occurred in the second, third and fourth Articles, and inserting in lieu thereof the word "Dioceses."

Striking out the words "or District" in the fourth Article.

Striking out the word "State" in the sixth Article, and inserting the word "Diocese."

Striking out the word "States" in the eighth Article, and inserting the word "Dioceses," and, in the eighth Article, striking out the words "or State" after the words "every Diocese."

Striking out the word "States" in the ninth Article, and inserting the word "Dioceses." Striking out the word "State," in the ninth Article, and inserting the word "Diocesan."

The words "House of Deputies" were substituted for the word "Convention" in the fourteenth line of the second Article and in the twelfth line of the third Article, at the General Convention of 1886.

# Act of Incorporation of the Diocese of Georgia.

## IN CHATHAM SUPERIOR COURT.

APPLICATION AND ORDER FOR CHARTER OF "THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA."

GEORGIA—CHATHAM COUNTY.

*To the Superior Court of said County :*

The petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John W. Guerard and John Screven, as the Standing Committee of a religious association in said State, known as the Protestant Episcopal Church of the Diocese of Georgia, respectfully sheweth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business, and that said association has a number of regular churches erected in many of the Counties of this State.

Wherefore petitioners pray that corporate authority may be granted to them in their said characters of Bishop and Standing Committee, as aforesaid, and to their successors in said offices and associates, members of said Church, to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for such purposes.

Your petitioners further shew that this petition for incorporation is filed in pursuance of certain resolutions passed at the Fifty-fourth Annual Convention of said Church, held in the city of Macon on May 12, 1876, of which resolutions a copy is hereto annexed, marked "Exhibit A."

Wherefore your petitioners pray, as before, the granting of the order hereto annexed, incorporating said Diocese for the purposes hereinbefore set forth.

And your petitions will ever pray, etc.

L. N. WHITTLE,  
J. W. H. UNDERWOOD,  
W. W. MONTGOMERY,  
FRANK H. MILLER,  
C. J. JENKINS,  
JOHN M. GUERARD,  
*For Petitioners.*



## EXHIBIT A.

*Resolved*, That said Committee be instructed to apply to the Superior Court of Chatham County for a charter incorporating the Bishop and Standing Committee as a corporation aggregate, of which the Bishop shall be *ex-officio* President; which corporation shall hold all the property now owned by the Diocese, or which it may hereafter acquire, in trust, for such purposes as the Diocesan Convention shall indicate, or may have heretofore indicated—any property given, by will or otherwise, for the benefit of said Diocese to be held for the purpose stated by the donors, when such purposes are specified by them.

*Resolved*, That said Committee so construct said charter as to give power to the incorporation to elect one or more Treasurers, with such salary as may seem to them reasonable, to take charge of the various funds which now belong to the Diocese, or which may hereafter become its property.

*Resolved*, That on the organization of the incorporation under its charter, the various Treasurers of the Diocese, upon notification of such organization by the Bishop, be authorized and required to turn over the funds of the Diocese in their hands to such Treasurer as may be selected by the incorporation to receive them.

*Resolved*, That said charter be so framed as to require a yearly report from the incorporation to the Diocesan Convention of the condition of the various funds entrusted to its charge, and to give the incorporation power to pass such By-Laws as may seem to them expedient, to enable them the more readily to carry out the purposes for which they shall be incorporated.

On the same day, upon reading the report of the Committee on Bequests, it was adopted and resolved :

“That the Bishop of this Diocese be hereby empowered to act as the Trustee of this Church in the receipt or disbursement of any funds which may be paid under either of these bequests, according to the tenor thereof and as circumstances may require, until such time as the Diocese shall be duly incorporated.”

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IN THE MATTER OF THE APPLICATION OF THE PROTESTANT  
EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA  
TO BE INCORPORATED.

Upon petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of a religious association in this State, known as the Protestant Episcopal Church of the Diocese of Georgia, setting forth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business; that said association has a number of regular churches erected in many of the Counties of this State; and asking corporate authority to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the

laws of Georgia may lawfully be done and exercised by corporations organized for religious purposes :

*It is Ordered*, That the said petitioners, John Watrus Beckwith, as Bishop, and the said Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of said Church, and their successors, as such Bishop and Standing Committee, and their associates, members of said Church, be, and the same are hereby, incorporated under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," with power to sue and be sued; to have and use a common seal; to be governed by the Constitution, Canons, Resolutions and By-Laws of said Church, as they now exist, or as they may hereafter be amended or altered, and to alter and amend them as therein provided, subject to the laws of this State and of the United States; to receive donations, by gift or will, which may have been heretofore, or which may hereafter be, bestowed upon said Church; to purchase and hold such property, real and personal, as is necessary to the purpose of its organization, including all property and rights of property and estates heretofore held by said Church under its unincorporate organization; and to do all such acts as are necessary for the legitimate execution of this purpose.

*Further Ordered*, That the petition for incorporation, together with this order, be recorded on the minutes of this Court, and remain of force twenty years.

A. C. PATE,  
*J. S. C. O. C., Presiding.*

May 11, 1877.

Filed in office May 11, 1877.

JAMES K. P. CARR,  
*Deputy Clerk S. C. C. C..*

GEORGIA, ) CLERK'S OFFICE SUPERIOR COURT.  
CHATHAM COUNTY. }

I, James K. P. Carr, Clerk of said Court, do hereby certify above six pages in writing to be true and perfect copies of the original application and order for charter of "The Protestant Episcopal Church of the Diocese of Georgia," as appears of record in this office.

In testimony whereof, I have hereunto set my official signature and affixed the seal of said Court, this May 14, 1890.

JAMES K. P. CARR,  
*Clerk S. C. C. C., Ga.*

[SEAL.]

## CHARTER AND AMENDED CHARTER.

EXPIRES JUNE 3, 1910.

STATE OF GEORGIA, }  
CHATHAM COUNTY. }

*To the Superior Court of said County:*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth:

That on the 11th day of May, 1877, upon the petition of their predecessors in office, they were created a corporation, under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," pursuant to the legislative Act of February 19, 1876.

That they accepted the provisions of said charter, and that the corporation is still in existence, exercising the authority set forth in the said order of May 11, 1877.

That by the provisions of the said Act of February 19, 1876, it is enacted that the County in which the order of incorporation is granted shall be deemed and held to be the County of the residence of the corporation.

That by the terms of the order of May 11, 1877, the petitioners "and their associates, members of the said Church," were incorporated, and that pursuant to the By-Laws of the corporation adopted in convention May 15, 1873, the Bishop and members of the Standing Committee were appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the charter.

Your petitioners further show that the said Act of December 19, 1876, was repealed by the Act of December 16, 1878, but it was by Act of the Legislature, approved November 11, 1889, re-enacted by the third section of which Act it was enacted that, by resolution of the corporation—entered on the minutes thereof—the County of its legal residence may be changed from the County where it was incorporated by the order of the Superior Court to some other County, where its head or chief executive officer resides; *Provided*, That such resolution of the corporation shall be recorded on the minutes of the Superior Court which granted the charter of the corporation, and also on the minutes of the Superior Court of the County in which the corporation seeks to locate its legal residence.

That by Section fifth, of said Act it was further enacted that corporations now created, or hereafter created, pursuant to the provisions of this Act, be, and they are hereby, authorized to act in their corporate capacity as Trustees, to administer and carry into effect any charitable trust heretofore, or hereafter, created by deed or will which is consistent with the objects of the corporate existence.

Your petitioners further show that thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed, as follows :

"Resolved, That the legal domicile of the corporation be, and it is hereby, changed from the County of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held ; which Convention, during its session in different Counties of the State in which it may be held, shall have and exercise therein all the powers and authority granted under the original charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third section of the Act of November 11, 1889."

That afterwards, to-wit : on May 8, 1890, during the said session of said Convention, a further resolution was passed, as follows :

"Whereas, by resolution of this Convention, the domicile of the corporation has been changed from Chatham to Fulton County, and a copy of that resolution is to be presented for entry upon the minutes of Chatham and Fulton Superior Courts, as required by the legislative Act, approved November 11, 1889.

"And whereas, under this Act the scope of authority given to the corporation is enlarged, and it is advisable that the same should be exercised and the charter extended and renewed.

"Resolved, That the Board of Officers of the corporation shall be authorized, when they present to the Superior Courts of Chatham and Fulton Counties a copy of said resolutions, to also apply for an extension and renewal of the order of May 11, 1877, for twenty years longer, so that for this period the corporation shall have and exercise all the authority given under the original order of Chatham Superior Court, with the additional authority set forth in Section fifth of said Act of November 11, 1889."

Your petitioners further show that their head or chief executive officer, to-wit : the Bishop of the Protestant Episcopal Church of the Diocese of Georgia, resides in the County of Fulton.

Wherefore, pursuant to the resolutions aforesaid, and in conformity therewith, your petitioners pray :

That the resolution changing the domicile of the corporation shall be ordered to be entered on the minutes of the Court, and that a further order be passed extending and renewing the period of the existence of the corporation for the period of twenty (20) years, with all the additional authority set forth in Section fifth of the Act of November 11, 1889, so that from the date hereof the domicile of the corporation shall be the County of Fulton ;

and it shall for such period have and exercise all the authority granted in the order of May 11, 1877, with the additional authority as provided in the Act of November 11, 1889.

And your petitioners will ever pray, etc.

FRANK H. MILLER,  
Z. D. HARRISON,  
*Petitioners' Attorneys.*

**EX PARTE "THE PROTESTANT EPISCOPAL CHURCH OF THE  
DIOCESE OF GEORGIA."**

SUPERIOR COURT, }  
CHATHAM COUNTY. }

*Petition for Change of Domicil. Extension and Renewal of Charter.*

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia," a corporation created under and by virtue of the order of this Court of May 11th, 1877, acting in this behalf by the Bishop and Standing Committee, the regularly constituted officers thereof, that the corporation desires to change its domicil from the County of Chatham to the County of Fulton, and to obtain a renewal of its corporate authority, and to enlarge the same:

And it appearing that the said petition is legitimately within the intention and purview of the Act of February 19th, 1876, as re-enacted November 11th, 1889, extended to cover the additional authority as to the administration of charitable trusts:

IT IS ORDERED:

1. That the prayer of petitioners be, and it is hereby, granted, the domicil of the corporation changed to the County of Fulton and its charter extended and renewed as prayed for.

2. That the petition setting out the resolutions passed at the Annual Convention of the Church, May 7th and 8th, 1889, with this order, be entered on the minutes of this Court.

3. That the charter granted by the order of this Court, May 11th, 1877, be, and it is hereby, extended and renewed for a space of twenty years from this date, for and during which period the corporation shall have and exercise all the authority granted it under the original order of this Court of May 11th, 1877, and that set forth in the fifth Section of the Act of November 11th, 1889.

4. That this petition and order be also recorded on the Book of Records of Superior Court Charters of this County, and that petitioners pay the cost.

In open Court, June 3d, 1890.

R. FALLIGANT,  
*Judge E. J. C. of Ga.*

STATE OF GEORGIA, }  
CHATHAM COUNTY. }

I, James K. P. Carr, Clerk of the Superior Court of the County and State aforesaid, do hereby certify the above and foregoing pages to be a full, true and complete copy of the petition and order of reincorporation and change of domicil of "The Protestant Episcopal Church of the Diocese of Georgia," as taken from the minutes and records of said Court.

I further certify that said petition and order has been recorded in the book kept in the Clerk's office of the Superior Court of said Chatham County, and known as the Record of Superior Court Charters, and that this transcript is taken from the said Charter Record of said County, where it appears on folio 162, etc., of said book.

In testimony whereof, I have hereunto set my official signature and the seal of said Court, this 3d day June, 1890.

JAMES K. P. CARR,  
*Clerk S. C. C. Ga.*

[SEAL.]

STATE OF GEORGIA, }  
FULTON COUNTY. }

*To the Superior Court of said County:*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong, and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth:

That on the 11th day of May, 1877, by order of the Superior Court of Chatham County, their predecessors in office were created a corporation under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," under and by virtue of the authority set forth in the legislative act of February 19, 1876.

That this Act, having been repealed by the Act of December 16, 1878, was re-enacted by Act of the Legislature approved November 11, 1889, under the third Section of which last named Act there was given authority to change the domicil of the corporation from the County where it was incorporated to the County where its head or chief executive officer resides; *Provided*, A resolution of the corporation to that effect should be recorded on the minutes of the Superior Court of the County which granted the charter, and also on the minutes of the Superior Court of the County where the corporation seeks to locate its legal residence.

That thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed changing the domicil of the corporation from the County of Chatham to the County of Fulton, where the Bishop of the Church and chief executive officer resides, as follows:

"*Resolved*, That the legal domicil of the corporation be, and it is hereby, changed from the County of Chatham, where it was created by order of

Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held; which Convention, during its sessions in different Counties of the State in which it may be held, shall have and exercise therein all the powers and authority granted under the original charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third Section of the Act of November 11th, 1889."

Your petitioners further show that thereafter a petition was presented to the Superior Court of the County of Chatham for the purpose of having the said resolution entered on its minutes, and also to renew and enlarge the charter of the corporation as authorized by the provisions of the said legislative Act of November 11, 1889, a copy of which petition, with the order passed thereon, marked "Exhibit A," is hereto annexed as a part hereof, to which leave of reference is prayed as often as may be desired.

Your petitioners further show that they are desirous of changing the domicile of the corporation from Chatham to Fulton County, as authorized by the said Act of November 11, 1889, and have and exercise in the said County of Fulton all the authority which it could exercise in the County of Chatham, under and by virtue of the petition and order set forth in "Exhibit A," hereto annexed.

Wherefore, your petitioners pray that this petition and exhibit, including therein the resolution of the corporation changing the legal residence of the corporation, shall be entered on the minutes of the Court, and petitioners authorized to have and exercise in the said County of Fulton all the authority granted the corporation under and by virtue of the order of May 11, 1877, with the additional authority provided for in the Act of November 11, 1889, for the period for which the charter has been extended under and by virtue of the order of Chatham Superior Court, as set forth in "Exhibit A," hereto annexed.

And your petitioners will ever pray, etc.

FRANK H. MILLER,  
Z. D. HARRISON,  
*Petitioner's Attorney.*

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["Exhibit A" referred to in the petition is omitted here because it is the same as that already printed, showing the action in Chatham County  
—SECRETARY.]

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**EX PARTE "THE PROTESTANT EPISCOPAL CHURCH OF THE  
DIOCESE OF GEORGIA.**

SUPERIOR COURT, }  
FULTON COUNTY. }

*Petition for Entry of Change of Domicil. Enlargement and Renewal of  
Corporate Existence.*

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia," a corporation created under and by virtue of the order of Chatham Superior Court of May 11th, 1877, that the corporation desires to have entered upon the minutes of this Court the order of Chatham Superior Court; changing the domicil of corporation to the County of Fulton, and for the enlargement and renewal of the corporate powers of the corporation.

And it appearing that the said petition is legitimately within the intention and purview of the Act of November 11, 1889 :

IT IS ORDERED :

1. That the prayer of the petitioners be, and is hereby, granted.
2. That the petition setting out the resolutions passed at the Annual Convention of "The Protestant Episcopal Church," May 7 and 8, 1889, with the order of Chatham Superior Court, dated June 3, 1890, together with this order, be entered on the minutes of this Court.
3. That the County of Fulton be, and it is hereby, made from this date the domicil of the corporation; that it shall have and exercise in said County all the authority granted the corporation, under and by virtue of the orders of Chatham Superior Court of May 11, 1877, and June 3, 1890, for the period set forth therein.
4. That this petition and order be also recorded on the book of records of Superior Court Charters of this County, and petitioners pay the costs.

This June 16, 1890.

MARSHALL J. CLARKE, *Judge.*



# Constitution of the Diocese of Georgia—

## ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

## ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed; *Provided, however,* That no Convention shall be open for the transaction of business unless there be present at least five clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

## ARTICLE III.

Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Convention by circular letter to the several Churches. There shall not be less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *special* Convention no other business shall be transacted than that stated in the notice calling the Convention.

## ARTICLE IV.

The Convention shall be composed of clergymen and laymen. Every laymen in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized minister of this Church, momentarily residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote. *Provided,* That no clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in communion with this Convention shall be entitled to three lay delegates, chosen out of this Church, to be chosen from its body by the Wardens and Vestrymen thereof. The Bishop's Church shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said

Church; *Provided, however,* That the minister, or, in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant, or communicants, of the Church which they represent.

## ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes; *Provided,* That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen, at discretion, not exceeding eight.

## ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote and the lay delegates of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

## ARTICLE VII.

The Bishop of the Diocese shall be *ex-officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the clerical members present.

## ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors are appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and the support of the Episcopate; and also to pay the Bishop, quarterly in advance, the amount of salary pledged to him by this Convention, making a faithful return of all such acts in his annual report to the Convention.

## ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three clerical and three lay members, of the time and place of whose meetings due notice, in writing, shall be given to all the members thereof at least one week before the time of such meeting; *Provided, however,* That by unanimous consent a meeting may at any time be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election, and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the Committee whenever he shall be requested to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

## ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four clergyman, with their respective alternates, and four laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent the Diocese in that or any special Convention till their successors are chosen.

## ARTICLE XI.

No Parish shall be entitled to lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses; and when the certificates of the lay delegates are presented the delegates shall be considered entitled to seats, without the right to vote, until it is ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reason be given to the Convention for their failure to pay.

## ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

## ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by majority of the Convention, it shall be adopted.

# CANONS.

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## CANON I.

### NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

## CANON II.

### NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt articles of association in the following form :

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in.....County of.....and State of Georgia, after due notice given, do hereby agree to form a Parish, to be known by the name of.....Church....., and as such do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H. and I. J. to be Vestrymen of.....Church, to continue in office to Easter Monday, A. D....., and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

Witness our hands this....day of....., in the year of our Lord...."

They shall elect two Wardens, any number of Vestrymen, not less than two nor more than eight. A certified copy of the articles of association, and of the proceedings at their adoption, signed by the Wardens, may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

## CANON III.

### ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election, delegates to the ensuing Diocesan Convention shall be elected ; and it shall be the duty of the Rector, Senior Warden or Secretary of the Vestry to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to wit :

## FORM OF CERTIFICATE.

This certifies that at a meeting of the Rector, Wardens and Vestrymen [or Wardens and Vestrymen, if no Rector is present] of....., held on the....day of...., the following person [or persons, as the case may be], viz: K. L., M. N. and O. P. were elected to represent this Church in the next Convention of the Diocese, to be held in....., on the.....day of..... 18.. and that the above mentioned persons are communicants of this Church.

[The above certificate shall be signed by the Rector if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry].

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

## CANON IV.

## NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister, or Ministers thereof, or in case a Parish be without a Minister, then the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister, or Ministers, Vestry or Vestries, aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

## CANON V.

## PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county, or section of a county, it shall be deemed the Parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

## CANON VI.

## ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church; *Provided*, There be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone

entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election; *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

#### CANON VII.

##### MEETINGS.

The Rector or Senior Warden, or, in the absence of both, the senior member of the Vestry present, may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* Chairman.

#### CANON VIII.

##### THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgement the best interests of the Diocese require: If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the clergy, and as each clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the lay vote be for a different person than the one elected by the clergy, the clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

## CANON IX.

## ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the holy table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it shall be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

## CANON X.

## DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish and the Vestry of such Church or Parish which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three clergymen and three laymen by the Rector or Assistant and the other party striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The Presbyters and laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and laymen, the

Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

## CANON XI.

### INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I, Section 5, and Canon II, Section 1, Title II, of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II, Canon I, Section 5, and Title II, Canon II, Section 2, of the Digest of Canons of the General Convention.

If after investigation it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form:

*To the Right Reverend A. B., Bishop of the Diocese of Georgia:*

The Standing Committee of this Diocese respectfully present that C. D. has been accused upon reliable and trustworthy information [here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C. D. for trial agreeable to the Canon in such cases made and provided. [Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or the said clerical members of the Standing Committee, in the event there be no Bishop, shall make, or cause to be made, a list of all Presbyters residing in the Diocese and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the President of the Standing Committee to attend, at a time and place to be named in the summons; for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off the names alternately, the President of the Standing Committee having the



first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II, Canon I, Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters whose names remain on the list, and, thus selected, to meet at some time not exceeding ninety (90) days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or, if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said Committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be, or be not, theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request, but not otherwise, be a competent witness; his failure to make such request shall not create any presumption against him, but if offered in his own behalf, he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Georgia, as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawfull for either party to apply to the Court, if in session, and if not to any member thereof, who shall thereupon appoint a Commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affirmation, and transmit it under seal to the Court; but no deposition shall be read at the trial, unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the Commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear, or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment; but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the

Secretary or the stenographer and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall judge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be

summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expenses incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention fund and "prorated" amongst the Parishes as part of the Convention expenses.

## CANON XII.

### DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry or make the report required by Canon XV, Title I, of the General Convention, unless the reasons for these failures, are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II and IV of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

## CANON XIII.

### DIOCESAN MISSIONS.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be a Diocesan Missionary appointed annually by the Ecclesiastical Authority, whose duty it shall be to visit, as often as may be in his power, the Mission Stations of the Diocese, and to hold services and establish Missions at points where no services are ever held; to visit such Church families as are scattered throughout the State deprived of the ministrations of the Church, endeavoring to revive the interests and make such families the nucleus of a permanent and active work. It shall also be his duty, under the authority of the Bishop, to co-operate with the Missionaries of the Diocese in their work; and, with the consent of the Rector or Minister in charge to secure the hearty co-operation of every Church mem-

ber (in all Parishes and Missions) in raising funds for the support of Diocesan Missions. The Diocesan Missionary and all other Missionaries shall report quarterly to the Bishop all work done by them, and at the request of the Diocesan Missionary, all other Missionaries shall furnish him with such statements of their work as will enable him by the end of each quarter to compile and publish a report of the missionary work done throughout the Diocese; which reports shall from time to time be published and distributed by the Diocesan Missionary, and paid for by the Treasurer of Diocesan Missions, which expense shall not exceed \$50 per annum.

SEC. 3. There shall be four Convocational Districts in the Diocese, as now laid out, the boundaries of which may be changed from time to time by the Bishop.

SEC. 4. The presiding officer of each Convocation shall be a Dean appointed by the Bishop after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop.

SEC. 5. The Bishop, Diocesan Missionary, Deans, Treasurer of Diocesan Missions *ex-officio*, and three clergymen, and three laymen, the latter of whom may not be members of the Convention, who shall be elected at each annual session of the Convocation, shall constitute the Board of Missions for the Diocese, of which Board the Bishop shall be *ex-officio* Chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Bishop and two clerical members, or in the absence of the Bishop, three clerical members, shall constitute a quorum of said Board. The Bishop may at any time fill a vacancy in the office of Dean by appointment, the appointee to hold office until an election by Convocation.

SEC. 6. The Convention shall annually elect a Diocesan Missionary Treasurer, who shall receive and safely keep and disburse, in such manner as may be prescribed by the Board of Missions, all funds raised for missionary work within the Diocese. His book shall always be kept open to the inspection of any member of the Board of Missions, or other person appointed by the Bishop. For any neglect or malfeasance, to be judged by the Board of Missions, he may be removed by the Board of Missions. The Bishop may, by appointment, fill any vacancy in the office of Treasurer.

SEC. 7. All clergymen and lay delegates to the Convention resident in any district, shall be members of the Convocation for that district. Each Convocation shall hold two regular meetings annually. It shall be the duty of every clergyman to attend the regular meetings of the Convocation. And it shall be the duty of Secretaries of the Convocations to ascertain, as far as possible, and report to the Deans, the communicants of the Protestant Episcopal Church within the limits of Convocations, and not included in any Parish or Missionary report. It shall be the duty of every Rector to ascertain whether the lay members of his Parish will attend the regular meetings of the Convocations, and he may appoint a parishioner to attend any such meeting in place of any member declining to attend.

SEC. 8. Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not

inconsistent with the Constitution and Canons of the Church, nor in contravention of any order or regulation established by the Board of Missions or by the Bishop.

SEC. 9. At each Annual Convention the missionary work of the Diocese shall be considered on the evening of the first day's session, when the reports of the Diocesan Missionary, the Deans and the Treasurer shall be read, and addresses may be made by the Bishop, the Diocesan Missionary and other missionaries and clergymen or laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, making special provision for the salary of the Diocesan Missionary, and apportion between the Parishes the amount so appropriated, after consultation with the representatives present. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC. 10. The Board of Missions shall, as soon as may be practicable, provide for the distribution of the Missionary Stations and feeble Parishes the amount appropriated by the Convention. But no organized Parish shall receive any aid from said Board, except on the written application of the Wardens and Vestry thereof, approved by the Bishop and on condition that the Rector of such Parish will perform such missionary work outside of his Parish, under the direction of the Dean, as may be prescribed by the Bishop. The Missionary Societies in the several Parishes and Missions shall transmit monthly all funds raised by them to the Treasurer of Diocesan Missions.

#### CANON XIV.

##### REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents belonging to the Convention and throwing light upon the history of the Church in this Diocese or its Parishes shall be committed to the keeping of a Registrar, to be elected annually by the Convention.

SEC. 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds and other documents now in existence which serve to illustrate the history of the Diocese or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expense necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention and defrayed by the Treasurer thereof.

#### CANON XV.

##### PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written report to each Annual convention of the Diocese of the temporalities of the

# RULES OF ORDER.

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## RULE I.

The Convention shall open with a Morning Prayer and the administration of the Holy Communion, or with the administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him ; and on every other day of the session Morning Prayer shall be said.

## RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyter, to be designated by the Standing Committee.

## RULE III.

SECTION 1. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

## RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

## RULE V.

The President shall then appoint the following regular Committees :

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one clergyman and two laymen.
2. *On Admission of Parishes into Union with the Convention*—To consist of one clergyman and two laymen.
3. *On the State of the Church*—To consist of five clergymen.
4. *On Constitution and Canons*—To consist of two clergymen and three laymen.
5. *On Missions*—To consist of four clergymen and three laymen.
6. *On Unfinished Business*—To consist of one clergyman and two laymen.
7. *On the Corporation*—To consist of two clergymen and three laymen.

8. *On Finance*—To consist of five laymen.  
9. *On University of the South*—To consist of two clergymen and three laymen.

## RULE VI.

All matters for consideration of Committees may then be presented for reference.

## RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's table. / 8-1

## RULE VIII.

The Bishop's address, Parochial reports and report from the Committee on Credentials shall be in order any time.

## RULE IX.

Motions, notices and resolutions shall then be in order.

## RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

## RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

## RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

## RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.



## RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to certain time, to commit it or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

## RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

## RULE XVI.

On a question being put by the President, it shall be determined by the sound of the voices for or against it; but any member may require a division.

## RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

## RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

## RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

## RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

## RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

## RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

8. *On Finance*—To consist of five laymen.  
 9. *On University of the South*—To consist of two clergymen and three laymen.

## RULE VI.

All matters for consideration of Committees may then be presented for reference.

## RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of officers of the Corporation. These reports, after being read, may be referred to appropriate Committees or laid on the Secretary's table.

## RULE VIII.

The Bishop's address, Parochial reports and report from the Committee on Credentials shall be in order any time.

## RULE IX.

Motions, notices and resolutions shall then be in order.

## RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Reports from the Regular Committees.
4. Reports from the Special Committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

## RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

## RULE XII.

No motion shall be put or debated until it is seconded and when seconded it shall be stated by the President of the Convention. Every resolution shall be reduced to writing and read by the Secretary.

## RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

## STANDING RESOLUTIONS.

*Resolved*, That the proper style for a duly incorporated congregation "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ——— Church, in ———"; the first blank be left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions Bishop be authorized to fill any vacancy that may occur in the office of several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches the Diocese to discourage the use of the Churches under their care for "*unhallowed, worldly and common uses.*"

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the Convention for taking up collections for these objects notify all the Ministers of the Diocese of the appointed days, that they make the proper collections.

*Resolved*, That it shall be the duty of each Minister having charge any Parish or Missionary Station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary Stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the Parochial reports.

*Resolved*, That an annual collection shall be made in each Parish or Missionary Station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors or Missionaries to the Annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the first Sunday in Advent.

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**RULE XXIII.**

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

**RULE XXIV.**

Before the final adjournment of any session of the Convention the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

**RULE XXV.**

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

## BY-LAWS.

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1. This body, to-wit: the Bishop and members of the Standing Committee, shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make their written request of the President for a special meeting, it shall be his duty to call the same; and, in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a). The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b). Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

(c). Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

d). All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the Chairman of said Committee.

(e). All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee; and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise endorsed.

(f). Said Finance Committee shall make a semi-annual report to this Board of all their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

*Resolved further*, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.





# DIOCESE OF GEORGIA.

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Seventieth Annual Convention.

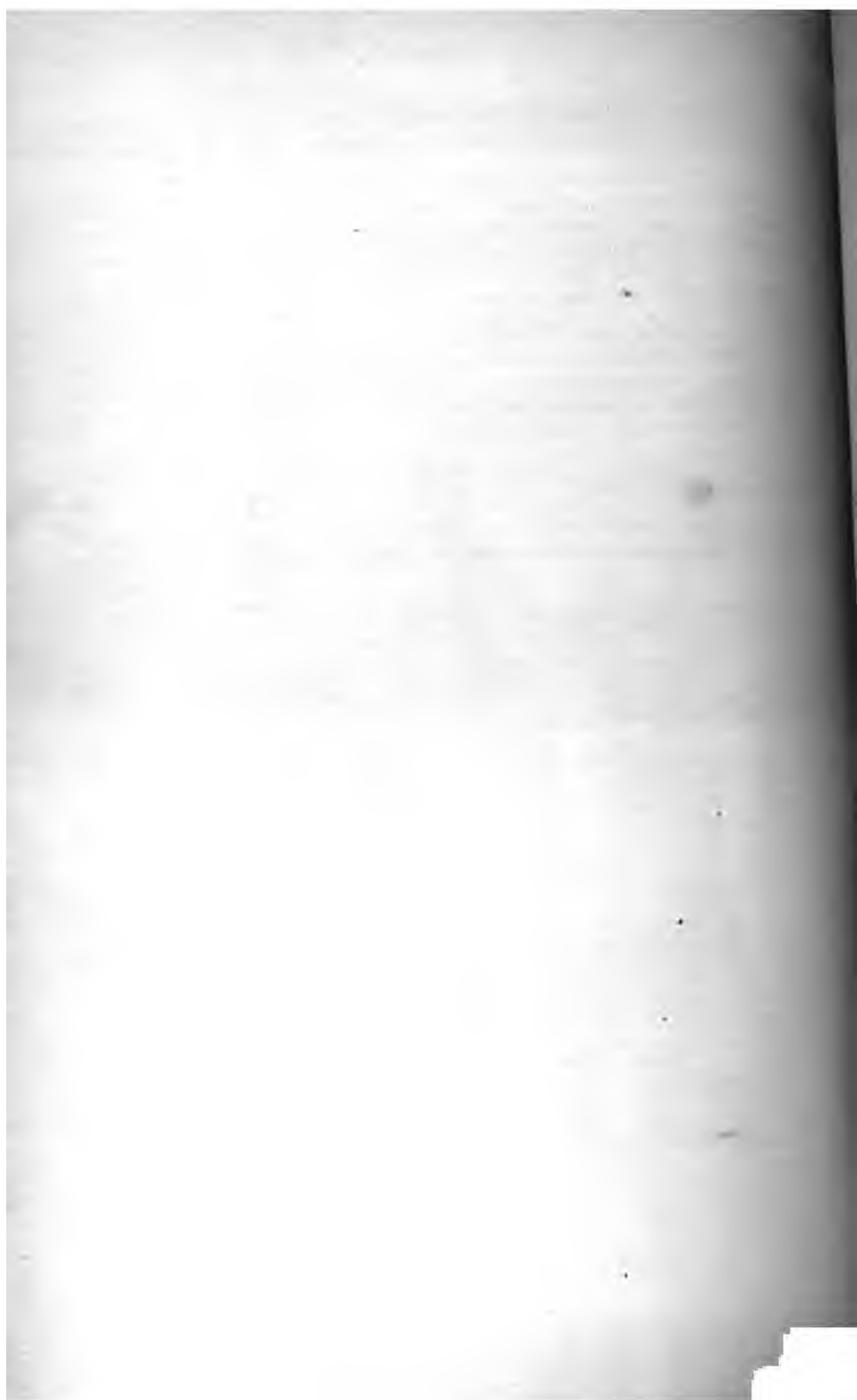
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# DIOCESE OF GEORGIA.

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**Seventieth Annual Convention.**

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**1892.**

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JOURNAL  
OF THE  
SEVENTIETH ANNUAL CONVENTION

438  
1895

Protestant Episcopal Church

IN THE  
DIOCESE OF GEORGIA,  
HELD IN  
TRINITY CHURCH, COLUMBUS, GA.,  
MAY 18 AND 19, 1892.

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AUGUSTA, GA.  
RICHARDS & SHAVER, PRINTERS,  
1892.



## ALPHABETICAL LIST OF THE CLERGY, WITH THEIR POST OFFICE ADDRESS.

THE RT. REV. CLELAND KINLOCH NELSON, D. D.....	Atlanta
†*APPLE, REV. C. A.....	Cremora, N. C.
BARNWELL, REV. ALLARD (Deacon).....	St. Barnabas' Chapel, Macon
BARRETT, REV. ROBERT S.....	Dean of St. Luke's Cathedral, Atlanta
BENEDICT, REV. GEO. E.....	Rector, Church of the Ascension, Cartersville
BICKNELL, REV. JESSE R.....	Missionary, Way Cross
BLACK, REV. R. M. W. (Deacon).....	Incumbent, St. Andrew's Church, Darien
†*BRAYTON, REV. HOBART C.....	
†CABANISS, REV. CHAS. E.....	Rector, Church of the Atonement, Augusta
CRAIGHILL, REV. JAS. B.....	Rector, St. Mark's Church, Dalton
DAVIS, REV. J. C.....	Rector, Emmanuel Church, Athens
DENNISTON, REV. E.....	Missionary, Opelika, Ala.
DODGE, REV. A. G. P., Jr. {	Rector, Christ Church, Frederica, P. O. St. Simon's Mills.
EPPER, REV. W. E.....	Rector, St. Paul's Church, Albany
HUDGINS, REV. CHAS. B.....	Rector, St. Peter's Church, Rome
†*HUNT, REV. JOHN J.....	Marietta
†HUNT, REV. WM. H. (Deacon).....	Missionary, Atlanta
HUNTER, REV. WM. C.....	Rector, Trinity Church, Columbus
JUDD, REV. H. ORRIN.....	Rector, St. Paul's Church, Macon
†*KENNARD, REV. J. B.....	
LANIER, REV. J. J.....	Missionary, Augusta
LA ROCHE, REV. C. I.....	Rector, St. Thomas' Church, Thomasville
†LUCAS, REV. HENRY E.....	Rector, St. Mark's Church, Brunswick
MANN, REV. FERDENAND D. (Deacon).....	Missionary, Darien
MCCONNELL, REV. WM. R.....	Missionary, Pooler
PERRY, REV. JOHN J. P.....	St. Athanasius' Chapel, Brunswick
PHILLIPS, REV. WM. H.....	Missionary, Bainbridge
†PINKERTON, REV. SAM'L J.....	Augusta
PISE, REV. C. T. A.....	Rector, St. James' Church, Marietta
POND, REV. T. G.....	Missionary, Mt. Airy
REES, REV. H. K.....	Rector, Church of the Good Shepherd, Cave Spring
REESE, REV. FREDERICK F.....	Rector, Christ Church, Macon
STRONG, REV. CHAS. H.....	Rector, St. John's Church, Savannah
†STUART-MARTIN, REV. H. B. {	Assistant Minister, Christ Church, Frederica, P. O. St. Simon's Mills.
TUPPER, REV. T. C., D. D.....	Rector, St. Philip's Church, Atlanta
WALTON, REV. W. M.....	Rector, Church of the Good Shepherd, Augusta
†WHITE, REV. ROBB.....	Rector, Christ Church, Savannah
WILLIAMS, REV. C. C., D. D.....	Rector, St. Paul's Church, Augusta
WINN, REV. D. WATSON.....	St. Jude's Chapel, Brunswick

\*Not entitled to vote.

†Not present at the Convention.

## DEACONESSES.

SISTER KATHARINE.....	Appleton Church Home, Macon
SISTER SARAH.....	Appleton Church Home, Macon
SISTER MARY.....	Appleton Church Home, Macon

# DIOCESE OF GEORGIA.

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## OFFICERS AND COMMITTEES.

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### The Bishop.

THE RT. REV. CLELAND KINLOCH NELSON, D. D.

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### Standing Committee.

REV. WM. C. HUNTER, PRESIDENT, Columbus.

REV. C. C. WILLIAMS, D. D., MR. FRANK H. MILLER,

REV. CHAS. H. STRONG, MR. WALTER G. CHARLTON,

MR. Z. D. HARRISON, SECRETARY, Atlanta.

Secretary of the Convention.....REV. FREDERICK F. REESE, Macon

Assistant Secretary.....REV. JOHN J. P. PERRY, Brunswick

Treasurer of the Diocese.....HON. J. S. DAVIDSON, Augusta

Treasurer of Diocesan Missions.....MR. GEO. B. WHITESIDE, Columbus

Registrar of the Diocese.....MR. BEIRNE GORDON, Savannah

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### Officers of the Corporation.

THE BISHOP, *ex-officio*, PRESIDENT.

REV. W. C. HUNTER, MR. FRANK H. MILLER,

REV. C. C. WILLIAMS, D. D., COL. Z. D. HARRISON,

REV. CHAS. H. STRONG, MR. WALTER G. CHARLTON,

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### Treasurer of the Corporation.

MR. PAUL ROMARE.....Atlanta.

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### The Board of Missions.

THE BISHOP, *ex-officio*, Chairman.

THE TREASURER OF DIOCESAN MISSIONS, *ex-officio*.

REV. A. G. P. DODGE, JR.,

MR. W. H. TREZEVANT,

REV. W. M. WALTON,

MR. T. U. CONNER,

REV. H. O. JUDD,

DR. H. C. WHITE.

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**Archdeacons.**

REV. H. K. REES, Atlanta,	REV.....Columbus,
REV.....Augusta,	REV.....Macon,
REV.....Albany,	REV.....Savannah.

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**Trustees of the University of the South.**

REV. H. K. REES, Cave Spring,	MR. Z. D. HARRISON, Atlanta,
MR. WM. K. MILLER, Augusta.	

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**Trustees of the Appleton Church Home.**

THE BISHOP, *ex-officio*, Chairman.  
 THE RECTOR OF CHRIST CHURCH, Macon, *ex-officio*.  
 THE RECTOR OF ST. PAUL'S CHURCH, Macon, *ex-officio*.  
 REV. C. C. WILLIAMS, D. D., Augusta.  
 MR. FRANK H. MILLER, Augusta.  
 DR. CHAS. H. HALL, Macon.  
 MR. ROBERT H. PLANT, Macon.

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**Treasurer of the Appleton Church Home.**

MR. LUTHER WILLIAMS, Macon.

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**Deputies to the General Convention of 1892.**

REV. C. C. WILLIAMS, D. D.,	MR. JOHN S. DAVIDSON,
REV. CHAS. H. STRONG,	MR. Z. D. HARRISON,
REV. R. S. BARRETT,	MR. FRANK H. MILLER,
REV. W. C. HUNTER,	MR. H. G. CUTTER.

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**Alternate Deputies.**

REV. F. F. REESE,	MR. C. LUCIEN JONES,
REV. A. G. P. DODGE,	MR. T. E. WALKER,
REV. H. K. REES,	MR. W. W. MONTGOMERY,
REV. T. C. TUPPER, D. D.	MR. GEO. B. WHITESIDE.

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**Examining Chaplains.**

REV. W. M. WALTON,	REV. H. O. JUDD,
REV. C. T. A. PISE.	

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# **List of the Parishes and Organized Missions in the Diocese of Georgia, with the Clergy of the Same ; and of Lay Delegates to the Seventieth Annual Convention.**

NOTE.—The names of Parishes entitled to representation are printed in SMALL CAPS ; the names of Missions in *italics*. The Secretary requests that the names of any church building omitted from this list, or any other inaccuracies therein, may be made known to him

ALBANY:		
ST. PAUL'S CHURCH.	Rev. W. E. Eppes, Rector.	{ Nelson F. Tift, D. W. Shaffer, T. N. Woolfolk.
AMERICUS:		
CALVARY CHURCH.	Rev....., Rector.	{ U. B. Harrold, O. A. Coleman, *S P. Boone.
ATHENS:		
EMMANUEL CHURCH.	Rev. J. C. Davis, Rector.	{ *Dr. H. C. White, *Dr. C. P. Wilcox, *B. H. Noble.
ST. MARY'S CHURCH.	Rev....., Rector.	{ *Dr. Jas. Camak, J. M. Head, *Jas. H. Dootson.
ATLANTA:		
ST. LUKE'S CATHEDRAL.	<i>Mission of the Good Shepherd.</i>	{ Z. D. Harrison, C. A. Read, F. M. Scott.
	Rev. Robt. S. Barrett, Dean.	
ST. PHILIP'S CHURCH.	<i>Mission of the Holy Child.</i>	{ Thos. E. Walker, H. J. Fear, W. N. Hawks, Alt.
	Rev. T. C. Tupper, D. D., Rector.	
AUGUSTA:		
ST. PAUL'S CHURCH.	Rev. Chauncey C. Williams, D.D., Rector.	{ John S. Davidson, *W. K. Miller, B. H. Smith, Jr.
CHURCH OF THE ATONEMENT.	Rev. Chas. E. Cabaniss, Rector.	{ *P. G. Burum, *T. C. Bligh, Geo. R. Clayton.
CHURCH OF THE GOOD SHEPHERD.	Rev. W. M. Walton, Rector.	{ Frank H. Miller, W. W. Montgomery, *C. E. Jones.
<i>Christ Chapel</i> (Harrisburg).	Rev. W. M. Walton, in charge, Rev. J. J. Lanier, assisting.	
<i>St. Mary's Chapel</i> (colored).	Rev. Chas. E. Cabaniss, Missionary.	
<i>Union Chapel.</i>	Rev. W. M. Walton, in charge.	

**BAINBRIDGE:***St. John's Chapel.*

Rev. Wm. H. Phillips, Missionary.

**BLACKSHEAR:***All Saints' Mission.*

Rev. Jesse R. Bicknell, Missionary.

**BRUNSWICK:****ST. MARK'S CHURCH.**

Rev. Henry E. Lucas, Rector.

*St. Jude's Chapel.*

Rev. D. Watson Winn, Missionary.

*St. Athanasius' Chapel.*

Rev. John J. P. Perry, Missionary.

{	*F. A. Boyle,
	*A. C. Banks,
	*C. Downing.

**CARTERSVILLE:****CHURCH OF THE ASCENSION.**

Rev. Geo. E. Benedict, Rector.

{	R. H. Couper,
	*G. H. Gilreath,
	*Wm. H. Stiles.

**CAVE SPRING:****CHURCH OF THE GOOD SHEPHERD.**

Rev. H. K. Rees, Rector.

{	*R. S. Wharton,
	*John B. Rees,
	*R. N. Pearson.

**CEDARTOWN:****ST. JAMES' CHURCH.**

Rev. Geo. E. Benedict, Rector.

{	W. F. Hall,
	*Seaborn Jones,
	*Henry Donkle.

**CLARKSVILLE:***Grace Chapel.**Holy Cross Chapel.*

Rev. T. G. Pond, Missionary.

**CHATHAM CO:***St. Mark's Chapel.**St. Bartholomew's Chapel.*

Rev. W. R. McConnell, Missionary.

**COLUMBUS:****TRINITY CHURCH.***St. Mary's Chapel.*

Rev. Wm. C. Hunter, Rector.

{	E. L. Wells,
	Geo. B. Whiteside,
	*Wm. G. Woolfolk.

**DALTON:****ST. MARK'S CHURCH.**

Rev. Jas. B. Craighill, Rector.

{	*Pearce Horne,
	*Duff Green.

**DARIEN:****ST. ANDREW'S CHURCH.***St. Andrew's Chapel on the Ridge.*

Rev. Robt. M. W. Black, Incumbent.

*St. Cyprian's Chapel (colored).*

Rev. F. M. Mann, Missionary.

{	*Dr. Spalding Kenan,
	*H. S. Ravenel,
	*W. DeR. Barclay.

**FREDERICA:****CHRIST CHURCH.***St. Perpetua's Chapel.**Chapel of the Transfiguration (St. Simon's Beach).**St. Ignatius' Chapel, St. Simon's Mills (colored).*

Rev. A. G. P. Dodge, Jr., Rector,

Rev. H. B. Stuart-Martin, Assistant Minister.

{	*Dr. A. B. McCaskell,
	*L. P. Wilson,
	*W. C. Taylor.

## GAINESVILLE:

*Grace Chapel.*

Rev. T. G. Pond, Missionary.

## GREENSBORO:

†CHURCH OF THE REDEEMER.

Rev.....

## GRIFFIN:

ST. GEORGE'S CHURCH.

Rev.....

{	*Seaton Grantland,
	D. J. Bailey, Jr.,
	*J. McIntosh Kell.

## GROVETOWN:

*Church of the Heavenly Rest.*

Rev.....

{	*Jos. A. Hill,
	*Jos. Hatton.

## HAWKINSVILLE:

ST. LUKE'S CHURCH.

Rev. F. F. Reese, in charge.

{	S. M. Caldwell,
	L. J. Henderson,
	*E. J. Henry.

## KINGSTON:

*St. Andrew's Chapel.*

Rev. Jas. B. Craighill, Missionary.

{	†*Nelson H. Eddy.

## MACON:

CHRIST CHURCH.

*St. Barnabas' Chapel.**St. John's Chapel.*

Rev. Frederick F. Reese, Rector,

Rev. Allard Barnwell, Ass't Minister.

{	H. G. Cutter,
	T. U. Conner,
	Robt. Munford.

ST. PAUL'S CHURCH.

*Mission of the Good Shepherd.*

Rev. H. Orrin Judd, Rector.

{	Chas. C. Kibbee, Al
	T. D. Tinsley,
	*C. D. Findlay.

## MADISON:

*Church of the Advent.*

Rev.....

## MARIETTA:

ST. JAMES' CHURCH.

*St. James' Mission Chapel* (colored).*Union Mission* (Marietta Road).

Rev. C. T. A. Pise, Rector.

{	W. H. Trezevant,
	H. E. Rees,
	*R. DeT. Lawrence.

## MILLEDGEVILLE:

ST. STEPHEN'S CHURCH.

Rev....., Rector.

{	*Rufus W. Roberts,
	James L. Barnes.

## MT. AIRY:

*Calvary Chapel.*

Rev. T. G. Pond, Missionary.

## NEWNAN:

†ST. PAUL'S CHURCH.

Rev. E. Denniston, Rector.

## OWEN'S FERRY, CAMDEN CO:

*Church of the Messiah.*

Rev. D. Watson Winn, Missionary.

## POOLER:

*St. James' Chapel.*

Rev. Wm. R. McConnell, Missionary.

- ROME:  
 St. PETER'S CHURCH.  
 Rev. Chas. B. Hudgins, Rector. { \*Chas. E. Berry,  
 \*H. S. Lansdell,  
 \*C. J. Graves.
- ST. MARY'S:  
 CHURCH OF THE MESSIAH.  
 Rev. A. G. P. Dodge, in charge. { \*John A. Foster.
- SATILLA BLUFF, CAMDEN CO:  
*Chapel of the Messiah.*  
 Rev. D. Watson Winn, in charge.
- SAVANNAH:  
 CHRIST CHURCH. { C. Lucien Jones,  
 \*Dr. W. H. Elliott,  
 \*Henry C. Cunningham.  
*St. Michael's Chapel.*  
 Rev. Robb White, Rector.
- ST. JOHN'S CHURCH. { David Wells,  
 Clarence S. Connerat,  
 \*G. F. Cann.  
 Rev. Chas. H. Strong, Rector.
- ST. PAUL'S CHURCH. { C. Wallace Howard,  
 M. T. Taylor,  
 \*John H. Elton.  
 Rev....., Rector.
- †ST. STEPHEN'S CHURCH (colored).  
 Rev.....
- St. Augustine's Chapel* (colored).  
 Rev.....
- SYLVANIA:  
*All Saints' Chapel.*  
 Rev....., Missionary.
- TALBOTTON:  
 †MOUNT ZION CHURCH.  
 Rev. E. Denniston, Rector.
- TALLAPOOSA:  
*St. Ignatius Chapel.*  
 Rev.....
- TALLULAH FALLS:  
*St. James' Chapel.*  
 Rev. T. G. Pond, Missionary.
- THOMASVILLE:  
 ST. THOMAS' CHURCH. { \*T. E. Blackshear,  
 \*Louis Yerger.  
 Rev. C. I. LaRoche, Rector.
- VALDOSTA:  
*Christ Chapel.*  
 Rev. Wm. H. Phillips, Missionary.
- WASHINGTON:  
*Church of the Mediator.*  
 Rev.....
- WAYCROSS:  
*Grace Chapel.*  
 Rev. Jesse R. Bicknell, Missionary.

\*Not ascertained to be at the Convention.

†Not represented in the Convention.

‡Not entitled to vote—delegate from a Mission.

## UNORGANIZED MISSIONS.

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Atlanta—The Redeemer.  
St. Paul's.

Bailey's Mills.  
Baysden's Bluff.  
Bridge Hammock.  
Calhoun.  
Convict Camp, near Brunswick.  
Crispin Island, near Brunswick.  
Fort Valley.  
Guyton.  
Isle of Hope.  
Jamaica.

La Grange—St. Mark's.  
Factory Hill.  
Lower Mills—Union Chapel.  
Pinora.  
Rockmart.  
Sand Hills, Camden Co  
Sparta.  
Spring Bluff  
Toccoa, Habersham Co.  
Union Point, Ga. R. R.  
Waynesboro.  
Way's House, Camden Co.

West Point.

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## COLLECTIONS ORDERED.

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### By Canon:

*Diocesan Missions*—To be remitted to Mr. George B. Whiteside, Columbus, by the Vestry, within the first month of each quarter.

*For the Widows and Orphans of Deceased Clergymen*—Christmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*Permanent Fund for the Support of the Episcopate*—Easter Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*For the Appleton Church Home*—Whit-Sunday. To be remitted to Luther Williams, Esq., Macon.

*For Infirm or Disabled Clergymen*—Thanksgiving Day. To be remitted to the Bishop.

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### By Resolution:

*For Domestic Missions*—First Sunday in Advent, or the Sunday before or after.

*For Foreign Missions*—First Sunday after Epiphany, or the Sunday before or after.


*For the Theological Department of the University of the South*—Third Sunday in Advent. To be remitted to Rev. H. K. Rees, Cave Spring.

*For the Society for the Increase of the Ministry*—To be forwarded to the Bishop by the 1st of July.

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## NOTICE.

The Seventy-first Annual Convention of the Diocese of Georgia will assemble in St. James' Church, Marietta, Wednesday, May 17, 1893.





# JOURNAL OF THE CONVENTION.

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## FIRST DAY.

COLUMBUS, GA., May 18, 1892.

The Seventieth Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled in Trinity Church at 10 a. m.

Morning prayer was said by the Rev. C. T. A. Pise and the Rev. Wm. H. Phillips.

The sermon was preached by the Rev. R. S. Barrett, from Genesis ii, 7.

The Holy Communion was celebrated by the Rt. Rev. Cleland Kinloch Nelson, D. D., Bishop of the Diocese, assisted by Rev. Messrs. Hunter and Eppes.

After the Service the Convention was called to order by the Bishop.

The roll of clergy was called by the Secretary of the last Convention, and 27 answered to their names. The roll of the lay delegates was then called, and 29 answered to their names.

The Rector of St. Philip's Church, Atlanta, announced the appointment of Mr. W. N. Hawks as an alternate delegate from that parish, in the place of Mr. Paul Romare, and the Rector of St. Paul's Church, Macon, announced the appointment of Mr. C. C. Kibbee as an alternate delegate from that parish in the place of Mr. A. R. Woolfolk. These gentlemen answered to their names.

The election of a Secretary being in order, the Rev. Frederick F. Reese was, on motion of the Rev. T. G. Pond, elected by acclamation.

The Secretary appointed the Rev. J. J. P. Perry as Assistant Secretary.

Upon motion of the Rev. W. C. Hunter, it was ordered that the Convention assemble at 9 a. m., daily, and take a recess from 1 to 3 p. m.

The Chair announced the following committees:

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*On Credentials.*—The Rev. C. I. LaRoche, and Messrs. E. L. Wells and W. N. Hawks.

*On Admission of New Parishes.*—The Rev. J. B. Craighill, and Messrs. H. E. Rees and T. D. Tinsley.

*On the State of the Church.*—The Rev. Messrs. T. C. Tupper, D. D., J. C. Davis, J. J. P. Perry, J. J. Lanier, and W. E. Eppes and Mr. Jas. Barnes.

*On Constitution and Canons.*—The Rev. Messrs. R. S. Barrett, H. O. Judd, and Messrs. W. W. Montgomery, U. B. Harrold and W. H. Trezevant.

*On Missions.*—The Rev. Messrs. W. M. Walton, D. W. Winn and A. Barnwell, and Messrs. N. F. Tift, F. M. Scott and W. F. Hall.

*On Unfinished Business.*—The Rev. Messrs. J. R. Bicknell and A. Barnwell, and Messrs. D. W. Shafter and Geo. R. Clayton.

*On the Corporation.*—The Rev. Messrs. C. C. Williams, D. D., and W. C. Hunter, and Messrs. F. H. Miller, Z. D. Harrison and C. A. Read.

*On Finance.*—Messrs. C. C. Kibbee, Geo. B. Whiteside, F. H. Miller, Thos. E. Walker and H. G. Cutter.

*On the University of the South.*—The Rev. Messrs. C. B. Hudgins and C. T. A. Pise, and Messrs. O. A. Coleman, C. L. Jones and T. U. Conner.

The Rev. Mr. Strong presented an application for admission into union with the Convention from St. Paul's Church, Savannah, which was referred to the Committee on Admission of New Parishes.

On motion of the Rev. Mr. Hunter, a recess was then taken until 3 o'clock p. m.

### Afternoon Session.

The Convention was called to order at 3 p. m., the Bishop in the chair.

The Rev. Mr. Walton presented the following as a substitute for Canon XIII, of the Canons of this Diocese:

#### PROPOSED SUBSTITUTE FOR CANON XIII.

##### DIOCESAN MISSIONS.

SECTION 1. The missions of the Diocese shall be under the supervision and control of the Bishop. He shall appoint all missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. For the purpose of association in mission work, the Bishop may, in his discretion, divide the Diocese into four or more districts or archdeaconries, the boundaries of which may, from time to time, be changed by the Bishop.

SEC. 3. The Bishop of the Diocese shall be, *ex-officio*, the presiding officer of each district.

SEC. 4. The Archdeacon appointed by the Bishop for any district shall, if practicable, be detached from any parochial cure.

SEC. 5. The duty of the Archdeacon shall be to act for the Bishop in aggressive missionary operations, in supplying vacant stations, in the collection of moneys for missions, to keep the parish register of all vacant stations, and to preside at the meetings of the archdeaconries in the absence of the Bishop. An Archdeacon shall have no authority in any parish or organized mission, nor shall he assume any prerogatives but such as are accorded him by the courtesy of the clergy in charge of parishes and organized missions, or such as are committed to him in writing by the Bishop. An Archdeacon shall be amenable to the Bishop in all his acts and appointments, and shall not take charge of any parish, cure, or station, but by written permission of the Bishop.

SEC. 6. All missionaries shall make a quarterly report of their work and the status of their missions to the Archdeacon of their respective districts, to be forwarded promptly to the Bishop, with the Archdeacon's summary of the same, for the publication of which, under the Bishop's direction, \$50 per annum shall be applied out of the treasury of Diocesan missions.

SEC. 7. The Convention shall annually elect a Treasurer of Missions.

SEC. 8. At each annual Convention the missionary work of the Diocese shall be considered on the morning of the second day's session, when the reports of the Archdeacons and the Treasurer shall be read, and addresses may be made by the Bishop, the Archdeacons and other missionaries and clergymen or laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the missionary work within the Diocese during the ensuing year, making special provision for the salaries of the Archdeacons, and hear from the parishes the sums pledged for the object of Diocesan missions. Should it be impracticable to make the appropriation and apportionment on the second morning of the session, the matter shall be resumed and continued on each successive morning of the session, until finally concluded.

SEC. 9. No organized parish shall receive any aid from the missions treasury except on written application of the wardens and vestry thereof, approved by the Bishop, and on condition that the rector of such parish shall perform such missionary work outside of his parish, proportionate to the aid received, as may be prescribed by the Bishop. The offerings and gifts of the several parishes and missions shall be transmitted monthly to the Treasurer of Missions.

SEC. 10. All offerings received at unorganized missions shall be forwarded to the Treasurer of Missions by the Archdeacon or missionary in charge.

SEC. 11. All clergy receiving stipends from the Treasurer of Missions shall include in their quarterly reports the amount of salary paid by the parish or mission which they serve, and the Treasurer of Missions shall not be obliged to remit their stipends until this statement is presented.

Upon motion, the proposed substitute was referred to the Committee on Constitution and Canons.

Rev. Mr. Strong presented the report of the Registrar of the Diocese. (See Appendix I.)

Rev. Mr. Strong also presented a supplementary report of the Registrar containing a list of all Journals of this and other Dioceses and all other documents on file in his office, and thereupon moved the following :

*Resolved*, That the Registrar's report be accepted, and that the list of documents appended thereto, together with all other documents that may come into his office before the printing of the Journal, be printed in the Journal of this Convention. (For report see Appendix I.)

Mr. Z. D. Harrison, Secretary, presented and read the report of the Standing Committee.

Upon motion, the report was accepted, and its recommendations adopted. (See Appendix I.)

On motion of the Rev. W. C. Hunter, the Archdeacon of Alabama, the Rev. Dr. Horace Stringfellow, and other visiting clergymen, were invited to seats in the Convention.

The Rev. Dr. Williams moved, and it was carried, that the Rev. Mr. Hunter be appointed a committee to introduce Rev. Dr. Stringfellow to the Convention.

The Rev. Mr. Hunter therefore presented Dr. Stringfellow, who took his seat in the body of the Convention.

Mr. Z. D. Harrison presented the report of the Board of Officers of the Corporation. (See Appendix I.)

The Rev. Mr. Dodge presented the following resolution:

*Resolved*, That the report of the Board of Officers of the Corporation be recommitted and supplemented with a statement of loans made and investments of the Diocesan property, as they now stand.

Upon motion of the Rev. T. C. Tupper, the report of the Board of Officers of the Corporation, and the resolution offered by Rev. Mr. Dodge, were referred to the Committee on Corporation.

The Rev. C. C. Williams presented and read the report of the Treasurer of the Appleton Church Home, which was, upon motion, referred to the Finance Committee. (See Appendix I.)

The Rev. C. C. Williams presented and read the report of Sister Katharine in charge of the Appleton Church Home. (See Appendix I.)

The Rev. C. I. LaRoche presented the report of the Committee on Credentials :

## REPORT OF THE COMMITTEE ON CREDENTIALS.

We, the Committee on Credentials, report that there are twenty-seven parishes represented by seventy-eight delegates, whose certificates we find regular, except that of St. Paul's Church, Savannah, whose certificate is regular, but St. Paul's is not on the list of parishes.

We also find several certificates from missions where the delegates were appointed by the missionary, and are only entitled to seats.

C. I. LA ROCHE,  
WM. N. HAWKS,  
E. L. WELLS, } Committee.

The Rev. Jas. B. Craighill read the report of the Committee on Admission of New Parishes :

## THE REPORT.

The Committee on Admission of New Parishes beg leave to report that they have carefully examined the papers submitted by St. Paul's Church, Savannah, Ga. (formerly St. Matthew's Chapel), making application for admission into the Diocese of Georgia, and that they find them to be in accord with the Canons of the Church, and recommend that the said parish be admitted as requested.

JAS. B. CRAIGHILL,  
HENRY E. REES,  
T. D. TINSLEY, } Committee.

Upon motion of the Rev. James B. Craighill, Chairman of the Committee, it was

*Resolved*, That St. Paul's Church, Savannah, be, and it is hereby, admitted into union with the Convention of the Diocese of Georgia.

The Rev. Chas. H. Strong moved the following :

*Resolved*, That Messrs. C. Wallace Howard and M. Temple Taylor, present in the Convention, be and they are hereby admitted to seats and votes as lay delegates from St. Paul's Church, Savannah. (Carried.)

The Rev. J. R. Bicknell presented and read the report of the special committee appointed at the session of July 1st, last, to visit the Appleton Church Home. (See Appendix I.)

The Rev. A. G. P. Dodge presented the statements of his accounts as Trustee of the Fund of Christ Church, Frederica, and as Trustee of the Missionary Fund of the Convocation of Savannah, which were, upon motion, referred to the Finance Committee. (See Appendix I.)

The Rev. Dr. Williams presented the following resolution :

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*Resolved*, That this Convention has heard with pleasure of the proposed chapel which the children of Bishop Beckwith wish to build in memory of their father at the Appleton Church Home in Macon.

*Resolved*, That the Bishop of the Diocese be requested to express to the family of Bishop Beckwith the grateful appreciation felt by this Convention of the very generous and appropriate memorial which is proposed.

*Resolved*, That this Convention most heartily endorses the suggestion of Sister Katharine, in regard to a proposed infirmary, which shall be a memorial of Sister Margaret, and heartily commends the object to the generous support of the Diocese.

The Rev. Mr. Barnwell presented the report of the Committee on Unfinished Business:

The Committee on Unfinished Business respectfully beg to report as follows:

We find in the proceedings of the second day, morning session, page 15 of Journal of Convention, a motion adopted requiring the Standing committee to organize branch associations in the several parishes of the Diocese, as memorial associations, to provide the means for the erection of a suitable memorial to the memory of our late lamented Bishop, and your committee suggest a report upon this matter.

In the third day's session, page 22 of Journal, is a report of the Committee on Missions, and we find therein a recommendation to the Diocesan Missionary to form strong missionary centres in the Diocese, and your committee suggest a report on this subject.

On page 24 of Journal, it was ordered that in each parish, branch societies of the Appleton Church Home Aid Society be organized, and your committee suggest a report or reports on this subject.

Also, at the adjourned session, July 1st (Journal 1891, page 33), we find a resolution on the proposed changes in the Prayer Book, and we suggest a report from the committee appointed on the subject.

These are the only matters of unfinished business that have come under our notice.

ALLARD BARNWELL, *Chairman*.

The Rev. Mr. Strong, chairman of the Committee on the Proposed Changes in the Prayer Book, moved that the report of the committee be made the special order of business for to-morrow, at 11 a. m., and it was so ordered.

- The Secretary presented and read the report of the Appleton Church Home Aid Society. (See Appendix I.)

Upon motion, a recess was taken until 8 p. m.

### Evening Session.

The Convention was called to order at 8 p. m., the Bishop in the chair.

The order of business being the consideration of the missionary work of the Diocese, the Rev. R. S. Barrett, Dean of the Convocation of Atlanta, made a verbal report.

The Rev. Mr. Dodge read the report of the Rev. H. E. Lucas, Dean of the Convocation of Savannah. (See Appendix II.)

The Rev. C. C. Williams read his report as Dean of the Convocation of Augusta. (See Appendix II.)

The Rev. H. K. Rees read his report as Diocesan Missionary. (See Appendix II.)

Mr. Geo. B. Whiteside, Treasurer of Diocesan Missions, presented his report. (See Appendix I.)

Upon motion, the report was referred to the Finance Committee.

The Bishop addressed the Convention on the subject of his missionary work in the Diocese.

The Rev. F. F. Reese moved the following :

*Resolved*, That the further consideration of the missionary work of the Diocese be now postponed, and made the special order for to-morrow at 12 o'clock.

And it was so ordered.

Upon motion, adjourned to Thursday at 9 a. m.

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### SECOND DAY.

May 19, 1892.

At 7.30 a. m., the Holy Communion was celebrated by the Bishop, assisted by the Rev. Messrs. Hunter, Benedict and Perry.

At 9 a. m., after morning prayer, said by the Bishop, assisted by the Rev. Mr. Pond, the Convention was called to order, the Bishop in the chair.

The names of those clergymen and lay delegates who had not answered to their names the first day were called, and two lay delegates responded.

The minutes of the previous day's proceedings were read.

On motion of Mr. Z. D. Harrison, the minutes were amended by inserting after the presentation of the report of the Standing Committee, the following :

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"Upon motion, the report was accepted and its recommendations adopted." (See page 16.)

The minutes were thereupon approved as amended.

The Bishop then read his Annual Address. (See Bishop's Address.)

The Rev. H. K. Rees presented his report as Clerical Trustee of the University of the South, and it was, upon motion, referred to the Committee on the University of the South. (See Appendix I.)

On motion of the Rev. Dr. Williams, the Bishop's Address was referred to the Committee on the State of the Church.

The Rev. Mr. Walton presented the following resolutions :

*Resolved*, That this Convention returns thanks to its Diocesan for his able and practical address, and desires to express its appreciation of his tribute to the Diocese, and to present to him an assurance of their loyal co-operation and devotion in the work of his Episcopate.

*Resolved*, That that part of the Bishop's Address which suggests an established, definite and correct use, be printed in pamphlet form and distributed to the various parishes of the Diocese.

*Resolved*, That the clergy be requested to read the same to their congregations on the first Sunday after receiving it.

Mr. Z. D. Harrison offered the following as a substitute :

*Resolved*, That the clergy be requested to read the Bishop's Address to their several congregations on the Sunday after the same is received from the Secretary.

*Resolved*, That 500 copies of that part of the Bishop's address which suggests an established, definite and correct use, be printed in pamphlet form and distributed to the various parishes of the Diocese.

During discussion of the substitute, the hour of 11 a. m. having arrived, the order of the day being the report of the Committee on Proposed Changes in the Prayer Book, was called for.

The Rev. Mr. Strong presented and read the report of that committee. (See Appendix I.)

He thereupon moved the adoption of the resolution appended thereto, viz :

*Resolved*, That the report of the special committee on the changes in the Prayer Book be adopted, and that without instruction to the delegates to the General Convention, this report stand as the sense of this Convention.

The Rev. F. F. Reese moved as a substitute, that the report be accepted and the committee be discharged.

A division being taken, the substitute was lost (ayes 22, noes 24.)

The resolution of the committee was thereupon adopted.

Consideration of the substitute of Mr. Z. D. Harrison for the resolution of Rev. Mr. Walton, superceded by the order of the day at 11 a. m., was resumed, and the substitute was adopted. (See page 20.)

The Rev. Dr. Tupper presented the report of the Committee on the State of the Church. (See Appendix I.)

The Rev. Mr. Lanier presented a supplemental report from the same committee.

On motion of the Rev. Mr. Barnwell, it was ordered that the two reports be accepted, and that the supplemental report be not printed in the Journal.

The Rev. Mr. Barnwell moved the following :

*Resolved*, That a committee of three be appointed by the Chair to prepare a new form of Parochial Report, which, upon approval of the Bishop, shall be the legal form.

Pending discussion of this resolution, the order of the day at 12 o'clock being the further consideration of the missionary work of the Diocese, was called for.

On motion, the order of the day was postponed for five minutes.

The motion of the Rev. Mr. Barnwell was carried.

The Chair appointed the following as the committee: Rev. Messrs. W. M. Walton, C. E. Cabaniss and A. G. P. Dodge.

The Convention proceeded to the consideration of the order of the day.

The Rev. F. F. Reese moved that \$5,000 be appropriated for Diocesan missions during the coming year, including the Diocesan missionary's salary.

Mr. Z. D. Harrison moved, that before proceeding to the matter of the appropriation for Diocesan missions, the Committee on Constitution and Canons be allowed to report. (Carried.)

The Rev. Mr. Barrett presented the report of the Committee on Constitution and Canons, viz :

#### REPORT OF THE COMMITTEE.

The Committee on Constitution and Canons unanimously approve, and recommend the adoption of the proposed substitute for Canon XIII, of the Diocesan Canons, offered by the Rev. W. M. Walton. (See page 14.)

It was ordered, upon motion of the Rev. Mr. Dodge, that the proposed Canon be printed and made the order of the day at 4 p. m.



It was ordered, upon motion of the Rev. Dr. Williams, that the consideration of the missionary work of the Diocese be postponed until after the consideration of the proposed Canon.

Mr. T. U. Conner presented the report of the Committee on the University of the South (see Appendix I), and moved the adoption of the resolutions contained therein, viz :

*Resolved*, That the amount pledged be hereafter raised by assessment on the parishes.

*Resolved*, That any resolution conflicting with this method be hereby repealed.

Mr. C. C. Kibbee moved that the report of the Committee on the University of the South be received and laid on the table for the present, and it was so ordered.

The Rev. Mr. Pise extended an invitation to the Convention to hold the next Convention in St. James' Church, Marietta.

The Rev. Mr. LaRoche invited the Convention to meet in St. Thomas' Church, Thomasville.

Upon motion, the invitation to St. James' Church, Marietta, was accepted.

The Rev. Dr. Tupper moved that the next Convention meet the second Wednesday after Easter.

The Rev. Mr. Barrett moved to amend by inserting "the first Wednesday after the 1st of May."

Pending discussion, it was moved and carried that the above resolution be made the order of the day at 5 p. m.

The Rev. F. F. Reese moved the following :

*Resolved*, That a committee of three be appointed to inquire into the correctness of the List of Parishes and Missions, as printed on page 6 of the Journal of the last Convention, and to revise and supplement the same, and report to this Convention. (Carried.)

The Chair appointed as the committee, the Rev. Mr. Dodge, and Messrs. D. J. Bailey, Jr., and C. W. Howard.

A recess was then taken until 3 p. m.

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### Afternoon Session.

The Convention was called to order at 3 p. m., the Bishop in the chair.

Mr. C. C. Kibbee moved that the Convention proceed to the regular elections. (Carried.)

Nominations were declared in order for the Standing Committee. The Rev. W. C. Hunter was nominated.

Upon motion, it was ordered that in consequence of the small number of delegates present, the elections be postponed.

The Convention proceeded to the consideration of the report of the Committee on the University of the South.

Mr. Z. D. Harrison moved that the further consideration of the report of the committee be postponed, and it was so ordered.

The Rev. Dr. Williams presented the report of the Committee on the Corporation (see Appendix I), and moved the adoption of the resolutions appended thereto, viz :

*Resolved*, That the Treasurer of Diocesan Missions be, and he is hereby authorized, to pay said special loan of \$50 on the receipt of the Treasurer of the Diocesan corporation therefor. (See report of committee, Appendix I.)

*Resolved*, That the report of the Board of Officers be received and adopted as made.

*Resolved in Convention assembled*, That all future loans of corporate money or of money held in trust by the corporation shall, so far as reasonably practicable, be made by the Finance Committee of the Board of Officers of the corporation upon a deposit of title by deed or otherwise in the corporate name, or of the chairman of the Finance Committee as trustee for the corporation.

That the Finance Committee of the corporation, by its chairman, shall be authorized to execute in the corporate name, or as trustee for the corporation, all such instruments as are necessary to protect the rights of the borrower in the property, and whenever payment shall be made of the loan, to cancel and satisfy in the corporate name all the rights of the corporation in and to the property conveyed.

The resolutions were adopted.

The Convention resumed consideration of the resolutions contained in the report of the Committee on the University of the South. (See page 22.)

Mr. Z. D. Harrison offered the following as a substitute therefor :

*Resolved*, That those clergymen of the Diocese who have not taken up a collection for the University of the South during the past year, be requested to do so during the month of June. (Carried.)

The hour of 4 o'clock having arrived, consideration of the order of the day being the proposed substitute for Canon XIII was resumed.

Upon motion of Mr. C. C. Kibbee, the Canon was considered by sections.

Section 1 was adopted as read. (See page 14.)

Section 2 was read.

Mr. W. W. Montgomery moved to amend by inserting the word "two" instead of "four."

The Rev. Mr. Hunter moved to amend by striking out the words "four or more," which was carried.

Section 2 was adopted as amended.

It was moved that the order of business be suspended in order to hear the report of the Committee on Missions. (Carried.)

Rev. Mr. Walton presented the report of the Committee on Missions. (See Appendix I.)

Upon motion, the report was received as information.

The consideration of the Missionary Canon was, upon motion of Mr. F. H. Miller, still further suspended to receive the report of the Treasurer of the Diocese.

Mr. John S. Davidson presented and read his report as Treasurer. (See Appendix I.)

Upon motion, it was accepted and referred to the Committee on Finance.

Rev. Dr. Williams moved that the missions reported in the Treasurer's report as delinquent be relieved of the assessments upon them. (Carried.)

Consideration of the proposed Missionary Canon was resumed.

Section 3 was adopted as read.

Section 4 was read.

Mr. F. H. Miller moved to amend by striking out the words after "shall," and inserting in place thereof the words "not be rector of any organized parish without the consent of the wardens and vestry thereof."

Rev. W. C. Hunter moved to substitute for section 4 the following:

"The Archdeacon for any district shall be appointed by the Bishop."

The question being on Rev. Mr. Hunter's amendment, it was lost on a division. (Ayes 12, noes 34.)

The question being on Mr. Miller's amendment, it was lost on a division. (Ayes 17, noes 34.)

Upon motion, section 4 was adopted as read.

Section 5 was read.

Mr. D. J. Bailey moved, that the hour of 5 o'clock having passed, the consideration of the special order for that hour, viz: The resolution of the Rev. Dr. Tupper, and the amendment by the Rev. Mr. Barrett, fixing the time for the next Convention, be taken up. (See page 22.)

Upon motion, it was ordered that the special order be postponed until after the conclusion of the present business.

Rev. Mr. Barnwell moved to amend section 5 by adding the following :

"The convocations of the archdeaconries shall be ordered by authority of the Bishop."

Rev. Mr. Barrett offered the following amendment :

"The meetings of the archdeaconries shall consist of all the clergy and one layman from each parish and organized mission within the limits of the archdeaconry."

It was moved that Rev. Mr. Barnwell's amendment be laid on the table. (Carried.)

It was moved that Rev. Mr. Barrett's amendment be laid on the table. (Carried.)

Section 5 was adopted as read.

Section 6 was adopted as read.

Section 7 was read.

Mr. Z. D. Harrison moved to amend by adding the following words :

"The Bishop, Treasurer of Diocesan Missions, *ex-officio*, and three clergymen and three laymen (the latter of whom may not be members of the Convention), who shall be elected at each annual Convention, shall constitute the Board of Missions, of which the Bishop shall be, *ex-officio*, chairman.

"The said Board, with the approval of the Bishop, may prescribe any rule for its government, or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church.

"The Board of Missions shall, as soon as may be practicable, provide for the distribution among the mission stations and feeble parishes of the amount appropriated by the Convention, and shall hold such meetings as may be ordered by the Bishop."

The Rev. C. B. Hudgins moved to substitute the following amendment:

"Whose duty it shall be to receive all money for Diocesan missions, and make disbursements of the same only by order of the Bishop."

Upon motion the amendment of Rev. Mr. Hudgins was laid on the table.

Mr. Harrison's amendment was thereupon adopted, and section 7 was adopted as amended.

The order of business was, upon motion, suspended in order to receive the report of the Finance Committee.

Mr. C. C. Kibbee presented the report of the Finance Committee. (See Appendix I.)

Upon motion, the report was adopted.

The Rev. T. G. Pond moved that the next Convention meet on Wednesday, the 17th day of May, 1893, at 10 o'clock a. m., and it was so ordered.

The Convention then took a recess until 8 p. m.

### Evening Session.

The Convention was called to order at 8 p. m., the Bishop in the chair.

Consideration of the proposed substitute for Canon XIII was resumed.

Section 8 was adopted as read.

Section 9 was adopted as read.

Section 10 was read.

Upon motion, the section was amended by inserting the following words after the words "unorganized missions," viz :

"Which are aided by the Board of Missions."

Whereupon the section was adopted as amended.

Section 11 was adopted as read.

Mr. W. N. Hawks moved that the vote by which section 7 was adopted be reconsidered. (Lost.)

The Rev. W. M. Walton presented the following :

*Resolved*, That the following be added to the proposed Canon XIII as section 12, viz :

"All surplus funds remaining in the hands of the Treasurer of Diocesan missions at the end of each year may be credited to the Church Extension Fund, and used by the Bishop at his discretion."

Upon motion of the Rev. F. F. Reese, the resolution was laid on the table.

It was moved and seconded that the Canon adopted by sections be adopted as a whole, as a substitute for the existing Canon XIII of the Canons of the Diocese, and it was so ordered.

Mr. Z. D. Harrison moved that the Convention proceed to make an appropriation for Diocesan missions for the ensuing year. (Carried.)

The Rev. F. F. Reese moved that the sum of \$5,000 be appropriated for Diocesan missions for the year ending May 1, 1893.

Mr. D. W. Shaffer moved to amend by inserting \$8,000.

Mr. W. H. Trezevant moved to amend by inserting \$10,000.

Mr. Z. D. Harrison moved to amend by inserting \$6,000.

The question being put on the amendment of Mr. Harrison, it was carried on a division. (Ayes 26, noes 20.)

The roll of parishes was then called by the Secretary, and pledges were made for Diocesan missions amounting to \$4,485. Pledges were also made by the missions amounting to \$170, and by individuals amounting to \$317. Total, \$4,972.

The Rev. Dr. Tupper presented a supplementary report from the Committee on the State of the Church, which was, upon motion, received, and ordered not to be printed in the Journal.

Upon motion, the Convention proceeded to the regular elections.

Nominations for members of the Standing Committee were declared in order, and the following were nominated:

The Rev. Chas. H. Strong,	Mr. Walter G. Charlton,
The Rev. H. K. Rees,	Mr. W. H. Trezevant,
The Rev. Wm. C. Hunter,	Mr. C. C. Kibbee,
The Rev. F. F. Reese,	Mr. Thomas E. Walker,
The Rev. C. C. Williams, D. D.,	Mr. Z. D. Harrison,
The Rev. R. S. Barrett,	Mr. Frank H. Miller.

The Rev. H. K. Rees, and Messrs. Trezevant and Kibbee withdrew their names.

The Chair appointed the Rev. Messrs. J. J. Lanier and E. Denniston as tellers, who received the ballots and retired.

The Rev. T. G. Pond moved the following, and it was adopted:

*Resolved*, That the sexton of Trinity Church be paid \$10 for his services to this Convention.

Nominations for the members of the Board of Missions being in order, the following were nominated:

The Rev. Messrs. Dodge, Barnwell, Tupper, Williams, Walton, Barrett and Judd, and Messrs. W. H. Trezevant, C. A. Read, H. C. White, C. C. Kibbee, T. U. Conner, W. N. Hawks, T. D. Tinsley and T. M. Scott.

The Rev. Messrs. Williams and Barrett, and Messrs. Read, Kibbee and Tinsley withdrew their names.

The Rev. Messrs. D. W. Winn and W. R. McConnell were appointed tellers, who, having received the ballots, retired.

The Rev. Dr. Tupper presented the following resolution, and it was adopted by a rising vote:

*Resolved*, That the thanks of this Convention be, and they are hereby, tendered to the rector, vestry and congregation of Trinity Church for the handsome and generous manner in which the members of this Convention have been entertained.

The Rev. Mr. Dodge presented the report of the committee appointed to revise and supplement the List of Parishes and Missions as printed on page 6 of the Journal of the last Convention.

#### THE REPORT OF THE COMMITTEE.

Your committee beg leave to report that they have, as directed, prepared, and herewith present a list of the points within the Diocese at which services are rendered regularly, monthly or occasionally. They would be pleased to receive any corrections to their report that may tend to supply the names of additional missions. They find within the Diocese ninety-six stations, of which sixty-six have churches or chapels, and eighteen rectories.

A. G. P. DODGE, JR.,	} Committee.
D. J. BAILEY, JR.,	
C. WALLACE HOWARD,	

(For the list referred to, see the List of Parishes, etc., page 6.)

Upon motion of Rev. Mr. Dodge, the report was laid on the table to receive correction.

The election of Treasurer of the Diocese was declared in order.

The Rev. T. G. Pond moved, and it was adopted, that the Secretary cast the ballot of the Convention for Mr. John S. Davidson, which was accordingly so done, and Mr. Davidson declared elected.

The election of the Treasurer of Diocesan Missions being in order, it was moved and carried that the Secretary cast the ballot of the Convention for Mr. George B. Whiteside, which was accordingly so done, and Mr. Whiteside declared elected.

The election of Registrar being in order, it was moved and carried that Mr. Beirne Gordon be elected by acclamation, which was accordingly so done, and Mr. Gordon declared elected.

Nominations for clerical and lay deputies to the General Convention were declared in order, and the following were nominated:

The Rev. Messrs. H. K. Rees, C. H. Strong, W. C. Hunter, F. F. Reese, C. C. Williams, D. D., R. S. Barrett, A. G. P. Dodge, T. C. Tupper, D. D., and Robb White, and Messrs. F. H. Miller, John Screven, H. G. Cutter, W. W. Montgomery, W. H. Trezevant, John S. Davidson, Z. D. Harrison and W. N. Hawks.

Messrs. C. A. Read and T. U. Conner were appointed tellers, who, having received the ballots, retired.

The Rev. W. M. Walton presented the following resolution:

*Resolved*, That this Convention tender its thanks to its Bishop for his able and practical address; expresses its appreciation of his tribute to this Diocese, and assures him of its devotion and loyal co-operation in the work of his Episcopate. (Carried.)

The tellers for the vote for the Standing Committee presented their report, viz:

Whole number of votes cast.....	48
Necessary to a choice.....	25
The Rev. C. H. Strong received.....	37
The Rev. W. C. Hunter.....	36
The Rev. C. C. Williams, D. D.....	83
The Rev. R. S. Barrett.....	13
The Rev. F. F. Reese.....	9
The Rev. W. M. Walton.....	6
The Rev. H. O. Judd.....	4
And the Rev. Messrs. H. K. Rees and Dodge, each ...	1

For Lay Members:

Mr. Z. D. Harrison received.....	36
Mr. F. H. Miller.....	32
Mr. W. G. Charlton.....	32
Mr. Thomas E. Walker.....	30
Mr. C. C. Kibbee.....	3
Messrs. Burton Smith and Nelson Tift, each ...	1

The President thereupon declared the following persons elected:

The Rev. Chas. H. Strong,	Mr. Z. D. Harrison,
The Rev. W. C. Hunter,	Mr. F. H. Miller,
The Rev. C. C. Williams, D. D.,	Mr. W. G. Charlton.

The Rev. F. F. Reese moved, and it was carried, that the Secretary be authorized to have 1,000 copies of the Journal of this Convention printed.

Upon motion, the Rev. H. O. Judd and Mr. C. C. Kibbee were appointed a committee to examine and attest the minutes of this day's proceedings.

The tellers for the votes for members of the Board of Missions presented their report as follows:

Whole number of votes cast.....	45
Necessary to a choice.....	23
The Rev. A. G. P. Dodge, Jr., received.....	38
The Rev. W. M. Walton.....	26
The Rev. T. C. Tupper, D. D.....	18
The Rev. H. O. Judd.....	18



**For Lay Members:**

Mr. W. H. Trezevant received.....	35
Mr. T. U. Conner .....	25
Mr. H. C. White.....	24

The Chair thereupon declared the Rev. Messrs. Dod Walton, and Messrs. Trezevant, Conner and White elected.

The ballots were collected for one remaining clerical member of the Board of Missions.

The tellers for the vote for the remaining clerical members of the Board of Missions reported:

Whole number of votes cast .....	40
Necessary to a choice .....	21
The Rev. H. O. Judd received .....	26

And he was thereupon declared by the Chair to be elected.

The tellers for the vote for Deputies to the General Convention presented their report:

Total number of votes cast.....	47
Necessary to a choice .....	24
The Rev. C. C. Williams, D. D., received.....	37
The Rev. C. H. Strong.....	30
The Rev. R. S. Barrett.....	24
The Rev. W. C. Hunter.....	23
The Rev. F. F. Reese.....	19
The Rev. H. K. Rees.....	17
The Rev. A. G. P. Dodge .....	14
The Rev. T. C. Tupper, D. D.....	10
The Rev. Robb White.....	6
The Rev. H. O. Judd.....	3
The Rev. J. C. Davis.....	1

**For Lay Deputies:**

John S. Davidson.....	30
Z. D. Harrison.....	26
F. H. Miller.....	26
H. G. Cutter.....	23
W. G. Charlton.....	18
W. W. Montgomery .....	19
John Screven.....	10
W. H. Trezevant .....	7
W. N. Hawks.....	5
C. C. Kibbee.....	3
Scattering.....	6

The Chair thereupon declared the following to be elected:

The Rev. Messrs. Williams, Strong and Barrett, and Messrs. Davidson, Harrison and Miller.

It was moved that the Rev. W. C. Hunter be elected a Deputy to the General Convention by acclamation, which was accordingly so done, and he was declared elected.

The tellers collected the ballots for the remaining lay deputy.

The Rev. Messrs. F. F. Reese, A. G. P. Dodge, H. K. Rees and T. C. Tupper, D. D., were nominated as alternate clerical deputies to the General Convention.

Upon motion, the Secretary was authorized to cast the ballot of the Convention for their election, which was accordingly so done, and they were declared elected.

Mr. Z. D. Harrison moved that the Treasurer of the Diocese be authorized to pay to the Assistant Secretary \$25 for his services at this Convention, and it was carried.

The tellers for the votes for one lay deputy to the General Convention reported:

Total number of votes cast .....	40
Necessary to a choice.....	21
H. G. Cutter received .....	18
W. W. Montgomery .....	12
T. E. Walker.....	6
W. G. Charlton.....	4

There being no election, the tellers collected the ballots and retired.

The tellers reported as follows:

Total number of votes cast .....	36
Necessary to a choice.....	19
H. G. Cutter received.....	20
T. E. Walker .....	14
W. W. Montgomery.....	2

The Chair thereupon declared Mr. H. G. Cutter elected.

The following were nominated as alternate lay deputies to the General Convention, viz: Messrs. C. Lucien Jones, Thomas E. Walker, W. W. Montgomery and George B. Whiteside.

Upon motion, the Secretary was authorized to cast the ballot of the Convention, which was accordingly so done, and they were declared elected.

Upon motion, after religious services, the Convention adjourns *sine die*.

CLELAND KINLOCH NELSON,

*President.*

Attest: FREDERICK F. REESE,

*Secretary.*

The minutes of the second day's proceedings have been examined and approved.

H. ORRIN JUDD, }  
CHAS. C. KIBBEE. } Committee.

# ADDRESS OF THE BISHOP.

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Grace be with you, and Peace from God our Father and the Lord Jesus Christ.

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*Beloved Brethren of the Clergy and Laity:*

About thirty years ago, the Diocese of Georgia gave one of her sons whom she had reared and educated to be the Bishop of the great and (as we speak) ancient Diocese of Pennsylvania. It was in a manner an acknowledgment and a return when, on the 24th of February last, Pennsylvania gave one of her adopted sons to the Key-stone State of the South for her Bishop. The auspices of our entrance upon what we trust will prove a happy and blessed Episcopate, were borne to us in the warmth, the brightness, and the beauty of the day upon which we received at the hands of eight apostolic men our commission and consecration. Although the delight of the presence of the revered Angel of the Church in Alabama was denied us, the impressive services so ably and amply provided, and regulated by the Dean of St. Luke's Cathedral and the Committee of Arrangements, left upon us and upon the minds of all who witnessed them a sense of perfectness and security in supplying the vacancy created by the demise of one so lovely in character, and so great in gifts of mind and heart, that to be his rival or his peer would be a presumptuous thought. Our hopes, therefore, lay not in the competency of the successor to the beloved and lamented Beckwith, but in the exceptional strength and sincerity of the fealty declared by the clergy and laity of this Diocese, and the inimitable cordiality with which, from the moment we set foot on Georgia soil, we were greeted by word, look and act.

He must be inflexible indeed who would not instantly be melted to responsive love, and moulded to fit the responsibilities of any situation, who is received with so evident a spirit of devotion to the Church, and of forbearance with humanity as characterized your acceptance of us, as third in the line of Episcopal succession in the Diocese of Georgia.

Be sure that the zeal with which I promptly set to work to repair the breaches, and to reconnoitre for the fray, was in no small sense attributable to the undivided unity of your determination to have me lead you to battle, and the inexpressible satisfaction which immediately developed in the choice of your Bishop; and as a world renowned General is said to have expressed the basis of the indomitable persistence in his most wearing campaigns in the memorable words, "I have France at my back," so he who has picked me about him and Georgia at his back, is not likely to decline in courage or valour in the work of the Lord of hosts, even though the odds of numbers and wealth seem greatly against us.

#### GENERAL SURVEY OF THE FIELD.

In a period of ten weeks, of which nine-tenths of my time have been assiduously applied to the study of local features and needs, I have traversed by far the greater portion of the Diocese. Five thousand miles of travel by rail, water, and private conveyance, have brought me into personal communication with all our clergy but two. Sixty-two appointments filled in parishes and missions, I have grasped the hand of many more than the 5,500 communicants of the Church, and have thus placed myself upon the records of thousands of memories as the friend and servant of all for Jesus' sake. Sixteen stations only remain unvisited, and I feel as though I had the right to claim, what no one will wish to deny, that I am in possession of information which will enable me to outline intelligently the work of my first complete year, if God so will, in the Diocese, and the ability to recommend or dissuade from some of the propositions which may be entertained in a body of your dignity and importance. My investigations into the state of the Church in Georgia have convinced me of the grandeur of our prospect in the next decade, if, like men in earnest, as bent upon the Lord's distinctive work, as we are upon the provision for our families, and the leaving of a noble name and goodly heritage to the next generation, we fully grasp the situation and rise to the full measure of the stature of Christian manhood and womanhood.

After making due allowance for a multitude of protestations which, when taken at their full valuation, mean no less than kindness and good fellowship, dispositions for which we ought to be truly grateful, as by no means the universal attitude toward the Church, we think we discover among our Christian brethren of various names strong traces of desire for unity, of admiration for the body which has made the greatest overtures to promote oneness, o

conviction that a succession is necessary to the being of the Church, and of appreciation of the historical argument for the existence of the Catholic Church, without any demand for an earthly vicar of the Holy Ghost.

We have but to nourish and cherish the sentiments and convictions which are of the right sort in order to precipitate as dregs numberless variations from the apostolic doctrine, discipline and worship, and clear the sacred chalice of one blest communion of the foreign substances that disgust the sincere, and obstruct them that need the strength and comfort of the sacramental life.

The condition of a very large number of our people is unquestionably one of extreme poverty, made worse by failures and disappointments. These compel our aid, bestowed as alms should always be done, with discrimination, and so as neither to shock proper sensitiveness, nor to foster apathy and dependency.

A more unhappy, yet not hopeless circumstance of our corporate life, is that amid the considerable comfort and ease secured by industry and thrift, a sublime ignorance is widespread of the blessedness of giving and the lack of the cheerful and generous spirit as one of the motives and consolations of the Christian.

Here is room for thorough training. Who are to blame if they are not taught to give? Are not they whose business it is to approach men and extend to them the privilege explaining, in the example of Him who gave His life for us, that niggardliness and selfish expenditure are against the real welfare of the human soul, while we may accept it as a saying of the Master,

“Who gives himself with his alms aids three—  
Himself, his needy neighbor and me.”—*Sir Launfal's Quest.*

Theoretically, men ought to volunteer their gifts; practically, they regard it as a slight that they are not asked to assist in every good work. Let not then any one grow unaccustomed to the pious habit of rendering to the Lord his tenth, and under no circumstances permit it to be said in reference to any object which the Church proposes, “I had no opportunity offered me.”

#### DISCOURAGEMENTS.

I have briefly presented some things which seem discouraging—they are not radically or lastingly so. They simply offer scope for zeal, devotion, liberality, Christ-likeness on the part of loyal clergy and laymen.

In some instances we have found our communicants greatly dis-

heartened. We have left them comforted. Having stimulated them with promises, let us not now forsake them. Our greatest need is for men, more men like those we now have in Georgia, men of deep, personal consecration, willing to spend and be spent. We desire to induce some of Georgia's best manhood to devote itself to something nobler, and more enduring in results than stocks, lands, commercialism—namely, the redemption of their fellow-citizens from world-bondage, time-service, self-worship. They may, if they will, heap up possessions *in perpetuo* through the ministry of the glorious Gospel, and elevate citizenship from its present barren meaning and conception to fellowship with the saints, and an inheritance abundant and satisfying, prepared for all who love and serve God.

A people more responsive than Georgia churchmen, to all that is good and useful, I have never seen. They are neither alarmists nor phlegmatic, but progressive and inquiring. Sound church doctrine, illustrated by practical religion, they seem willing to accept without fear or prejudice.

The cases are few and isolated of that dread which is properly named "Romophobia," and the people appear willing to repose their confidence unreservedly in faithful, devout pastors (as they should), even if their "ways" be a little unwonted. That the Church can and ought to modify her methods to meet all emergencies, is with us an accepted fact, and what, we are proud to find, the Diocese is waiting for and demanding, is an aggressive policy of church endeavor, based upon sound doctrine and embodying thorough business principles in the various agencies for establishing and retaining her missionary operations, and a full realization of an heritage which is not one of an aggregate of congregations in the State, nor a conglomerate of all forms of faith, but of identity with one Holy Catholic and Apostolic Church, past and present.

#### PROSPECT.

How to apply the policy thus briefly outlined does not seem to us a question of insuperable difficulty. It must begin in the parishes and work outward into convocations and the Diocese. First, let all deeds to church property be carefully examined. In many cases the security of the titles has been rather taken for granted than determined. As long as the State provides a method for preserving the claims of the Church, it is criminal negligence not to avail ourselves of the means to so valuable an end as that of maintaining intact our rightful possessions. Had this been done in the early history of the Church in this State, it could never be asserted as a

fact of history that a certain denomination had "gobbled" whole a church and lot, and perverted its use for nearly one hundred years. The effect of reliable business methods is to breed confidence in those by whom the money for church work is given. The wardens of our parishes and missions should consider it a part of their duty to prepare and publish to the congregation an annual balance-sheet, showing in detail the sources of revenue and the purposes of their disbursement. I am convinced that not less than 10 per cent. will accrue to the income of every parish in which this course is systematically pursued.

#### PASTOR IN PAROCHIA.

Now, the clergy themselves, although their duties are primarily spiritual, should give more time and pains to the finance of their cures. We lose money every day for churches, schools, orphanages and all the branches of missions, because of their absurd stiffness in not touching money matters. Very well, if you are not capable of keeping correct accounts, and have a dread of suspicion in these matters, let all receipts pass through the hands of the parish treasurer, but do not neglect your bounden duty to urge, advise and assist in efforts for the increase of the church's revenue. Missionaries have it to do, the Bishops must be continually at it, why then should the parochial clergy be exempt from the obligation to raise money for parochial, diocesan and the general operations of the Church? In this matter the denominations put us to shame, and if I mistake not, rise up in their handsome places of worship and condemn you who are indifferent to your opportunities.

Obvious to the most casual inspection is the inexcusable negligence in the preservation of parish records. Some of our parish registers are lost through carelessness, others so extremely imperfect that it is next to impossible to authenticate any marriage, baptism or other act. Now, the General Canons of the Church are explicit in exacting the duty of the rector to keep a complete and convenient memorandum of such acts. In vacant parishes, after the rector, the senior warden is the proper person to enter and preserve these important notes. In any doubt or difficulty concerning their preservation (as may, and does occur, in mission stations), the books and reports of official acts should be transmitted to the Bishop by express or registered package. Thus stupidity and incapacity may not deprive the parish of its reliable history, keep back from the Church information which her laws require to be returned, and destroy annals which will be invaluable in the future.



Whatever may be averred of the drudgery of ecclesiastical tramping, it may as well be accepted as shown to complete demonstration that no known agency is so efficient in the building up of parishes, or in retaining the Church's hold upon a community, as house-to-house visitation, wasteful as it may seem, distasteful as it may be to the student, the theologian and the society clergyman. There is no substitute for it. It produces better results in proportion to the time employed than anything else which the parish priest does. Visiting by rule and method sharpens the parson's wits, gives knowledge of his work, supplies material for his sermons, subdues lurking conceits, expands his sympathies, makes him nobler, grander, more human and more divine than study, reading, investigation or anything else, except prayer. The parish can well afford to, and will readily furnish the parson with a new pair of shoes every quarter and half-sole them monthly, if he will conscientiously overcome his natural indisposition to this kind of work. Distasteful or not, it is Christ-like to comfort the sorrowing, to restore the wayward, and to go after the lost until he find them and bring them into the security of the Church's fold, where spiritual hunger and thirst ought to be unknown. Without active and persistent parish visiting, preaching and services become weak instruments in the hands of the greatest doctors. We cannot go much into detail upon the hindrances and helps in parish work, as this is not a gathering of the clergy alone, but we can touch upon some topics in which the laity share the responsibility of their rectors and missionaries; of these we enumerate Church music, Sunday-schools and guilds.

It would be grotesque, were it not pitiable, to hear the efforts which are made to sing a "fine piece" whenever there is any probability of a large "audience" being on hand. The florid music of the late Italian School is unwittingly laid under heavy contribution in the compositions of Millard, Danks, *et id omne genus*. In this country we do not want, least of all in a missionary Diocese like Georgia, either the straining after or the production of the "effects" of that school. In the opera, the concert-hall, and the parlors, let the charm be felt, *not* in the Church of God. The samples of this school usually presented are bad enough in La Madeleine and S. Roch's, Paris, and S. Michael's, Munich; they are *intolerable* here. I have no question that however much some people may be pleased with Sunday concerts, the people sincerely desire plain music which they can sing, and barring an occasional anthem, the chants and hymn tunes employed should be sung so as to afford an opportunity to the people to join in the act of

worship. They have a right to demand it, and show their right unfortunately by withdrawal to houses of worship where the people *do* sing. And they are protected in their right by an order of the Church which imposes upon the clergy the duty and gives them the power "to repress all light and unseemly music." The clergy themselves therefore are much to blame if they allow the choirs of our parishes to assume the undivided prerogative of rendering the music of the Church. And they are without excuse who adopt the continental mass-music, even in its best form, when the English Church has a school of its own; and one who has caught the devotional spirit of services prepared for our church by such authors as Purcell, Tours, Redhead, Calkin, Barnby, Stainer, Monk, Dykes, Field, Woodward, and others in a long list of admirable writers, can never need, and unless the taste is vitiated, will not desire to import into our Sunday services such strains and melodies as are caught at the opera on Saturday night. By all means let congregational singing be encouraged, for the people's part is an integer in all our offices, and the taunt will cease. "When I want to hear fine music, I go to the Episcopal Church, but when I want to sing, I go to the Methodist or Presbyterian." In every church a committee should be appointed to welcome strangers, and serve them with prayer-books and hymnals for audible participation in the services.

Among the gravest defects of our parochialism is the inefficiency of the Sunday-school. The man who considers the Sunday-school a necessary evil and fails to utilize this opportunity for indoctrination into Church ways and practical morals, discards a lever, the loss of which he will some day bemoan, when he discovers his parish slipping out of his grasp, his numbers decreasing, while the church over the way is continually expanding and enlarging.

Our Sunday-schools do not begin to bear their proper proportion to the size of the congregation. The sessions should be made attractive with bright hymns and other accessories, and the little ones who are drawn thither by legitimate means will, if rightfully managed, carry away with them sound and healthful Church teaching into their homes and ripen in their love of the Church.

There is evident need in most of the places which I have visited for more complete guild organization. The Missionary Society is but one of a score of agencies which, in every well-ordered parish, will be directed by the parson to invaluable helpfulness. They will cost him time and labor, but they will repay him double in the

admirable results of combined work, and in what is still better the additional interest and sympathy which invariably attend painstaking and systematic labor. Then again, where young people are numerous as in our cities and large towns, the Sunday-school is by no means sufficient to cope with the temptations on the street, in the offices and at home, which beset our youth. Boys' clubs, girls' associations, cannot be over-estimated as vantage ground for the inculcation of decency, order, self-respect, politeness, unselfishness and an host of social virtues, besides those which belong more particularly to the scope of religion, habits of prayer, truthfulness, courage and honesty. The Y. M. C. A. is doing to-day a part only of that important training which has been and is still neglected by the overworked, the lazy, or the indifferent priest and laymen. There are men in abundance waiting to be guided and assisted by moral force, but the clergy must go after them. In a certain town where we have but three male communicants, and they not much of an honor to the Church, I met in one morning ten men who were quite available had there been any one to show them the least consideration and attention. The same thing is doubtless true in other places.

#### CONVOCATION AND MISSIONS.

The unanimous verdict of all the members of our Convention with whom I have discussed the subject, is that our convocation system is to the last degree unsatisfactory, and requires great attention. It has no real bearing upon that which it is constituted to promote—the missionary work of the Diocese.

I sincerely trust that this Convention will pass and put into immediate operation an entirely new arrangement, whereby the meetings of Convocations will not be held to make work, but be called because there is work which it is required to do. As the Bishop is held responsible for the missionary work in all its parts, it is obviously right that he should be enabled to rally his clergy around him at the points where they are most needed. A clear and succinct canon, drawn with due appreciation of the needs of the situation, will avail much. I beg that all the clergy will hold themselves in readiness to co-operate with their Bishop in the resuscitation of dormant parishes, and the establishment of new missions where they are most needed, and that the laity who hold the deposits will be ready to communicate of their abundance for church extension. "*Nulla Vestigia Retrorsum*," must be our missionary motto henceforth.

It is gratifying to see how unreservedly our laity sustain the

parochial clergy in their work, but there is one hindrance which, in a few cases, stands athwart the approachableness of rector and vestry, and which, in spite of its traditional character, ought to be removed as soon as possible. I refer to that remnant of New England Congregationalism, which debars the rector from his proper position as head of the vestry. The status of a vestry holding its meetings without the rector, or with him by courtesy and sufferance, is wholly anomalous. It may easily promote two factions in the parish, one of the rector, the other of the vestry, and the result may be to deprive this representative and governing body of the presence by right of the man who knows most of, and has the chief interest in the affairs of the parish, temporal, as well as spiritual. Suggestions offered by permission can never equal in value or utility the advice and counsel of one who is a factor in parish life, and who brings to the control of an important body the spirit and motive engendered by service in the daily round of familiar acquaintance with the rich and the poor, the cultured and the ignorant.

The impropriety of any but communicants being allowed to legislate for those who are communicants, is too manifest to require elucidation. Such an allowance in a Masonic Hall or Odd Fellows' meeting could not stand for a month without protest and opposition. And while no one values character, for itself considered, more than I do, he who does not partake of the Altar is assuredly not the person who, consistently with his position, can pass rules or urge duties upon those who are participants of the Sacrament.

#### THE BOOK OF COMMON PRAYER.

At the approaching session of the General Convention it is likely that the subject of liturgical enrichment will be closed for a generation or more. We anticipate that the conservatism which has accepted but few of the many alterations proposed, will admit but little additional matter into our office book. What has been done is in the main wisely done. I shall be glad when the work completed is given to the Church. It is still a wonder to me that a few vexed interpretations, such as the use of the Lord's Prayer in the various offices, have not been settled at a time when they could have been determined for all time. Another cause of surprise to us is that the last rubric in the Communion Office has not been reconstructed so as to absolutely prevent the bottling of the consecrated wine for future use, or the desecrating and immoral effects of distributing large quantities of wine to a small number of people, an accident which the varying number of communicants not unfre-

quently compels. A *piscina* or drain ordered to be placed in our churches where the communicants may be 100 or 300, would effect the desired end in a reverent, ancient and unobjectionable manner.

While upon this subject I must remind clergy and laity alike, that certain changes have already been passed, which it is their duty to know and observe. They have been ordered, published, and are easily obtainable at the usual places. In this connection it will not be amiss to correct some slight inaccuracies in method, and offer some explanations upon existing provisions. I do so because I have known plain rubrics and liturgical principles disregarded, attributable we believe to something less than the care with which a minister of the Church should fulfil his functions. It does not misbe-seem the brightest intelligence to be accurate in details and exact in matters which, if they do nothing else, conduce to the reverence which the Church expects of all her children.

#### THE LAW OF THE RUBRICS.

Supposing, which ought always to be the case, that the service begins at the hour announced, not two, five, ten minutes later, let all preliminaries, as the placing of books, giving of notices to choir and others, arrangement of chairs, preparation of the Altar, be completed before the congregation arrives.

There is no authority or proper custom for reading the sentences or psalms toward the congregation. The psalter should be announced simply as printed. The second of the sentences is eucharistic, and should be used only when the Holy Communion follows Morning Prayer. The proper use of the *Amen* is as follows: In *italics* it is the *people's* answer to the minister's prayer or other act; in ordinary type it is to be used by the person or persons who said the foregoing portion. The rubrics concerning kneeling do not admit of the construction *sitting* down, but *going down and remaining down* upon the knees. Vestries should see to it that the pews are so constructed that the people can *kneel*, and the clergy should remind people of the order to kneel. The Gloria Patri, after psalms and canticles, whether sung or read only, being a doxology, should be one *united*, and not a responsive act. No choir or congregation has any right to abbreviate the *Benedicite*. Sing it all or none. *Benedictus* being a Gospel hymn of the Incarnation, is the proper and usual responsory to the second lesson. The Holy Gospel is the Church's distinctive expression for that portion of the New Testament which is read in the Communion Office. The distinction is lost when the second lesson is announced by this title. *Magni-*

*Te igitur* and *Nunc Dimittis*, being Gospel hymns, should be the customary evening canticles, unless one be sung as an anthem. In Advent and from Septuagesima through Lent, *Bonum est* and *Deus* are the rule. The use of the Nicene Creed and of Gloria in Excelsis, anywhere but in the office of the Holy Communion, although *permitted*, is unusual and undesirable. In this Office the Lord's Prayer (without doxology) is the prayer of the *minister* who begins that service. The Epistle and Gospel should be announced in the simple form prescribed in the rubric, which is frequently and persistently violated by additions, omissions and changes. Let the people know in another way what day it is. The people are expected to rise *after the Epistle*, so as to be ready to hear the Gospel announced. The rubric concerning the Creed does not prohibit the use of the Nicene Creed here (which is a rule of immemorial standing), although the Apostles' Creed may have been said in Morning Prayer. It simply provides a creed whenever the Holy Communion is celebrated. Holy days and fasting days are *ordered* to be declared to the people. The form of notice of Holy Communion is prescribed elsewhere. When a celebration is to follow the offertory, the "fit persons" who stand while the alms are presented should remain *in situ* until the priest has placed "so much bread and wine," etc., because this is a part of the offering here made. (See Prayer for Christ's Church, militant. "Alms," money or other gifts: "Oblations," equivalent to bread and wine.) There is no order that the people shall rise at "Ye who do truly." If they are standing let them remain so. The preface to *Sanctus*, "Therefore with Angels," etc., is the priest's part; the people begin "Holy," etc.

As the church in no way intimates that the congregation or any part of it is dismissed until after the *Benediction*, the custom in some places of an imposing exode should be abandoned. It greatly mars the service and has no rubrical, canonical or reasonable warrant. If people must go out of church before the service is finished, let them act with at least as much respect as they would leave the dining-room of an host before the meal is completed—namely: quietly, and with as little ostentation or noise as possible, indicating their apology for leaving before the time. But a grand march on the organ to encourage and stimulate their departing is not only in exceedingly bad taste, but which concerns us most is a totally unauthorized introduction of a foreign and unchurchly piece of fancy ritual. In the larger number of our churches, I am glad to say, no such custom exists, and the congregation consistently waits for the blessing to the great edification of those even who are not communi-

cants; who, as by an object lesson, are taught the nature and efficacy of the one sacrifice, and if it sometimes occurs that

“He who comes to scoff remains to pray,”

much more they who come to church for pious reasons participate in the joy of the Eucharistic Feast, and obtain gifts and blessings nowhere so rife as in this the Master’s own and only appointed institution for pleading the one sacrifice and for obtaining all the results of His passion.

The time of day when the Holy Communion is celebrated bears an evident relation to the number and quality (or fitness) of the receivers. It has been remarked over and over what a test of love and fidelity is supplied in the early celebrations. On the contrary, the later forenoon celebrations are more largely attended. But between these and the modern invention of evening communions there is a leap which can only be taken in disregard of the time-honored usage of the church, and with no better support than the individual interpretation of the records of the institution of the Sacrament, reinforced by a popular sentiment. To yield to a popular desire in opposition to the universal custom of the Church is very questionable churchmanship, and to regard my or your views as sufficient ground for so radical a departure tends to the lawlessness which we all so heartily deprecate. The trust committed to expound the Scriptures does not carry with it the authority to modify any established use of the priest’s individual notion, or even if some particular congregation seems to demand it. No one can seriously assert a necessity for evening celebrations; the desirability thereof should not affect any man’s loyalty to that organized society from which, not from the Bible, we as a corporate body possess certain means of grace.

I trust that my official request will suffice to ensure the discontinuance of this practice wherever it exists, until the Church, in her legislative capacity, shall authorize it by an order. Let us by all means do all that the Church bids us to do or expects of us before we originate new methods. In further illustration of this point, there can be, to my mind, no objection to a three-hour’s service, specially selected on Good Friday, to commemorate the passion of our most Holy Redeemer; on the contrary, it has proven in many places a most helpful service, but I conceive that no minister has a right to this service unless he has provided the Church’s appointed services of Morning Prayer, with Holy Communion, and Evening Prayer.

The minimum of obligation of every parish priest being in

health, I esteem to be the Holy Communion on every day whenever Collect, Epistle and Gospel are provided, with the addition of Morning and Evening Prayer, and Litany on Sundays.

I further believe and am persuaded that, granted the power and effectiveness of prayer, we can trace the success or failure in any parish to the habitual use or neglect of the Church's appointed offices, which bring strength to the priest, bear continual testimony to truth in the community, and produce solidarity in the parish which is like charity in the individual.

We clergy and laity alike ought to bear in mind that full loyalty consists not in obedience to written precepts only, but includes in its purview the duly authenticated traditions of the Church. These customs do not represent to us so much as our mother's kiss, the loving circling of her arms about us, or her sweet commands, but only mayhap the little, attractive peculiarities of her manner, the ornaments she has always worn, the odor of living violets, or rose, or heliotrope, associated with her person. Filial love respects and cherishes even these.

So, while some *very important* privileges and customs, such as the communion of women, the chanting of the psalter, the use of distinctive vestments, rest rather upon tradition than upon any act of synod or council, there are other usages not so peremptory but yet deserving our attention, and which the reverent mind will be disposed to conserve. To give one of these specific authority, I herewith adopt as the rule for the Diocese of Georgia, thus relieving the clergy of individual rulings, that, according to ancient and continuous custom, no marriages be celebrated in Advent or from Septuagesima to Easter, and that burials be not attended on a Sunday.

#### AGGRESSIVE WORK.

The proper attitude of the Church in Georgia is best described by the word aggressive as opposed to the idea predominating in older Dioceses of conserving energy already existing. While, therefore, the parochial clergy are engaged in strengthening from within, we, the Bishop and missionary clergy, are charged with the responsibility of awaking to life dormant stations and entering immediately upon a lively campaign in quarters where the Church has as yet no foothold. Cordele, Abbeville, Tifton, Montezuma, Butler, Guyton, Tennille, Sandersville, Rockmart, Jesup, and an hundred other towns of 600 to 2,500 population, need to be attacked (to use the warlike phrase proper to a militant church), and to be strongly manned. One hundred counties in the State are yet unrepresented in



our assemblies, and have never felt or known that the Church of our love has claims upon them and can impart somewhat to them. If, in addition to the sum annually expended upon established missions, we can secure \$1,500 for each convocational district, or a total of \$10,000, I am convinced the exhibit in the next five years will surprise the most sanguine, and approve our policy to every thinking business man. And we must, if we want their assistance, prove to men of brain and ability that the Lord's business is managed with the same energy, fidelity and enterprise that distinguish advance from retrogression in worldly undertakings. To this line we pledge ourselves sincerely and earnestly, and hope for the confidence of the wealthy laity of our Diocese expressed in generous subscriptions and offerings for the support of a work which brooks no delay. Every year lost now will deprive the Church a few years hence of double the outlay, not to speak of the incalculable loss of sons and daughters to the faith. I urge you, brethren of the laity, to give me, your newly appointed general of forces, the means to go forward fearlessly and powerfully, before the spirit of your youthful Bishop shall be broken by any other discouragements than those with which by particular observation I have become familiar.

#### THE BISHOP'S RESIDENCE.

In coming to Georgia I did not suffer any prescript, local, or personal view to determine the place of my residence. I wished to be, and have been untrammelled, save by the innumerable courtesies and marks of consideration which we have received in every city that we have visited. A complete tour of the cities of Georgia, and a full consideration of the comparative advantages of the chief centres of population, have put me in possession of facts and reasons which enable me to render an intelligent and reliable decision in this matter, and I depend upon you to ratify and confirm this decision as formed for the best interests of the entire Diocese, according to the very best of my knowledge and belief, without prepossession and without undue pressure or influence brought to bear upon me. Each of our cities has been alike hearty in the desire conveyed that I should be one of their citizens. Not one more than another has questioned my judgment or trespassed upon my right and ability, with the necessity laid upon me, to settle the point which I held under advisement until the moment of this writing on the eve of the convention.

For reasons which I regard as sufficient, and am both willing and prepared to state in any manner, or at any time desired, I have

concluded to have my headquarters at the capitol of the State. Its accessibility, healthfulness, the opportunity of the Church in the formative condition of Atlanta, and the present weakness of the Church in the midst of a population increasing daily, are some of the many elements of the settlement.


The Bishop must live somewhere else than in a cathedral car, and this does not mean that he will be less useful, approachable, or interested in any other portion of this great Diocese. I am here for you and yours, and I feel secure in my conviction that no part of the field will have any cause to complain of neglect so long as God spares me health and strength for an arduous and extensive, but a delightful and congenial work, among churchmen whom I feel I can thoroughly trust and depend upon to co-operate with me in every effort put forth for the glory of God and the benefit of His Holy Church.

I take this occasion to make public acknowledgment of the offer to build a chapel for the Appleton Church Home, Macon, and to express to the donors, the children of the late Bishop Beckwith, our grateful appreciation of their generosity, and of their continuing loving interest in an institution which was so near to the heart of their revered father. Would that all children were so eager to perfect the bequests and pious intentions of their parents, and to erect memorials not to be gazed upon, but to permanently bless mankind!

In immediate connection, I desire to commend to the abiding attention of the Diocese this refuge for orphans, and to crave for it increased financial aid. Personal observation and the confidence of the other Trustees enable me to assert that the Home is admirably managed by the sisters in charge, and that the work is pursued in the spirit of an hearty devotion to Christ, love for human souls and bodies, and loyalty to the Church.

A portion of the abundance of the wealthy, a little sacrifice of the poor, would in the aggregate be of great value to those who have to provide for the support of this Diocesan institution.

Within the past month we have enjoyed the treat of having in the Diocese the presence of the devoted and capable General Secretary of the Woman's Auxiliary to the Board of Missions, Miss J. C. Emery. She has visited Augusta, Macon, Brunswick, Savannah, Atlanta, Marietta and Columbus, leaving everywhere enthusiasm in the work of missions, general and special. We are sure that her tour has been productive of great good to us in Georgia.



As Diocesan aids in the missionary work of churchwomen, I appoint the following secretaries :

For the Archdeaconry of Augusta, Mrs. Frank H. Miller; Atlanta, Mrs. N. P. Black; Albany, Miss L. G. Nightingale; Columbus, Miss M. T. Griffin; Macon, Mrs. M. H. Taylor; Savannah, Miss Annie C. Johnson, who is also the General Diocesan Secretary.

I ask the attention of clergy and laity to a schedule of offerings appended.

Some of these are expressly ordered by resolution of the convention, others I simply recommend for the sake of uniformity in our efforts, and ask that, as far as practicable, the dates of special offerings be appointed according to this table. (See fly leaf.)

It has been remarked to me that the lay delegation in our convention is seriously affected by the expense incident to attendance upon the convention. Would it not be well if each vestry which can afford to do so should, at its meeting *before* the appointment of its deputation, pass an order that the expenses of each delegate be defrayed out of the parish treasury? Anything which will insure a larger body of laymen at our annual deliberations for aggressive church work will not only be welcomed by your Bishop, but will be certain to show its effect in revived and new zeal in the parishes.

Commending your judgment to the guidance, and your love to the inspiration of the Holy Spirit, I am yours in the everlasting Gospel,

CLELAND KINLOCH NELSON,  
*Bishop of Georgia.*

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SUMMARY OF EPISCOPAL AND OTHER ACTS.

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Between March 1st and May 16th, my time has been occupied as follows : Official work and correspondence, about fifteen days ; points visited, 60 ; confirmed 441 ; baptized 12 children and 3 adults ; celebrated Holy Communion 29 times ; held 89 services ; sermons and addresses, 79 ; meetings, 56 ; burials, 1 ; laid one corner stone and consecrated one church.

## CANDIDATES.

*For the Priesthood*—Rev. R. M. W. Black, deacon, Darien ; Rev. J. J. Lanier, deacon, Augusta.

*For the Diaconate*—Ferdinand M. Mann, Darien.

## POSTULANTS.

Clement Grenelle Bradley, Atlanta ; W. W. Lumpkin, Milledgeville ; Charles A. Shaw, Brunswick ; David J. Bailey, Jr., Griffin ; Clarence S. Wood, Rome.

## CLERGY RECEIVED.

Rev. George E. Benedict, Virginia.

## CLERGY DISMISSED.

Rev. W. W. Kimball, Kentucky ; Rev. Charles J. Curtis, Maryland ; Rev. John T. Hargrave, Pittsburgh.

## NOTICES OF CLERGY DEPOSED.

Edward Ransford, New Jersey ; Edward John Peeke Bell Williams, Missouri ; Rene Villatte, Fond du Lac.

## NOTICE OF CANDIDATE REMOVED.

Hike Asadour Andreasian, Massachusetts.

## LICENSED LAY READERS.

Mr. Edward P. Noyes, Satilla Bluff ; Mr. B. F. Macintire, St. Simon's Mills ; Mr. Godfrey R. Jackson, St. Simon's Mills ; Mr. John Thomas, King's Bay ; Mr. W. W. Lumpkin, Milledgeville ; Mr. Charles A. Shaw, Brunswick ; Mr. Stephen S. Shippes, Americus ; Mr. Washington Roberts, Brunswick ; Mr. Eustace Day, Brunswick ; Mr. Edward J. Heury, Hawkinsville ; Mr. Francis B. Gadsden,

Savannah; Mr. R. R. Daney, Savannah; Mr. Wm. K. Miller, Augusta; Mr. W. Edward Platt, Augusta; Mr. Charles Edgeworth Jones, Augusta; Mr. B. F. Hull, Rome; Dr. W. H. Chaffee, Tallapoosa; Mr. T. Burwell Green, Washington; Professor C. P. Wilcox, Athens; Mr. R. L. Bloomfield, Athens; Mr. A. McC. Nixon, Atlanta; Mr. John Pugh, Augusta; Mr. G. W. Russey, Atlanta; Mr. Charles W. Floyd, Brunswick; Mr. D. W. Shaffer, Albany; Mr. Jos. A. Hill, Augusta; Mr. J. H. Parker, Ogeechee, Burrough's P. O.; Mr. J. H. Gillon, Grace Mission, Waycross; Mr. Wm. R. Hardman, Augusta; Mr. W. D. G. Tonge, Bainbridge; Mr. Wm. C. Turpin, Mr. Algenon S. Blair, Mr. Fabian Minton, and Mr. Robert Munford, Macon.

#### CONSPECTUS OF ACTS OF THE BISHOP OF GEORGIA, 1892.

Date.	Place.	Act.
Feb. 24.	Atlanta.....	Received the Rev. G. E. Benedict, from Diocese of Virginia.
" 28.	Atlanta.....	S. Philip's—Morning Prayer.
March 2.	Atlanta.....	Preached Ash Wednesday Sermon in S. Luke's Church.
" 2.	Atlanta .....	Preached in S. Philip's Church.
" 5.	Waycross .....	Evening Prayer and baptized two infants and three adults.
" 6.	Waycross .....	Consecrated Grace Church, preached and celebrated Holy Communion.
" 6.	Blackshear.....	Preached and confirmed two.
" 6.	Waycross.....	Preached and confirmed nine.
" 12.	Milledgeville.....	S. Stephens' Church—Evening Prayer and Instruction.
" 13.	Milledgeville.....	Morning Prayer and Holy Communion, preached and confirmed six.
" 13.	Milledgeville.....	4 p. m.—Evening Prayer and Address.
" 13.	Milledgeville.....	7.30 p. m.—Evening Prayer and Sermon.
" 16.	Atlanta.....	S. Philip's Church—Preached.
" 20.	Thomasville.....	Preached and celebrated Holy Eucharist.
" 20.	Bainbridge .....	Preached and confirmed three.
" 21.	Valdosta .....	Preached and confirmed two people.
" 24.	Hawkinsville.....	Evening Prayer, Sermon and meeting with Vestry.
" 26.	Macon.....	Visited Appleton Church Home.
" 26.	Macon.....	S. John's Chapel—Preached and confirmed four.
" 27.	Macon.....	Christ Church—Confirmed eighteen, preached, celebrated, and made an address.
" 27.	Macon.....	S. Barnabas—Confirmed eleven and preached.
" 27.	Macon.....	S. Paul's—Confirmed fourteen and preached.

Date.	Place.	Act.
Mar. 28.	Macon.....	Laid Corner Stone of Chapel of the Good Shepherd, Vineville; visited the Jones' Home for Churchwomen.
" 28.	Griffin.....	Evening Prayer and Sermon.
" 29.	Griffin.....	Confirmed six, preached and celebrated.
" 29.	Griffin.....	Evening Prayer and Sermon.
" 31.	S. Simon's Island..	S. Ignatius' Chapel—Confirmed seven and preached.
" 31.	S. Simon's Island..	Union Chapel—Confirmed four and preached.
April 1.	Frederica.....	Celebrated Holy Eucharist and made an address.
" 1.	Darien.....	S. Cyprian's—Confirmed four and preached.
" 1.	Darien.....	S. Andrew's on the Ridge—Evening Prayer and sermon.
" 2.	Darien .....	S. Andrew's—Confirmed eleven, preached and celebrated.
" 3.	Brunswick.....	S. Mark's—Confirmed nine, preached and celebrated.
" 3.	Brunswick.....	S. Jude's—Preached and confirmed four.
" 3.	Brunswick.....	S. Athanasius'—Preached and confirmed three.
" 4.	Satilla Bluff .....	S. Clement's—Preached and confirmed two.
" 4.	Lower Mills .....	Preached and confirmed eight.
" 5.	Lower Mills .....	Celebrated Holy Eucharist.
" 5.	Way's House.....	Preached and confirmed one.
" 5.	Bridge Hammock.	Preached and confirmed four.
" 5.	St Mary's, Messiah.	Preached and confirmed two.
" 6.	Owens' Ferry.....	Confirmed two, preached and celebrated.
" 6.	Bailey's Mills.....	Preached.
" 10.	Americus .....	Confirmed ten, preached and celebrated.
" 10.	Albany.....	Confirmed three and preached.
" 11.	Albany.....	Celebrated the Holy Eucharist; new church proposed by the Vestry.
" 13.	Rome.....	Preached and confirmed twenty-five.
" 14.	Rome.....	Celebrated Holy Eucharist; new church proposed.
" 15.	Atlanta.....	Good Friday—Preached in S. Luke's Cathedral morning and evening.
" 17.	Atlanta.....	Easter Day—Confirmed twenty-eight, preached and celebrated the Holy Eucharist in S. Philip's Church.
" 17.	Atlanta .....	Address in Y. M. C. A. Hall.
" 17.	Atlanta.....	S. Paul's Mission—Catechized the children.
" 17.	Atlanta .....	S. Luke's—Confirmed forty-five and preached.
" 18.	Atlanta.....	Appointed Board of Curators of S. Luke's Cathedral.
" 22.	Sylvania.....	Confirmed one and preached.
" 23.	Sylvania.....	Morning Prayer, and celebrated.

Date.	Place.	Act.
April 24.	Savannah.....	S. John's—Confirmed twenty-two, made an address and celebrated the Holy Eucharist.
" 24.	Savannah.....	Christ Church—Confirmed thirty-four and preached.
" 24.	Savannah .....	S. Stephen's — Confirmed eighteen and preached.
" 24.	Savannah.....	S. Paul's—Confirmed three and preached.
" 25.	Savannah.....	Celebrated at S. John's; confirmed two people at home; baptized two infants.
" 25.	Savannah.....	S. Augustine's—Confirmed two and preached.
" 26.	Guyton.....	Baptized two infants, confirmed one adult, preached and celebrated Holy Eucharist.
" 26.	Guyton.....	Evening Prayer and Sermon.
" 27.	Chatham Co.....	S. Mark's—Confirmed ten, preached and celebrated.
" 28.	Savannah .....	Baptized John W. Beckwith in Christ Church.
" 28.	Pooler.....	S. James' Chapel—Baptized four children, confirmed five and preached.
" 29.	Pooler .....	Celebrated Holy Eucharist.
" 29.	Waynesboro.....	Confirmed one and preached.
" 30.	Waynesboro.....	Celebrated the Holy Eucharist.
May 1.	Augusta .....	S. Paul's—Confirmed twenty-three, preached and celebrated.
" 1.	Augusta .....	Atonement—Confirmed ten and preached.
" 1.	Augusta .....	Good Shepherd — Confirmed five and preached.
" 2.	Augusta .....	S. Mary's—Confirmed one, made an address and celebrated.
" 2.	Augusta .....	Christ Church—Confirmed forty-nine and preached.
" 6.	Tallapoosa.....	Evening Prayer and Sermon.
" 7.	Tallapoosa.....	Holy Communion.
" 7.	Rome.....	Gave consent to Rector and Vestry of St. Peter's to sell church property and reinvest in a new church.
" 8.	Kingston .....	Confirmed two, preached and celebrated.
" 8.	Dalton.....	Confirmed six and preached.
" 9.	Calhoun .....	Confirmed three, preached and celebrated.
" 10.	Atlanta.....	Met Rector and Vestry of S. Philip's Church in the Bishop's office.
" 11.	Washington.....	Evening Prayer and Sermon.
" 12.	Washington.....	Holy Communion and address.
" 12.	Greenesboro.....	Evening Prayer and Sermon.
" 13.	Greenesboro.....	Holy Communion and address; baptisms.
" 13.	Madison.....	Evening Prayer and Sermon.
" 14.	Madison.....	Holy Communion.

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Date.	Place.	Act.
May 15.	Athens.....	Emmanuel—Confirmed nineteen (two from S. Mary's), preached and celebrated.
" 15.	Athens.....	S. Mary's—Preached.
" 15.	Athens.....	Emmanuel—Evening Prayer and Sermon.
" 17.	Columbus.....	Arrived for the Diocesan Convention.

The above list excludes many services held without any sermon, and many addresses made at confirmations, and meetings with the vestries and women's societies of almost all the parishes at the time of the Bishop's visitation.



# APPENDIX I.

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## CONVENTION REPORTS.

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### REPORT OF THE STANDING COMMITTEE.

(See Page 16.)

COLUMBUS, GA., May 18, 1892.

*To the Convention of the Diocese of Georgia:*

The last report of the Standing Committee of the Diocese was made November 11, 1891, to the Diocesan Convention, then in session at Macon, Georgia.

The following report shows the action of the committee since that date:

On December 4, 1891, the committee received the following report:

*"To the Standing Committee of the Diocese of Georgia:*

"Pursuant to appointment by the Diocesan Convention at its last session, the undersigned visited Rev. Cleland Kinloch Nelson, D. D., at his home in South Bethlehem, Pa., on Thursday, November 19, 1891, and officially informed him of his election as Bishop of the Diocese of Georgia.

"Because of the great needs of the Diocese, and the universal desire to know that those needs would be met at an early day, this committee requested and urged an immediate answer, and were informed by Dr. Nelson that he had fully considered the matter of his election as Bishop of the Diocese of Georgia, and had determined to accept it, subject to the Canonical consent of the Church.

"Signed:

"W. C. HUNTER,

"Z. D. HARRISON."

Thereupon, direction was given by the committee for procuring the consent of the Church to the proposed consecration.

The application of Mr. Robert M. W. Black for admission to the sacred order of Deacons, accompanied by Canonical testimonials, was presented, whereupon it was

*Resolved*, That the applicant be recommended by this committee for ordination as a Deacon, and that the President of the committee be authorized and requested to appoint as his examining Chaplains, Rev. Thos. F. Gailor, S. T. D., and Rev. F. A. Shoup, D. D., of Sewanee, Tenn., and to request the Bishop of Tennessee to ordain him.

Rev. C. C. Williams, D. D., and Mr. F. H. Miller were appointed to confer with the family of the late Bishop of the Diocese in reference to the erection of a monument to his memory by the Diocese.

The President of the committee submitted a letter dimissory of Rev. Gordon M. Bradley, from the Bishop of New Jersey, together with three letters from Mr. Bradley, requesting acceptance of his letter dimissory. It appearing from the letters of Mr. Bradley that he had not received any call from any parish in the Diocese, it was ordered that said letter dimissory be referred to the Bishop-elect, after his consecration.

On January 8, 1892, the President of the committee reported that he had sent to Rev. Thos. Boone a letter dimissory to the Diocese of Albany, on his application therefor; and had given to Rev. Wm. H. Morris a letter dimissory to the Diocese of Connecticut, and that he had received notice of its acceptance by the Bishop of Connecticut.

The committee appointed to confer with the family of the late Bishop Beckwith in reference to the erection of a monument in his memory by the Diocese, reported that the family had consented to the erection of such a monument at Oakland Cemetery, whereupon said committee was authorized to have the monument erected in the manner provided by the resolution of the Diocesan Convention at its last session.

The committee gave its consent to the election of an Assistant Bishop of the Diocese of Springfield.

The following resolutions were adopted :

*Resolved*, That a major number of the Standing Committees having consented to the proposed consecration of Rev. C. K. Nelson, D. D., Bishop-elect of Georgia, the President of this committee is hereby authorized and instructed to forward the evidence of such consent, together with other testimonials, to the presiding Bishop.

*Resolved* (the Bishop-elect having expressed to the President of this committee his opinion that Atlanta is the proper and more convenient place for his consecration), That the proposed consecration service be held in St. Luke's Cathedral, Atlanta.

*Resolved*, That the expenses of the visiting Bishops, the Vice-Chancellor of the University of the South, all missionaries of the Diocese, or other clergy invited by the authority of this committee, who may attend the consecration services, are, in the opinion of this committee, legitimate and proper charges against the Diocese, but beyond this the other expenses should be borne by the parish.

A special committee, consisting of the President of the Standing Committee, the Dean of St. Luke's Cathedral, the Rector of St. Philip's Parish, and Messrs. Thos. E. Walker and Z. D. Harrison, was appointed to make arrangements for the proposed consecration.

On February 24, 1892, the following resolutions were adopted :

*Resolved*, That this committee, in surrendering the ecclesiastical authority exercised by it since November 13, 1890, hereby extends to the Rt. Rev. Cleland Kinloch Nelson, who has been this day consecrated as Bishop

of the Diocese, its cordial greeting, and begs to assure him of its ready and earnest co-operation as his council of advice whenever needful.

*Resolved*, That the thanks of the committee be extended to Rev. W. C. Hunter for the faithful discharge of his duties as President of the committee while it was charged with the ecclesiastical authority of the Diocese.

*Resolved*, That the thanks of this committee are hereby expressed to the special committee appointed to make arrangements for the consecration service this day held at St. Luke's Cathedral, for the satisfactory and successful discharge of its duties.

*Resolved*, That a report of the consecration service, including the sermon preached by the Assistant Bishop of Central Pennsylvania, a copy of which is hereby respectfully requested, be published with the proceedings of the last session of the Diocesan Convention, held at St. Paul's Church, Macon, November 11, 1891, and that the Secretary of the Convention be authorized to make said publication by printing and distributing, in the usual manner, 1,000 copies of the same.

The publication authorized by the foregoing resolution has not been made, because a copy of Bishop Rulison's sermon could not be procured until a very recent date.

This committee recommends that the Convention authorize said publication to be made as an appendix to its Journal.

On May 17, 1892, Rev. J. J. Lanier was recommended for priest's orders, his recommendation being signed by every member of the committee.

The special committee appointed to erect, in behalf of the Diocese, a monument to the late Bishop Beckwith, reported that the design selected had been approved by the Bishop's family, and that a contract for its erection, to be completed in July next, has been awarded to a skilled sculptor at a cost of about \$650. Respectfully submitted

Z. D. HARRISON, *Secretary*.

W. C. HUNTER, *President*.

## REPORT OF THE BOARD OF OFFICERS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF GEORGIA.

(See Page 16.)

COLUMBUS, GA., May 18, 1892.

*To the Seventieth Annual Convention of the Diocese of Georgia:*

The Board of Officers of the Corporation report as to the funds in its custody as follows :

### PERMANENT FUND.

Receipts from May 1, 1891, to May 1, 1892 :

Collections on loans.....	\$ 13,107 86
Interest.....	1,554 41
Contributions.....	33 55
	<hr/>
	\$ 14,695 82
Balance May 1, 1891 .....	1,152 05
	<hr/>
	\$ 15,847 85

## DISBURSEMENTS.

To Bishop Weed .....	\$ 37 00	
To Mr. John S. Davidson, Treasurer.....	896 00	
To Mr. John S. Davidson, Treasurer, on account of Bishop's salary.....	1,000 00	
Expenses of consecration.....	500 00	
Secured loans.....	3,750 00	
Special loans (Rev. Mr. Hargrave).....	50 00—\$ 6,233 00	
Balance May 1, 1892.....	\$ 9,614 85	
Secured loans.....	14,842 14	
Advance to Diocese in 1890 and 1891.....	495 68	
Advance to Diocese in 1891 and 1892.....	933 00	
Special loan (Hargrave) .....	50 00	
	\$ 25,735 67	

## WIDOWS' AND ORPHANS' FUND.

Receipts from May 1, 1891, to May 1, 1892 :

Collections on loans.....	\$ 4,500 00
Interest on loans.....	875 80
Contributions .....	453 32
Balance May 1, 1891.....	1,709 35
	\$ 7,538 97

## DISBURSEMENTS.

To beneficiaries.....	\$ 900 00
To loans.....	1,250 00—\$ 2,150 00
Balance May 1, 1892 .....	\$ 5,388 92
Secured loans.....	19,850 00
Bonds, University of the South.....	1,000 00
	\$ 26,238 92

The following extract is made from the last report of this Board, to-wit :

"Many parishes have failed to contribute anything to the permanent fund for support of the Episcopate during the past year. The Canons require an annual collection for this fund in every parish, and every minister failing to take the collection is required to state the reason for such failure in his annual report. This requirement has been disregarded. Attention is called to these facts with the hope that such reminder may cure such neglect."

The Board indulged a vain hope. Last year the parishes contributed to the permanent fund \$96. This year their contributions aggregate \$33.55.

Respectfully submitted,

CLELAND KINLOCH NELSON, *President.*

Z. D. HARRISON, *Secretary.*

## REPORT OF THE COMMITTEE ON THE CORPORATION.

(See Page 23.)

The Committee on the Corporation respectfully report:

That the action of the Board of Officers of the Corporation, as reported, is in accordance with the By-Laws of the Corporation, and authority given in Convention assembled, to invest in real estate.

As to the motion to recommit (see page 16), we find that the loans on account of the Permanent Fund are as follows:

A note for \$2,500 at 7 per cent., secured by a deed to real estate in Atlanta, estimated at \$6,500.

A note for \$1,250 at 7 per cent., secured by a deed to real estate in Atlanta, estimated at \$3,000.

A note for \$6,000 at 7 per cent., credited with \$3,107.86; balance secured by purchase money notes given for the lot originally mortgaged to secure the loan.

A note for \$1,000 at 8 per cent., secured by a mortgage on real estate in Atlanta, estimated at \$4,000.

A note for \$6,000 at 7 per cent., secured by a mortgage on real estate in Atlanta, estimated at \$16,000.

A note for \$1,000 at 7 per cent., secured by a mortgage on real estate in Atlanta, estimated at \$15,000.

For the Widows' and Orphans' Fund:

A note for \$14,000 at 7 per cent., secured by purchase money notes given for lot originally mortgaged to secure the loan.

A note for \$3,600 at 8 per cent., secured by a mortgage on real estate in Atlanta, estimated at \$30,000.

A note for \$1,000 at 7 per cent., secured by a mortgage on real estate in Atlanta, estimated at \$15,000.

Two bonds of the University of the South, each for \$500, bearing interest at 6 per cent. These bonds were bought by authority of a resolution of the Convention.

In each of the above stated loans, where the improvements constituted a material part of the security, insurance policies were required—with the loss, if any, payable to the Corporation—for the full amount of loan, premiums prepaid for period of loan.

The special loan of \$50 reported by the Board of Officers was made to two members of said Board to relieve one of our missionaries who was in great distress. Wherefore, this committee recommend the adoption of the following resolutions:

*Resolved*, That the Treasurer of Diocesan Missions be, and he is hereby, authorized to pay said special loan on the receipt of the Treasurer of the Diocesan Corporation therefor.

*Resolved*, That the report of the Board of Officers be received and adopted as made.

*Resolved, in Convention assembled*, That all future loans of corporate money, or of money held in trust by the Corporation, shall, so far as reasonably practicable, be made by the Finance Committee of the Board of

Officers of the Corporation upon a deposit of title by deed or otherwise in the corporate name, or of the chairman of the Finance Committee, as trustee for the Corporation.

That the Finance Committee of the Corporation, by its chairman, shall be authorized to execute, in the corporate name, or as trustee for the Corporation, all such instruments as are necessary to protect the rights of the borrower in the property; and whenever payment shall be made of the loan to cancel and satisfy, in the corporate name, all the rights of the Corporation in and to the property conveyed.

CHAUNCEY C. WILLIAMS, *Chairman*.

## REPORT OF THE TREASURER OF THE DIOCESE.

(See Page 24.)

COLUMBUS, GA., May 19, 1892.

*To the Convention :*

The Treasurer of the Diocese herewith submits his annual report: The cash on hand at date of report of May 14, 1891, was \$584.30. The receipts since said date have been \$5,952.55, including the balance on hand May 14, 1891. The total payments, as shown by vouchers herewith presented, have been \$2,466.70, leaving a balance on hand at date of this report of \$3,485.85.

The Permanent Fund has contributed to the Bishop's salary \$896, but has borne other charges not yet fully settled. The last Convention, looking doubtless to the early calling of a Bishop, assessed the salary as for the preceding year. The Bishop-elect did not begin to draw his salary until the 24th day of February, 1892. The sums raised, however, were applied to the payment of expenses of different conventions, printing, committees and other liabilities incurred.

The Standing Committee appropriated \$650 to pay cost of a monument to Bishop John W. Beckwith, and said sum has been paid by the Treasurer.

The Convention of 1891 authorized the taking out of \$10,000 insurance on the life of the present Bishop. The cost of same is on a 15-year policy, \$465 per annum, as against \$339 paid for same insurance on regular life policy of former Bishop. But the average cost, in the judgment of the Treasurer, will be less. The policy was taken by the Bishop himself with the agreement that the Treasurer would pay \$339 of the amount, and submit to the Convention the question of the increased cost. This he does with the recommendation that the authority be given to refund to the Bishop the sum of \$126, and that the Diocese bear hereafter the full expense of said policy.

The arrearage account herewith submitted is the largest known for any years. It is the result of several causes.

The Treasurer has assessed all parishes, whether mission or not, for convention expenses. If this is not desired it is recommended that they be formally exempted. The Convention expenses are properly applied to of Journal and other printing, and the traveling expenses of mission- to the Convention.

Some of the parishes objected to paying the Bishop's salary while the Diocese was without a Bishop. All, however, have submitted on explanation of how the assessment was made and why it was continued. The Treasurer, having no authority to change the law upon the subject, insisted upon a payment of the amount assessed. It is recommended that in simple justice, if one is released from the obligation, all shall be, and some other arrangement should be made to pay the salary of the Bishop. The question as to how the salary of the Bishop shall be raised, and what shall be the basis of assessment, still presses for satisfactory solution, probably will continue to press until others take our places. The present generation does not seem to be qualified to solve the problem so as to satisfy all parties interested, and the true basis of solution, which is more important in the smaller parishes, is probably a long way in the future.

There are still a number of charges against the balance on hand which cannot yet be presented in form for adjustment, but as soon as possible they will be paid. The net balance which will remain after these payments is hoped, will be sufficiently large to authorize a reduction of the assessments on the parishes for the Bishop's salary for the ensuing year, and it is recommended that the Treasurer be authorized to reduce said assessments pro rata in the event it is found practicable to do so. It is also recommended that the charges against the Permanent Fund for the Bishop's salary for the ensuing year shall be \$2,000, or as much thereof as said fund can contribute. The list of parishes in arrears is herewith presented:

PARISHES IN ARREARS.		B. S.	C.
Augusta, St. Mary's.....	\$	.....	\$
Brunswick, St. Jude's.....		.....	.....
Brunswick, St. Athanasius.....		.....	.....
Camden Mission.....		.....	15
Chatham County, St. Mark's and St. Bartholomew's.....		.....	35
Darien, St. Cyprian.....	4	25	.....
Dalton, St. Mark's, balance.....		.....	.....
Grovetown, Heavenly Rest.....		.....	.....
LaGrange, St. Mark's.....		.....	.....
Macon, St. Barnabas' Chapel.....		.....	15
Macon, St. John's Chapel.....		.....	.....
Madison, Advent.....	7	00	.....
Newnan, St. Paul's.....		.....	.....
Pooler, St. James' Chapel.....		.....	.....
Savannah, St. Matthew's.....		.....	50
St. Mary's, Messiah.....	10	00	.....
Satilla River Mission.....		.....	.....
Sylvania, All Saints.....		.....	.....
Sparta Mission.....		.....	.....
Talbotton, Zion.....		.....	.....
West Point Mission.....		.....	.....
Washington, Mediator.....	6	25	.....
Total.....	\$	27 50	\$210

Respectfully,

JOHN S. DAVIDSON, *Treasurer*

*John S. Davidson, Treasurer, in account with the Diocese of Georgia.*

DR.		
From Whom Received.	Bishop's Salary.	Convention Expenses.
Balance on hand from last report, May 14, 1891.....	\$.....	\$ 584 30
Received from Permanent Fund.....	500 00	.....
"    Permanent Fund.....	250 00	.....
"    Permanent Fund.....	146 00	.....
"    Christ and St. Paul's Churches.....	.....	.....
"    Macon for monument to Bishop Beckwith.....	31 30	.....
To cash from Calvary, Americus.....	7 81	9 00
"    Emmanuel, Athens.....	78 10	27 75
"    St. Mary's, Athens.....	39 00	10 00
"    St. Luke's, Atlanta.....	100 00	134 25
"    St. Paul's, Augusta.....	468 75	85 00
"    All Saints, Blackshear.....	.....	1 25
"    St. John's, Bainbridge.....	3 95	5 50
"    St. John's, Bainbridge.....	11 20	.....
"    St. Mark's, Brunswick.....	58 62	51 75
"    Ascension, Cartersville.....	7 81	9 00
"    Good Shepherd, Cave Spring.....	7 81	6 75
"    St. James', Cedartown.....	.....	6 25
"    St. Andrew's, Darien.....	19 50	20 00
"    Christ, Frederica.....	25 00	.....
"    Redeemer, Greensboro.....	7 81	4 00
"    St. George's, Griffin.....	19 55	20 00
"    Christ, Macon.....	312 50	58 50
"    St. Paul's, Macon.....	78 12	41 75
"    St. James', Marietta.....	58 62	34 00
"    St. Stephen's, Milledgeville.....	19 60	14 50
"    St. Peter's, Rome.....	78 12	52 90
"    Christ, Savannah.....	156 25	131 75
"    St. John's, Savannah.....	468 75	122 00
"    Good Shepherd, Summerville.....	46 87	62 00
"    St. Luke's, Hawkinsville.....	7 81	6 25
"    Christ Church, Savannah, balance.....	468 75	.....
"    Trinity, Columbus.....	234 37	79 25

## RECEIVED AT CONVENTION.

To cash from St. Paul's, Albany.....	\$ 58 62	\$ 21 00
"    St. Philip's, Atlanta... ..	390 65	90 75
"    Atonement, Augusta.....	19 55	29 75
"    St. Mark's, Dalton, on account.....	7 50	2 50
"    St. Thomas', Thomasville.....	19 56	17 25
"    Grace Mission, Waycross.....	.....	5 75

Total.....\$4,207 85 \$1,744 70

Total amount received .....\$5,952 55



*John S. Davidson, Treasurer, in account with the Diocese of Georgia*

		CR.	
Cash paid Missionaries, etc.			Amo
Cash paid C. A. Apple.....		\$	
" E. Denniston.....			1
" Allard Barnwell.....			1
" W. W. Kimball.....			
" T. G. Pond.....			1
" F. W. Dunn.....			
" D. Watson Winn.....			
" J. J. Perry.....			
" J. J. Perry.....			
" Chas. H. Strong.....			1
" W. C. Hunter.....			1
" J. R. Rutledge, sexton.....			1
" J. J. Perry, assistant secretary.....			5
" A. G. P. Dodge.....			
" S. J. Pinkerton.....			0
" C. C. Williams, for Bishop Thompson.....			50
" Chas. E. Cabaniss.....			0
" Chronicle, circulars.....			1
" Chas. H. Strong.....			1
" E. Denniston.....			0
" W. W. Kimball.....			1
" J. J. Perry.....			0
" T. G. Pond.....			7
" J. R. Bicknell.....			5
" F. W. Dunn.....			4
" J. T. Hargrave.....			12
" D. Watson Winn.....			11
" J. J. Lanier.....			7
" W. C. Hunter.....			8
" Richards & Shaver, sermon Bishop Thompson.....			62
" C. I. LaRoche.....			13
" W. C. Hunter.....			8
" J. W. Burke.....			
" Reese & Miller, committee.....			291
" Journal, Richards & Shaver.....			274
" C. H. Strong, traveling expenses.....			16
" C. C. Williams, traveling expenses.....			50
" Richards & Shaver.....			11
" W. C. Hunter, traveling expenses.....			29
" E. Denniston, traveling expenses.....			11
" W. W. Kimball, traveling expenses.....			1
" T. G. Pond, traveling expenses.....			7
" F. W. Dunn, traveling expenses.....			11
" J. T. Hargrave, traveling expenses.....			2
" J. R. Bicknell, traveling expenses.....			8

APPENDIX I.

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Cash paid Missionaries, etc.		Amount.
Cash paid D. W. Winn, traveling expenses.....	\$	3 80
" J. B. Craighill, traveling expenses.....		7 50
" J. J. Perry, traveling expenses.....		7 60
" Chas. E. Cabaniss, traveling expenses.....		8 00
" W. R. McConnell, traveling expenses.....		7 60
" C. I. LaRoche, traveling expenses.....		6 50
" Harrison and Hunter, committee.....		146 00
" F. F. Reese, Secretary.....		100 00
" F. F. Reese, stamps, etc.....		9 29
" W. C. Hunter, traveling expenses.....		18 00
" Chronicle, circulars.....		1 50
" C. E. Cabaniss, expenses to Atlanta.....		9 34
" Stamps.....		2 00
" Insurance, Bishop's life.....		339 00
" Circulars, etc.....		3 00
" Bishop of Florida, traveling expenses through St. George's Church, Griffin.....		11 50
" Chronicle.....		75
" Monument Fund, Bishop Beckwith .....		650 00
Total amount paid out.....		<u>\$2,466 70</u>
Balance on hand May 19, 1892.....		<u>\$3,485 85</u>

## REPORT OF THE TREASURER OF DIOCESAN MISSIONS.

(See Page 19.)

RECEIVED FROM PARISHES.		Cash on Hand May 1, 1891.	Amount paid Account Arrears to May 1, 1891.	Amount paid Account Arrears to May 1, 1892.	Pledged for Diocesan Missions.	Pledged for Diocesan Missions.	Pledged for Diocesan Missions.	Delinquent to May 1, 1891.	Delinquent to May 1, 1891.	Delinquent to May 1, 1892.	Total Delinquent.
To balance from last year.....		\$1614 44									
"	Thomasville, St. Thomas.....		\$ 25 00								
"	" Savannah, St. John's.....		128 00								
"	" Atlanta, St. Philip's.....		70 70								
"	" Atlanta, St. Luke's.....		32 73								
"	" Athens, St. Mary's.....		50 00								
"	" Hawkinsville, St. Luke's.....		8 75								
Atlanta—St. Philip's.....			\$ 21 86	\$ 250 00					\$ 228 14	\$ 228 14	
St. Luke's.....			56 28	200 00					143 72	143 72	
Augusta—St. Paul's.....			500 00	500 00							
Church of the Good Shepherd.....			111 10	105 00							
Church of the Atonement.....			48 99	21 87							
Athens—Emmanuel.....			187 50	187 50							
St. Mary's.....				25 00				\$ 50 00	25 00	75 00	
Albany—St. Paul's.....			91 65	75 00							
Americus—Calvary.....			35 50	30 00							
Brunswick—St. Mark's.....			110 35	100 75							
Cave Spring—Good Shepherd.....				20 00				8 50	20 00	28 50	
Cartersville—Ascension.....				8 75				29 35	8 75	38 10	
Columbus—Trinity.....				300 00							
Dalton—St. Mark's.....				8 75				8 75	8 75	17 50	
Darien—St. Andrew's.....			16 00	16 00							
Fredericks—Christ Church.....			10 00	10 00							
Greensboro—Redeemer.....				8 75				33 80	8 75	42 55	
Griffin—St. George's.....			48 00	21 88							
Grovetown—Heavenly Rest.....			5 00	5 00							
Hawkinsville—St. Luke's.....			8 08	8 75						72	
Macon—Christ Church.....				350 00							
St. Paul's.....			125 00	125 00							
St. Barnabas.....			1 60	10 00							
									8 40	8 40	

# REPORT OF THE TREASURER OF DIOCESAN MISSIONS—Continued.

RECEIVED FROM PARISHES.		Cash on Hand May 1, 1891.	Amount paid Account to May 1, 1891.	Amount paid to Pledgees May 1, 1892.	Pledged for Diocesan Missions.	Pledged for Missionary Salary.	Delinquent to May 1, 1891.	Delinquent to May 1, 1891.	Total Delinquent.
Marietta—St. James'.....				\$ 147 80	\$ 100 00				
Milledgeville—St. Stephen's.....				21 24	81 88			\$ 10 64	\$ 10 64
Rome—St. Peter's.....				87 50	87 50				
Savannah—Christ Church.....				275 00	200 00				
St. John's.....				500 00	500 00				
Offering, Christ Church.....				17 47	17 47				
Thomasville—St. Thomas.....					25 00			25 00	25 00
Augusta—Atonement.....				10 00		\$ 10 00			
Good Shepherd.....				50 00		50 00			
St. Paul's.....				100 00		100 00			
Americus—Calvary.....				12 00		12 00			
Albany—St. Paul's.....				50 00		50 00			
Atlanta—St. Luke's.....				50 00		100 00		50 00	50 00
St. Philip's.....						100 00		100 00	100 00
Athens—Emmanuel.....				25 00		25 00			
Columbus—Trinity.....				50 00		50 00			
Cave Spring—Good Shepherd.....						20 00		20 00	20 00
Grovetown—Heavenly Rest.....				3 00		3 00			
Macon—Christ Church.....				35 33		50 00		14 67	14 67
St. Paul's.....						25 00		25 00	25 00
St. Barnabas.....				50 95		50 00			
Marietta—St. James'.....				6 96		10 45		3 49	3 49
Milledgeville—St. Stephens'.....				12 50		12 50			
Rome—St. Peter's.....				202 00		200 00			
Savannah—St. John's.....				100 00		100 00			
Christ Church.....				19 89	19 89				
Interest.....									
		\$1614 44	\$ 313 18	\$3903 50	\$3344 74	\$1017 95	\$ 130 40	\$ 701 03	\$ 831 43

## REPORT OF TREASURER OF DIOCESAN MISSIONS—Continued.

(See Page 19.)

MISSIONARIES.	Total Paid.	Cash on Hand
Rev. J. R. Bicknell.....	\$ 400 00	.....
Rev. Hobart C. Brayton (Resigned).....	61 66	.....
Rev. Geo. E. Benedict.....	100 00	.....
Rev. Chas. E. Cabaniss.....	200 00	.....
Rev. J. B. Craighill.....	549 93	.....
Rev. S. B. Carpenter (Resigned) ..	83 32	.....
Rev. E. Denniston.....	400 00	.....
Rev. W. H. Hunt.....	200 00	.....
Rev. J. T. Hargrave.....	100 00	.....
Rev. W. W. Kimball (Resigned).....	225 00	.....
Rev. C. I. LaRoche (Resigned).....	200 00	.....
Rev. J. J. Lanier.....	300 00	.....
Rev. Wm. R. McConnell.....	283 34	.....
Rev. T. G. Pond.....	250 00	.....
Rev. S. J. Pinkerton (Resigned).....	83 32	.....
Rev. W. H. Phillips.....	166 64	.....
Rev. H. K. Rees.....	1500 00	.....
Rev. Henry R. Sargent (Resigned).....	25 00	.....
Rev. Wm. M. Walton (Resigned).....	99 99	.....
Printing reports of Rev. H. K. Rees.....	19 50	.....
Balance on hand.....		\$ 583 42
	\$ 5247 70	\$ 583 42

All Missionaries have been paid in full to May 1, 1892.

Respectfully submitted,

GEO. B. WHITESIDE, *Treasurer*,  
Columbus, Ga.

## APPROPRIATIONS FOR MISSIONARY STATIONS.

Convocations.	STATIONS.	Annual Stipend.	SERVED BY
Augusta.	Mt. Airy.....		
"	Gainesville.....		
"	Holy Cross Chapel.....	\$ 250 00	..... Rev. T. G. Pond
"	Tallulah Falls.....		
"	Clarksville.....		
"	Washington.....		
"	Madison.....	500 00	..... Vacant
"	Greensboro.....		
"	Milledgeville.....	300 00	..... Vacant
"	Sparta.....		
"	Grovetown.....	200 00	... Rev. Charles E. Cabaniss
"	Christ Church Mission..	400 00	..... Rev. J. J. Lanier
"	Waynesboro.....		
Atlanta..	Tallapoosa.....	100 00	..... Vacant
"	Cartersville.....	300 00	..... Rev. Geo. E. Benedict
"	Cedartown.....		
"	Dalton.....	700 00	..... Rev. J. B. Craighill
"	Kingston.....		
"	Colored work in Atlanta.	200 00	..... Rev. W. H. Hunt
Macon....	Barnesville.....	100 00	..... Rev. J. T. Hargrave
"	Eastman.....		
"	McRay.....		
"	Ft. Valley.....	500 00	..... Vacant
"	Cordele.....		
"	Hawkinsville.....		
"	Americus.....	100 00	..... Vacant
"	Newnan.....		
"	LaGrange.....	400 00	..... Rev. E. Denniston
"	Talbotton.....		
Savannah	Bainbridge.....	500 00	..... Rev. W. H. Phillips
"	Valdosta.....		
"	Waycross.....	400 00	..... Rev. J. R. Bicknell
"	Blackshear.....		
"	Sylvania.....		
"	Pooler.....	340 00	... Rev. Wm. R. McConnell
"	Guyton.....		
	Total.....	\$5290 00	
	Diocesan Missionary.....	482 05	
	Grand total.....	\$5772 05	

REPORTS OF THE REV. A. G. P. DODGE, JR., TRUSTEE—EXHIBIT "A."

(See Page 17 )

*A. G. P. Dodge, Jr., Trustee, in account with the Missionary Fund of the Convocation of Savannah.*

1891		1892		1893	
May 1.	Cash on hand.....	\$ 160 23—	\$ 160 23—	\$ 160 23—	\$ 160 23—
May 1.	Received interest on mortgages—				
May 1.	Troup.....	\$168 00			
	O'Connor.....	120 00			
	Merced.....	84 00			
	Burford.....	120 00			
	F. D. Nightingale.....	140 00			
	Tupper.....	120 00			
	Syona.....	175 00			
	H. A. Gould.....	80 00			
	W. K. Nightingale.....	178 00			
	Wyly.....	198 00			
	Haverly.....	173 00			
	Allen.....	56 00			
	Foster.....	850 00—	\$1,800 00		
May 1.	Received dividends on railroad stock—				
	Cawaga and Syracuse.....	693 00			
	Cayuga and Susquehanna.....	370 50—	1,063 50		
May 1.	Received interest Michigan Central bonds.....	300 00			
May 1.	Received interest on two deferred payments.....		1 33—	\$3,254 83	
May 1.	Received from schools—				
	St. Simon's Island.....	155 65			
	St. Athanasius, Brunswick.....	87 50—	243 15		
May 1.	Received from Commission for work among colored people.....		1,200 00		
May 1.	Received from Frederica fund.....		300 00		
May 1.	Received from Satilla—				
	Offerories.....	10 88			
	Sale of collt.....	25 00—			
			35 88—	1,779 03	
					\$3,194 09
Paid salaries of Missionaries—					
May 1.	Rev. W. R. McConnell.....	\$333 36			
	Rev. J. J. Perry.....	860 00			
	Rev. C. A. Apple.....	360 00			
	Rev. F. W. Dunn.....	400 00			
	Rev. H. B. Stuart-Martin.....	148 00			
	Rev. D. W. Winn.....	860 00			
	Rev. D. W. Winn, for horse feed.....	5 00			
	Rev. D. W. Winn, expenses.....	6 28—	\$2,972 64		
May 1.	Paid R. Rev. C. K. Nelson toward salary of Missionaries in colored work.....		71 65		
May 1.	Paid salaries of teachers—				
	Mrs. E. A. Jackson.....	170 00			
	H. H. Pater.....	170 00			
	Miss E. White.....	300 00			
	C. R. Jackson.....	315 00			
	Miss N. White.....	300 00			
	F. M. Mann.....	95 00			
	Miss M. Taylor.....	15 00			
	Miss Allston.....	50 00			
	Miss D. Alexander.....	60 00			
	Miss McDonald.....	28 75—	498 75—	\$4,543 04	
May 1.	Paid minor items.....		145 51		
May 1.	Paid expenses of Trustees—				
	Postage and stationery.....	19 90			
	Trip to Brunswick (2).....	1 00			
	Trip to Baywards.....	3 60			
	Trip to Darien (3).....	2 88			
	Trip to Savannah.....	6 96			
	Trip to Atlanta.....	17 01			
	Blanks.....	2 90—	53 72—	199 23	
May 1.	Paid I. E. O. Life towards salary at St. Peter's School.....		40 00—	40 00	
May 1.	Balance cash on hand, deposited in National Bank of Savannah.....		411 82—	411 82	\$6,194 09

**The investments of this trust are as follows (no change since last report):**

Railroad bonds, .....	\$ 5,000 00
Railroad stocks, .....	17,400 00
Bonds and mortgages, .....	24,750 00—
	\$47,150 00

(See Page 17.)

*Rev. A. G. P. Dodge, Jr., Trustee, in account with the Trust Fund of Christ Church, Frederica.*

1891.		1892.	
May 1. Balance cash on hand.....	\$ 193 90	May 1. Paid Rector's salary in full to date.....	\$ 740 00
May 1. Received interest on mortgages: St. Luke's Cathedral..\$560 00		May 1. Transferred to Trustee Missionary Fund Convocation of Savannah.....	300 00
Furlong..... 60 00		May 1. Transferred to Rector for re-pair fund in accordance with terms of trust.....	400 00—\$ 1,440 00
Cook..... 306 00—\$926 00		May 1. Paid through Rector, Legal advice, five years, Goodyear & Kay.....	50 00
May 1. Received dividends on stock: Cayuga and Susquehanna Railroad.....\$199 50		Postage and stationery.....	1 00—
Oswego and Syracuse Railroad.....	171 00—\$370 50—	May 1. Paid through DeSausure, & P. for Mortgage on lot and improvement of I. M. Pollard, Atlanta.....	4,000 00—
May 1. Received from sale, Cook Mortgage.....	4,088 70	May 1. Balance cash on hand.....	88 10—
			\$ 5,579 10

**INVESTMENTS OF ABOVE FUND.**

St. Luke's, Atlanta bonds, 7 per cent.....	\$ 8,000 00
Cayuga & Susquehanna R. R. stock, 6 per cent.....	3,150 00
Oswego & Syracuse R. R. stock, 6 per cent.....	2,850 00
Furlong mortgage, 8 per cent.....	750 00
Pollard mortgage, 7 per cent.....	4,000 00
<hr/>	
Income of above fund.....	\$18,750 00
	1,260 00



## THE REPORT OF THE FINANCE COMMITTEE.

(See Page 26.)

The Finance Committee beg leave to report they have examined the report of the Treasurer of the Diocese, and find the same to be correct, and recommend that the recommendation of the Treasurer in relation to refunding to the Bishop the sum of \$128 for excess insurance, paid by him, be adopted, and that the Diocese hereafter pay the full premium upon the life of the Bishop.

The suggestion of the Treasurer as to assessments upon missions is approved by the committee, and they recommend that, until otherwise directed by the Convention, they be relieved from all assessments for Convention expenses.

The committee recommend that the assessments for the Bishop's salary remain the same as they are at present, unless the Treasurer shall find it possible to reduce the same. That the permanent fund contribute from its income the sum of \$1,500, to be applied to the part payment of the assessments for Bishop's salary, and that out of this sum the Diocesan Treasurer shall reimburse the Treasurer of the Diocesan Corporation for advances made for the Diocese as shown by the report of the Board of Corporations adopted this day; provided, that the times of said payments shall be left to the discretion of the Treasurer, after consultation with the chairman of the Finance Committee of the Corporation.

They have also examined the report of the Treasurer of Diocesan Missions, and find the same correct in every particular.

They have also examined the reports submitted by Rev. A. G. P. Dodge, Jr., Trustee for the Trust Fund of Christ Church, Frederica, and the Missionary Fund of the Convocation of Savannah, and find the same accurate, and supported by proper vouchers. All of which is respectfully submitted.

CHAS. C. KIBBEE, *Chairman.*

## TWENTIETH REPORT OF THE REGISTRAR.

(See Page 16.)

SAVANNAH, GA., May, 1892.

*To the Convention of the Diocese:*

GENTLEMEN—When notified of my election to this office to succeed, our beloved Registrar, Wm. S. Bogart, after twenty years' faithful service it was with many misgivings that I accepted.

His zeal and energy need no comment on my part, and when I use the word misgivings in accepting the office, it is because of the knowledge of the non-hearty response shown by those able to assist him in the past, in his duties as Registrar.

In familiarizing myself with the duties of this office, I find that in the Fiftieth Annual Convention, held in Trinity Church, Columbus, Ga., May 8-10th, 1872, the expediency of establishing the office of Diocesan Registrar and Historian was recommended, and the following resolution adopted, viz:

*Resolved,* That the Rectors of the several parishes be requested to pre-

pare as full and accurate histories of their parishes as is now possible; that the laymen of the Diocese be also requested to contribute any information in their possession relating to the past history of the Church in the Diocese, and that all documents be presented at the next Convention and deposited with the Registrar of the Diocese.

From Mr. Bogart's first report to his last, viz: the nineteenth report May 13, 1891, he has called attention to the singularly barren response in the collection of this office, according to the original Canon. Of course, if this is to continue, instead of my remaining in office, it would be far better to abolish such office.

In 1885 the ex-Registrar called attention to the slowness with which these records were received—but one or two a year—and as there still remains a great gap yet to be filled, something must be done. As over a decade has been completed since most of the parish histories were received, and as the life of the parish never stops, rectors and vestries will readily see how vital it is to keep up their parochial histories every ten years, if not five—certainly up to the time they quit the parish.

In the last twelve months, or since his election to this office, the Registrar in the collection of documents has received not one, much less a supplement of the additional ten years.

I have made a list of the documents belonging to this office, as turned over to me by the late Registrar, which will be found herewith appended, marked exhibit "A".

I have received copies of Bishop Thompson's memorial sermon of Bishop Beckwith.

The interchange of our Convention Journal with those of the Dioceses, continues as usual. Very respectfully,

BEIRNE GORDON, *Registrar.*

EXHIBIT "A"—DOCUMENTS IN POSSESSION OF THE REGISTRAR OF THE  
DIOCESE OF GEORGIA.

(See Page 16.)

1. Bound volumes of Convention Journals of Diocese of Georgia from 1823 to 1892.
2. Twenty-five loose Journals of Diocese of Georgia, each for the years 1822-1860; 1872-1873; 1875-1881; 1883-1886; 1888-1891.
3. Convention Journals from other Dioceses for the years 1872-1874 to 1891.
4. The Journals of the General Conventions of the Church in the United States for the years 1829, 1841, 1850, 1853, 1856, 1859, 1862, 1865, 1868 and 1871.
5. The Journal of the General Council of the Church in the Confederate States for 1862.
6. A printed copy of the "Proposed Book," etc., and of various early Convention Journals, from 1785, reprinted some years ago in the *Church Review*.
7. The printed pamphlets and official documents connected with the foundation and progress of the "University of the South" at Sewanee.

8. A pamphlet entitled "The order for Daily Morning and Evening Prayer," according to the use of the Protestant Episcopal Church in the Confederate States of America.

9. Rev. Dr. Scott's memorial sermon of Bishop Rutledge; Bishop Wilmer's memorial sermon of Bishop Elliott; Bishop Elliott's memorial sermon of Bishop Polk; Bishop Wilmer's sermon, with details of services, at consecration of Bishop Beckwith.

10. Standing Committee correspondence, chiefly 1833 to 1837.

11. Letters between the Standing Committee and Bishop Bowen in 1838, in reference to the proposed union of Georgia, Florida and Alabama, in a Missionary Diocese.

12. Letters from our Standing Committee in reference to the election and consecration of Bishop Elliott.

13. Letters dismissory of clergymen from 1833 onward.

14. Testimonials of candidates for deacon's and priest's orders from 1842 onward.

15. Title deeds of various Church property in the Diocese of Georgia.

16. Notifications to this Diocese of depositions of clergymen from 1837 onward.

17. A manuscript form of consecration of Churches, according to the use of the Church of Ireland.

18. Two letters written in September, 1865, by Bishop Wilmer, of Alabama.

19. Bishop Elliott's pocket diary of the work of the last year of his life.

20. Sermons.

21. Diocesan Journals—being a set of Virginia Journals from 1842 onward; a set of Florida Journals, 1846, 1856, and Journals for single years from various Dioceses.

22. Pastoral letter to the members of the Protestant Episcopal Church scattered throughout the Confederate States.

23. Bishop Beckwith's address in 1889 on liturgical uniformity.

24. Bishop Thompson's memorial sermon of Bishop Beckwith.

#### LIST OF PARISH HISTORIES AND DOCUMENTS IN POSSESSION OF REGISTRAR OF GEORGIA.

1. History of St. John's Church, Savannah, by the Rector, Dr. Samuel Benedict.

2. History of St. George's Church, Griffin, by the Rector, Rev. M. C. Dowe.

3. History of St. Andrew's Church, Darien, by the Rector, Rev. Dr. R. F. Clute.

4. History of Trinity Church, Columbus, by the Rector, Rev. W. C. Hunter.

5. History of St. Paul's Church, Augusta, by the Rector, Rev. W. H. Clarke.

6. Account of the organization of St. John's Church, Bainbridge, by the Rector, Rev. Dr. P. Teller Babbitt.

7. History of Emmanuel Parish, Athens, by Mr. Thomas A. Burke, Secretary of the Vestry.

8. History of St. Mary's Parish Church, Athens, by the Rector, Rev. Henry E. Lucas.
9. History of St. Paul's Parish, Albany, by the Rector, Rev. Thomas G. Pond.
10. History of the Church of the Redeemer, Greensboro, by the Rector, Rev. Joshua Knowles.
11. History of St. Peter's Church, Rome, by the Rector, Rev. Dr. W. C. Williams.
12. Historical sketch of St. Stephen's Parish (colored), Savannah, by the Rector, Rev. J. S. Atwell.
13. History of St. Philip's Church, Atlanta, by Mr. T. E. Walker, Secretary of the Vestry.
14. Short sketch of Advent Church, Madison, by the Rector, Rev. Joshua Knowles.
15. History of the Church of the Good Shepherd, Summerville, by the Rector, Rev. F. G. Weed.
16. History of St. James' Church, Marietta, by Benjamin R. Strong, Junior Warden.
17. History of the Church of the Atonement, Augusta, by John S. Davidson, Senior Warden.
18. History of St. Stephen's Church, Milledgeville, by Mrs. Furman.
19. Recollections of the history of St. James' Church, Marietta, by Wm. Root, Senior Warden.
20. A brief history of the Parish of Grace Church, Clarksville, by George I. Kollock.
21. History of Christ Church, St. Simon's Island, by Dr. James Holmes.
22. History of St. David's Church, Glynn County, by Dr. Jas. Holmes.
23. History of the decayed Parish of the Church of the Messiah, St. Mary's, by Dr. James Holmes.
24. History of St. Michael's Church, Springfield, Effingham County, by John M. Guerrard.
25. Short sketches of the Rectors and the First Wardens and Vestrymen of St. James' Church, Marietta, by W. Root, Senior Warden.
26. History of St. George's Church, Griffin, continued, by Miss Kate J. Davis.
27. History of St. Mark's Church, Brunswick, by Rev. H. E. Lucas.
28. History of St. Paul's Church, Albany, from 1844 to its consecration, May 16, 1855, by Rev. Thomas G. Pond.
29. Sketch of St. Luke's Church and the school at Montpeiler, by Louis N. Whittle, Macon.
30. Further history of St. Luke's Church and school, by Rev. H. K. Rees.
31. The history of Christ Church, Savannah, by a member of the parish, under the supervision of the Rector, the Rev. Thomas Boone.
32. Further sketch of St. James' Church, Marietta, being a brief sketch of its late Rector, by Mr. Wm. Root.
33. The history of Christ Church Parish, Macon, compiled by the Rector, Rev. J. R. Winchester.

34. The history of the Church of the Atonement, Augusta, by the Rector, Rev. W. B. Walker.

35. A short sketch of Ascension Church, Cartersville, by Rev. Wm. R. McConnell, missionary in charge.

36. Historical sketch (No. 2.) of St. Mark's Church, Brunswick, by Rev. H. E. Lucas, Rector.

37. Historical sketch of All Saints' Church, Sylvania, by Rev. W. R. McConnell, Missionary.

38. A manuscript copy of the Act of the Legislature incorporating Emmanuel Church, Athens, by Rev. J. C. Davis, Rector.

39. Further records of St. James' Church, Marietta, by Wm. Root.  
Respectfully submitted,

BEIRNE GORDON, *Registrar.*

#### REPORT OF THE TREASURER OF THE APPLETON CHURCH HOME.

(See Page 16.)

*Appleton Church Home, in account with Wm. K. Miller, Treasurer.*

DR.

1891.

June 30.	Balance on hand, received from Trustees at time of appointment as Treasurer of this date.....	\$ 48 77
July 1.	Received from Trinity Church, Columbus, Ga.....	10 61
July 4.	Received from collection at Convention.....	29 59
July 8.	Received from Atlanta National Bank, balance due by its books to J. W. Beckwith, former Bishop and Trustee	773 78
	Received from Southern Banking and Trust Company, balance due W. D. Powers, Trustee.....	264 50
July 13.	Received from J. E. Fultz, for his daughters at the Home.....	36 00
	Received from Mrs. Behn, for her child's board at the Home.....	4 00
July 20.	Received from Missouri Pacific Railway Company, dividend on stock.....	9 00
Aug. 4.	Received from Mr. Parrott, for his children at the Home	25 00
	Received from Mrs. Behn, for account her child's board at the Home.....	4 00
Aug 15.	Received from Laura C. Wright, through Southern Banking and Trust Company, Atlanta, Ga., repayment of loan to her (interest thereon 25 $\frac{1}{2}$ % not drawn)	6 40
Sept. 10.	Received from R. H. Plant, Trustee, \$1,000 sent him to loan to W. W. Brown, and \$20 interest to Jan. 1, 1892, when Brown can take the money (loaned to National Bank of Augusta, Jan. 1, 1892, at 4 per cent).....	1,020 00
Sept. 2	Received from Rev. W. Dudley Powers, interest on his note for \$250.....	14 00
Sept. 16.	Received from A. F. Parrott, for his children's board....	25 00
Sept. 28.	Received from T. M. Ticknor, for St. Paul's, Albany....	8 75

## APPENDIX I.

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1891.		
Nov. 10.	Received from collection at Convention .....	\$ 24 80
Nov. 16.	Received from Sister Katharine, for Pearl Bush.....	8 00
	Received from Sister Katharine, account Mrs. Behn, for August, September, October and November, 1891, at \$2	8 00
	Received from Christ Church, Macon, through John M. Walker, Treasurer.....	45 36
Nov. 18.	Received from W. H. Appleton, on account of Home..	300 09
Nov. 24.	Received from Z. D. Harrison et al., through C. W. Seidell, Treasurer, interest on note of \$2,000 to Nov. 1, 1891...	105 00
Dec. 9.	Received from Z. D. Harrison, Esq., attorney, collection of note, Mick Mitchell, principal \$800, and interest to Nov. 30, 1891, \$73.91.....	873 91
Dec. 16.	Received from A. G. P. Dodge, Jr., from Church at Frederica for Home.....	6 38
Dec. 30.	Received from National Bank of Augusta, interest on loan of Sept. 10, 1891, of \$1,020, 4 per cent.....	12 58
Mar. 13.	Received from Z. D. Harrison et al., through C. W. Seidell, interest on note for \$2,000, Nov. 1, 1891, to February 1, 1892.....	35 00
Mar. 15.	Received from Southern Banking and Trust Company, amount to credit of Home, Feb. 18, 1892, being in- terest collected on loans.....	491 57
	Received from Sister Katharine, from Mrs. Behn, for January, February, March, April and May, 1892.....	10 00
May 1.	Received from Sister Katharine, from Mrs. Behn, for December, 1891.....	2 00
May 5.	Received from Bishop Nelson, contribution from St George's, Griffin .....	4 40
	Received from Mrs. S. E. McDonald, through Southern Banking and Trust Company, repayment of loan to her	600 00
		<u>\$5,440 00</u>

## CR.

1891.			Voucher.
July 3.	Paid Rev. F. F. Reese, insurance paid by him to Duncan & Carnes.....	\$ 80 00	1
	Paid Sister Katharine, Convention offerings, at request of members of Board of Trustees	29 59	2
July 13.	Paid Sister Katharine, for expenses of Home for August, 1891 .....	150 00	3
Sept. 1.	Paid Sister Katharine, for expenses for Sept., 1891.....	150 00	4
Sept. 2.	Paid R. H. Plant, Trustee, for reinvestment at Macon, Ga., principal repaid by Laura C. Wright, of \$640 (check on Southern Bank- ing and Trust Company).....	640 00	5
	And \$360 from interest accumulated in At- lanta National Bank, and drawn July 8, 1891 (so Mr. Plant has \$1,000 to reinvest for the Home).....	360 00	5

1891.		Voucher.
Oct. 1.	Paid Sister Katharine, for October, 1891.....\$ 150 00	6
Oct. 16.	Paid Sister Katharine, for repairs at Home. 35 00	7
	Paid Sister Katharine, for November, 1891.. 150 00	8
Nov. 10.	Paid Sister Katharine, collection at Convention..... 24 80	9
Nov. 21.	Paid Sister Katharine, for December, 1891... 150 00	10
Dec. 16.	Paid Rev. H. O. Judd, for repairs to fence... 30 00	11
Dec. 26.	Paid Sister Katharine, for January, 1892.... 150 00	12
Dec. 30.	Paid R. H. Plant, Trustee, \$1,000 to loan to W. W. Brown..... 1,000 00	13
Jan. 2.	Paid for one \$500 bond of Charlotte, Columbia and Augusta Railroad Company, No. 1943, due 1895..... 500 00	14
Jan. 18.	Paid F. W. Greenleaf, loan to him, 8 per cent ..... 350 00	15
Jan. 30.	Paid Sister Katharine, for February, 1892... 150 00	16
Feb. 27.	Paid Sister Katharine, for March, 1892..... 150 00	17
Mar. 15.	Paid Sister Katharine, for April, 1892..... 150 00	18
April 12.	Paid W. L. Calhoun, Ordinary, Fulton County, for certified copy letters testamentary, A. R. Lawton, Jr., executor J. W. Beckwith, in order to transfer scrip in name of J. W. Beckwith, Trustee to Appleton Home, in Missouri Pacific Railway Company..... 2 00	19
	Express charges..... 75	
April 27.	Paid Sister Katharine, for May, 1892..... 150 00	20
May 7.	Paid Z. W. Carwile, Jr., \$600, loan to him of money, repaid by Mrs. S. E. McDonald, 8 per cent., one year..... 600 00	21
	<u>\$5,152 14</u>	
	Balance in hands of Treasurer..... 287 86	
	<u>\$5,440 00</u>	

*Statement of Results in Southern Banking and Trust Company, Atlanta, Ga.*

DR.

Interest received on loans as per bank book, from July 13, 1891, to May 12, 1892.....\$	745 97
Loan paid up, S. E. McDonald.....	600 00
Loan paid up, L. C. Wright.....	640 00
Total receipts by bank.....	<u>\$1,985 97</u>

CR.

Drawn by Treasurer from August 15, 1891, to May 5, 1892 (this does not include balance to credit W. D. Powers, Trustee, of \$264.50, previously drawn).....	<u>\$1,731 57</u>
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1892.

May 12. Balance in Southern Banking and Trust Company, to credit of Treasurer.....	\$ 254 40
Bring down balance in hands of Treasurer as above.....	287 86
Total cash on hand.....	\$ 542 26

MEMO—Two parties are behind in their payments of interest, and require investigation by an attorney.

## ASSETS

## Money at interest, secured by deed or mortgage:

	Principal.	Interest.
Mary Gleeson, 8 per cent.....	\$ 500 00	\$ 40 00
George and Ann Holstein, 8 per cent.....	500 00	40 00
Walter Tayler, 8 per cent.....	1,000 00	80 00
E. E. Verstile, 7 per cent.....	1,000 00	70 00
Eudora Monmaugh, 8 per cent.....	2,000 00	160 00
H. H. Bussey, 7 per cent.....	1,050 00	73 00
W. B. Richards, 8 per cent.....	800 00	64 00
W. K. Wickle, 8 per cent.....	1,500 00	120 00
Maggie A. Maguire, 8 per cent.....	500 00	40 00
Z. W. Carwile, Jr., 8 per cent.....	600 00	48 00
W. W. Brown, 8 per cent.....	1,000 00	80 00
Z. D. Harrison, A. H. Locke, F. M. Scott, Charles A. Read, of Atlanta, 7 per cent. (note not secured)	2,000 00	140 00
Rev. W. D. Powers, 7 per cent. (note not secured)...	250 00	17 50
F. W. Greenleaf (personal endorsement).....	350 00	28 00
	<hr/> \$13,050 00	<hr/> \$1,000 50

## Notes for proceeds of sale of land in Macon:

Lizzie W. Keenan, 7 per cent., due Jan. 4, 1894....	\$ 1,400 00	\$ 98 00
Mary E. Battle, 7 per cent., \$2,000, credit \$885, due July 2, 1894.....	1,115 00	78 05
Mary B. Lowrey, 7 per cent., due Nov. 1, 1894...	1,800 00	126 00
Septima L. Snowden, 7 per cent., due Jan. 29, 1893	3,750 00	262 50

	<hr/> \$21,115 00	<hr/> \$1,565 05
Mr. Appleton's yearly donation.....		600 00
		<hr/> \$2,165 05

Three hundred dollars is now due and should go in this year's account. The only payment by Mr. Appleton to the Treasurer, was \$300, Nov. 18, 1891. He paid \$300 last year on April 30, 1891.



OTHER ASSETS.		
Unsold lots in Macon:	Principal.	Interest.
Brought forward.....		<b>\$2,165 05</b>
One bond City of Columbus, 5 per cent.....	\$ 500 00	25 00
Nine shares Missouri Pacific Railway Co. stock...		9 00
Six shares J. W. Burke & Co. Publishing House..		.....
Five shares of stock, Merchants National Bank, Savannah.....		40 00
One bond Atlantic and Gulf Railroad Co., \$500, worthless .....		.....
One bond Charlotte, Columbia and Augusta Rail- road Co., 7 per cent.....	500 00	35 00
Expected income next year is.....		<b>\$2,274 05</b>
Present resources:		
Cash on hand.....		<b>\$ 542 26</b>
Coupons Columbus bond.....		25 00
Dividend Merchants National Bank, July, 1891, to January, 1892, if any.....		40 00
		<b>\$ 607 26</b>

Large amount of interest on notes for purchase of land in Macon, only to be ascertained there according to Rev. Mr. Powers.

## ESTIMATED EXPENSES.

Monthly allowance, \$150.....	<b>\$1,800 00</b>
Repairs, etc., at Home.....	500 00
	<b>\$2,300 00</b>

The Treasurer is glad to report that the affairs of the Home are in good condition. When he took charge, June 30, 1891, the money at interest was reported \$22,090, but a credit of \$885 on note of M. E. Battle should have been deducted, which will reduce it to \$21,205. The expected income from loans was \$1,522.70, and from all sources \$2,198.70. The fund now at interest is \$21,115; to which should be added bond bought by Treasurer of \$500, increasing amount to \$21,615, and expected income from loans \$1,565, with interest from bond \$1,600, and expected income from all sources \$2,274, with present resources \$607.26. Respectfully submitted,

W. K. MILLER, *Treasurer.*

## REPORT OF THE APPLETON CHURCH HOME.

SIXTEENTH ANNUAL REPORT, FROM MAY 1, 1891, TO MAY 1, 1892.

(See Page 16.)

## CASH RECEIPTS.

From Rev. Ch'y. C. Williams, chairman of Board of Trustees.....	\$ 450 00
William K. Miller, Treasurer.....	1,385 00

## DONATIONS IN MONEY.

Rev. A. G. P. Dodge .....	\$ 35 00
Collection at Convention (July).....	39 59
Collection at Convention (November).....	24 80
Mr. Camac.....	20 00
Mrs. W. M. Wadley.....	15 00
L. LeB. deL.....	50 00
Mrs. Wm. B. Johnston.....	15 00
Mrs. Abbott.....	20 00
Anonymous.....	10 00
Rev. A. Barnwell.....	5 00
Mrs. Knowles.....	5 00
Mr. S. R. Jacques.....	5 00
Mrs. Harbaum.....	4 00
Mrs. Duncan and Mrs. Felton.....	5 00
Mr. and Mrs. Huger.....	3 00
Mr. Payne.....	3 00
Church of Heavenly Rest.....	3 00
Messrs. Gugle and Stewart.....	2 00
Mrs. Collins.....	1 00
Mr. Murray.....	1 25
Miss E. Giles.....	1 00
Miss H. Plant.....	1 00
Mrs. Munford.....	1 50
The King's Daughters (Mrs. R. K. Hines).....	17 50
The King's Daughters (Mrs. Skelton Jones).....	20 00
The King's Daughters (Miss V. Goodwyn).....	6 00
The Ladies' Aid Society (Marietta).....	13 35
S. Luke's (Atlanta).....	5 00
A Friend.....	1 00

## SUBSCRIPTIONS.

Mrs. W. M. Wadley.....	\$ 5 00
Mrs. Asher Ayres .....	5 00
Miss Kate Ayres .....	5 00
Total.....	\$2,182 99

## EXPENDITURES.

Current expenses.....	\$2,0
Improvements and repairs.....	1
Cash balance.....	
	\$2,1
Deposited on account of Infirmary.....	2

It is with feelings of deepest gratitude we acknowledge all the kindness the Home has received within the past year. Much that cannot be included in the list of generous donations which will be found appended to this report.

The Appleton Church Home Aid Society continues to be one of the strong arms of the Home, and we are made daily to appreciate its work. It supplies us with our winter's coal, and did so in the most generous fashion. The faithful Treasurer urged that everybody in the Home should be made comfortable. Besides this, the Society paid for the gas put into the house. This has proved so great a comfort to us that we hardly know how to express our appreciation.

We have had much assistance rendered us in divers ways by the members of the churches in Macon. Our sewing has been made light and a pleasure to us by their united efforts. A band of young girls of Christ Church have made a full set of flannels for the children, while St. Paul's Guild has met on Monday afternoon since last October and given several hours' sewing for the Home. The kindly interest that has united the hearts of the people with the inmates of the Home has kept pace with the little garments as nimble fingers have turned out, and I think each member feels she has a special interest in the children.

In my last report I mentioned the great need of an infirmary where cases of contagious diseases may be quarantined, for where there are many children some protection is necessary. Since then we have reason to feel hopeful that in the near future we may have that comfort added to the Home, and I beg leave to again bring it to the notice of the people, hoping it may enter into the hearts of some who are able to help us.

The family of our late Bishop propose erecting a memorial to his father, and wish to place it in the Home. It has been decided that a small chapel would be most appropriate. Now, with an additional outlay, a building can be built above, which will admirably suit for an infirmary; and the desire of those connected with the Home that the infirmary shall be a memorial to Sister Margaret, who nobly spent many years of her life as a pioneer in this work.

We wish to return especial thanks to our esteemed friend and Trustee, Dr. Charles Hall, and to his worthy son, Dr. Kenan Hall, for their valuable medical services; also to Dr. Wright (dentist), and Dr. R. O. Cotter (physician), for services kindly rendered in their respective professions, to the Sisters and children. Captain Massenburg and Mr. Sol. Hoge continue to furnish the Home with medicines, free of charge, for which we feel very grateful.

Mrs. Joseph E. Wells has laid us under renewed obligations by her kindness in continuing to give the children lessons in vocal culture.

Our grateful thanks are offered to the editor of the *Macon Telegraph*, for that valuable paper; to Rev. Otis A. Glazebrook, for *St. John's Record*; to the Church Periodical Club, for the *Churchman*, the *Century Magazine*, *Ladies' Journal*, *St. Nicholas*, and *Harper's Bazar*.

The inmates of the Home at present number twenty nine—twenty-six children and three Sisters. Four children have been received, four have gone out. The health of the Home for the past year has been excellent. Many repairs, that were much needed, have been made since my last report, and the Home stands now in good condition, and free from all indebtedness.

#### DONATIONS GRATEFULLY ACKNOWLEDGED.

May 4. 1891—Mrs. J. M. Johnston, milk.

May 9—Mrs. McHatton, a child's crib; Mrs. Wilcox, two quarts of strawberries; Mrs. A. O. Bacon, a quantity of clothing.

June 4—Mrs. J. E. Wells, a bed.

June 11—Mrs. Meigs, fish and crackers.

June 20—Mrs. Wilcox, a bundle of clothing; Mrs. Hodgkins, a bedstead, two mattresses, four pictures, and a hammock.

June 27—Mrs. Lyons, four petticoats; Mrs. Kibbee, four frocks and aprons.

June 31—Mrs. J. M. Johnston, two gallons of milk a day for two months.

August 1—Miss V. Goodwyn, twelve yards of calico and two petticoats.

August 19—Mrs. J. L. Cook, a potato-slicer.

September 17—Mrs. M. Taylor, a child's jacket; Mr. Newman, bread; Miss Adele Kershaw, three aprons.

October 2—Mrs. Kibbee, clothing for a child.

October 8—Rev. and Mrs. Reese, twelve pounds rice.

October 10—Messrs. Price & Maas, a bucket of jam; Mrs. Snowden, a bucket of rice.

November 11—Messrs Bloomfield and Camac, two pieces of flannel.

November 18—Mrs. Meigs, one bushel of potatoes; Mr. Newman, bread.

Thanksgiving—Mr. W. H. Appleton, three large photographs; Mr. A. R. Tinsley, a ham and bunch of celery; Mrs. T. D. Tinsley, a basket of oranges; Mr. John Mix, one box of oranges; Mr. R. H. Plant, six bottles of syrup; Mrs. Hamilton, of Savannah, clothing; Miss Essie Eitz's Sunday-school class, a quantity of fruit, canned vegetables, macaroni, candy, and \$1.

November 30—Mrs. Kibbee, some clothing; Mrs. Ripley, six pairs of drawers.

December 8—Miss V. Goodwyn, six pairs of drawers; Miss Annie McKay, refreshments from an entertainment given by the Y. M. C. A.

December 18—Mrs. A. D. Schofield, one hundred cakes; Messrs. Price & Maas, a large box of nuts.

December 24—Mrs. Meigs, a turkey, a bushel of potatoes, and feathers for a pair of pillows; Mrs. Hodgkins, a turkey.

A beautiful Christmas tree was given to the children of the Home by a part of Miss Gustin's Sunday-school class. On it was much to add to the happiness of the season for the little ones; from Brunswick, a box of books and toys; Mrs. H. Yonge, a box of oranges; Misses Helena and Susie Ogden, a basket of toys; Mr. Appleton sent a work-box to each child in the Home, a handsome copy of "Jesus Christ," by Didon, to the Sisters, and fourteen volumes to be added to the Home library, besides a quantity of candy for the children; Willie Herty (one of the Home girls), a box of oranges; Julia McMann (one of the Home girls), a box of assorted fruits; Mrs. Jack Ross Bowdre, one box of oranges; Mr. and Mrs. Henry Woodruff, a basket of apples and box of raisins; Mrs. Small, a basket of oranges and raisins; Mrs. Solomon, apples and oranges; Mrs. Jos. E. Wells, a bathtub.

January 1, 1892—Mr. G. R. Barker, a bag of flour, a quantity of mince-meat, and twenty cakes of soap; Miss Adele Kershaw, a cloak and some other clothing; Mr. W. C. Turpin, two geese and six ducks.

January 6—On Epiphany a surprise party was given to the Home, and, as well as could be ascertained, the names of the donors are attached to the articles: Mrs. Huger, a ham; Miss Goodwyn, rice, steaks and oranges; Mr. Schoneman, ham and candy; Mrs. J. G. Deitz, coffee; Mrs. Cary, candy and nuts; Mrs. R. K. Hines, apples; Miss Augusta Plant, three brooms and a duster; Mr. Emmet Daniels, rice; Mrs. Mallery Taylor, sugar; Mrs. Woolfolk, coffee; Paul Bell, two boxes of crackers; Mrs. Blue and son, sugar; Miss Theo. Chestney, cranberries; Mrs. Snowden, rice; Mrs. Knapp, a box of oranges; Mrs. A. L. Wood, oranges and apples; Mrs. Wilcox, sugar; Mrs. C. A. Hall, a ham; Miss Mildred Henderson, a bucket of lard; Mrs. T. D. Tinsley, a ham; Mrs. D. R. Cook and Mrs. Clayton, canned tomatoes; Mrs. Hicks, flour; Mrs. Helen Logan, pickles, catsup, jelly, and potatoes; Mr. W. C. Turpin, a large bunch of bananas; Mr. and Mrs. T. Skelton Jones, cheese and coffee; Miss Sarah Bivins, Mrs. H. C. Boyce, Mrs. K. C. Roberts, and Mrs. E. B. Harris, a basket of assorted edibles; Mrs. Asher Ayres, a ham; Miss Katie Ayres, a bag of flour; Mr. H. Cutter, sugar; Mrs. N. M. Hodgkins, preserves and a plate of shrimps; Miss Lavenia Hodgkins, tea and catsup; Mr. Hodgkins, a bottle of brandy; Mrs. A. O. Bacon, a bag of flour; Rev. and Mrs. Reese, a barrel of flour; Mr. A. R. Tinsley, six cans of fruit; Messrs. Juhan, a large spool of thread, said to contain 8,000 yards; Mr. N. M. Ogden, a large bag of potatoes; Mrs. Clifford Williamson, twelve cakes of toilet soap; Mr. and Mrs. Pearson, a box of handkerchiefs; Mrs. L. W. Williams, a large bag of potatoes. There were many packages of apples, coffee, canned fruit, oranges, sugar, tea, soap, matches, pickles, preserves, catsup, and vegetables, with no names attached to them, while many cards were lying loose around. I hope the donors will understand, if any mistakes are made in this record.

January 12—A large walter of refreshments, sent by Mr. E. Isaacs from the banquet of the Royal Arcanum; Messrs. Price & Maas, one-half gallon maple syrup.

February 4—Mr. W. C. Turpin, two turkeys.

February 8—Mr. John G. Dosset, three turkeys; the Suwanee Gun Association, thirty doves.

March 4—Mrs. G. B. Roberts, a box of oranges.

March 16—Mrs. H. O. Judd, a bag of buckwheat.

March 18—Messrs. Vannucci & Williams, a large quantity of refreshments from S. Patrick's banquet.

March 31—Mrs. Snowden, a handsome extension dining table; Mrs. Bruce Jones, six gallons of syrup.

April 14—From the Ladies' Aid Society (Marietta), a box containing thirteen petticoats, sixteen pairs of drawers, three frocks, two nightgowns, and one apron; from St. Luke's Church (Atlanta), one box of crackers, two large bags and one box of candy, one cake, one child's jacket, one rug, fifty-five aprons, and some Easter cards.

April 15—Mrs. J. L. Cook, ten dozen eggs; Mrs. Susan Bell, a beautiful rug, the work of her own hands.

April 16—Ladies' Guild of St. Paul's (Macon), new Easter hats for the children.

April 18—Mrs. Wilcox, two small sacks for a child.

April 16—Mr. Appleton, Easter cards for the Sisters and children.

April 21—Mrs. Meigs, a ham and vegetables; Mr. W. C. Turpin, five hams and thirty loaves of bread, from the Volunteers' picnic; Mrs. W. W. Walden, a bucket of honey.

Mr. Newman has for the last year given a loaf of "Rush" every Saturday to the Sisters.

April 29—Mrs. Logan, Mrs. Clayton, Mrs. Woodruff and Mrs. E. D. Schofield kindly gave three churns of ice-cream and one of sherbet to the children's *impromptu* picnic at Crump's Park, Mr. Winters giving them a "free ride" to and from the park, for which we offer our most grateful thanks.

Mrs. D. B. Woodruff, for kindly giving the children the pleasure of seeing the "City of Jerusalem," when on exhibition in Macon.

Rev. F. F. Reese, a quantity of lemons and sugar, from Christ Church picnic.

A quantity of sugar, cake, etc., from the picnic of St. Paul's Church.

Respectfully submitted,

SISTER KATHARINE.

#### ANNUAL REPORT OF THE APPLETON CHURCH HOME AID SOCIETY.

(See Page 18.)

MACON, GA., May 1, 1892.

##### RECEIPTS.

1891.		
May 1.	By balance on hand last report.....	\$ 129 28
1892.		
May 1.	By sixty-six subscribers of St. Paul's and Christ Church, Societies, Macon, Ga.....	174 50
May 1.	By Calvary Church Parish, Americus, during the year.	19 60
May 1.	By Trinity Church Parish, Columbus, during the year..	30 00
May 1.	By Christ Church Parish, Frederica, during the year...	2 94
May 1.	Interest received.....	3 88
		<hr/>
		\$ 360 20

## DISBURSEMENTS.

1891.		
Sep. 23.	For b'll of coal for Appleton Church Home.....	\$ 90 00
Nov. 13.	For bill of plumbing, etc., for Appleton Church Home.....	108 00
1892.		
May 1.	For stationery and postage.....	2 00
May 1.	For balance on hand to credit of new account...	160 20—\$360 2
May 1.	By balance on hand from above to credit of new account..	160 2
	Respectfully submitted,	
	MISS K. A. AYRES, <i>Secretary and Treasurer.</i>	

## REPORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

(See Page 20.)

May 16, 1892.

*Rev. H. K. Rees, Trustee, in account with the University of the South.*

## DR.

1891.		
Dec. 30.	Received of Christ Church, Frederica.....	\$ 6 8
Dec. 30.	Received of Trinity Church, Columbus.....	25 3
1892.		
Jan. 12.	Received of St. Mark's Church, Dalton.....	2 7
Jan. 12.	Received of St. Mark's Church, Brunswick.....	7 7
Jan. 12.	Received of Ascension Church, Cartersville.....	4 8
Jan. 12.	Received of Christ Church, Savannah.....	56 7
Jan. 12.	Received of St. John's Church, Savannah.....	38 4
Jan. 12.	Received of Calvary Church, Americus.....	2 5
Mar. 12.	Received of St. Athanasius' Church, Brunswick.....	2 1
Mar. 12.	Received of St. Paul's Church, Albany.....	7 8
May 2.	Received of St. Peter's Church, Rome.....	12 0
May 14.	Received of Rev. A. G. P. Dodge.....	4 8
May 5.	Received of St. George's Church, Griffin.....	5 0
May 18.	Received of St. James' Church, Marietta.....	1 2
		<hr/>
		\$ 187 8

## CR.

By W. P. DuBose, Treasurer University of the South.....	\$169 64
By expenses to Suwanee.....	16 93
Balance on hand.....	1 25—\$187 8

An amount from St. George's Church, Griffin, Ga., does not appear in this report, the same having been remitted direct. St. Phillips' Church Atlanta, has remitted \$20.00 direct, and has the Treasurer's receipt for same. Total receipts \$207.82, for fund.

Respectfully submitted,

H. K. REES, *Clerical Trustee.*

REPORT OF THE COMMITTEE ON THE STATE OF  
THE CHURCH.

(See Page 21.)

*To the Convention of the Diocese of Georgia:*

Your Committee on the State of the Church respectfully report that it has examined the various parochial reports submitted, for a correct ascertainment of the spiritual and temporal condition of the Church in this Episcopal jurisdiction.

Other sources of information have been furnished your committee for determining the true status of the Church's progress and needs in this large Diocese, notably the Bishop's address and statistical record of his official acts since his consecration, the 24th of February last, a period of ten weeks, a record evidencing a remarkable amount of labor with such satisfactory results to the Church, and a work evincing unusual energy and a judicious exercise thereof.

It is certainly gratifying to know that within this short space of time four hundred and twenty-six persons have been added to the communion of the Holy Catholic Church by confirmation, and that a vigorous and active missionary spirit has been infused into the religious life of every parish and mission in this Diocese. It is also gratifying to know that the colored people in this Empire State of the South are reaching forth their hands and hearts, in conscious need of the Church's blessings, and longing for her helpful communion.

Detailed accounts of the Church's present condition are in the hands of your committee, which reports will be published, together with the proceedings of this Convention; and these indicate a marked increase in the communicant list, a decided healthful growth in spiritual life, and a general financial prosperity throughout the parishes in the State.

There exists unmistakably, we devoutly believe, an united effort on the part of all of our clergy to strengthen the Kingdom of God among men, realizing the blessed truth that "it is more blessed to give than to receive," and that the Church of Christ must be unbounded by parochial lines, unhampered by personal ambitions, unmarred by individual ideas and aims, unfettered by formalities and individual distinctions, to make her power and influence felt in the world.

The mission of the Church is to win souls to Christ. The Master's command was, "Go ye into all the world and preach the Gospel to every creature." The salvation of the human soul is the Church's mission; the improvement of mankind, spiritually and intellectually, is the Church's education. The Church is missionary in her divine charter, and the Church's corporate existence rests in the Episcopate. Thus, we realize that the centralization of power, which invests the Bishop with all authority in the mission work of the Church, is the only successful manner in which can be effectually promoted the chief object of her organization.

There is much to fill our hearts with gratitude to the Giver of All Good, and cause us to "thank God and take courage," like the great Apostle to the Gentiles; and, in closing, we recommend that we, the members of



this Convention, realizing the great need of establishing and maintaining more missions in the State, that the Church people of Georgia devote a larger amount of their substance to this laudable purpose, and that the parishes make greater pledges toward the Missionary Fund, and that this fund be placed at the disposal of the Bishop, agreeably to his judgment. We further recommend that, agreeably to one of our standing resolutions, the clergy and laity evince more interest in the importance and necessity of accumulating a fund for the widows and orphans of deceased clergymen, and for the permanent support of the Episcopate, and that they comply with the provision of this resolution.

A tabular statement is herewith appended.

Respectfully submitted,

T. C. TUPPER,	<i>Chairman.</i>
J. C. DAVIS,	
W. E. EPPES,	
J. J. P. PERRY,	} <i>Committee.</i>
J. J. LANIER,	
J. L. BARNES,	

## REPORT OF THE COMMITTEE ON THE PROPOSED CHANGES IN THE PRAYER BOOK.

(See Page 20.)

*Mr. President and Gentlemen of the Convention:*

I have to present before the Convention the report of the special committee appointed with reference to the notification from the General Convention of the last series of changes in the Prayer Book.

A meeting of the committee was held in Savannah on the night of April 28, 1892, at which time all the members were present with the exception of Mr. Guerard, whose health has prevented him from serving with the other members of the committee. The report herewith presented is practically the unanimous conclusion of the entire committee.

In presenting this report, it may be well to make a brief statement for the sake of those members of the Convention who have not studied closely the question of Prayer Book revision, of the history of this movement that led to and finally crystallized in these liturgical changes. For twelve years, at the approaching General Convention, the Church will have been engaged in the work of making changes in her Prayer Book. For many years more than twelve the question was agitated in the various Journals and debated in General Convention. Finally, in 1890, the Revision Committee was appointed—a committee at whose head, on the part of the House of Deputies, was the Rev. W. R. Huntington, D. D., now Rector of Grace Church, New York. The fruit of their labors was presented to the Convention at Philadelphia, in 1883, in the shape of what was then known as the Book Annexed, and the debate upon that book occupied almost entirely the three weeks of that Convention, with the result of the adoption of most of the important changes reported by that committee. This first series of changes, dealing with the two questions of the flexibility and enrichment of the services of the Prayer Book, were sent down to the

different Dioceses, confirmed by a majority of them, and then, under Article VIII of the Constitution, readopted by the General Convention that met in Chicago, in 1886, and became thus part of the integrity of the Prayer Book, although not yet allowed to be bound up with that book. The Chicago Convention of 1886 adopted another series of changes which, passing through the same constitutional process, were adopted by the last General Convention in New York in 1889. After nine years of agitation the sentiment of the Church seemed to crystallize in the fact that there had been enough tinkering with the Prayer Book, for this generation at least, so that the Convention of 1889, in New York, was able to pass only a series of small and unimportant changes, and only these, with the implied understanding that the subject of Prayer Book revision was permanently to close with the Convention of 1892. It simply gathered up all "the fragments of good" of the Book Annexed, so that nothing really valuable should be lost.

It is these changes which we are to consider to-day. I will read Article VIII of the Constitution, by which these changes are presented to us.

These changes are presented to us in the form of fifty-two resolutions, of which the committee was unanimous in the approval of *forty-three*, and equally unanimous in the disapproval of *nine*, to-wit: Resolutions Nos. 3, 4, 5, 8, 21, 29, 36, 42 and 50. The changes, as I have said, are only small changes, and some of them necessitated by other changes previously adopted.

Your committee submit their work to this Convention with the resolution:

*Resolved*, That the report of the Special Committee on the Changes in the Prayer Book be adopted, and that, without instructions to the delegates to the General Convention, this report stand as the sense of this Convention.

CHARLES H. STRONG,	} Committee.
A. G. P. DODGE, JR.,	
ROBB WHITE,	
WALTER G. CHARLTON,	

#### REPORT OF THE COMMITTEE ON THE UNIVERSITY OF THE SOUTH.

(See Page 22.)

Your committee begs to report that it finds, from the last two reports of the Rev. H. K. Rees, Trustee, that the Diocese is in arrears with the University: For 1890, \$180.89; for 1891, \$292.18; making the total arrearage, \$473.07; which, added to the amount of the proposed subscription for this year, to-wit, \$500.00, makes the amount to be raised in the Diocese this year, \$973.07.

The shortage results largely from the failure of clergymen in some of the parishes to make the collection for the University, which is ordered by a standing resolution of the Convention. During the last year the resolution was observed in only fifteen of the parishes; and, as the failure has occurred two years in succession, your committee deems the plan of raising the

amount by voluntary subscription as too uncertain; and it, therefore, recommends:

First—That the amount pledged be hereafter raised by assessment of the parishes.

Second—That any resolution conflicting with this method be hereby repealed.

We are gratified to be able to announce increased attendance of students at the University

A School of Medicine, with an efficient faculty, has been established.

The whole institution is in a prosperous and promising condition, and it should be, by reason of its greatness and usefulness, the pride of our Church, and we heartily commend it to their sympathy, their support, and their patronage.

Respectfully submitted,

REV. C. B. HUDGINS,	<i>Chairman.</i>
REV. C. T. A. PISE,	
MR. C. LUCIEN JONES,	} <i>Committee.</i>
MR. O. A. COLEMAN,	
MR. T. U. CONNER,	

#### REPORT OF THE SPECIAL COMMITTEE TO VISIT THE APPLETON CHURCH HOME.

(See Page 17.)

The committee appointed at the session of the last annual Convention, held in Macon, July 1, 1891, to visit the Appleton Church Home, respectfully report that they performed that duty immediately upon adjournment.

They found much to commend in the order and neatness which prevail in the institution, and were especially pleased with the healthy, cheerful appearance of the children.

The committee cannot praise too highly the zeal and self-sacrifice of the good Sisters in charge, and only regret that their efforts are not more generously supported by the Diocese at large.

In conclusion, they would earnestly beg the members of the Convention to remember that Whitsun Day is the Canonical time for collections to be made for this, the chief charitable institution of the Diocese.

J. R. BICKNELL,	} <i>Committee.</i>
J. J. P. PERRY,	
J. J. LANIER,	
W. M. WALTON,	

#### REPORT OF COMMITTEE ON DIOCESAN MISSIONS.

(See Page 24.)

Your committee begs leave to report:

That the books of the Treasurer of Diocesan Missions have been examined and found satisfactory, and that it highly commends the order and method adopted by the Treasurer in the management of his department.

That it unqualifiedly commends and endorses each detail of the Bishop's

address relating to Diocesan Missions, and, where possible, recommends that appointments be at once made, in order that he may be able to carry out his designs. Also that an apportionment of not less than \$10,000 be made for this purpose.

That it recommends that all ladies' societies, at present organized or to be organized in the various parishes of the Diocese for the purpose of assisting in missionary work, be requested to assume the title and character of the "Ladies' Auxilliary," and report as such to the general Secretary of the Church.

That the rectors of the various parishes be requested to inform these societies of the aggressive missionary work initiated by this Convention, and request them to increase to the utmost their Diocesan Missionary collections.

That all funds remaining in the hands of the Treasurer of Diocesan Missions at the end of each year should be credited to the Church Extension Fund, and used by the Bishop at his discretion.

That although the substitute for Canon XIII was not referred to this committee, it nevertheless is subject matter properly coming before it for consideration. It begs leave, therefore, to state that it has carefully and exhaustively considered every section of the proposed substitute, and heartily endorses the report of the Committee on "Constitution and Canons" relative thereto, with the following recommendation:

That at the proper time, the Convention take up and consider the Canon by sections, with a view to supplying two omissions, *i. e.*:

(1) Supply some stated method for the assemblage of Archdeaconries, omitted in Section 5.

(2) Define some method for the disbursement of the Diocesan Missionary Fund, omitted in Section 8.

Respectfully submitted by the Committee on Missions,

WM. M. WALTON, <i>Chairman.</i>	} <i>Committee.</i>
REV. D. W. WINN,	
REV. A. BARNWELL,	
MR. N. F. TIFT,	
MR. F. M. SCOTT,	
MR. W. F. HALL,	

## APPENDIX II.

### PAROCHIAL REPORTS.

ST. PAUL'S CHURCH, ALBANY.—W. E. EPPES, *Rector*.

Number of families, 84; number of individuals not included in families; total number of individuals, 207.

Baptisms—Infants, white, 5; adults, white, 1; total, 6.

Confirmations—White, 3.

Communicants—Added by first communion, 3; by removal, 4; total died, 3. Removed, 2. Present number, 92.

Communion—Public, 18; private, 3; total, 21.

Number of services, 245.

Number of marriages, 5. Burials, 5.

Sunday-school teachers, 7; scholars, white, 50; total 57.

#### *Contributions.*

Communion alms.....	\$	39
Missions—Diocesan .....	\$142	21
Domestic .....	33	65
Foreign.....	2	60— 178
Permanent Episcopal Fund.....		12
Bishop's salary.....		105
Convention expenses.....		37
University of the South.....		5
Appleton Church Home.....		8
Rector's salary .....		777
Current expenses .....		147
Paid on indebtedness.....		177
Total .....	\$1,488	

#### WARDENS' REPORT.

Estimated value of the property of said church, \$8,000.

#### *Income of Parish.*

From collections.....	\$292	74
From envelopes and subscriptions.....	853	90
All other sources .....	368	62 - \$1,515

*Disbursements.*

Rector's salary.....	\$777 26
To special objects.....	243 80
For all other current parochial expenses, except interest..	200 46
Paid on indebtedness.....	177 35
Cash on hand.....	26 30—\$1,515 26

General financial condition, good.

N. F. TIFT, *Sr. Warden.*

T. M. TICKNOR, *Jr. Warden.*

CALVARY CHURCH, AMERICUS.—REV. H. R. SERGANT,  
*Priest in charge.*

(For three months till first Sunday after Easter.)

Number of families, 26; number of individuals not included in families, 7; total number of individuals, 116.

Baptisms—Infants, white, 4; adults, white, 3; total, 7.

Confirmations—White, 10.

Communicants—Added by first communion, 10; by removal, 3; total, 13. Died, 2. Removed, 2. Present number, 43. Number that have not communed in twelve months, 14.

Communion—Public, 19.

Number of services, 60.

Number of burials, 2.

Sunday-school teachers, 7; scholars, white, 45; total, 52.

*Contributions.*

Communion alms.....	\$ 21 18
Missions—Diocesan.....	63 00
Permanent Episcopal Fund.....	7 75
Widows' and Orphans' Fund.....	2 50
Bishop's salary.....	7 81
Convention expenses.....	9 00
University of the South.....	2 50
Infirm clergy.....	2 50
Appleton Church Home.....	14 40
Parochial purposes.....	383 78
Sunday-school offerings.....	95 90
Total.....	\$ 610 32

Since Easter Sunday this parish has been in charge of S. S. Shippis, duly appointed Lay Reader.

## WARDENS' REPORT.

Estimated value of the property of said church, \$4,500.

*Income of Parish.*

From collections.....	\$187 43
All other sources.....	422 89—\$ 610 32

*Disbursements.*

Rector's salary.....\$200 00  
 For all other current parochial expenses, except interest.. 314 42—\$ 514

General financial condition, good. No debt.

URIAH B. HARROLD, *Sr. Warden.*  
 O. A. COLEMAN, *Jr. Warden.*

EMMANUEL CHURCH, ATHENS.—J. C. DAVIS, *Rector.*

Baptisms—Infants, white, 9; adults, white, 4; total, 13.

Confirmations—White, 17.

Communicants—Added by first communion, 17; by removal, 6; tot

23. Died, 1. Removed, 6. Present number, 128.

Communion—Public, 24.

Number of services, 170.

Number of marriages, 1. Burials, 8.

Sunday-school teachers, 4; scholars, white, 20; total, 24.

*Contributions.*

Communion alms.....	\$	31
Missions—Diocesan.....	\$212 50	
Domestic.....	11 15—	223
Bishop's salary.....		78
Convention expenses.....		27
Special benevolent objects.....		12
Bishop's Fund for church extension.....		25
Rector's salary (paid in full).....		1,000
General expenses.....		370
Harvest Home festival for charity—		
Goods.....	\$420 00	
Cash.....	139 00—	559
Total.....		\$2,328

## WARDENS' REPORT.

*Income of Parish.*

From collections.....\$834 13  
 From envelopes..... 935 40—\$1,769

*Disbursements.*

Rector's salary.....\$1,000 00  
 For all other current parochial expenses, except interest 769 53—\$1,769

General financial condition, good.

C. P. WILLCOX, *Sr. Warden.*  
 C. H. MORRIS, *Jr. Warden.*

## ST. MARY'S CHURCH, ATHENS.—Vacant.

Number of families, 20; number of individuals not included in families, 16; total number of individuals, 36.

Baptisms—Infants, white, 6; adults, white, 3; total, 9.

Confirmations—White, 2.

Communicants—Added by first communion, 2. Died, 1. Present number, 35.

Number of marriages, 1. Burials, 4.

## WARDENS' REPORT.

Estimated value of the property of said church, \$4,500.

*Income of Parish.*

From collections.....	\$204 80
All other sources.....	136 00—\$ 340 80

*Disbursements.*

To choir.....	\$ 25 00
For all other current parochial expenses, except interest..	276 80—\$ 301 80

General financial condition, owe nothing.

R. L. BLOOMFIELD, Reader, *Sr. Warden.*

A. B. HARPER, *Jr. Warden.*

ST. LUKE'S CATHEDRAL, ATLANTA.—ROBERT S. BARRETT, *Dean.*

Number of families, 382; number of individuals not included in families, 83; total number of individuals, 1,564.

Baptisms—Infants, white, 34; adults, white, 10; total, 44.

Confirmations—White, 59.

Communicants—Added by first communion, 59; by removal, 73; total, 32. Died, 7. Removed, 53. Withdrawn, 6. Present number, 616. Number that have not communed in twelve months, unknown.

Communion—Public, 26; private, 6; total, 32.

Number of services, 156.

Number of marriages, 16. Burials, 20.

Sunday-school teachers, 33; scholars, white, 335; total, 368.

NOTE.—A number of baptisms, funerals and marriages occurring during my illness in Europe, and, of which I have no record, are not included in this report.

## WARDENS' REPORT.

Estimated value of the property of said church, \$50,000.

*Income of Parish.*

From pew rents.....	\$2,844 68
From collections and envelopes .....	2,443 11
Special contributions.....	322 92—\$5,710 71



*Disbursements.*

Salary and life insurance of Dean.....	\$1,920 00
To choir.....	1,111 53
Interest.....	892 44
Sundry parochial expenses .....	1,180 11
Bishop's salary and Convention expenses.....	234 25
Diocesan evangelist.....	100 00
Diocesan missions.....	300 00
Communion alms.....	114 34
Widows' and Orphans' Fund.....	22 36
Permanent Fund for support of Episcopate.....	22 25
Extra services of clergymen .....	285 00
Diocesan missions, Florida.....	61 57
Bills payable .....	500 00—\$6,743 85

General financial condition: Debt—Bonds, \$10,000; notes, \$2,500; total, \$12,500.

Z. D. HARRISON, *Sr. Warden.*  
A. H. LOCKE, *Jr. Warden.*

ST. PHILIP'S CHURCH, ATLANTA.—T. C. TUPPER, D. D., *Rector.*

Baptisms—Infants, white, 23; adults, white, 7; total, 30.

Confirmations—White, 35.

Communicants—Added by first communion, 35; by removal, 9; total, 44. Died, 14. Removed, 5. Present number, 388.

Communion—Public, 80; private, 3; total, 83.

Number of services, 219.

Number of marriages, 24. Burials, 26.

Sunday-school teachers, 21; scholars, white, 196; officers, 3; total, 220.

*Contributions.*

Missions—Diocesan.....	\$207 56
Bishop Weed's missions.....	32 00—\$ 239 56
Widows' and Orphans' Fund.....	26 67
Bishop's salary.....	390 65
Convention expenses .....	90 75
Special benevolent objects.....	99 65
University of the South.....	20 00
Church Society for Promoting Christianity among the Jews.....	14 55
Parochial purposes.....	6,297 60
Total.....	\$7,179 43

This report is from the first Sunday in June, 1891, when I assumed charge (eleven months).

## WARDENS' REPORT.

Estimated value of the property of said church, \$100,000.

*Income of Parish.*

From pew rents.....	\$2,037 16
From collections.....	1,209 11
From envelopes.....	1,289 07
All other sources.....	1,368 45—\$5,903 79
Balance May 1, 1891.....	393 81
Total.....	\$6,297 60

*Disbursements.*

Rector's salary.....	\$1,834 14
To choir.....	1,813 24
For all other current parochial expenses, except interest	2,649 92—\$6,297 60

THOS. E. WALKER, *Sr. Warden.*

ST. PAUL'S CHURCH, AUGUSTA.—CHAUNCEY C. WILLIAMS, D. D.,  
*Rector.*

Number of families, 153; number of individuals not included in families, 30; total number of individuals, 650.

Baptisms—Infants, white, 10; adults, white, 1; total, 11.

Confirmations—White, 23.

Communicants—Added by first communion, 24; by removal, 3; total, 27. Died, 8. Removed, 5. Present number, 354.

Communion—Public, 30; private 10; total, 40.

Number of services, 290.

Number of marriages, 4. Burials, 12.

Sunday-school teachers, 15; scholars, white, 143; total, 158.

Parish school teachers, 7; scholars, white, 52; total, 59.

*Contributions.*

Communion alms.....	\$ 384 70
Missions—Diocesan.....	\$682 60
Domestic.....	100 00
Foreign.....	33 20— 815 80
Permanent Episcopal Fund.....	20 00
Widows' and Orphans' Fund.....	40 00
Bishop's salary.....	468 75
Convention expenses.....	85 00
Special benevolent objects.....	200 00
Infirm clergy.....	50 00
Parochial purposes.....	5,068 82
Sunday-school.....	279 58
Sewing Society.....	729 25
Church Asylum Fund.....	588 30
Total.....	\$8,722 20

The ladies who are a committee to visit the poor have continued their good work. They have expended \$133.55, distributed 92 gar and made 115 visits. The parish Sewing School has gathered o young girls who are regularly instructed, and have shown remarkal provement.

During the past year the Sunday-school rooms have been thorr overhauled and renovated; a ceiling of Georgia pine has been adde walls painted and wainscoted, and a new carpet laid.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$50,000.

##### *Income of Parish.*

From pew rents.....\$4,360 82  
Special contributions (Easter)..... 708 00—\$5

##### *Disbursements.*

Rector's salary.....\$2,250 00  
To choir..... 1,200 00  
For all other current parochial expenses, except interest 998 22—\$4.

General financial condition, good. One note for \$500, bearing cent. interest, payable semi-annually, contracted for church enlarg and improvement.

B. S. DUNBAR, *Sr. War*  
WM. H. CRANE, *Jr. War*

#### CHURCH OF THE ATONEMENT, AUGUSTA.—CHAS. E. CAB *Rector.*

Number of families, 43; number of individuals not includ families, 51; total number of individuals, 220.

Baptisms—Infants, white, 14; adults, white, 3; total, 17.

Confirmations—White, 12.

Communicants—Added by first communion, 9. Died, 2. Remo Present number, 128. Number that have not communed in 1 months, 4.

Communion—Public, 19; private, 20; total, 39.

Number of services, 162.

Number of marriages, 6. Burials, 13.

Sunday-school teachers, 8; scholars, white, 65; total, 73.

##### *Contributions.*

Communion alms..... \$  
Missions—Diocesan.....\$53 95  
Domestic ..... 3 58  
Foreign ..... 3 57—  
Bishop's salary.....  
Convention expenses.....  
Sunday-school offerings.....  
Total..... \$

In this parish there are two societies composed of ladies: the Diocesan Missionary Society, and the Ladies' Sewing Society, which have done faithful work, the members of which deserve all praise. The report of the secretary of the former shows that \$53.95 have been paid into the hands of the treasurer of Diocesan Missions this year, and that the secretary of the latter states that the receipts have been \$171 13, the disbursements \$125.70, with a balance on hand of \$45.43.

The Sunday-school, although not large, is well organized, and is doing good work with Mr. W. Ed. Platt as superintendent, Mr. Geo. R. Clayton, secretary and treasurer, and Miss Octavia Hackney as organist.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$8,000.

##### *Income of Parish.*

From collections .....	\$ 62 00
From envelopes.....	674 27
All other sources.....	300 00—\$1,036 27

##### *Disbursements.*

Rector's salary.....	\$799 92
To choir.....	75 00
For all other current parochial expenses, except interest..	191 35—\$1,026 27

General financial condition, good. The church owes about \$216 for taxes on rectory; the financial condition is rapidly improving.

WILLIAM PENDLETON, *Sr. Warden.*  
PETER G. BURUM, *Jr. Warden.*

#### CHURCH OF THE GOOD SHEPHERD, AUGUSTA.—WM. M.

##### WALTON, *Rector.*

Number of families, 77; number of individuals not included in families, 2; total number of individuals, 308.

Baptisms—Infants, white, 32; adults, white, 3; total, 35.

Confirmations—White, 5.

Communicants—Added by first communion, 5; by removal, 2; total, 7. Died, 3. Present number, 124.

Communions—Public, 55; private, 7; total, 62.

Number of services, 228.

Number of marriages, 4. Burials, 10.

Sunday-school teachers, 11; scholars, white, 105; total, 116.

Parish school teachers, 1; scholars, white, 50; total, 51.

<i>Contributions.</i>	
Communion alms.....	\$322 44
Missions—Diocesan.....	161 00
Domestic.....	3 30
Foreign.....	11 78—\$ 176 08
Widows' and Orphans' Fund.....	26 38
Bishop's salary.....	46 87
Convention expenses.....	62 00
Special benevolent objects.....	65 95
Rector's income.....	1,200 00
Special offerings.....	585 00
<b>Total.....</b>	<b>\$2,484 72</b>

A number of special collections were omitted, the offerings upon date being inopportune. The failure by treasurer to report two special collections, mentioned in last Journal, was due to a transposed credit.

The decrease in number of individuals, communicants, etc., since last report, is due to the fact that mission families have been erased from the church list and credited to the parish missions.

The guilds of the parish are four in number, and represent the following objects: Ladies' Auxiliary, Parish School, Sewing School and Church Periodical Club.

#### PARISH MISSIONS.

*Christ Church (West End)*—Rev. J. J. Lanier, minister in charge.  
W. Ed. Platt, Lay Reader.

Baptisms, 22.

Confirmations, 95.

Communicants added since last report, 95; total number of communicants, 224.

Communion, 11.

Number of services, 128.

Number of marriages, 1. Burials, 5.

Teachers, 13; scholars in Sunday-school, 175.

The Rev. J. J. Lanier was selected a year ago by the ecclesiastical authority of the Diocese to co-operate, as general missionary, with the rector of the parish of the Good Shepherd in the work of the West End. This gentleman has rendered faithful and efficient service, as shown by the continuation of the rapid growth of the mission, enlargement of the church, and the erection of certain buildings, appropriate to factory parochial work, are very necessary in the near future.

*Union Chapel Mission*—Chas. Edgeworth Jones, Lay Reader.

Number of families, 5. Number of individuals, 11.

Number of communicants, 8.

Number of teachers in Sunday-school, 8; number of scholars, 80.

The congregation of this mission is partly denominational. The attendance at service is large and the future promising. The building is not yet entirely owned by the church, is still unconsecrated, and its members communicate at the Church of the Good Shepherd. We hope in the near future to hold the deeds to the property and consecrate the building.

## WARDEN'S REPORT.

Estimated value of the property of said church, \$20,750.

*Income of Parish.*

From collections.....	\$ 411 34
Special contributions.....	1,227 00
All other sources.....	550 75
Cash on hand.....	554 20—\$2,743 29

*Disbursements.*

Rector's salary.....	\$1,200 00
To choir.....	743 82
For all other current parochial expenses, except interest..	770 38—\$2,713 70

General financial condition, good.

E. BARRY, Sr. Warden.

W. W. MONTGOMERY, Jr. Warden.

## ST. MARY'S CHURCH, AUGUSTA (Colored).—CHAS. E. CABANISS,

*Missionary.*

Number of families, 5; number of individuals not included in families, 20; total number of individuals, 60.

Baptisms—Infants, colored, 1.

Confirmations—Colored, 1.

Communicants—Added by first communion, 1. Present number, 23.

Communion—Public, 11; private, 1; total, 12.

Number of services, 61.

*Contributions.*

Communion alms .....	\$ 15 00
Missions—Diocesan.....	4 00
Weekly offerings.....	53 70
Interest on endowment.....	192 00
Total.....	\$ 264 70

The communion alms, offerings and interest on endowment are expended in paying choir, sexton and other current expenses. Service is held in this chapel every Sunday night and on all the great festivals and fasts. Average attendance, about 25.

ST. JOHN'S CHAPEL, BAINBRIDGE.—W. H. PHILLIPS, *Missionary.*

Number of families, 6; number of individuals not included in families, 6; total number of individuals, 29.

Confirmations—White, 2.

Communicants—Added by first communion, 2; present number, 19.

Communion—Public, 14.

Number of services, 90.

Sunday-school teachers, 3; scholars, white, 11; total, 14.

*Contributions.*

Communion alms .....	\$
Bishop's salary .....	
Convention expenses .....	
Parochial Purposes—For church work in the mission, \$16.66½, paid monthly to the missionary for January, February and March.....	
For April .....	
Total.....	\$

This report embraces missionary for January, February, March  
April.

ALL SAINTS' MISSION, BLACKSHEAR.—JESSE RICHARD  
BICKNELL, *Missionary.*

Number of families, 2; number of individuals not included in families, 2; total number of individuals, 12.

Baptisms—Infants, white, 1.

Confirmations—White, 2.

Communicants—Added by first communion, 2. Present number,

Communications—Public, 1.

Number of services, 21.

*Contributions.*

Convention expenses .....	\$
Parochial Purposes—Expenses of missionary and donations.....	
Total .....	\$

During the ensuing year collections will be made for Diocesan missions. Several brick buildings are in process of erection, and there is good prospect of growth in the population and business interests of the place. The visit of the Bishop made a profound impression upon the community at large and will be the cause of increase in the church in the near future.

ST. MARK'S CHURCH, BRUNSWICK.—HENRY E. LUCAS, *Rector.*

Number of families, 68; number of individuals not included in families, 160; total number of individuals, 470.

Baptisms—Infants, white, 22.

Confirmations—White, 29.

Communicants—Added by first communion, 28; by removal, 13; died, 41. Removed, 32. Disciplined, 1. Present number, 214. Number of those that have not communed in twelve months, 11.

Communications—Public, 71; private, 6; total, 77

Number of services, 197.

Number of marriages, 3. Burials, 9.

Sunday-school teachers, 11; scholars, white, 120; total, 131.

*Contributions.*

Communion alms.....	\$	66	44
Missions—Diocesan.....	\$164	10	
Domestic.....	10	00	
Foreign.....	9	75	
General.....	33	00—	216 85
Permanent Episcopal Fund.....		7	40
Widows' and Orphans' Fund.....		35	68
Bishop's salary.....		58	62
Convention expenses.....		61	75
University of the South.....		7	50
Infirm clergy.....		12	00
Appleton Church Home.....		13	27
Church Society for Promoting Christianity among the Jews....		8	08
Parochial purposes.....		2,683	24
Total.....	\$3,170	83	

## WARDENS' REPORT.

Estimated value of the property of said church, \$12,000.

*Income of Parish.*

From collections.....	\$	233	97
From envelopes.....	1,439	55	
All other sources.....	1,009	72—	\$2,683 24

*Disbursements.*

Rector's salary.....	\$1,200	00	
To choir.....	374	00	
For all other current parochial expenses, except interest	1,109	24—	\$2,683 24

General financial condition, fair. No debt.

JAMES T. BLAIN, *Sr. Warden.*

W. C. ZANTZ, *Jr. Warden.*

ST. JUDE'S CHURCH, BRUNSWICK.—D. WATSON WINN, *Missionary.*

Number of families, 10; number of individuals not included in families, 33; total number of individuals, 72.

Baptisms—Infants, white, 9; adults, white, 5; total, 14.

Confirmations—White, 8.

Communicants—Added by first communion, 8; by removal, 1; total, 9.

Removed, 3. Present number, 29. Number that have not communed in twelve months, 11.

Communion—Public, 52; private, 2; total, 54.

Number of services, 332.

Number of burials, 8.

Sunday-school teachers, 6; scholars, white, 53; total, 59.

Parish school teachers, 1; scholars, white, 8; total, 9.



<i>Contributions.</i>	
Communion alms.....	\$ 7 25
Missions—General missions (Advent).....	\$4 90
General missions (Easter).....	5 00—
Widows' and Orphans' Fund.....	1 75
University of the South.....	1 30
Infirm clergy.....	65
Appleton Church Home.....	1 80
Missions to Jews.....	3 00
Parochial purposes.....	290 86
Total.....	\$ 316 10

There has been put in the church, through special gifts of friends, a handsome brass cross and vases, an alms basin, a heavy caen-stone font and crystal cruets. There is also some money on hand towards securing a silver communion service. A kind friend in Washington, D. C., sends us \$10 a month for parochial school. The four or five ladies who constitute the Sewing Society have put carpet in choral choir, baptistry and vestry, and matting in aisle.

Besides my own work at St. Jude's, I have given assistance occasionally to Rev. Messrs. Dodge, Perry and McConnell; assisted in the ordination of Rev. Mr. Perry to the priesthood, and took his services several times while he was away doing missionary work. Administered the Holy Communion at the Ogeechee mission for Rev. Mr. McConnell, and immersed 9 colored people. Have taken up work at several points about Brunswick, at Jamaica, 15 miles away on the B. & W. R. R., where we have one baptized person, and gave them services on one Saturday in the month. A lot has been offered us, but there is no need to use it at this time. At a point 7 miles from town, near a large lumber mill, a nice school house has been erected and furnished, and I have services there afternoons of the first and third Sundays. There is quite a population near by, and the services are well attended. Just out of town is a convict camp, where I have services when I can, a layman from St. Mark's taking the duty alternate Sundays. For three months past I have had charge with Rev. Mr. Dodge of the missions in Camden county, but full report is made by the priest in charge.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$3,500.

<i>Income of Parish.</i>	
From collections.....	\$ 28 15
From envelopes.....	46 30
Special contributions.....	215 91—\$ 290 36

<i>Disbursements.</i>	
For all other current parochial expenses, except insurance and interest.....	\$ 290 36
General financial condition, poor; some of the people are learning to give, however.	

D. WATSON WINN, *Priest in charge.*

ST. ATHANASIUS' CHURCH, BRUNSWICK.—JOHN J. P. PERRY,  
*Missionary.*

Number of families, 15; number of individuals not included in families, 55; total number of individuals, 95.

Baptisms—Infants, colored, 3; adults, colored, 20; total, 23.

Confirmations—Colored, 3.

Communicants—Added by first communion, 3; by removal, 1; total, 4. Died, 2. Removed, 1. Disciplined, 4. Present number, 24. Number that have not communed in twelve months, 4.

Communions—Public, 89.

Number of services, 367.

Number of burials, 2.

Sunday-school teachers, 3; scholars, colored, 100; total, 103.

Parish school teachers, 2; scholars, colored, 80; total, 82.

*Contributions.*

Communion alms.....	\$ 6 60
Missions—Domestic.....	2 57
University of the South.....	2 15
Parochial purposes.....	782 58
Total.....	\$ 793 90

WARDENS' REPORT.

Estimated value of the property of said church, \$6,500.

Income of parish..... \$ 793 90

Disbursements—For all other current parochial expenses, except interest..... \$ 793 90

General financial condition, very poor.

JOHN JAMES P. PERRY, *Priest in charge.*

CHURCH OF THE MESSIAH, CAMDEN CO.—A. G. P. DODGE, JR.,  
*Missionary.*

Number of families, 32; number of individuals not included in families, 12; total number of individuals, 150.

Baptisms—Infants, white, 23; colored, 3; adults, white, 7; colored, 2; total, 35.

Confirmations—White, 13; colored, 6; total, 19.

Communicants—Added by first communion, 3. Removed, 1. Present number, 62. Number that have not communed in twelve months, 7.

Communions—Public, 29.

Number of services since February 1st, 57.

Sunday-school teachers, 8; scholars, white, 55; total, 63.

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<i>Contributions.</i>	
To Bishop on his visitation.....	\$ 33 00
Insurance.....	7 50
Offertories for expenses of missionaries and horse feed. ....	46 00
Total.....	\$ 86 50

The above data, except two baptisms by Rev. C. A. Apple, the former missionary, are only for the last quarter of the year, during which period the Rev. D. W. Winn and myself have been looking after the parish. Eight of the confirmed had no opportunity of making their first communion till after May 1st. I was not in the mission at any of the dates upon which special collections should have been made.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$2,400.

Collections taken by missionaries for expenses.

Disbursements—For all other current parochial expenses, except interest..... \$ 7 50

General financial condition: Has no financial condition, having neither debt nor income.

JOHN A. FOSTER, *Sr. Warden.*

#### ASCENSION CHURCH, CARTERSVILLE.—GEO. E. BENEDICT, *Rector.*

Number of families, 17; number of individuals not included in families, 3; total number of individuals, 79.

Baptisms—Infants, white, 1.

Communicants—Died, 1. Present number, 33. Number that have not communed in twelve months, 3.

Communion—Public, 10.

Number of services, 83.

Number of burials, 1.

Sunday-school teachers, 4; scholars, white, 12; total 16.

<i>Contributions.</i>	
Missions—Diocesan.....	\$ 5 80
Widows' and Orphans' Fund.....	4 05
Bishop's salary.....	7 81
Convention expenses.....	9 00
University of the South.....	4 80
Rector's salary.....	286 78
Improvements and other expenses.....	200 00
Total.....	\$ 498 24

#### WARDENS' REPORT.

Estimated value of the property of said church, \$3,000.

#### *Income of Parish.*

From collections.....\$298 24

Special contributions..... 200 00—\$ 498 24

*Disbursements.*

Rector's salary..... \$266 78  
 For all other current parochial expenses, except interest.. 231 46—\$ 498 24

General financial condition, good; no debts.

W. S. LATTA, *Sr. Warden.*

R. H. COUPER, *Jr. Warden.*

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**CHURCH OF THE GOOD SHEPHERD, CAVE SPRING.—**

H. K. REES, *Rector.*

Number of families, 8; total number of individuals, 40.

Baptisms—Infants, white, 2; adults, white 2; total, 4.

Communicants—Present number, 27.

Communion—Public, 6; private, 3; total, 9.

Number of services, 15.

Number of burials, 2

Sunday-school teachers, 5; scholars, white, 25; total, 30.

*Contributions.*

Bishop's salary..... \$ 10 00  
 Convention expenses..... 4 00

Total..... \$ 14 00

The rector, who has also been Diocesan missionary, is necessarily absent most of his time, and has been able to give but few services to this point, yet there is a good class waiting the Bishop's visit. Our people are not able to make the appointed offerings.

**WARDENS' REPORT.**

Estimated value of the property of said church, \$2,500.

Income of Parish—For Bishop's salary and convention expenses. \$ 14 75

General financial condition: Out of debt, except something on Diocesan missions, which we can't pay—but few families—and too poor to do anything much.

D. S. OMDORFF, *Sr. Warden.*

R. S. WHARTON, *Jr. Warden.*

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**ST. JAMES' CHURCH, CEDARTOWN.—GEORGE E. BENEDICT, *Rector.***

Number of families, 11; number of individuals not included in families, 7; total number of individuals, 65.

Baptisms—Infants, white, 1.

Communicants—Added by removal, 4. Died, 1. Removed, 4. Withdrawn, 2. Present number, 24. Number that have not communed in twelve months, 2.

Communion—Public, 4.

Number of services, 30, from February 12 to April 30.

Number of burials, 1.

Sunday-school teachers, 3; scholars, white, 12; total, 15.

*Contributions.*

Bishop's salary .....	\$ 1 25
Salary .....	103 00
Expenses of delegates to Convention, 1891 .....	50 00
Sundries .....	1 25
Total .....	\$ 155 50

ST. MARK'S AND ST. BARTHOLOMEW'S CHAPELS, CHATHAM  
COUNTY.—W. R. McCONNELL, *Missionary.*

Number of families, 47; number of individuals not included in families, 50; total number of individuals, 272.

Baptisms—Infants, colored, 17; adults, colored, 3; total, 20.

Confirmations—Colored, 10.

Communicants—Added by first communion, 6. Removed, 2. Present number, 148.

Communion—Public, 18; private, 1; total, 19.

Number of services, 25.

Number of marriages, 1. Burials, 9.

Sunday-school teachers, 2; scholars, colored, 140; total, 142.

Parish school teachers, 2; scholars, colored, 96; total, 98.

*Contributions.*

Communion alms .....	\$ 29 97
Missions—Diocesan .....	\$6 43
General, by Sunday-schools .....	3 63
Foreign .....	4 20— 14 26
Repairing St. Mark's chapel .....	110 00
Paid minister in charge .....	2 80
Received from the Rev. Robb White .....	5 00
Cash with a box of clothing .....	2 00
Total .....	\$ 164 03

The mission has received during the conventional year six valuable boxes and barrels of clothing from different branches of the Woman's Auxiliary. Value of chapels, \$500.

As many of the people live at long distances from the chapels, it is impracticable to have two services a day. Mr. Parker, the lay reader, aids me very materially in the work, and the stewards perform their duty most faithfully in keeping up the social prayer meetings in certain private houses set apart for that purpose.

Owing to my impaired health, the standing committee granted me a leave of absence during the months of July, August and September. The Rev. D. Watson Winn very kindly visited the mission once in July, and baptized a number of children.

The increase in the number of baptisms is owing to accessions from Baptist families, where two adults and eight children were received into the Church by immersion. At the conclusion of the public school term of six months, the Church takes up the work, and the parochial schools, as such, are continued four months under the same teachers, Mr. Parker and Mrs. Jackson, who also have charge of the Sunday-schools.

TRINITY CHURCH, COLUMBUS.—W. C. HUNTER, *Rector*.

Number of families, 117; number of individuals not included in families, 225; total number of individuals, 725.

Baptisms—Infants, white, 20; adults, white, 3; total, 23.

Communicants—Added by removal, 2. Present number, 319.

Communions—Public, 28; private, 4; total, 32.

Number of services, 210.

Number of marriages, 9. Burials, 8.

Sunday-school teachers, 12; scholars, white, 112; total, 124.

Mission school teachers, 9; scholars, white, 61; total, 70.

*Contributions.*

Communion alms.....	\$ 132 30
Missions—Diocesan (including amount for salary of Diocesan missionary).....	350 00
Permanent Episcopal Fund.....	14 75
Widows' and Orphans' Fund.....	23 26
Bishop's salary.....	234 87
Convention expenses.....	79 25
University of the South.....	25 35
Appleton Church Home.....	10 61
Salaries.....	2,141 32
Expenses.....	1,199 39
By the Sunday-school.....	\$190 90
Including Diocesan missions.....	29 21— 161 69
By the Woman's Guild.....	401 10
Including benevolent purposes.....	60 72
For Diocesan missions.....	\$127 12
For Church Building Fund.....	41 00
For Altar and Vestment Fund.....	172 28
Mission school, for its own purposes.....	24 00
Total.....	\$4,670 79

On the 25th of October last, being the 22d Sunday after Trinity, the rector, with appropriate ceremonies, and in the presence of a large congregation, laid the corner stone of St. Mary's chapel, in the northern portion of this city. This chapel is now in course of construction, and will be a memorial gift by a communicant of this parish.

## WARDENS' REPORT.

Estimated value of the property of said church, \$40,000.

*Income of Parish.*

From pew rents.....\$1,973 65  
From collections..... 681 76—\$2,655 41

*Disbursements.*

Rector's salary .....\$1,800 00  
To choir..... 184 00  
For all other current parochial expenses, except interest 1,325 39—\$3,309 39

General financial condition: Expenses during the past year have exceeded receipts. This is due in part to extraordinary outlays incident to removal and occupying the new church. An indebtedness of \$3,396.74 has been incurred in furnishing the church.

GEO. W. DILLINGHAM, *Sr. Warden.*

E. L. WELLS, *Jr. Warden.*

ST. MARK'S CHURCH, DALTON.—JAS. B. CRAIGHILL, *Rector.*

Number of families, 24; number of individuals not included in families, 8; total number of individuals, 133.

Baptisms—Infants, white, 7.

Communicants—Added by first communion, 4; by removal, 7; total, 11. Died, 3. Removed, 5. Present number, 48. Number that have not communed in twelve months, 13.

Communions—Public, 14; private, 4; total, 18.

Number of services, 143.

Number of marriages, 1. Burials, 2.

Sunday-school teachers, 6; scholars, white, 30; total, 36.

*Contributions.*

Communion alms.....	\$	56	18
Missions—Diocesan.....	\$7	50	
Domestic.....	2	06	
Foreign.....	2	06—	11 62
Permanent Episcopal Fund.....		1	05
Bishop's salary.....		7	50
Convention expenses.....		2	50
University of the South.....		2	78
Infirm clergy.....		3	00
Jewish missions.....		2	00
Rector's salary.....		500	00
Sexton's salary.....		15	00
Repairs, etc.....		2	60
Church Building Fund.....		188	60
Christmas tree.....		13	00
Collected in Sunday-school.....		20	62
Total.....	\$	826	45

If the amount sent out of the parish seems small, I can only say, by way of explanation, that it is almost impossible to meet imperative local demands. At St. Andrew's chapel, Kingston, between February 1 and May 1, 1892, I officiated eight times. All offerings were taken in charge by the treasurer of the local Board of Missions.

## WARDENS' REPORT.

Estimated value of the property of said church, \$500.

*Income of Parish.*

From collections ..... \$ 300 00

*Disbursements.*

Rector's salary ..... \$500 00

For all other current parochial expenses, except interest.. 21 15—\$ 521 15

JOHN BLACK, *Sr. Warden.*

PEARCE HORNE, *Jr. Warden.*

ST. ANDREW'S CHURCH, DARIEN.—R. M. W. BLACK, *Rector.*

Number of families, 42; number of individuals not included in families, 4; total number of individuals, 150.

Baptisms—Infants, white, 15.

Confirmations—White, 11.

Communicants—Added by first communion, 11. Removed, 5. Present number, 93.

Communion—Public, 16; private, 2; total, 18.

Number of marriages, 1.

Sunday-school teachers, 10; scholars, white, 50; total, 60.

*Contributions.*

Missions—Diocesan ..... \$38 40

Foreign ..... 3 20—\$ 41 60

Widows' and Orphans' Fund ..... 5 25

Bishop's salary and Convention expenses ..... 39 50

Children's Easter offering for general missions ..... 36 70

Special contributions for altar hangings, etc. .... 48 00

Amount raised for chancel furniture ..... 75 00

Rector's salary from December 22, 1891, to April 22, 1892..... 266 67

Total ..... \$ 512 72

The rector did not assume charge of St. Andrew's parish until December 22, 1891, and consequently a number of the collections ordered by Canon could not be taken at their respective times.

## WARDENS' REPORT.

Estimated value of the property of said church, \$9,000.

*Income of Parish.*

From collections ..... \$544 91

Special contributions ..... 22 40

All other sources ..... 477 21—\$1,044 52



*Disbursements.*

Rector's salary.....\$266 72  
 For all other current parochial expenses, except interest. 719 63—\$ 986 35

General financial condition : Not in debt.

SPALDING KENAN, *Sr Warden.*

H. S. RAVENEL, *Jr. Warden.*

ST. CYPRIAN'S CHAPEL, DARIEN.—F. M. MANN, *Lay Reader.*

Number of families, 6 ; total number of individuals, 50.

Baptisms—Infants, colored, 10 ; adults, colored, 1 ; total, 11.

Confirmations—Colored, 4.

Communicants—Present number, 24.

Communion—Public, 9.

Sunday-school teachers, 4 ; scholars, colored, 87 ; total, 91.

CHRIST CHURCH, FREDERICA.—A. G. P. DODGE, JR., *Rector.*

H. B. STUART-MARTIN, *Assistant Minister.*

Number of families, 30 ; number of individuals not included in families, 23 ; total number of individuals, 140.

Baptisms—Infants, white, 14 ; colored, 4 ; adults, white, 1 ; colored, 2 ; total, 21.

Confirmations—White, 4 ; colored, 7 ; total, 11.

Communicants—Added by first communion, 11 ; by removal, 2 ; total,

13. Removed, 4. Withdrawn, 1. Disciplined, 1. Present number, 73. Number that have not communed in twelve months, 2.

Communion—Public, 77 ; private, 3 ; total, 80.

Number of services, 350.

Number of marriages, 3. Burials, 5.

Sunday-school teachers, 8 ; scholars, white, 40 ; colored, 70 ; total, 110.

Parish school teachers, 2 ; scholars, colored, 100 ; total, 102.

*Contributions.*

Communion alms.....	\$	59	86
Missions—Diocesan.....	\$18	12	
Domestic.....	24	89	
Foreign.....	35	68—	78 69
Permanent Episcopal Fund.....			3 65
Widows' and Orphans' Fund.....			18 50
Bishop's salary and Convention expenses.....			25 00
Missions to Jews.....	\$13	21	
General, from Sunday-schools.....	5	37—	18 58
University of the South.....			11 25
Infirm clergy.....			12 90
Appleton Church Home.....			14 20
Society for the increase of ministry.....			11 25
Convention expenses of delegates.....			32 31
New York Bible and Common Prayer Book Society.....			2 00
Painting St. Ignatius' chapel.....			2 24
Repairs on church at beach.....			23 36

Total..... \$ 313 79

## WARDENS' REPORT.

Estimated value of the property of said church, \$12,000.

Income of parish—All appropriated to communion alms and to various charitable objects outside of the parish.

General financial condition : The rector's salary of \$70 per month is paid at present from the Trust Funds (uncontrolled by us), established by Mrs. E. A. P. Dodge, deceased. There is no debt at all upon the parish.

W. C. TAYLOR, *Sr. Warden.*

JAS. D. GOUED, *Jr. Warden.*

FORT VALLEY MISSION.—E. DENNISTON, *Missionary.*

Number of families, 8; total number of individuals, 25.

Baptisms—Infants, 1.

Communicants—Added by removal, 4. Present number, 10.

Contributions for parochial purposes, \$7.35.

No Canonical collections have been taken up. I have not been able to report any confirmations this time, from the fact that the Bishop has not reached my parishes and mission stations yet. He expects to do so soon, when we hope to have several confirmations, and some steps taken towards building, as we have several hundred dollars in money promised at LaGrange and Newnan, when we start to build churches at these towns.

ST. GEORGE'S CHURCH, GRIFFIN.—JOHN THOMPSON HARGRAVE, *Rector.*

Number of families, 55.

Baptisms—Infants, white, 4; adults, white, 6; total, 10.

Confirmations—White, 19; total, 19.

Communicants—Added by first communion, 19; by removal, 16; total,

35. Died, 3. Removed, 4. Present number, 120. Number that have not communed in twelve months, 6.

Communion—Public, 38.

Number of services, 250.

Number of marriages, 2. Burials, 5.

Sunday-school teachers, 7; scholars, white, 70; total, 77.

*Contributions.*

Communion alms.....	\$ 20 45
Widows' and Orphans' Fund.....	5 10
Bishop's salary, account by travelling expenses of Bishop Weed..	11 50
University of the South.....	5 00
Church Extension Fund.....	16 75
Appleton Church Home.....	4 40
Rector's salary.....	1,000 00
Furnace.....	165 00
Choir.....	35 75
Carpet and lamps.....	28 00
Total.....	\$1,291 95

The rector resigned this parish May 1.

## WARDENS' REPORT.

Estimated value of the property of said church, \$6,000.

*Income of Parish.*

From collections and envelopes.....	\$1,000 00
Special contributions.....	24 37
All other sources.....	40 15—\$1,064 52

*Disbursements.*

Rector's salary.....	\$1,000 00
Convention expenses.....	29 50
University of the South.....	7 62
Diocesan missions.....	16 75
For all other current parochial expenses, except interest	10 65—\$1,064 52

General financial condition, good. There is a small indebtedness incurred for putting furnace in church, amounting to about \$200, also for repairing floor, \$115. We have a fund on hand for the purpose of building a rectory, amounting to, say \$1,700.

JOHN MCINTOSH KELL, *Sr. Warden.*  
WM. M. THOMAS, *Jr. Warden.*

CHURCH OF THE HEAVENLY REST, GROVETOWN.—CHAS. E. CABANISS, *Missionary.*

Number of families, 7; total number of individuals, 32.

Baptisms—Infants, white, 1.

Communicants—Died, 2. Present number, 12. Number that have not communed in twelve months, 3.

Communion—Public, 3.

Number of services, 52.

Number of burials, 1.

Sunday-school teachers, 2; scholars, white, 7.

*Contributions.*

Communion alms.....	\$ 8 35
Missions—Diocesan.....	\$5 00
Diocesan missionary.....	3 00— 8 00
Widows' and Orphans' Fund.....	3 00
Bishop's salary.....	5 00
Special benevolent objects.....	4 20
Infirm clergy.....	3 00
Appleton Church Home.....	3 00
Parochial purposes .....	21 70
Total.....	\$ 56 25

During the year a handsome marble tablet has been placed upon the walls of the church in memory of Paul H. Hayne, inscribed: "This church is erected to the glory of God, and in memory of Paul H. Hayne; Poet, Christian, Philanthropist. 1830—1886." The church has been newly painted without and within, and walls kalsomined, the gift of a generous friend. A

very handsome carpet has been laid upon the floor, the gift of a lady. The stained glass windows have been repaired by another friend, and a lady in Atlanta has given us \$5.

Our efficient missionary, Rev. C. E. Cabaniss, visits us as often as his many duties permit. He is doing good work here.

JOSEPH A. HILL, *Lay Reader in charge of Mission.*

#### WARDENS' REPORT.

Estimated value of the property of said church, \$2,000.

##### *Income of Parish.*

From collections .....	\$79 18
Special contributions .....	5 00—\$ 84 18

General financial condition: Excellent. Church entirely free from debt of all kind; has \$40 in bank; pays cash for all its needs; contributes liberally to charities; pays all its dues, and stands ready to promptly answer all calls made for the Master's cause.

JOSEPH A. HILL, *Sr. Warden.*

#### ST. LUKE'S CHURCH, HAWKINSVILLE.—F. F. REESE, *In charge.*

Number of families, 10; number of individuals not included in families, 5; total number of individuals, 43.

Baptisms—Infants, white, 3.

Communicants—Added by removal, 2. Removed, 2. Present number, 20. Number that have not communed in twelve months, 6.

Communions—Public, 5.

Number of services, 7.

Sunday-school teachers, 6; scholars, white, 29; total, 35.

##### *Contributions.*

Communion alms .....	\$ 9 00
Missions—Diocesan .....	16 78
Domestic .....	29 74
Foreign .....	5 00—\$ 51 52
Bishop's salary .....	7 81
Convention expenses .....	6 25
Total .....	\$ 74 58

#### WARDENS' REPORT.

Estimated value of the property of said church, \$1,000.

##### *Income of Parish.*

From collections .....	\$21 78
Special contributions .....	29 74
All other sources .....	31 42—\$ 82 94

##### *Disbursements.*

For all other current parochial expenses, except interest .....	\$ 52 20
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General financial condition: Poor, no debts.

JOHN HENRY, *Sr. Warden.*

F. H. BOZEMAN, *Jr. Warden.*

ST. MARK'S CHURCH, LAGRANGE.—E. DENNISTON, *Missionary*.

Number of families, 10; total number of individuals, 35.

Baptisms—Infants, white, 1.

Communicants—Added by first communion, 2; by removal, 2; total,

4. Present number, 21.

Communions—Public, 2.

Number of services, 12.

*Contributions.*

Communion alms.....	\$	3	05
Parochial purposes.....		11	10
Total.....	\$	14	15

CHRIST CHURCH, MACON.—FREDERICK F. REESE, *Rector*.

Baptisms—Infants, white, 16; adults, white, 5; total, 21.

Confirmations—White, 18.

Communicants—Added by first communion, 20; by removal, 15; total,

35. Died, 1. Removed, 19. Withdrawn, 15. Present number, 234.

Communions—Public, 31; private, 3; total, 34.

Number of services, 230.

Number of marriages, 6. Burials, 14.

Sunday-school teachers, 15; scholars, white, 120; total, 135.

*Contributions.*

Communions alms.....	\$	232	00
Missions—Diocesan.....	\$400	00	
Domestic.....	116	22	
Foreign.....	53	08—	569 30
Permanent Episcopal Fund.....		15	00
Widows' and Orphans' Fund.....		15	95
Bishop's salary.....		312	50
Convention expenses.....		58	50
Special benevolent objects.....		171	41
University of the South.....		50	00
Infirm clergy.....		16	82
Missions to Jews.....		6	58
Missionary at St. Barnabas, Macon.....		300	00
Appleton Church Home—General Fund.....	\$48	36	
Special for infirmary.....	25	00—	73 36
Offertory at Episcopal visitation, church extension in Georgia..		54	68
Parochial expenses.....		3,596	00
Equipment and maintenance of Julia P. Jones' Benevolent Home—Interest on endowment.....		1,689	38
Current expenses of Sunday-school.....		153	50
Various items in the parish.....		140	07
New pulpit in memory of Bishop Elliott, by Ladies' Aid Society		359	65
Total.....	\$7,814	70	

The Julia Parkman Jones' Benevolent Home is an institution which was founded and endowed under the will of the lady of that name, for many years a communicant of this parish. It is intended as a "Retreat or Christ Church Home for indigent ladies of the parish, and such other persons as the wardens and vestrymen may elect as worthy and in need of its protection." The wardens and vestry of Christ church are the trustees of the fund and managers of the Home.

## WARDENS' REPORT.

Estimated value of the property of said church, \$23,000.

*Income of Parish.*

From pew rents .....	\$3,350 25
From collections .....	1,125 46
Dividend from railroad stocks .....	112 00--\$4,587 71

*Disbursements.*

Rector's salary .....	\$2,100 00
To choir .....	600 00
St. Barnabas .....	300 00
Balance on old debt .....	72 60
For all other current parochial expenses, except interest	1,673 31--\$4,745 91

General financial condition: The deficit shown here is fully covered by current income due for pew rents and good.

GEO. R. BARKER, *Sr. Warden.*

LUTHER WILLIAMS, *Jr. Warden.*

ST. BARNABAS' CHAPEL, MACON.—ALLARD BARNWELL, *Missionary.*

Baptisms—Infants, white, 4; adults, white, 1; total, 5.

Confirmations—White, 11.

Communicants—Added by first communion, 11. Died, 1. Removed, 10. Present number, 60. Number that have not communed in twelve months, unknown.

Communion—Public, 6; private, 1; total, 7.

Number of services, 100.

Number of marriages, 1. Burials, 2.

Sunday-school teachers, 8; scholars, white, 70; total, 78.

*Contributions.*

Communion alms .....	\$ 7 50
Missions—Diocesan .....	16 00
Church extension in Diocese at Bishop's visitation .....	8 01
Rector .....	348 00
Guild Hall .....	135 00
Sundries .....	178 92
Total .....	\$ 693 43

ST. JOHN'S CHAPEL, MACON.—FREDERICK F. REESE, *Rector*.

Baptisms—Infants, white, 2; adults, white, 1; total, 3.

Confirmations—White 4.

Communicants—Present number, 22.

Communions—Public, 2.

Number of services, 80.

Number of marriages, 1. Burials, 1.

Sunday-school teachers, 8; scholars, white, 50; total, 58.

Contributions—Parochial purposes..... \$ 125 90

Settings, all free, about 200. Value of chapel, \$1,000. Services are held on Sunday mornings by Mr. Wm. C. Turpin, as lay reader. On Sunday night by Rev. Allard Barnwell, and from October to May on Friday nights by the rector.

ST. PAUL'S CHURCH, MACON.—H. ORRIN JUDD, *Rector*.

Baptisms—Infants, white, 12; adults, white, 1; total, 13.

Confirmations—White, 14.

Communicants—Added by first communion, 14; by removal, 12; total,

26. Died, 3. Removed, 3. Withdrawn, 2. Present number, 151.

Communions—Public, 22; private, 9; total, 31.

Number of services, 192.

Number of marriages, 2. Burials, 6.

Sunday-school teachers, 8; scholars, white, 70; total, 78.

*Contributions.*

Communion alms .....	\$	110	03
Missions—Diocesan.....	\$135	33	
Domestic.....	12	50—	157 83
Widows' and Orphans' Fund.....		16	00
Bishop's salary and Convention expenses.....		139	89
University of the South.....		18	00
Infirm clergy.....		11	25
For the Jews.....		19	00
Sunday-school offerings.....		111	45
From St. Paul's Guild.....		145	00
Income from all sources.....		3,284	00
Rector's salary for eleven months.....		1,463	63
Current expenses of Sunday-school.....		73	45
Various local charities.....		54	45
Donation to the rector.....		250	00
Current expenses.....		1,310	20

The parsonage has been disposed of, and the debt of \$4,000 reported last year cancelled. The parish is now practically without liability.

ST. JAMES' CHURCH, MARIETTA.—CHARLES T. A. PISE, *Rector*.

Number of families, 54; number of individuals not included in families, 20.

Baptisms—Infants, white, 5; adults, white, 1; total, 6.

No visitation by Bishop this year.

Communicants—Added by removal, 4. Died, 7. Present number,

141. Number that have not communed in twelve months, 19.

Communion—Public, 30; private, 5; total, 35.

Number of services—Sunday, 101; other days, 93; total, 194.

Number of marriages, 3. Burials, 10.

Sunday-school teachers, 9; scholars, white, 92; colored, 30; total, 122.

*Contributions.*

Communion alms.....	\$	15	95
Missions—Diocesan.....	\$198	75	
Domestic.....	58	30	
Foreign.....	44	50—	301 55
Permanent Episcopal Fund.....		3	85
Widows' and Orphans' Fund.....		26	10
Bishop's salary.....		58	62
Convention expenses.....		34	00
Special benevolent objects.....		159	76
University of the South.....		1	25
Infirm clergy.....		14	85
Parochial purposes.....		2,348	58
Total.....	\$2,964	51	

Of the above contributions the Ladies' Aid Society has contributed:

To foreign missions.....	\$	12	50
To domestic missions.....		31	25
To special benevolent objects.....		72	50
To Appleton Church Home.....		31	35
To parochial purposes.....	125	00—\$	272 50

St. Mary's Guild has contributed:

To parochial purposes (a part of which amount was for a handsome brass altar cross, a memorial of Bishop Beckwith)...	224	52
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The Young People's Missionary Society has contributed:

To special benevolent objects.....	38	00
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Total from the three societies..... \$ 535 02

## WARDENS' REPORT.

Estimated value of the property of said church, \$8,500.

*Income of Parish.*

From collections and envelopes.....	\$1,915	48
Special contributions.....	1,049	03—\$2,964 51



*Disbursements.*

Rector's salary .....	\$1,200 00
To choir .....	80 00
For all other current purposes .....	1,684 51—\$2,964 51

General financial condition: We owe a balance on the cost of rectory of \$326.68, due January 1, 1893, with six months' interest thereon at six per cent. per annum, say \$9.80; total, \$336.48.

B. R. STRONG, *Sr. Warden.*

W. H. TREZEVANT, *Jr. Warden.*

ST. STEPHEN'S CHURCH, MILLEDGEVILLE.—W. W. KIMBALL,  
*Rector.*

(Resigned February 1, 1892.)

Number of families, 43; number of individuals not included in families, 96; total number of individuals, 139.

Baptisms—Infants, white, 2.

Confirmations—White, 6.

Communicants—Added by first communion, 7; by removal, 2; total,

9. Died, 2. Removed, 2. Present number, 63.

Communion—Public, 10; private, 2; total, 12.

Number of services, unknown.

Number of marriages, 1. Burials, 3.

Sunday-school teachers, 11; scholars, white, 56; total, 67.

*Contributions.*

Communion alms .....	\$	20 00
Missions—Diocesan .....	\$31 88	
Foreign .....	3 50—	35 38
Widows' and Orphans' Fund .....		4 74
Bishop's salary .....		19 60
Convention expenses .....		14 50
Infirm clergy .....		2 00
Diocesan missionary's salary .....		10 45
Rector's salary, etc. ....		651 37
Total .....	\$	758 04

## WARDENS' REPORT.

Estimated value of the church, \$3,500.

Number of sittings, 500.

Estimated value of parsonage, \$1,500.

Pews free.

Income of parish, \$355.35.

Amount of rector's salary up to February 1, 1892, time of his resignation, \$530.35, which was paid in full. The parish had to borrow \$175 to pay rector's salary, which leaves us in debt.

W. H. SCOTT, *Sr. Warden.*

RUFUS ROBERTS, *Jr. Warden.*

**ST. PAUL'S CHURCH, NEWNAN.—E. DENNISTON, *Rector*.**

Number of families, 10; total number of individuals, 25.

Communicants—Added by removal, 1. Present number, 21.

Communion—Public, 2.

Number of services, 10.

*Contributions.*

Communion alms .....	\$ 2 10
Parochial purposes .....	41 10
Total .....	\$ 43 20

**ST. JAMES' CHAPEL, POOLER.—W. R. McCONNELL, *Missionary*.**

Number of families, 14; number of individuals not included in families, 8; total number of individuals, 57.

Baptisms—Infants, white, 9.

Confirmations—White, 5.

Communicants—Added by first communion, 4; by removal, 4; total, 8. Removed, 1. Present number, 23.

Communion—Public, 11; private, 6; total, 17.

Number of services, 50.

Number of burials, 2.

Sunday-school teachers, 7; scholars, white, 30; total, 37.

*Contributions.*

Subscriptions for priest in charge .....	\$ 78 00
Sunday-school penny offerings .....	5 00
Paid by lady for music .....	2 50
Offertory .....	14 11
Sunday-school Easter offerings .....	3 10
Total .....	\$ 102 71

Value of church and lot, \$700.

There continues a steady increase in the population of Pooler, and I am happy to report a like growth in the mission since the last regular meeting of the Convention. At that time I reported eight families and sixteen communicants, whereas I now return fourteen families and twenty-three communicants. Some of this increase comes from removals to the place, and some from accessions from other religious bodies. As an evidence of the friendly feeling that exists towards the Church, I would state that a short time ago I was called in to baptize an ill child of Baptist parents. I would most earnestly commend the mission to the fostering care of the Diocese. The people generally are poor, and depend upon their daily labor for a livelihood, and hence, from the lack of means, our chapel is still in an unfinished state. A few hundred dollars would enable us to finish it, and make it present something like a churchly appearance. It affords me much pleasure to acknowledge the receipt, through myself, of a complete outfit of elegant altar linen, the generous gift of Mrs. Parks, wife of the Rev. J. L. Parks, S. T. D., of Middletown, Conn. The people have not been able to make the offerings called for by resolution and Canon.

ST. PETER'S CHURCH, ROME.—CHARLES BUCKNER HUDGINS, *Rector*.

Number of families, 80; number of individuals not included in families, 50; total number of individuals, 450.

Baptisms—Infants, white, 14; adults, white, 8; total, 22

Confirmations—White, 25.

Communicants—Added by first communion, 25; by removal, 17; total, 42. Died, 5. Removed, 18. Withdrawn, 4. Present number, 230.

Communion—Public, 46; private, 2; total, 48.

Number of services, 315.

Number of marriages, 5. Burials, 9.

Sunday-school teachers, 7; scholars, white, 125; total, 132.

*Contributions.*

Communion alms .....	\$ 172 67
Missions—Diocesan .....	\$87 50
Domestic .....	37 00
Foreign .....	37 00— 161 50
Diocesan missionary .....	12 50
Widows' and Orphans' Fund .....	20 00
Bishop's salary .....	78 13
Convention expenses .....	53 75
University of the South .....	12 00
Infirm clergy .....	15 00
Jewish missions of the Church .....	7 60
Rector's salary, Sunday-school, choir, and all other current expenses, including \$2,540 paid on new church lot debt...	3,947 33
Total .....	\$4,480 48

## WARDENS' REPORT.

Estimated value of the property of said church, \$15,000.

*Income of Parish.*

From pew rents .....	\$ 781 25
From collections .....	2,472 65
All other sources .....	1,226 58—\$4,480 48

*Disbursements.*

Rector's salary .....	\$ 925 00
To choir .....	100 00
For all other current parochial expenses, including \$2,540, the balance on church lot debt, paid .....	3,455 48—\$4,480 48
General financial condition, good.	

The rector, wardens and vestry have decided to begin in June, 1892, a new church building, to cost about \$10,000, and to be built on the new site for which they have just finished paying \$5,000. There is about \$4,500 in the hands of the Building Fund treasurer to begin the new church. On the new site is room for church and rectory. The residence standing on the lot when it was purchased will be used for the rectory temporarily.

H. S. LANSDALL, *Sr. Warden*.

A. W. WAITON, *Jr. Warden*.

CHRIST CHURCH, SAVANNAH.—ROBB WHITE, *Rector*.

Number of families, 335; total number of individuals, unknown.

Baptisms—Infants, white, 38; adults, white, 4; total, 42.

Confirmations—White, 33.

Communicants—Added by first communion 33; by removal, 30; total

63. Died 7. Removed, 12. Present number, 561. Number that have not communed in twelve months, unknown.

Number of services, unknown.

Number of marriages 9. Burials, 10.

Sunday-school teachers, 30; scholars, white 225; total 255.

Parish school teachers, 2; scholars, white, 28; total, 30.

*Contributions.*

Communion alms.....	\$ 669 32
Missions—Diocesan .....	\$677 09
Domestic.....	711 56
Foreign.....	743 00— 2,131 65
Permanent Episcopal Fund.....	29 75
Widows' and Orphans' Fund.....	210 00
Bishop's salary.....	625 00
Convention expenses.....	131 75
Special benevolent objects.....	455 36
University of the South.....	56 74
Infirm clergy.....	44 96
Expenses of delegates to Convention.....	161 72
Evangelist's salary.....	200 00
Deficiency Fund.....	1,062 30
Paid by the ladies on the organ.....	980 00
Bishop Elliott Society.....	771 41
Presents to rector and his family.....	500 00
Prayer Book Society.....	106 59
Altar Society.....	84 81
Paid on lot for chapel.....	500 00
Repairs on church.....	171 00
Episcopal Orphans' Home.....	2,600 64
Paid on chapel.....	1,521 00
Sunday-school contributions.....	314 72
Income.....	8,122 63
Total.....	\$21,451 35

## WARDENS' REPORT.

Estimated value of the property of said church, \$46,000.

*Income of Parish.*

From pew rents.....	\$7,138 69
From collections.....	833 94
All other sources.....	150 00—\$8,122 63

*Disbursements.*

Rector's salary .....	\$3,000 00
Temporary assistant to rector (two months) .....	200 00
To choir .....	1,483 42
For all other current parochial expenses, except interest. 3,231 98—	\$7,915 40

*General Financial Condition.*

Bills payable account on repairs and improvement of church edifice .....	\$3,000 00
Reduction during year .....	1,000 00
Present indebtedness on above bills .....	7,000 00
Cost of erection of St Michael's mission chapel .....	1,521 00
Interest \$608.69 per annum, paid .....	8 521 00
CR.	
By bills receivable .....	3,500 00
Total .....	\$5,021 00

JOHN R. F. TATNALL, *Sr. Warden.*C. LUCIAN JONES, *Jr. Warden.*ST. JOHN'S CHURCH, SAVANNAH.—CHARLES H. STRONG, *Rector.*

Number of families, 300; number of individuals, averaged at four to a family; total number of individuals, 1,200.

Baptisms—Infants, white, 21; colored, 14; adults, white, 1; total, 36.

Confirmations—White, 22.

Communicants—Added by first communion, 22; by removal, 25; total, 47. Died, 5. Removed, 19. Present number 511. Number that have not communed in twelve months, unknown.

Communion—Public, 60; private, 10; total, 70.

Number of services, 248.

Number of marriages, 15. Burials, 24.

Sunday-school teachers and officers, 30; scholars, white, 239; total, 269.

*Contributions.*

Communion alms .....	\$ 424 00
St. John's Aid Society, for chapel .....	110 00
Sunday-school Association .....	428 07
Chancel Society .....	117 76
Rectory Society .....	1,243 00
St. Cecelia Society .....	110 00
Interest on chapel debt .....	180 00
Salaries .....	4,835 00
Miscellaneous expenses .....	1,267 89
Donations to rector, etc .....	648 00
Total parochial purposes .....	\$ 9,363 72

Episcopal Orphans' Home.....	\$	157 00	
Domestic missions.....		100 00	
University of the South.....		38 41	
Bishop Thompson's church, at Jackson, Miss.....		60 00	
Total general purposes.....	\$	355 41	
Bishop's salary.....	\$	468 75	
Convention expenses.....		122 00	
Diocesan missions.....		702 00	
Church Extension Fund.....		24 10	
Widows' and Orphans' Fund.....		27 45	
Infirm Clergy Fund.....		26 95	
Total diocesan purposes.....	\$	1,371 25	
Grand total.....		\$11,090 38	

The break in families from over 500 to 300, and of communicants proportionately, is to be accounted for by the establishment of St. Matthew's mission chapel into St. Paul's church (independent), which moves out of St. John's parish over 150 families, and the loss of a considerable number of pew holders. The sacrifice is gladly made in the hope of adding another parish to the Diocese. The new church starts off upon its independent course with abundant material, with a young and energetic vestry, and with every prospect of success. For some years St. John's church will not be so strong as in past years, but it will endeavor, with its reduced force, faithfully to meet its Diocesan obligations. The Church Periodical Club was started in St. John's in January. There are at present eighteen persons contributing fourteen weekly periodicals and six books to date, and forty-two magazines have been forwarded by the efficient librarian of the parish, Miss E. M. Johnson. Miss Emery, the general secretary of the Woman's Auxiliary, paid an interesting visit to Savannah, and addressed the children of all the Sunday-schools of our Church, and also the ladies at a union meeting in St. John's Parish Hall. The meeting was fruitful of much good, and renewed interest in the Church's general missionary work will be, we trust, the practical result. It is her hope to enroll the different missionary societies of the Diocese into branches of the Woman's Auxiliary.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$62,800.

##### *Income of Parish.*

From pew rents .....	\$5,733 00
From collections .....	838 64—\$6,571 64

##### *Disbursements.*

Rector's salary.....	\$3,000 00
To choir .....	1,535 00
For all other current parochial expenses.....	1,796 64
Interest St. John's church.....	60 00
Interest St. Paul's chapel.....	180 00—\$6,571 64

General financial condition: Debt bearing interest at six per cent., \$1 000. Interest paid to January 1, 1892. Debt due January 1, 1893.

WM. T. BRYANT, *Sr. Warden.*

DAVID WELLS, *Jr. Warden.*

#### ST. PAUL'S CHURCH, SAVANNAH.—Vacant.

Number of families, 175; number of individuals not included in families, 684; total number of individuals, 700.

Baptisms—Infants, white, 9.

Confirmations—White, 3.

Communicants—Added by first communion, 3; by removal, 13; total,

16. Died, 6. Removed, 19. Present number, 118.

Communion—Public, 15; private, 10; total, 25.

Number of services, 320.

Number of marriages, 1. Burials, 6.

Sunday-school teachers, 19; scholars, white, 200; total, 219.

#### *Contributions.*

Envelopes and offertory.....	\$ 847 77
Other sources.....	576 31
Total.....	<u>\$1,424 08</u>

#### WARDENS' REPORT.

Estimated value of the property of said church, \$10,000.

#### *Income of Parish.*

Bonds and offertory.....	\$847 77
Special contributions.....	576 31—\$1,424 08

#### *Disbursements.*

Rector's salary.....	\$983 36
To choir.....	167 36
For all other current parochial expenses, except interest..	158 45—\$1,309 17

General financial condition: Financial debt, \$3,000, bearing interest at six per cent., which is paid up to January 1, 1892, the debt becoming due January 1, 1893.

C. A. DRAYTON, *Sr. Warden.*

J. S. COLLINS, *Jr. Warden.*

#### ST. STEPHEN'S CHURCH, SAVANNAH.—REV. RICHARD BRIGHT.

#### *In charge.*

Number of families, 64; total number of individuals, 260.

Baptisms—Infants, colored, 14; adults, colored, 8; total, 22.

Confirmations—Colored, 18.

Communicants—Added by first communion, 18. Died, 4. Removed, 1. Present number, 157. Number that have not communed in twelve months, 14.

Communion—Public, 10.

Number of services, 70.

Number of marriages, 2. Burials, 14.

Sunday-school teachers, 11; scholars, colored, 100; total, 111.

<i>Contributions.</i>	
Communion alms.....	\$ 35 77
Missions—Diocesan.....	5 00
Parochial purposes.....	1,107 97
<b>Total.....</b>	<b>\$1,148 74</b>

Having been here but a short time, I am unable to give a full report. I have done the best I could from the information that I could gather. The parish having been without a rector for twenty-three months, brought the work to a standstill; but having obtained the services of the general missionary, the Rev. W. H. Wilson, it has been considerably revived. One of the most pressing needs just now is a good parochial school.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$5,000.

Income of parish, \$1,107.97.

General financial condition, fair. Free from debt.

ALBERT JACKSON, *Sr. Warden.*

ANDREW G. McDOWELL, *Jr. Warden.*

#### ST. AUGUSTINE'S MISSION, SAVANNAH.

Number of families, 12; total number of individuals, 32.

Baptisms—Infants, 17; adults, 1; total, 18.

Confirmations, 2.

Communicants—Added by first communion, 2. Present number, 23.

Communions—Public, 9.

Number of services by clergymen, 27; by lay reader, 29; total, 56.

Number of burials, 4.

Sunday-school teachers, 6; scholars, 48; total 54.

<i>Contributions.</i>	
Communion alms.....	\$ 14 73
General collections.....	51 31
Ladies' Mission Aid.....	12 20
By subscription.....	24 85
By donations.....	35 17
<b>Total.....</b>	<b>\$ 138 26</b>

Value of church building, \$1,200; of lot, \$200; of furniture, including organ, \$80. Seating capacity of church, about 400.

#### Expenditure on improvements and repairs:

For vestibule doors.....	\$ 23 35
For wire screens for windows.....	18 50
Repairs of organ.....	7 50
For fence, glazing and painting sashes.....	23 95
Cost of new altar.....	17 00
Set of altar chairs.....	26 50
Lights.....	6 15
Repairs of heater.....	3 25
Current expenditures.....	22 65
<b>Total.....</b>	<b>\$ 148 85</b>



The Ladies' Aid, under the directorship of Mrs. Anna Carter added much to the improvement of the work. The pews were donated to Christ church, for which we return thanks to the officers and members for their kind assistance in our work. Also to Rev. Charles Strong for his kind and willing assistance that he has always shown to us. Rev. R. L. Bright has rendered good services in keeping the work up. In all, we had a very successful year.

HENRY C. HOLMES, *Secretary*

**MOUNT ZION CHURCH, TALBOTTON.—E. DENNISTON, *Rector***

Number of families, 11; total number of individuals, 31.

Baptisms—Infants, white, 1.

Communicants—Removed, 2. Present number, 30.

Communions—Public, 11.

Number of services, 24.

Number of marriages, 1.

*Contributions.*

Communion alms.....	\$
Parochial purposes.....	
<b>Total.....</b>	<b>\$</b>

**ST. THOMAS' CHURCH, THOMASVILLE.—C. I. LAROCHE, *Rector***

Number of families, 23; number of individuals not included in families, 14; total number of individuals, 125.

Baptisms—Infants, white, 3; adults, white, 2; total, 5.

Communicants—Died, 1. Removed, 3. Present number, 60. Number of members that have not communed in twelve months, 4.

Communions—Public, 22; private, 1; total, 23.

Number of services, 156.

Number of burials, 1.

Sunday-school teachers, 5; scholars, white, 20; colored, 1; total, 21.

*Contributions.*

Communion alms.....	\$
Missions—Diocesan.....	\$25 00
Domestic.....	19 30—
Bishop's salary and Convention expenses.....	
Special benevolent objects.....	4
Salary of rector.....	8
Sexton, insurance, heating, repairs, etc.....	2
New organ.....	1,1
<b>Total.....</b>	<b>\$2,7</b>

Still due on organ, \$170.

**WARDENS' REPORT.**

Estimated value of the property of said church, \$14,000.

*Income of Parish.*

From collections.....	\$360 00
Special contributions.....	667 00—\$1,0

*Disbursements.*

Rector's salary.....\$800 00  
 For all other current parochial expenses, except interest... 227 00—\$1,027 00

General financial condition: Debt of \$168 on organ, due February 1, 1893. Interest at eight per cent. from February 1, 1892.

T. E. BLACKSHEAR, *Sr. Warden.*  
 WM. M. HAMMOND, JR., *Jr. Warden.*

CHRIST CHURCH, VALDOSTA.—W. H. PHILLIPS, *Missionary.*

Number of families, 6; number of individuals not included in families, 4; total number of individuals, 31.  
 Baptisms—Infants, white, 2.  
 Confirmations—White, 2.  
 Communicants—Added by first communion, 2; by removal, 1; total, 3. Removed, 1. Present number, 8.  
 Communions—Public, 4; private, 2; total, 6.  
 Number of services, 8.  
 Sunday-school teachers, 2; scholars, white, 15; total, 17.

*Contributions.*

Communion alms.....	\$	10	40
Other offerings on Sundays.....		11	00
Total.....	\$	21	40
To missionary, above amounts.....		21	40

This report includes January, February, March and April. Mission-  
 ary entered upon the work January, 1892.

GRACE CHURCH, WAYCROSS.—JESSE RICHARDS BICKNELL,  
*Missionary.*

Number of families, 17; number of individuals not included in families, 11; total number of individuals, 96.  
 Baptisms—Infants, white, 5; adults, white, 3; total, 8.  
 Confirmations—White, 9.  
 Communicants—Added by first communion, 9; by removal, 9; total, 18. Removed, 5. Withdrawn, 1. Present number, 35. Number that have not communed in twelve months, 1.  
 Communions—Public, 20.  
 Number of services, 139.  
 Number of marriages, 1. Burials, 2.  
 Sunday-school teachers, 5; scholars, white, 30; total, 35.

<i>Contributions.</i>	
Communion alms.....	\$ 14 15
Missions—General.....	9 50
Permanent Episcopal Fund.....	2 15
Widows' and Orphans' Fund.....	2 41
Convention expenses.....	5 75
Appleton Church Home.....	3 00
New York Bible and Common Prayer Book Society.....	5 00
Missions to the Jews.....	2 20
Rector's salary.....	500 00
Repairs and improvements, including church furniture.....	112 45
For Sunday-school.....	22 00
<b>Total.....</b>	<b>\$ 679 21</b>

The improvements during the past year have been a new carpet laid in the chancel, book racks put in the pews, hymn tablets of oiled yellow pine hung on either side of the chancel arch, and a lecturn of oiled yellow pine and an elaborately carved and very beautiful font of the same material placed at the chancel steps. There has also been added to the adornments of the chancel an elegant cross of highly polished brass, the gift of the Bishop, in memory of Merritt A. Wilbur, who was killed in a railroad accident near this place a few years ago. Steps are being taken to build a rectory on the church lot. Three of the Canonical collections have been made. The collection for the infirm and aged clergy was omitted on account of the absence of the missionary on Thanksgiving Day. On the first Sunday in Lent the church was consecrated by Bishop Nelson, whose visitation excited great interest in the minds of our town people generally, and increased the faith and stimulated the zeal of the church folk.

#### WARDENS' REPORT.

Estimated value of the property of said church, \$1,500, and mortgage, \$500.

<i>Income of Parish.</i>	
From collections and envelopes.....	\$418 70
Special contributions.....	112 45
All other sources, from interest.....	39 50
Cash on hand last report.....	100 00
Cash from Diocese.....	400 00—\$1,070 65

<i>Disbursements.</i>	
Rector's salary.....	\$900 00
For all other current parochial expenses, except interest..	170 65—\$1,070 65

General financial condition, not good. Receipts falling off, the burden of raising the rector's salary falls on a few. In order to meet our obligations, new life and vigor should be put into the work by both rector and laity. The fact that we had to use the \$100 on hand last report and the interest from our building fund is deplorable.

A. M. KNIGHT, *Warden.*

## REPORT OF REV. T. G. POND.

May 16, 1892.

*Rev. Father in God:*

In addition to an account, already given to you at your request, of the general state of the various points in the territory where I serve, I beg leave to submit the following report of my professional services during the past Diocesan year :

Number of communicants—In Mt. Airy, 3; in Clarkesville and Holy Cross Chapel, 15; in Gainesville, 17; in Tallulah Falls, 2; total, 37.

Contributions to Widows' and Orphans' Fund, \$2 from Mt. Airy church. Services, 126. Holy Communion, 51. Baptisms, 2. Burials, 3. Marriages, 2.

We have a very well attended Sunday-school in Mt. Airy that is doing much good, and one of like character in Gainesville. I am very happy to report that both these schools are taught by thorough churchwomen.

To save expense of printing, I will not repeat the remarks made in former reports, but beg you to read them as given in the annual Journals, asking special attention to what is said about Tallulah Falls in the Journal of the Convention held in Milledgeville in 1890.

Respectfully submitted,

T. G. POND, *Missionary*.

## REPORT OF REV. H. B. STUART-MARTIN.

FREDERICA, ST. SIMON'S ISLAND, GA., May 16, 1892.

*To the Right Reverend C. K. Nelson, D. D.:*

RIGHT REVEREND AND DEAR SIR—During the Conventional year 1891-'92, as assistant minister of Christ church, Frederica, I have officiated in the several churches and chapels on this Island; have helped the rector of St. John's parish, Savannah, Ga., in his parish, and St. Matthew's mission and St. Paul's parish, and have occasionally assisted the priest in charge of St. Mary's mission, Daytona, Fla. My official acts are recorded in the registers of the several parishes and missions.

I am, Right Reverend and Dear Sir,

Yours obediently and faithfully.

H. B. STUART-MARTIN, *Priest*.

## REPORT OF REV. J. J. LANIER.

*To the Right Reverend C. K. Nelson, Bishop of the Diocese of Georgia:*

When I returned from the Berkeley Divinity School last June, the ecclesiastical authority of the Diocese placed me in charge of the missionary work at Waynesboro and Christ Church, in the factory region of Augusta. At Christ Church, under the direction of the Rev. W. M. Walton, this work began on July 1. And I beg leave to present the following report of the work at these two places:

WAYNESBORO.

Number of families, 7. Number of individuals, 10. Communicants, 8. Communion, 1. Confirmed, 1. Number of services, 22. Visitations of

the Bishop, 1; during which I was confirmed and the Holy Communion was celebrated.

I have held services regularly on one Sunday in the month since last July. The services have been pretty well attended. Until the present month we have been holding services in the Presbyterian church, but as we are no longer permitted to use that, our last services were held, by the kindness of the Burke Light Infantry, in their armory. Waynesboro is a town of about 2,000 inhabitants, and I know of no town in Georgia of its size where the conditions are more favorable to the growth of the Church. Our pressing, our absolute need for further growth, is a church building. We already have a lot upon which to build. Our small band of church workers at this place is very earnest and devoted, and with the assistance which they should receive from the other churches, will soon be in a flourishing condition.

#### CHRIST CHURCH.

For an account of the work at Christ Church in detail, see report in connection with Church of the Good Shepherd.

Our great need at Christ Church is more room for the Sunday-school and the congregation attending the church. The entire Diocese should feel a lively interest in this work in the factory region in Augusta. Here is a church composed almost entirely of factory operatives. Our Church is now popular among them, while a few years ago there was a great deal of prejudice against it. We are succeeding in winning these people to the Church as no where else in the Diocese. Success in Augusta means like success in Athens, Macon, Columbus and Savannah, in fact in every manufacturing city in the State, for the conditions are largely the same. The problem solved in one place it is solved in all. In Augusta it is being proven that the Episcopal Church is the church of "all sorts and conditions of people." The Church cannot afford to lose this, its opportunity. People who cannot read are heartily joining in her liturgical service. Many of them are instinctively feeling that the Church meets their needs as no other body around us can.

But our imperative need for still further and greater usefulness is a parish house, consisting of a reading room, library and a hall, where our people can meet for Christian amusement and recreation, and be saved from the temptation of the bar rooms. In a population of at least 5,000 there is not a decent hall where people can meet under refined, Christian influence; not a library to dispel the darkness of ignorance. With a parish house properly equipped and manned in the factory region of Augusta, one of the largest churches in the Diocese would soon spring up, doing an amount of good impossible to estimate.

Most respectfully,

J. J. LANIER.

#### REPORT OF THE REV. SAMUEL J. PINKERTON.

AUGUSTA, GA., May 14, 1892.

*Right Rev. Bishop Nelson, Columbus, Ga.:*

RIGHT REVEREND AND DEAR SIR: Regretting that it will not be my privilege to attend the meeting of the Convention in Columbus on the 18th

instant, I take pleasure in reporting to yourself and the Convention that I have during the past year exercised the functions of my ministry wherever and whenever occasion seemed to invite or demand them. I cannot now recall the number of times I have read services, preached and administered the Holy Sacrament of the Lord's Supper. There have been but few Sundays within the year, however, on which I have not performed one or more of the above offices.

It affords me satisfaction in this letter to renew to you my already expressed welcome into the Diocese of Georgia as its Bishop, and to wish for you eminent success in the important work to which you have been called.

Praying that harmony and the most cordial fellowship may signalize the deliberations of the Convention soon to assemble, and that much good may result from them, I am, dear Bishop,

Very respectfully and truly,

SAMUEL J. PINKERTON.

#### REPORT OF THE DIOCESAN MISSIONARY, REV. H. K. REES.

Your Diocesan missionary would respectfully report that on Whitsunday—the Sunday after the Convention—I gave services to St. Andrew's mission at Kingston, assisted by the Rev. James B. Craighill, who, since October, has taken charge of this mission in connection with the church at Dalton.

The mission at Waynesboro claimed but one visit, and I am glad to report that the Dean of Augusta has placed that mission under the care of the Rev. Jabez Lanier, who has rendered very efficient and acceptable services.

On the 24th of May—Trinity Sunday—I preached and administered Holy Communion at St. Luke's church, Atlanta, by request of the Dean, who was absent holding a parochial mission.

On the 25th of May I visited a home five miles from Atlanta and administered the Holy Communion in private to the entire family, including the venerable grandmother, 90 years of age, who had been hindered through infirmity from receiving that blessed Sacrament for five years past.

On the second Sunday after Trinity, I visited Rockmart and admitted seven persons to their first communion.

On the Feast of St. Barnabas, I administered Holy Communion to an aged and infirm person in private.

On the fourth Sunday after Trinity, I was at Kingston; held service at St. Andrew's mission in the morning, and in the afternoon visited and held service at Miss Howard's school.

On the first Sunday in July, at the request of the Dean, I held services at St. Luke's, Atlanta, to make a special appeal for the help of women workers at the Mission of the Good Shepherd in the northwestern part of the city. I am permitted to report that my appeal was successful, and that a noble band of women entered up in the work.

This mission school had been sustained by the zealous and untiring labors of Mr. Nixon and other St. Andrew's Brotherhood men, and a few

various villages of the district were conducted in the Sunday-school. In several cases the school was established for the first time; the factors and teachers being supplied with the necessary material to make any further progress a matter of course.

I had charge of the various meetings of the women workers, appointed by the Synod for preaching. These met on the first, third, fifth, seventh, ninth, and eleventh days of every month. They were brought to the meetings by the district visitors.

I also visited several of the churches and services and preached at several points during the year. On the first of each Sabbath day during the year I preached at the mission station with a goodly attendance.

The beautiful and successful conversion of these dear people, and the great interest which was manifested in them with the true spirit of missionary work, after our return to the chapel and the mission station, was the opportunity for work in every way.

During these three months the number of increased from 25 to 72. I have been able to see the results of my life in our mission work in Atlanta.

The first week of July and the first week in August were spent at Tallapoosa, Ga., in the hospital, where I was a special trustee from this Diocese to the University of the South.

In the first week of August I was at the Holy Communion at St. Luke's, Atlanta, Ga., and in the second week of August I was at St. Andrew's, Atlanta, Ga., and in the third week of August I was at the Holy Communion at the Church of the Holy Spirit, Atlanta, Ga.

In the first week of August I was at the Church of the Holy Spirit, Atlanta, Ga., and in the second week of August I was at the Church of the Holy Spirit, Atlanta, Ga.

In the first week of August I was at the Church of the Holy Spirit, Atlanta, Ga., and in the second week of August I was at the Church of the Holy Spirit, Atlanta, Ga. This work was continued until the first of September, when I returned to Tallapoosa, Ga. During the remainder of the year I was at the same services as before.

In the first week of September I was at the Church of the Holy Spirit, Atlanta, Ga., and in the second week of September I was at the Church of the Holy Spirit, Atlanta, Ga. I was at such points as Tallapoosa, Ga.

In the first week of September I was at the Church of the Holy Spirit, Atlanta, Ga., and in the second week of September I was at the Church of the Holy Spirit, Atlanta, Ga. (These numbers are included in the general and mission reports.)

In the first week of September I was at the Church of the Holy Spirit, Atlanta, Ga.

In the first week of September I was at the Church of the Holy Spirit, Atlanta, Ga. These figures are not included in the general report.

I was at the Church of the Holy Spirit, Atlanta, Ga. in public 50 times and in private 100 times.

I have held services with an address 208 times.

I have been from the office three months of active service.

At the 14th Annual Convention, in the report of the Committee on Mission, it was recommended that the Diocesan missionary make strenuous effort to form at eligible points strong missionary centres, to keep up, with lay help, missionary work at adjacent points. After mature reflection, I

deemed it advisable to defer any definite action in this important department of mission work until the coming of the Bishop.

The Canon, specifying my work, charges me to visit and minister to isolated families and individuals cut off from church privileges. The difficulty here is to know who they are and where they reside.

I appeal to all churchmen to help me in this department, and to send me the names and residence of any such persons they may know. But the little I have been enabled to do in this department has been the most delightful portion of my work. Eight times during the last few months I have been permitted to visit aged and infirm members of Christ and administer the Holy Eucharist. While at the University of the South, in the discharge of duty as clerical trustee, I was requested to administer the Blessed Sacrament to Mrs. Stephen Elliott, the widow of the first Bishop of Georgia, and mother of the martyr-Bishop of Western Texas. Though three score years and ten, her mind is unimpaired. It is her custom in the early morning to render instrumentally some dear hymn of the Church—the “*Venite*” or “*Te Deum*.” On that morning she said, “I’ve no voice now, but when I’ve said my prayers alone, I offer up the dear, old hymns of the Church. The angels hear and tell to the dear ones in Paradise my attempts to join their offering of praise.”

I would allude to one more communion in private. An old man, 85 years of age—“Father Graham,” as the villagers called him—was near his end. He was told I had returned to my home. Although a Methodist, he had frequently communed with us in our village church. He sent for me near midnight, asking for the Blessed Sacrament. I arose, and, taking my priestly garments with me, found him strong enough to endure the full service. At its close, he lifted up his trembling hand and said:

“Holy Father, I thank Thee that Thou hast permitted me to plead the sacrifice of Thy only Son, for the cleansing of the sin of my soul.”

I staid the trembling hand, and as I laid it gently on his breast, the spirit had departed.

Brethren, I thank God for the privilege of such ministering to any member of Christ’s body, and heed not the names by which men call them.

That midnight service brought me to the borderland, and hindered, through sickness, near two months’ work. But I count it not too dear a price for the privilege of such companionship with the departing.

#### REPORT OF THE DEAN OF THE AUGUSTA CONVOCATION.

*To the Right Reverend C. K. Nelson, D. D., Bishop of Georgia:*

The missionary work in the Augusta Convocation during the past year has been much hindered by the continued vacancies at Washington and Greensboro, and also by the more recent vacancies at Milledgeville and Sparta, created by the departure of the Rev. Mr. Kimball to Kentucky. In this way the Convocation has been left for several months without any regular missionary on the two lines of railroad from Augusta to Macon and Atlanta. Services have been provided from time to time at all these points whenever it was possible to secure a clergyman, but the services have of



necessity been irregular. I regret very much that Mr. Pinkerton was unable to resume work at Greensboro this year, as his services there were always recognized by overflowing congregations. The Rev. Mr. Brayton volunteered to visit both Greensboro and Washington for a time, but his engagement terminated on the first of February.

A more encouraging result may be reported of all the mission points in the vicinity of Augusta which can be reached by the local clergy. Chief among these is Christ Church, Harrisburg, where such phenomenal results were reported last year under the hard work of the Rev. Mr. Walton. On the first of last July the Rev. Mr. Lanier, having been ordained deacon, was placed by the ecclesiastical authority in care of Christ Church, charged also with a monthly visit to our mission at Waynesboro. Mr. Lanier has continued Mr. Walton's good work, and at the recent visitation of the Bishop forty-nine persons were presented for confirmation. Fifty-one had been confirmed in November, making 100 during the current year. At Waynesboro there is an encouraging prospect that we may have a church in the near future. Mr. Lanier has been permitted to use the Presbyterian church until very recently. That permission, however, was revoked by the Presbytery of the district on the first of May. We are therefore adrift for the present, and are using an armory which has been put at our disposal by the military company of the town. This circumstance, while a temporary inconvenience, has won for us the sympathy of the community and aroused our own people to a sense of the necessity that a church should be built at once.

The services at Grovetown are maintained regularly by our efficient lay reader, Major Hill, under the immediate and faithful direction of the Rev. Mr. Cabaniss. Mr. Walton has recently begun a new work in the suburbs of Summerville, which it is hoped may develop into another active mission.

Mr. Pond continues his constant and faithful services in the Piedmont missionary district. A striking testimony to his good work is to be found in the fact that wherever he goes the other Christian bodies at once awake to a sudden and unwonted activity.

CHAUNCEY C. WILLIAMS,  
*Dean of the Augusta Convocation.*

#### REPORT OF THE DEAN OF THE SAVANNAH CONVOCAATION.

The Convocation of Savannah held only one meeting during the past year, owing to the fact that the clergy were called from their parishes by two special Conventions.

The meeting took place in St. Andrew's, Darien, on the 26th and 27th of April.

All the missions within our bounds are in fair shape, and give encouragement to the missionaries in the field.

HENRY E. LUCAS, *Dean.*

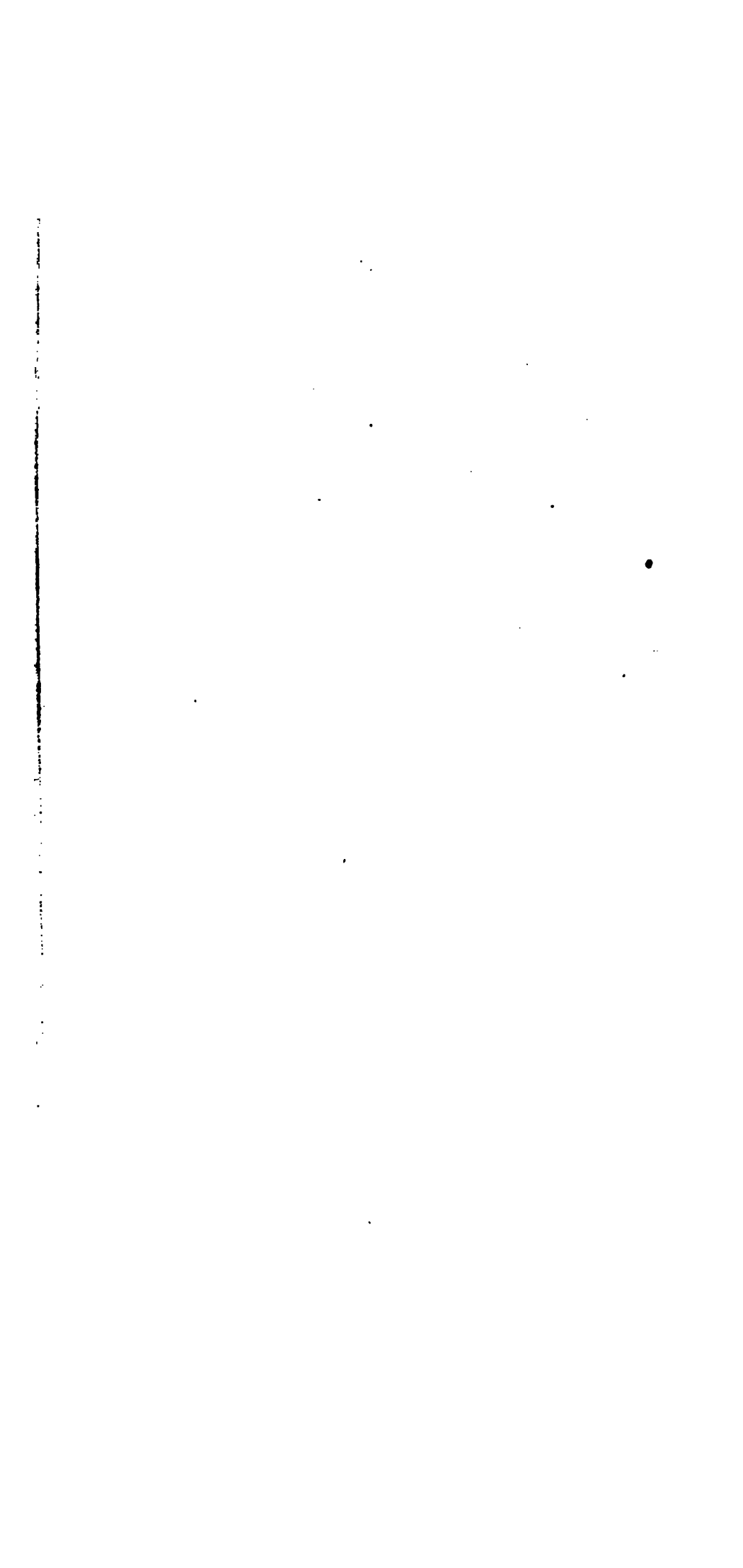
## DIOCESAN STATISTICS, 1891-92.

Clergy—Bishop .....	1	
Priests .....	33	
Deacons .....	4—	38
Candidates for priest's orders .....		1
Candidates for deacon's orders .....		1
Postulants .....		5
Lay readers .....		34
Deaconesses .....		3
Families .....		*2,346
Individuals .....		*8,900
Baptisms—Infants, white, 334; colored, 83.....total, 417		
Adults, white, 88; colored, 37.....total, 125—		542
Confirmations—White, 519; colored, 33; total.....		552
Communicants—White, 5,724; colored, 251; total.....		5,975
Marriages .....		135
Burials .....		268
Sunday-school teachers .....	389	
Sunday-school scholars .....	3,433—	3,822

### CONTRIBUTIONS.

Communion alms .....	\$ 3,161 48	
Parochial purposes .....	85,984 50	
Total within the parishes .....	\$ 89,145 98	
Permanent Episcopal Fund .....	\$ 139 75	
Widows' and Orphans' Fund .....	539 15	
Bishop's salary .....	3,255 11	
Convention expenses .....	1,179 45	
Infirm clergy .....	215 88	
Diocesan missions .....	5,343 45	
Church extension .....	116 14	
Appleton Church Home .....	117 39	
Special benevolent objects .....	3,533 60	
Total within the Diocese .....	\$ 14,169 92	
Domestic missions .....	\$ 1,400 33	
Foreign missions .....	1,021 01	
Missions to Jews .....	66 22	
University of the South .....	264 23	
Total without the Diocese .....	\$ 2,751 79	
Grand total .....	\$ 106,367 69	

\* Imperfect and unreliable



SECOND ADJOURNED SESSION  
OF THE  
SIXTY-NINTH ANNUAL CONVENTION  
OF THE  
DIOCESE OF GEORGIA.  
HELD IN  
ST. PAUL'S CHURCH, MACON, GA.  
NOVEMBER 11, 1891  
-----  
TOGETHER WITH  
AN ACCOUNT  
OF THE

## PROCEEDINGS OF ADJOURNED SESSION.

MACON, GA., November 11, 1891.

Pursuant to the call of the Standing Committee, the Sixty-ninth Annual Convention of the Diocese of Georgia, reassembled in adjourned session in St. Paul's Church, Macon, at 10 a. m.

The Holy Communion was celebrated by the Rev. Chauncey C. Williams, D. D., assisted by the Rev. Messrs. H. O. Judd and Frederick F. Reese.

After divine service, the Convention was called to order by the President, the Rev. W. C. Hunter.

The roll of the clergy was called by the Secretary, and twenty-five answered to their names.

The roll of the lay delegates was then called, and twenty-nine answered to their names.

The following gentlemen were appointed lay delegates to supply vacancies, according to the provisions of Article IV of the Constitution, and answered to their names when called:

Messrs. H. J. Fear, from St. Philip's Church, Atlanta; Henry C. Cunningham, from Christ Church, Savannah; David Wells, from St. John's Church, Savannah; R. H. Couper, from Church of the Ascension, Cartersville, and Messrs. S. W. Caldwell and L. J. Henderson, from St. Luke's Church, Hawkinsville.

A quorum of both orders being present, the President declared the Convention organized and ready for business.

The President thereupon announced that, in pursuance of the resolution adopted at its previous session on July 1 (*Journal 1891*, page 31), the Convention had been called to receive and consider the report of the Standing Committee in relation to the vacancy in the Episcopate of the Diocese, and to transact such other business as might properly come before it.

Mr. Z. D. Harrison, Secretary, presented the report of the Standing Committee, which was read, and upon motion received and adopted. (See page 139).

The Rev. C. C. Williams offered the following resolution, and it was adopted:

*Resolved*, That the Standing Committee be authorized to appoint a committee from their own body or from the Diocese at large, which committee shall proceed at once to have a suitable monument placed upon the grave of Bishop Beckwith.

*Resolved*, That the expense of such monument shall be met by the Treasurer of the Diocese out of the funds contributed during the current year for the salary of a Bishop.

The Rev. F. F. Reese moved, and it was seconded, that the vote by which the report of the Standing Committee was adopted be reconsidered. (Carried).

The Rev. Mr. Reese thereupon moved the following resolution:

*Resolved*, That the report of the Standing Committee be recommitted with instructions to the committee to omit therefrom the following words: "It also pretermits any expression of opinion as to the right of a Missionary Bishop of the Church to decline an election to the Bishopric of a Diocese."

And it was so ordered. The report was accordingly recommitted.

Mr. F. H. Miller presented the following resolution, and it was adopted:

*Resolved*, That all rectors who have been called to parishes or missions since the first day's session of this Convention shall be entitled to seats and votes in this Convention at the present session.

The Rev. A. G. P. Dodge moved the following resolution:

*Resolved*, That before proceeding to the election of a Bishop under Canon VIII, this Convention shall take a recess, during which the clergy and laity shall meet separately for informal conference, to reassemble at 3 o'clock, or at the call of the President.

Mr. Z. D. Harrison moved as a substitute that the Convention do now proceed to the election of a Bishop.

The substitute being put, was lost on a rising vote (ayes 22, noes 33), whereupon the Rev. Mr. Dodge's motion was adopted.

Mr. Harrison presented the amended report of the Standing Committee, and it was, upon motion, received and adopted.

#### REPORT OF THE STANDING COMMITTEE.

MACON, GA., November 11, 1891.

*To the Convention of the Diocese of Georgia:*

The Standing Committee of the Diocese respectfully submit the following report:

On the 1st day of July last, the committee sent a telegram to the Rt. Rev. Ethelbert Talbot, notifying him of his election as the Diocesan of

Georgia; and appointed a special committee, consisting of Rev. F. F. Reese and Mr. W. K. Miller, to visit him and request his acceptance of said election. On August 5, 1891, the above named special committee reported as follows:

*"To the Standing Committee of the Diocese of Georgia:*

"The special committee appointed by the Standing Committee beg leave to report:

"That in accordance with the instructions received from the Standing Committee, through its Secretary, on July 22nd they proceeded at once to Laramie, Wyoming, where they met Bishop Talbot. They had repeated interviews with the Bishop during their stay of three days, and presented to him the condition and necessities of the Diocese for his consideration, and as the basis for respectfully urging upon him the acceptance of the Episcopate.

"As the result of these representations, Bishop Talbot stated to the committee that, while, if he were pressed to make his decision at once, he would feel it incumbent upon him to decline, that he was nevertheless willing and considered it his duty to give the matter such further consideration as the increased information justly demanded. Your committee thereupon proposed that he should take further time, say thirty days if necessary, which he agreed to do. The committee felt justified in saying still further, that if he should finally accept the Bishopric, that the Standing Committee of the Diocese would gladly agree to the postponement of his transfer so as to allow him abundant time to arrange the affairs of his present jurisdiction as satisfactorily as possible. The 1st of January next was mentioned as the limit of time. It was also finally agreed that the Bishop should address to the committee a letter stating his position as it now exists, and in accordance with the understanding arrived at in the personal conferences. This letter is herewith appended and submitted as a part of this report. All of which is respectfully submitted.

"FREDERICK F. REESE,  
WM. K. MILLER,  
Committee."

"LARAMIE, WYO., 7-28, 1891.

*"The Rev. Frederick F. Reese and W. K. Miller, Esq., Special Committee from the Diocese of Georgia:*

"GENTLEMEN: You have just honored me with a personal conference, and have laid before me fully the condition of the Church in your Diocese. As a result of this conference, it has seemed to me but justice to yourselves and those whom you represent that I should commit to writing my impressions of the situation as it now stands. Let me say, in the first place, therefore, that I had about decided to write your Standing Committee, declining the high dignity to which with such remarkable unanimity your suffrages had elected me, when I learned by telegram that you were actually en route to Wyoming. But by reason of the strong presentation of the case made by you, I am led to acquiesce in your request that I leave the question open

for thirty days, during which time I shall consider the matter fully and take the advice of some of the members of the House of Bishops before coming to a final conclusion. This I do with less reluctance, as I am assured that you could not in any event hold another election until the coming autumn.

"I have been profoundly impressed with the great needs of your populous Diocese, and the unique opportunities for aggressive church work there presented. Personally, I should deem it a great privilege to be permitted to lead you on to the spiritual conquests which are evidently in store for you. Let me assure you that I hesitate to accept your call, not because I do not wish to go to so inviting a field, but simply for the reason that I find myself confronted by sacred obligations to my present work which I cannot ignore. Indeed, many personal considerations, affecting at once my family and myself, appeal strongly to me to heed your call. Georgia is essentially a missionary field. Should I take up the work devolving on its Bishop, with the knowledge of its condition I now possess, I should not be embarrassed by any feeling that a hard and discouraging field was being abandoned for one of comparative ease and comfort. On the contrary, no one can be familiar with the real status of the Church in your Diocese without being convinced that a Bishop must find there a demand for the most incessant toil and unremitting energy, and the consecration of every gift of organization and administrative ability he might possess. All this you have made clear to my mind and conscience. Georgia's case has been placed before me in a light so strong as to command my serious consideration.

"But there is another side. And you will permit me to say a word for Wyoming and Idaho. Four years ago I was sent out here by the House of Bishops to lay foundations for Christ and His Church in this new land. Under the most solemn sanctions of their high authority they laid upon me this great responsibility. The conditions of the work, as you know, are not encouraging. The area is vast, embracing a territory larger than all the New England and Middle States combined, with the State of Maryland included. The population is small and scattered over the plains and throughout the Rocky Mountains. But God has vouchsafed to bless this work more abundantly than I could have hoped. We found eight clergymen in all; we now have over thirty. The Church has become the leading religious body here. The population is increasing. The two territories have recently become States. Their resources are such as to guarantee, as the years go by, a constantly increasing material development and prosperity. Five or ten years hence this work will, under God, have become so organized and to such an extent self-supporting, that the work of a Bishop will be comparatively easy, and his relations to it largely official rather than personal. But when I think of leaving this work at present, my chief embarrassment arises from the fact that I am so identified with it that I should fear it would be difficult to transfer it to my successor without entailing upon it distress and calamity. Of the faithful missionaries now in the field, many of them are dependent for their support not on the General Board of Missions, whose appropriations are very limited and inadequate, but on my own personal efforts to supplement the efforts of their people by such aid as





as in the notable cases of the Bishop of Pennsylvania and the Bishop of Missouri. In following, therefore, the suggestion of the Church's law; which had been endorsed by the House of Bishops with such unanimity among themselves and such happy results to the Church, the Convention felt, as this committee now feels, that it could appeal to the Fathers of the Church with every hope that its action would meet with their approval and consent.

"The election of Bishop Talbot was marked by such an unusual and spontaneous unanimity, both among the clerical and lay delegates, that we cannot but feel that, in answer to our prayers, God mercifully vouchsafed thus to lead us out of our previous perplexity and doubt.

"The work in this Diocese to which he has been called, as we hope, under the guidance of the Holy Spirit, is a work which we believe has a special claim upon his many and singular gifts. We desire especially to emphasize the fact that, though the Diocese has had an existence of sixty years, nevertheless the State of Georgia is now as truly a missionary field for the Church as many of those portions of the country technically known as missionary jurisdictions. The population of the State is about 2,000,000. The communicants of the Church number 5,500, most of whom are included in the parishes of the larger cities. In nearly 100 of the 137 counties in the State, the Church is absolutely unrepresented. In many of these counties are thriving and growing towns with a population of 1,000 and upward. Even in those cities and towns where the Church has been for years established, the growth in population of the last ten years has been so great that the demand for missionary work in their limits must tax the resources of the Diocese to the utmost. Throughout the whole State the population is increasing at a rapid rate. The development of its material resources is even in advance of the population. To keep pace with this increase in population and wealth, the Church finds herself confronted with a tremendous responsibility and an overwhelming duty. We cannot but regard the condition of the Church in this Diocese, therefore, as critical. What its future may be, depends, under God, more than we can say, upon the next Bishop of Georgia.

"The long vacancy in the Episcopate fills with grave apprehension and anxiety not only the committee, but also the laity, as well as the clergy throughout the entire Diocese.

"We are not insensible to the importance of Bishop Talbot's present work. Nor would we have availed ourselves of the Canonical permission to ask his translation from his present jurisdiction, were we not convinced that the Diocese of Georgia offers a far larger opportunity for the exercise of his special gifts than even Wyoming and Idaho. We believe that if, in the providence of God, he is permitted to come to us, Bishop Talbot's contribution to the great work of the Church at large will be found so immediate and abundant as to justify us in asking his translation.

"In submitting this memorial, and earnestly asking your concurrence in Bishop Talbot's election and your express consent thereto, we have acted entirely upon our own responsibility. We wish to say, without reservation,

that Bishop Talbot is in nowise committed to the course we have adopted the statements herein contained.

"Begging that you will favor us with a reply as early as your convenience will admit, we are,

"Very faithfully your Servants in the Church,

"W. C. HUNTER,  
CHAUNCEY C. WILLIAMS,  
CHARLES H. STRONG,  
Z. D. HARRISON,  
FRANK H. MILLER,  
THOS. E. WALKER,

"*Standing Committee of the Diocese of Georgia.*"

"DIOCESE OF GEORGIA, August 17, 1891.

*' To the Standing Committee of the Diocese of .....:*

"Having submitted to you the evidence, duly certified, that the Right Rev. Ethelbert Talbot, D. D., LL. D., has been elected Bishop of the Diocese of Georgia, the Standing Committee beg to supplement that certificate with the following statement:

"In proceeding to elect a Missionary Bishop to be our Diocesan, the Convention of Georgia was satisfied that it had ample warrant and distinguished precedent. The explicit provision made in the Canons of the General Convention for such elections seemed to express the mind of the Church as to such translations so as to sanction and even suggest their propriety. It was felt also that the wisdom of the provision had been amply vindicated, as in the notable cases of the Bishop of Pennsylvania and the Bishop of Missouri. In following, therefore, the suggestion of the Church's law which had been endorsed by the House of Bishops, with such unanimity among themselves and such happy results to the Church, the Convention felt, as this committee now feels, that it could appeal to the Church with every hope that its action would meet with approval and endorsement.

"It is true that these Bishops had given their youth to their missionary fields before they passed into Diocesan work. But on the other hand it is also true that neither Pennsylvania nor Missouri could offer to the Bishop a Diocese so distinctively a missionary field, *demanding youthful energies*, as Georgia. In this case it is essentially *keeping the Bishop in missionary work*, with a richer field to cultivate, and where he can work every month of the year with results that his present jurisdiction cannot be expected to afford for a very long future.

"The work in this Diocese to which he has been called, as we hope under the guidance of the Holy Spirit, is a work which we believe has special claim upon his many and singular gifts. We desire especially to emphasize the fact that, though the Diocese has had an existence of sixty years, nevertheless the State of Georgia is now as truly a missionary field for the Church as many of those portions of the country technically known as missionary jurisdictions. The population of the State is about 2,000,000. The communicants of the Church number 5,500, most of whom are included in the parishes of the larger cities. In nearly 100 of the 137 counties in the

State, the Church is absolutely unrepresented. In many of these counties are thriving and growing towns with a population of 1,000 and upward. Even in those cities and towns where the Church has been for years established, the growth in population of the last ten years has been so great that the demand for missionary work in their limits alone must tax the resources of the Diocese to the utmost. Throughout the whole State the population is increasing at a rapid rate. The development of its material resources is even in advance of the population. To keep pace with this increase in population and wealth, the Church finds herself confronted with a premenious responsibility and an overwhelming duty. We cannot but regard the condition of the Church in this Diocese, therefore, as critical. What its future may be, depends, under God, more than we can say, upon the next Bishop of Georgia.

"The long vacancy in the Episcopate fills with grave apprehension and anxiety not only the committee, but also the laity, as well as the clergy throughout the entire Diocese. But the election of Bishop Talbot was marked by such an unusual and spontaneous unanimity, both among the clerical and lay delegates, that we cannot but feel that, in answer to our prayers, God mercifully vouchsafed thus to lead us out of our previous perplexity and doubt.

"We are not insensible to the importance of Bishop Talbot's present work. Nor would we have availed ourselves of the Canonical permission to ask his translation from his present jurisdiction, were we not convinced that the Diocese of Georgia offers a far larger opportunity for the exercise of his special gifts than even Wyoming and Idaho. Measuring that opportunity by population and not by square miles, we respectfully submit that 2,000,000 of people in a compact State like Georgia offer a more commanding claim than 200,000 people scattered over the vast territory of Wyoming and Idaho.

"We believe therefore, that if, in the providence of God, he is permitted to come to us, Bishop Talbot's contribution to the great work of the Church at large will be found so immediate and abundant as to justify us in asking his translation.

"In submitting this memorial, and earnestly asking your concurrence in Bishop Talbot's election and your express consent thereto, we have acted entirely upon our own responsibility. We wish to say, without reservation, that Bishop Talbot is in nowise committed to the course we have adopted or the statements herein contained.

"Begging that you will favor us with a reply as early as your convenience will admit, we are,

"Very faithfully your Servants in the Church,

"W. C. HUNTER,  
CHAUNCEY C. WILLIAMS,  
CHARLES H. STRONG,  
Z. D. HARRISON,  
FRANK H. MILLER,  
THOS. E. WALKER,

*"Standing Committee of the Diocese of Georgia."*

On the same day, to-wit, August 5, 1891, the committee informed Bishop Talbot of its action, and requested him to await the answers of the Bishops to the foregoing memorial.

On October 5, 1891, when the letter of Bishop Talbot declining the Bishopric of Georgia was received, there were on the files of this committee answers from forty-six Bishops, thirty-four of which were as follows:

"Diocese of.....

....., 189..

"Having received duly certified evidence of the election of the Rt. Rev. Ethelbert Talbot, D. D., LL. D., Missionary Bishop of Wyoming and Idaho, as the Bishop of the Diocese of Georgia, the undersigned hereby concurs in said election and expressly consents thereto."

Five concurred and consented as above, provided Bishop Talbot accepted, and seven declined to concur or consent. Twenty-six Standing Committees had also been heard from, of which twenty-five consented and one declined to consent.

This committee pretermits comment on the returns above reported, and on the failure of Bishops and Standing Committees to make any answer to its memorials, and reports the following letter, to-wit:

"LARAMIE, WYO., 9-22, 1891.

"*The Hon. Z. D. Harrison, Secretary of the Standing Committee of the Diocese of Georgia:*

"MY DEAR SIR: I herewith beg to decline the election to the Bishopric of Georgia with which your recent Convention has honored me. It is not necessary that I should here enter into the reasons which have led to this decision, as you are already familiar with the grave issues involved. Your call found me already committed to the missionary operations of the Church in this new and growing West. To this work I was but recently summoned under the most solemn sanctions and by the highest authority known to me. Sent here to accomplish certain results, I have but fairly embarked upon the undertaking. The Divine blessing has seemed to rest signally upon the small beginnings made. But many enterprises, as yet in their incipency, look to me for help. The majority of my faithful clergy depend on my personal efforts, not only for moral support, but for their very living. To abandon the work at this juncture must entail upon it serious calamity. Under these circumstances I cannot transfer to another the varied interests of this new field. To lay foundations for the Church's future and to secure for her the allegiance and co-operation of these young commonwealths, is the great work which confronts us here. These and many other considerations compel me to abide with my scattered flock who have so nobly upheld me by their generous sympathy and devotion. You will bear me witness that before my election I intimated that I could not leave. That I have delayed my final decision so far is due to the personal solicitation of your committee, and their most kindly cherished hope that after conference with certain revered and trusted brethren of the House of Bishops I might be able to see my way clearly to come to you. But such

has not been the result. Almost with unanimity those with whom I have counselled have advised me to remain at my present post of duty. I need not add how deeply I have been touched by so many assurances of loyalty and support from the clergy and laity of your important Diocese, and how gladly I should come to you did a sense of duty permit. Personal considerations have appealed strongly to me to heed your call, and these have been fortified by the singular and almost spontaneous unanimity attending my election. I can only hope that you will do me the kindness to believe that I have tried to be governed solely by a desire to do God's will, as I have been able to discern it; and that I have acted only after deliberate and prayerful thought. I am comforted in this painful hour by the assurance that whatever disappointment this decision may cause you, will be but temporary, and that the Holy Ghost will direct and guide you to fill your vacant see, with its hallowed traditions, by the choice of a leader far more worthy of your confidence.

"Very faithfully yours,                      ETHELBERT TALBOT."

After considering the foregoing letter, the following resolution was adopted:

*Resolved*, That the letter of Bishop Talbot declining the Bishopric of Georgia be filed, that the Secretary acknowledge its receipt, and in behalf of the committee express its regret that he had declined to become the Bishop of this Diocese.

The following resolution was also adopted at said meeting on the 5th day of October, to-wit:

*Resolved*, That pursuant to the adjournment of the Convention of the Diocese of Georgia on the 1st day of July, 1891, a call be issued to the members of said Convention to reconvene at St. Paul's Church, Macon, Ga., at 10 o'clock a. m. on Wednesday, the 11th day of November next, to receive and consider the report of this committee in relation to the vacancy in the Episcopate of the Diocese, and to transact such other business as may properly come before it; and that the Secretary, in behalf of the committee, issue a call for a meeting of the Convention to be held at the time and place and for the purpose herein specified.

This committee begs leave also to report that, on September 24, 1891, the President reported that, pursuant to authority given to him, he had accepted the letters dimissory of Rev. Jas. Brown Craighill, Rev. Chas. T. A. Pise, Rev. Tullius C. Tupper, D. D., Rev. H. O. Judd and of Rev. Chas. J. Curtis; and that the following is an extract from its minutes of September 24, 1891, to-wit:

"The application of Ferdinand M. Mann to be recommended for deacon's orders, and the accompanying testimonials being Canonical, and this committee being informed that the applicant desires to apply only for deacon's orders, a motion that he be so recommended and the required certificate be signed was unanimously adopted, and said recommendation was thereupon signed."

On November 10, 1891, the following resolution was adopted:

*Resolved*, That the application of the congregation of St. Matthew's Chapel, Savannah, for the consent of the ecclesiastical authority of the Diocese to its organization as a parish be and the same is hereby approved.

On motion, the resolution of this Convention, adopted May 14, 1891, at Savannah (Journal 1891, page 15), to provide a memorial to Bishop Beckwith, be referred back to the Convention with the recommendation that it determine what kind of a memorial it will build, and how the means required therefor shall be procured.

On motion, Rev. R. S. Barrett, Dean of St. Luke's Cathedral, was appointed to preach the Convention sermon at the next Convention, which is to be held at Columbus.

W. C. HUNTER, *President*.

Z. D. HARRISON, *Secretary*.

The Convention, upon motion, took a recess to reassemble at 3 o'clock, or at the call of the President.

November 11, 3:45 p. m.

The Convention was called to order by the President.

The Rev. Mr. Dodge moved, and it was carried, that the Convention take a further recess until 5 o'clock p. m., which was accordingly so done.

November 11, 5:30 p. m.

The Convention was called to order by the President.

The President stated as a result of the conference of the clergy, that they authorized him to present to the Convention the names of the Rev. Joseph H. Johnson, rector of Christ Church, Detroit, Mich., and the Rev. Cleland Kinloch Nelson, D. D., rector of the Church of the Nativity, South Bethlehem, Pa.

It was moved and seconded that the Convention proceed at once to the election of a Bishop. (Carried).

The Convention, at the bidding of the President engaged in silent prayer, after which the President led their devotions.

The Rev. Messrs. T. G. Pond and E. Denniston were appointed tellers for the clergy.

The roll of the clergy was called and the tellers received the ballots and retired.

The tellers returned and made their report as follows:

Whole number of clerical votes cast.....	25
Of these the Rev. C. K. Nelson, D. D., received.....	13
The Rev. Joseph H. Johnson.....	6
The Rev. C. C. Williams, D. D.....	2
The Rev. Wm. C. Gray, D. D.....	2
The Rev. John Elliott, D. D.....	1
The Rev. J. R. Winchester.....	1

The President thereupon announced that the Rev. Cleland Kinloch Nelson, D. D., had received a majority of the votes of the clergy.

Measrs. George B. Whiteside and E. L. Wells were appointed tellers for the laity.

The roll of parishes was called and the tellers received the ballots and retired.

The tellers returned and made their report as follows:

Whole number of parishes voting.....	20
Of these the Rev. C. K. Nelson, D. D., received..	13
The Rev. Joseph H. Johnson.....	4
The Rev. W. C. Gray, D. D.....	2
The Rev. C. C. Williams, D. D.....	1

The President thereupon declared that the Rev. Cleland Kinloch Nelson, D. D., rector of the Church of the Nativity, South Bethlehem, Pa., having received a majority of the votes of both orders, was Canonically elected Bishop of Georgia.

Upon motion, the members of the Convention proceeded to sign the Canonical testimonial to the Rev. Dr. Nelson, which was accordingly done by a majority of those of both orders entitled to vote.

The Rev. Mr. C. B. Hudgins moved the following:

*Resolved*, That a committee consisting of the chairman of the Standing Committee and a lay member of the same be appointed by this Convention to inform, by telegram and in person, the Rev. C. K. Nelson, D. D., of his election to the Bishopric of this Diocese.

At the request of the President, the motion was put by the mover thereof, and carried.

The Rev. E. Denniston moved, and it was adopted, that the thanks of this Convention be extended to the rector, vestry and congregation of St. Paul's Church, Macon, for the hospitality shown to the delegates to this Convention.

The Rev. C. B. Hudgins moved the following:

*Resolved*, That the expenses of the committee appointed to visit the Bishop-elect, Dr. Nelson, be paid out of the funds of the treasury of the Diocese.

Upon motion, the Convention, after religious services, adjourned *sine die*.

W. C. HUNTER,  
*President.*

Attest: FREDERICK F. REESE,  
*Secretary.*





**THE CONSECRATION**  
**OF THE**  
**Rt. Rev. Cleland Kinloch Nelson, D.D.,**  
**BISHOP OF GEORGIA.**

---

The Rt. Rev. Richard Hooker Wilmer, D. D., who had been appointed to represent the presiding Bishop at the consecration of Bishop Nelson, was unavoidably detained. He therefore wrote to the Rev. R. S. Barrett, sending him a paper signed by the presiding Bishop, and addressed to the senior Bishop present, authorizing the said senior Bishop to preside at the said consecration. This paper was given to the Rt. Rev. Charles Todd Quintard, S. T. D., LL. D., and he became the Presiding Bishop. Bishop Quintard caused to be printed the following programme, and directed the Rev. R. S. Barrett, as master of ceremonies, to carry out the same. This was accordingly done at St. Luke's Cathedral, Atlanta, on Wednesday, February 24, 1892, being the Feast of St. Matthias.

At 9 o'clock Morning Prayer was said by the Rev. R. Estill, D. D., of Kentucky, the benediction being pronounced by the Rt. Rev. Leighton Coleman, S. T. D., LL. D., Bishop of Delaware.

At 10 o'clock the procession moved from the St. Andrew's Brotherhood room, and entered the west door of the cathedral, singing hymn 202 (tune, "*Aurelia*," Wesley). Then followed the Holy Communion (B. Tours, in C.). Bishop Howe read the Epistle, and Bishop Lyman read the Gospel. The Nicene Creed was sung (Harvey Lohn, in C.). The sermon was preached by the Rt. Rev. N. S. Bulison, D. D., from St. Luke v. 4. The presentation was then made by the Rt. Rev. Cortlandt Whitehead, D. D., and the Rt. Rev. Leighton Coleman, S. T. D., LL. D. The testimonials were then read as follows :

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The Rev. F. F. Reese, Secretary of the Convention, read the certificate of election and the testimonial from the members of the Convention.

The Rev. W. C. Hunter, President of the Standing Committee, read the certificate of assent of the Standing Committees, and the certificate of assent of the Bishops.

The Rev. Robert S. Barrett, Dean of St. Luke's Cathedral, read the order of consecration and authorization of the Presiding Bishop.

The oath of the Bishop-elect was taken.

The Litany (Tallis) was sung by Bishop Coleman.

The examination was made.

Veni Creator (tune, "*Veni Creator*," J. H. Hopkins) was sung by Bishop Whitehead and the choir.

The Bishop-elect was vested in his Episcopal robes by his attending presbyters, the Rev. Chauncey C. Williams, D. D., and the Rev. J. G. Minnigerode, D. D.

The following Bishops joined in the imposition of hands :

The Rt. Rev. Charles Todd Quintard, S. T. D., LL. D., co-consecrator.

The Rt. Rev. William Bell White Howe, D. D., LL. D., co-consecrator.

The Rt. Rev. Theodore Benedict Lyman, D. D., LL. D., co-consecrator.

The Rt. Rev. Cortlandt Whitehead, D. D.

The Rt. Rev. Alfred Augustus Watson, D. D.

The Rt. Rev. Nelson Somerville Rulison, D. D.

The Rt. Rev. Leighton Coleman, S. T. D., LL. D.

The Rt. Rev. Henry Melville Jackson, D. D.

The offertorium, "How lovely are the messengers" (Mendelssohn, St. Paul).

Collection for Diocesan missions through the Bishop of Georgia.

The Benediction was pronounced by the Presiding Bishop.

Te Deum Laudamus (Calkin, in D.) was sung.

While the ablutions were being made the choir sang hymn 432 (tune, "*Alleluia Perenne*," W. H. Monk).

The recessional hymn was 456 (tune, "*Weston*," J. E. Roe).

The music was under the direction of Mr. R. B. Toy, and was rendered by St. Luke's vested choir of men and boys, augmented by a full orchestra.

## TESTIMONIALS

—OF THE—

REV. CLELAND KINLOCH NELSON, D. D.

BISHOP-ELECT OF THE DIOCESE OF GEORGIA.

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### CERTIFICATE OF ELECTION.

DIOCESE OF GEORGIA, MACON, November 11, 1891.

I, Frederick F. Reese, Secretary of the Convention of the Protestant-Episcopal Church, in the Diocese of Georgia, do hereby certify that at an adjourned session of the Sixty-ninth Annual Convention of said Diocese, held in Saint Paul's Church, Macon, on the eleventh day of November, in the year of our Lord eighteen hundred and ninety-one, the Reverend Cleland Kinloch Nelson, Doctor in Divinity, rector of the Church of the Nativity, at South Bethlehem, Penn., was duly and Canonically elected to the office of Bishop of the aforesaid Diocese of Georgia; and that he was announced and declared to be thus elected by the President of the Convention, the Reverend William C. Hunter.

Attest:

FREDERICK F. REESE,

*Secretary of the Convention of the Diocese of Georgia.*

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### TESTIMONY FROM THE MEMBERS OF THE CONVENTION IN THE DIOCESE OF GEORGIA, RECOMMENDING THE REVEREND CLELAND KINLOCH NELSON, D. D., FOR CONSECRATION.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that the Reverend

CLELAND KINLOCH NELSON,

Doctor in Divinity, rector of the Church of the Nativity, South Bethlehem, Penn., is not, so far as we are informed, justly liable to evil report,

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either for error in religion, or for viciousness in life; and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that holy office. We do, moreover, jointly and severally declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honor of God, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

## CLERGY.

ROBT. S. BARRETT.....	Dean of St. Luke's Cathedral
JESSE RICHARDS BICKNELL .....	Missionary at Waycross
CHAS. E. CABANISS.....	Church of the Atonement, Augusta
JAS. B. CRAIGHILL.....	St. Mark's Church, Dalton
E. DENNISTON.....	Zion Church, Talbotton
F. W. DUNN.....	Missionary
W. E. EPPES.....	St. Paul's Church, Albany
JOHN THOMPSON HARGRAVE.....	St. George's Church, Griffin
CHARLES B. HUDGINS.....	St. Peter's Church, Rome
W. C. HUNTER.....	Trinity Church, Columbus
WM. W. KIMBALL.....	St. Stephen's Church, Milledgeville
JOHN JAMES PATRICK PERRY.....	St. Athanasius' Church, Brunswick
C. I. LAROCHE.....	St. Thomas' Church, Thomasville
HENRY E. LUCAS.....	St. Mark's Church, Brunswick
WM. R. MCCONNELL.....	Missionary
T. G. POND.....	Missionary
H. K. REES.....	Diocesan Missionary
FREDERICK F. REESE.....	Christ Church, Macon
TULLIUS C. TUPPER.....	St. Philip's Church, Atlanta
H. ORRIN JUDD.....	St. Paul's Church, Macon
ROBB WHITE.....	Christ Church, Savannah
CHAUNCEY C. WILLIAMS.....	St. Paul's Church, Augusta
D. WATSON WINN.....	Priest in charge, St. Jude's Church, Brunswick

## LAITY.

NELSON F. TIFT.....	St. Paul's Church, Albany
URIAH B. HARROLD, }	Calvary Church, Americus
OLIVER A. COLEMAN, }	
J. M. HEAD.....	St. Mary's Church, Athens
Z. D. HARRISON, }	St. Luke's Cathedral, Atlanta
C. W. SEIDELL, }	
THOS. E. WALKER, }	St. Philip's Church, Atlanta
H. J. FEAR, }	
WM. K. MILLER.....	St. Paul's Church, Augusta
F. A. BOYLE, }	St. Mark's Church, Brunswick
CHARLES S. WYLLY, }	
R. H. COUPER.....	Church of the Ascension, Cartersville
GEO. B. WHITESIDE, }	Trinity Church, Columbus
E. L. WELLS, }	
SPALDING KENAN, }	Christ Church, Frederica
JAS. D. GOULD, }	

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SEATON GRANTLAND, }	St. George's Church, Griffin
FLEMING J. BAILEY, }	
F. H. BOZEMAN, }	St. Luke's Church, Hawkinsville
S. M. CALDWELL, }	
H. G. CUTTER, }	Christ Church, Macon
LUTHER WILLIAMS, }	
T. SKELTON JONES, }	
CHAS. C. KIBBEE, }	St. Paul's Church, Macon
J. W. WILCOX, }	
A. R. TINSLEY, }	
W. H. TREZEVANT, }	St. James' Church, Marietta
HENRY E. REES, }	
C. M. CROSBY, }	
JOHN A. FOSTER.....	Church of the Messiah, St. Mary's
H. C. CUNNINGHAM.....	Christ Church, Savannah
DAVID WELLS.....	St. John's Church, Savannah
W. W. MONTGOMERY, }	Church of the Good Shepherd, Augusta
FRANK H. MILLER, }	

I hereby certify that the above is a true copy of the original testimonial, and that, at an adjourned session of the Sixty-ninth Annual Convention of the Diocese of Georgia, held in St. Paul's Church, Macon, order having been taken to that effect, the said original testimonial was signed in open Convention by a constitutional majority of the members of said Annual Convention, there assembled, on the eleventh day of November, Anno Domini, 1891.

Attest :

FREDERICK F. REESE,  
*Secretary of the Convention of the Diocese of Georgia.*

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#### THE CERTIFICATE OF THE ASSENT OF THE STANDING COMMITTEES.

DIocese of GEORGIA, ATLANTA, January 11, 1892.

I, Z. D. Harrison, Secretary of the Standing Committee of the Diocese of Georgia, hereby certify, that on the ninth day of December, 1891, the desire of the Diocese of Georgia for the consecration of the Rev. Cleland Kinloch Nelson, D. D., as Bishop of said Diocese of Georgia, "with copies of the necessary testimonials," was communicated to the Standing Committees of the churches in the different Dioceses. And I further certify, that in response to this communication, the major number of the Standing Committees gave their consent to the proposed consecration in the form prescribed by Clause 1, Section 3, Canon XVI., Title 1, "of the Digest of the Canons for the Government of the Protestant Episcopal Church in the United States," and that the same is now in my custody as Secretary of the Standing Committee of the Diocese of Georgia.

Z. D. HARRISON,

*Secretary of the Standing Committees of the Diocese of Georgia.*

To the RIGHT REV. JOHN WILLIAMS, D. D., LL. D.,  
*Presiding Bishop, Middletown, Conn.*

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### THE CERTIFICATE OF THE ASSENT OF THE BISHOPS OF THE CHURCH.

*In the name of the Father, and of the Son, and of the Holy Ghost, Amen:*

I, John Williams, D. D., by Divine permission Bishop of Connecticut, and Presiding Bishop in the Protestant Episcopal Church in the United States of America, do hereby certify that a majority of the Bishops of said Church have, in accordance with the requirements of Title 1, Canon XVI., Section 3 (1) of the Canons of said Church, given their consent to the consecration of the Rev. Cleland Kinloch Nelson, D. D., Presbyter and rector of the Church of the Nativity, at South Bethlehem, in the Diocese of Central Pennsylvania, as Bishop of the Diocese of Georgia.

In testimony whereof, I have hereunto affixed my hand and seal as Presiding Bishop aforesaid, in the City of Middletown, on this twenty-sixth day of January, in the year of our Lord eighteen hundred and nine-two, and in the forty-first year of my consecration.

JOHN WILLIAMS, *Presiding Bishop.*

### THE ORDER FOR THE CONSECRATION.

*To the Right Reverend Charles Todd Quintard, D. D., LL. D., Bishop of Tennessee; the Right Reverend W. B. W. Howe, D. D., LL. D., Bishop of South Carolina, and the Right Reverend Theodore Benedict Lyman, D. D., Bishop of North Carolina.*

BRETHREN BELOVED IN THE LORD—In accordance with the provisions of Title 1, Canon XVI., Section 3, Clause 1, of the Canons for the Government of the Protestant Episcopal Church in the United States of America, I hereby communicate to you the testimonials, as required by said Canon, of the Rev. Cleland Kinloch Nelson, D. D., a Presbyter of the Diocese of Central Pennsylvania, and rector of the Church of the Nativity, at South Bethlehem, in the said Diocese, Bishop-elect of the Diocese of Georgia.

And I do hereby request you, calling to your assistance such other Bishops of this Church as may to you seem good, to ordain and consecrate him, the said Rev. Cleland Kinloch Nelson, D. D., to the office of a Bishop in the Church of God, according to the "Form of ordaining or consecrating a Bishop," set forth and used in the Church aforesaid.

In testimony of all which I have hereunto set my hand, and caused my official seal to be affixed, in the City of Middletown, in the State and Diocese of Connecticut, on this twenty-seventh day of January, in the year of our Lord one thousand eight hundred and ninety-two, and in the forty-first year of my consecration.

JOHN WILLIAMS,  
*Bishop of Connecticut and Presiding Bishop of the House of Bishops.*

THE RT. REV. CLELAND KINLOCH NELSON, D.D.

**BISHOP OF GEORGIA,**

IN

ST. LUKE'S CATHEDRAL, ATLANTA,

BY THE

RT. REV. NELSON SOMERVILLE RULISON, D. D.,

Assistant Bishop of Central Pennsylvania,



## THE SERMON.

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**"Launch out into the deep."**—*St. Luke, v. 4.*

It does not seem very wonderful to those who know by experience the hardships and disappointments of the fisherman's life, that Simon Peter showed some hesitation of manner and speech when Jesus told him to launch out into the deep and let down his nets a draught.

Patience and perseverance are qualities that have a pretty large place in the character of the average fisherman, but when such a man has been out all night in his fishing boat, and has come home tired and sleepy, and has nothing to show for his labor, he may be somewhat easily forgiven if he thinks that for the present, at least, patience has had its perfect work.

And so when Simon answers the Master's demand with a suggestion of weariness and unbelief in his voice and speech, "We have toiled all night and have taken nothing," we do not think it strange; while we instinctively feel that here is one who is already more than a mere fisherman, when he adds to the honest answer of his past night's experience, "Nevertheless, at Thy word I will let down the net." But Simon did not then know the power and goodness of Him, who having used the fisherman's boat as a pulpit, now proposed to give the discouraged man a reward for his kindness and a lesson in his chosen art and occupation. The conviction of truth, however, came suddenly and strongly. The boatmen let down the nets and immediately they were filled and the boats were overlaid with the fishes that were caught.

Then it was that Simon Peter learned that Christ's word was larger than it seemed—that it was a direction not alone for successful fishing, but also for catching men and making them follow and grow into the likeness and largeness of the character of Christ Jesus. "Launch out into the deep." I want you to think of this counsel this morning as applicable to the Church of God in modern times, and especially to this solemn service when Christ is calling our brother, as of old He called Peter and Andrew and James and John to be apostles and fishers of men.

Taken alone, the words may seem to some among you as but little more than a fanciful motto for a shallow sentiment. But no word of Holy Writ should ever be read alone, but always in its proper relations and dependencies. So read, the words of the text would seem as full of meaning for us today as they were to that little group of fishermen eighteen hundred years ago.

They suggest and command an action that seems to have been a divinely ordained condition of one of the most marvelous and significant signs and miracles that were wrought by our Lord.

They formulate Christ's own direction to His Holy Church in every age for securing her largest and most lasting success, and they form a part of the prophetic picture of the Church passing through the greatest dangers of her life on earth, and which one of the greatest of modern preachers (the late Archbishop of York) has called the "trial of failure and the trial of success."

The picture is true to life. Its realism is intense. It mirrors much of the history of every age of the Church in which, together with the sense of some success, there has been the realization of great failure. Apostles, bishops, priests, deacons, lay people, all, at some time, have been like Simon Peter and his partners, weary, worn, disheartened, impatient, dismayed and ready to cry in answer to every appeal to larger hope and faith, "We have toiled all the night and have taken nothing." However strong may seem the promise that the gates of hell shall not prevail against the Church, at last, yet she has no promise and no hope of immunity from trial and pain in her earthly life. And in almost every age of that life there were evil days, nights of darkness, times out of joint; "Signs in the sun and in the moon and in the stars; distress of nations with perplexity; the sea and the waves roaring, and men's hearts failing them for fear of what was coming." There was an eclipse of faith; the gloom of doubt; a suspense of hope; there were heresies and schisms and "perverse disputings of men of corrupt minds." There were trials of poverty and persecutions which diminished the number of the faithful, and there was the worse trial of prosperity, whose two hands of laziness and luxury choked and suffocated spiritual life; and then, as now, there were times when no one would cast the net at all, and other times when willing hands somehow failed to cast it at the right moment or in the right place, or in the right way, or with the right motives, and so there was failure.

The lesson of the Church today is plainly this, that no real suc-

cess can be attained except in obedience to the Master's command, "Launch out into the deep."

Now what does that mean to you and me? Translating the figure into the language of personal and practical life, it tells us to have some strong and noble purpose; to use all our power in the accomplishment of that purpose, and to get so intensely interested in our work that a mighty enthusiasm will sweep us with the boat and net that God has given us out into the deep of life's experience, where life's best work is done. The most of us, it must be confessed, go coasting along the shore of some grand idea or some large purpose, when we ought to be clear out in the thick and deep of them and doing our best to realize them for our own souls and then to communicate them to our fellows.

And what is true of individuals, both in respect of duty and failure to perform it, is true also of the Church. It is the world into which the Church must launch. The world of human life with its unnumbered souls; their loves and hatreds, their ignorance and wisdom, their virtues and vices; their religious, social, political and ecclesiastical relations, and all those secret but mighty forces that make the great world of throbbing and heaving human life so like the everchanging sea. The Church with her boat and net—the ministry of the Word and the Sacrament—is ordained to save men alive. "Go ye into all the world," that is her charter. "Disciple all nations," that is her mission. Catch men, that is her business, and that business cannot well be done at arms' length. If we are to be of any real help to men we must get near them.

If it were possible to elevate and save the world of infusoria, that find their life and limitations within a drop of water, there would be but one possible way to do it. You would have to go to them in their form and nature, and so gain by sympathy with their experience an influence over them by which at last you might raise them to your own level.

So God, by His incarnation, took upon Himself our nature and form and adapted Himself to our needs, that He might win our voluntary allegiance to Him and so save us.

To show man what God is like and so attract him towards the divine, that, I doubt not, is one large part of the philosophy of the incarnation.

And that same philosophy should underlie the policy of the Church today.

"As the Father sent Me so send I you." That means a great deal more than apostolic succession. It means that the Church

must take into its own life the Incarnate One, and then launch out into the deep of the world and lift men out of sin and draw them up to God.

To do that perfectly the Church must consciously live in the largeness and freedom and depth of her own being, and then realizing her own nature and mission, she must somehow get into the deep sea of human opinions that is ever surging and swaying about the world-wide and age-lasting questions of God and the soul, with all which they involve.

It is the mission of the Catholic Church to mould and control human opinions concerning great religious questions, and her whole history shows that she has never been entirely forgetful of that mission, and has almost always been in the midst and deep of the really great questions which the world has asked and which have always been at the heart and core of their religion.

And it is, I believe, the special mission of our branch of the Church to get into the deep of those questions which, in this last part of the Nineteenth Century, are asked with an earnestness never before surpassed, and which will continue to be asked with an ever-increasing anxiety by honest men concerning the best means of securing such unity of the Christian Church as may make it an impregnable bulwark and defense against the assaults of that wretched agnosticism, materialism and animalism that know nothing, love nothing, care for nothing and hope for nothing but matter and time and the sensation of a quivering nerve.

Certain it is that large numbers of the best and ablest ministers of different religious bodies are growing weary with the war and strife of what are, on the one hand, petty personal fads and isms, and on the other what are graver questions of opinion and sentiment, but all of which are confessed at last to be non-essential, because they are not "articles of the faith, nor may be thought necessary to salvation."

And it is equally certain that in all parts of our land there is a continually increasing company of broad-brained and clear-eyed laymen who plainly see, and are beginning to say, it is high time to put a stop to the enormous and sinful waste of men and money, time and talent, strength and skill that is going on in every little town, where you will commonly find five or six societies of Christian people, each with its own minister and its own meeting house and its accessories, and no one able or willing to give its pastor a decent living or build a house of worship better than their houses for men and cattle, and yet where one or two men could do the work

that six now do, and do it better than they can ever do it under the difficulties and disabilities, which none but themselves can truly estimate and express. And I think it is not using extravagant speech to say that there is a desire and in some degree an effort on the part of all of us, whether we are in the old historic church or in the societies that, as such, are confessedly modern, to draw nearer together as we see the evil days approaching and the armies of the alien gathering closer and closer around the cradle and the cross and the open grave of the Incarnate Son of God.

That, at any rate, was the desire of the House of Bishops, when during the General Convention of 1886 it expressed in its pastoral letter to our own people and its more formal address to all Christians, what are believed to be the four necessary conditions essential to the organic unity of Christendom, viz: The Scriptures of the Old and New Testament, the Nicene creed, the two sacraments and the historic episcopate. This action of the House of Bishops was ratified by the Lambeth council, and so it stands today, as the expression of the mind of the English church and of our own, as to what must constitute the organic unity of Christian people in the church of the living God.

Three of these points have met with almost universal acceptance, while the fourth (which involves the order and office to which our brother is to be consecrated here today, the possession of which makes a body of Christian people a part of the historic and Catholic church in the world) has been rejected by many. The thing is old, some say. "Let us get rid of it. Conservatism supports it. Down with conservatism. History proves it. Who cares for history? Let us make our own."

And then it is said by others, who seem too near-sighted to see farther than across four centuries, and whose ecclesiastical horizon is bounded by the limitations of their own denomination, "the thing is small and is proposed by one of the smallest religious bodies in the land. Let us rebuke its egotism by a show of hands and kill its pretensions with the multiplication table." And there are others, on whom the "zeitgeist" has left its influence, who say, with self-satisfied air, "We care nothing for age, or ancestry, or traditions. We can make churches today as well as they could eighteen hundred years ago, and that is precisely what we do, when we will, where we will, as we will and just because we will." That, I think, is not an unfair presentation of the talk one hears in many quarters, on this subject, and without going into any lengthened argument, I ask you to place alongside of it these simple statements:

First, the old age of the office of the episcopate is the best guarantee of its genuineness. The question of how old you are, whether fifteen or fifty, is a question of fact. The question of how old a religious society is, whether eight months or eighteen hundred years, is a question of fact, and the point that I wish now to accentuate is, that for fifteen hundred years no voice was heard raised in doubt or denial of apostolic succession and the three orders of the ministry. There is not a line of writing extant or any ancient tradition existing to show that there was in all that period any change in the government of the Church. There were many differences about many things among schools of thought and bands of heretics and in the Greek and Latin and English churches. But there never was any difference as to the fact of the historic continuity of each of these churches, or as to the method of tracing that continuity, through a regular succession of officers, to the time of the apostles.

In the second place, I ask you to remember that as this world is not the only world, so this land is not the only land the sun shines on, and that Christianity among us is not so large and ancient as it is in some other quarters. And if the man who seems so anxious to apply the popular test of numbers to the claims of the Church will broaden his vision so as to take in the world he lives in, he will find that nearly nineteen-twentieths of Christendom accept the fact of apostolic succession, and that even of English speaking people, out of the one hundred millions, more or less, Episcopalians largely outnumber any other religious body. Somehow the little cloud, no bigger than a man's hand, grows large enough to cover the whole sky of the objector's thought.

In the third place, it is true that whatever one may say about ancestry, one must have it, whether good or bad, and in questions of right to family possessions, one is generally compelled to appeal to it. And so it happens that when one claims the heritage of the historic church, he is forced to front the question of his historic relation to it. If he belongs to that little company of precious people who say we are the ancients, let us make our own history, he must be content to part with that which is made. A man may make a new civil or religious society if he will, but he may not claim for it the identity and authority of older societies unless it has some organic connection with them. A man does not become a member of the Y. M. C. A. simply because he feels an interest in young men and likes the plan and purpose of the association. He has to be admitted in the regular way. A man does not become a member of the Bar Association of Atlanta simply because he has studied law

and admires lawyers. No more does a man become an officer in the Church simply because he reads the Bible and loves to tell the gospel story. He must be made an officer by those who have the authority to confer office, having received it from others who were competent to give it. The authority to ordain ministers, and so to perpetuate the Church as an organization, was vested in old time in the Apostle and afterward in the Episcopos, or Bishop, who exercised that office in the case of priests and deacons, "with the laying on of hands with the presbytery," and in the case of a Bishop, with at least three of his brethren of the apostolic college. That is what is called apostolic succession which, so far from being unreasonable or to be feared, is in its essential principle of authority derived from officers having competent jurisdiction, characteristic of all courts of law and of every civil or religious society that tries to perpetuate itself.

Our chief advantage, then, judged from the historic standing point, is that, by the good providence of God, we belong to a branch of the Church that has its roots in the past, and that has organic connection with the Church in all the centuries, our right to be and our authority to administer, having been received through a long line of Episcopal ancestors, extending from the First to the Nineteenth Century.

If any one thinks that a large claim, an illustration will show how simple it is, and how easily it may be proven.

My brother who is to be consecrated today will be able to tell you to-morrow, and to his dying day, who were his consecrators.

The Bishop of Tennessee, who presides here today, and who is chief consecrator, knows who consecrated him, and the rest of us are not ignorant of the names of those Bishops who gave us Episcopal authority, which they had likewise received.

And when you remember that thirty Bishops, whose lives should average sixty-three years each, could, by joining hands, reach across the whole breadth of 1892 years, and that each of these Bishops had three consecrators, you will see that the proof of Apostolic succession is not difficult, and that the line of succession is not a chain of links depending one from the other, as is commonly supposed, but rather a net of interlacing cords and meshes, any one or more of which may be broken without destroying organic unity or continuity.

In saying all this, I am not asking any one to think the external form and order of the Church are more important than the good living of its members. They are not. All that I insist upon is

that the Church, as an organic and historic body, shall have due consideration, and I no more believe that it is a matter of pure indifference what form of Church government is adopted, or that one is just as good as another, than I believe that any form of physical organization—that of a quadruped, or of a bird, or of a fish—would have been as good for a man as the form in which he was created, and when you get down below the surface talk of people, to the hard facts of the case, you will find that no one else does. If they should think so it is not easy to see what possible excuse could be given for spending time, thought and money in keeping up rival organizations, any one of which would, on this theory, be just as good as any other. It is because they do not think so that each is working in its own way, and for its own growth, and this proves that there is a recognized importance in the study of the Church as a visible and an historic body, and that study shows that there is coming to be generally desired a Church with its roots in the past, organically connected with the Church in all the ages, and in all the world, and yet pure in doctrine, beautiful and edifying in worship, broad and generous in spirit, and true and noble in life.

If that may be called a picture of our own branch of the Church, it may be said that it was drawn and painted by other hands than ours. One of the noblest and most distinguished preachers the city of New York has ever known, writing some years before the declaration of the House of Bishops was made, said: "I think it (the Protestant Episcopal Church) the most respectable church organization in Protestant Christendom, and the best entitled to imitation and adoption, if any model is to prevail," and two of the ablest professors the seminaries of the noble Presbyterian communion have ever known have sung the praises of our liturgy and modes of worship in words that have never been surpassed for strength and beauty, while the purity of our doctrine and the breadth of our sympathy and toleration have been favorably commended by reverend doctors and learned laymen in many denominations.

This being so, and because if there ever shall be a closer unity it must be upon the historic basis, because the number of Christians now standing on that basis is vastly larger than the number of those who are not upon it; because the historic form and order are essential, at the lowest estimate, to the wellbeing of the Church, and involve in some degree its doctrinal system, and because different religious bodies can come together on the historic basis more easily than they can unite with one another. I do not hesitate to say that



we have something to offer to the cause of Christian unity which cannot be secured in any other quarter. And I am equally bold to add that if, instead of interchanging pulpits, by which nothing is settled, or meeting in evangelical alliances which are, by their very constitution, little more than mutual admiration societies, we should get out into the deep of our differences, and come together to talk like good and reasonable men, to reconcile them, we should at least do something to promote the cause of Christian unity, for which our blessed Lord prayed "that they all may be one, as Thou, Father, art in Me and I in Thee, that they also may be one in Us, that the world may believe that Thou hast sent Me." If we lose nothing else by our present division, and the general chaotic condition of Christendom, we lose the courage given by the sense of being near together, and if we should gain nothing else by a closer unity, we should, at least, gain the courage and joy that are given "by the sense of being members of a great host, with a glorious history and magnificent prospects," and in communion with

The glorious company of the apostles,  
The goodly fellowship of the prophets,  
The noble army of martyrs,

The Holy Church throughout the world, and with Him who is its head, the Lord of all power and might.

\*"In 1859, after Magenta, a vast army marched through a country thickly covered with shrubs and small trees. As the soldiers plodded wearily on, none could see more than a few hundred comrades on the right or left. Then at last a vast open plain was reached, where, instead of marching corps after corps, they were deployed across the plain simultaneously in line of battle. The setting sun gleamed upon miles of arms and glittering standards, and the eye of every soldier flashed, and his cheek flushed at the magnificence of the spectacle. They were nearly as strong and as close before, but each fraction had a depressing sense of isolation. They now became aware of their strength; the next day was Solferino. Such courage is given to the soldier of Christ by the visible unity of the Church to which he belongs." But let us all remember that truth is held that it may be practiced. It is a good thing, no doubt, to be evangelical in doctrine, orthodox in belief, apostolic in order, and to be able to prove your historic continuity from primitive times and laws. But if you wish men to deny your orthodoxy, apostolicity and continuity, just stand still and do nothing but hold up these truths to human sight. Men have a way of

\* The Bishop of Lerry.

saying, as the Master said, "By their fruits ye shall know them." We must hold fast our deposit, keep true to the Bible and the Church, and then launch out into the deep of our national and social life, and do there more hard, faithful and genuine work than any self-constituted society has ever done.

The Church has a duty to the national life. And, first of all, it is the duty of adaptation to that which is peculiar to and at the same time permanent in its institutions. I name this first of all, not because it is, under all circumstances, the most important, but because unless it is performed no other duty can be well and thoroughly done. I do not mean that the Church is called upon to give up any fundamental principles of faith or doctrine or worship. Fundamental principles in science and religion are few and simple, and may not be ignored or destroyed without irreparable loss.

But I do mean to say, what I believe deserves more consideration than it has commonly received, that the Church is bound, so far as she may, without compromising any real principle, to adapt herself to the genius of the people and the character of the institutions which she seeks to elevate and save.

If she does not do this, she will be simply paddling along the shore of a great opportunity, and though toiling hard, will take nothing. She must somehow launch out into the deep of the nation's life, and get in touch with its instincts, sympathies, and what we call, in a general way, our national characteristics.

There is no other way to reach the heart of our people, or any people. No branch of the Catholic Church has ever succeeded in any other way, and we may not expect to. I am as far as any one from intending to depart from what is essential in the doctrine, discipline and worship of the English Church, from which we sprung, but I am sure that to Anglicanize the American Church in such a way as to reproduce among our own the tone and temper of the English people, and their way of looking at and doing things, will be to commit ecclesiastical suicide, and fly in the face of the best lessons of long ages, and the Church in all the world. The Roman communion, with a courage and strategy worthy of all imitation, has adopted the principle of adaptation in many quarters. The Greek Uniate Church is a case in point. Here is a body made up of people who are in communion with the see of Rome, and who speak the Greek tongue and who worship according to the Greek rite, having a liturgy in the Greek language, and whose priests are married after the fashion of those of the orthodox Greek Church. Several of them are within the limits of the Diocese which I repre-

sent, having come to shepherd their people who have removed to this country.

I use them as an illustration of what I mean by the law of adaptation and the principle of Christian strategy. Well nigh every land in Europe sends its steady rill of life blood into the great tides of immigration that flow upon our shores. Some one has said that half the names in the Boston directory are purely Celtic, and there are not a few cities where the majority of names are Teutonic.

The number of those who come to us is larger than I wish, and the quality might be improved, but when I think that the time was when the most of our ancestors were not natives of the soil nor "to the manner born," and when I see what has been done by church and school and custom to make a homogeneous people, I am not hopeless of the future. But I should be if I thought the Church would in the future, as it has so often done in the past, hug the shore of its opportunities and refuse to launch out into the deep. But I am sure the Church is alive to its mission, and will carry its message to the nation, and will proclaim it with less uncertain voice in the future than she has done in the past.

With party politics as such, the Church has nothing to do. With the contests of office holders and office seekers, the ins and outs of political parties, she has nothing to do. But with the great moral principles which underlie rational and political questions she has much to say and do, and the Church, which teaches men religion, must, if she be true, teach men the lessons of long ages, that the nation which loves a lie, which rewards dishonesty, which winks at corruption, and ignores the everlasting difference between right and wrong, will, sooner or later, be overwhelmed by the waves of retribution.

To save the people from such a fate, the Church must get into the deep of their social life, and lead it out toward the perfect life that is in Christ.

In almost every land the sun shines on, men feel that in the chambers of their blood "there moves the secret of a new life." It throbs and thrills in the pulse of the nation, and shows its power in the struggle with existing inequalities in social conditions. A Russian Nihilist calls his land the empire of the discontented. The empire is enlarging its borders and spreading into all lands, and we cannot help recognizing the fact that such questions as the distribution of wealth, the morals of trade and politics and social life are discussed in the coal mine, the round house, in stores and shops and ships and clubs, by plain, but honest and anxious men, and if the

Church shall ever save them she must somehow get into their midst and go down to the root of their thought, and show some sympathy with their doubts and perplexities. And we are not getting to its root nor turning it in the right direction, if, finding men toiling for bread and to keep their self respect, and yet growing restive and discouraged under sore privations and injustice, we gather them together in poor mission halls, and preach to them no brighter message than the gospel of submission, and ask them to sing with us, after the sermon, "O, to be nothing." When our social arrangements are, as Carlyle tells us, "so imperfect that we provide luxurious prisons and infirmaries for thieves and murderers, and such like, and leave honest people who are trying to live industrious and independent lives with little sympathy and no provision for work when hard times come," or whenever society acts on the grim principle of all animalism, that life is a fight in which the weakest must go to the wall, and not a great brotherhood, where the strong help the weak, then the Church has a duty to perform in respect of the moral questions that underlie all the relations of man to his fellows. She is not obligated to denounce government, to cry out against money-making and preach communism. So long as society exists there will be inequalities of condition, and they will not be got rid of by socialism, or nihilism or Brook Farm experiments. God has not made men equal in mental force, and we cannot make them so. Intellectual power, strong will and persevering industry, will gain money and rule the world so long as the world lasts. And they ought, but they ought to rule in love, and it is the business of the Church to make the religion of the present and the future a love religion—to make the quality of love general and sovereign in society, and so re-make the social world. And there is nothing but the Church, with its divine love-law, that can do that. You cannot cure nihilism by proclaiming the eternity of the autocracy, nor communism by an act of Congress. You cannot legislate love and sympathy into human hearts, nor drive envy and hatred out of them by gifts of old clothes and remnants of thanksgiving dinners. You can never gain the respect and following of the poor or the skeptical or the despairing except by a life of love embodied in the members of the Church that men can see, and seeing, admire and imitate. When the Church gets out into the deep of human life, and touches it and realizes its needs, such a work will be done by men for each other as has hardly been thought of yet. The disposition which was Christ's—the giving of life to the service of others—will so spread among men that benevolence and the habit of broth-

erly feeling and action will be inspired, and a sweetness and soundness of health will be given to society that are only dreamed of now by men who long and look for the golden age.

I have time only to ask you to make one more application of the text, and that is to the general work of the Church in its Diocesan and parochial environments. Surely the Master's counsel is needed here. The Church is set to catch men, but it has been fishing, for the most part, too near the shore. The true policy of the Church and the indispensable condition of its success is to launch out into the deep. And that means work, not only in Africa and China and the back parts of the world, but also here, at home, in our own Diocese and parish, in factory, shop, garret, mill, office, club, school and mart, everywhere where men are gathered together. And yet before this work, which Christ has committed to us, we frequently stand fearful and amazed, unmindful of the great promise and declaration that "Nothing is impossible to him that believeth."

We have our conventions and convocations and congresses, where we plan a little work as if it were to be done in our own strength and at as little cost as possible, and then we go home and set timidly and slowly about it, as if we had overestimated our ability, and then we falter, hesitate and become indifferent, and then the great Church that calls itself Christian, and prides itself upon its historic continuity with apostles who took the world in their embrace, and dared to live and die to save it, sighs and declines to increase the mean and beggarly sustenance fund for its weary and wornout clergy, gives its building fund commission a mere pittance, and flatly refuses to raise the little sum of one million dollars to mark the one hundredth anniversary of its independent life. Or to come nearer home. We drop our parish net at the corner of a fine avenue, and tie it to a splendid stone building in our magnificent town, and a good many of us come down on Sunday mornings, and a few on Sunday evenings, and fewer but more faithful on Saints' days, to see if any fish have been wise or foolish enough to come into our handsome net, and yet, but little distance away, there is a great multitude of men to whom the heavens are brass, the earth a martyrdom, the church a name, and God a strong colossal fate, busy with nothing better than hanging a millstone about the neck of human weakness, that it may sink out of sight and die—and we do not try in any real way to save them. I do not say that we have no desire to launch out into the deep of this humanity, but somehow we fear and fail to do it, and so go all our

lasting along the shore of opportunities, privileges and power which we must give an account at last.

Now, there is a mistake here, and one which I humbly think much to do with our failure in all our missionary work.

We have need to learn our theology over again in order to correct this mistake, and it is the theology of the incarnation. God sent Himself in Christ by the Holy Ghost to men of faith. In Him dwells "the fullness of the godhead bodily." It was the knowledge of this fact that beggared Saint Paul's speech when he tried to describe the gift of God, in Christ.

He laid the measuring rod of human language on the God-man, and found either end stretched out immeasurableness. He could only say, "unspeakable gift." That gift is Christ, all of His Divinity—all of His Divinity was given—is now given to the Church, that they who should receive Him might do His work of men. The argument for Christian ability in the parochial, diocesan and general Church work, therefore, runs like this: Since Christ is in Christ and Christ is in His faithful people and Church, there is no restriction to their ability, for nothing is impossible to those who believe.

Let me make a homely but not inapt illustration: As the water in the main tank and reservoir, so is God in Christ; as the main aqueduct is extended through the length and breadth of the city, so is the body of Christ extended through the world; as the water pipes running through the street and slip and lane carry to every house the living water, so are individual Christians the bearers of life to every child of man; and nothing is impossible to us in this world that is not impossible to the source of our strength, provided we are in full and unobstructed communion with Christ. When the Church shall understand the meaning of this truth, and realize the presence and power, when we recognize the fact that our strength is measured by our privilege, and that by so much as we are in communion with God so much we are obligated to work for God's kingdom, then the world shall see the power and courage and enthusiasm of a faith that sinks at no obstacle, that falters in no path, that dares to tread the waters and aspires to move mountains, that ever advances something larger and higher—from valley to mountain—from earth to star—from star to the throne of God, on upward and forward.

When the Church shall find its conscious life and joy in the deep life of Christ and the life of His children, and her net shall be full. And now, dear friend, I turn to you to whom the Master's call

has come, as eighteen hundred years ago it came to the great apostle by the Palestinian lake, "Launch out into the deep."

You know today, and will know better by and by, the meaning of His call—the deep of the duties, responsibilities and anxieties of the highest office in the Church of God—the deep of the vast Diocese of Georgia, with its great missionary field—the deep of an enlarged and enriched experience—the deep of that interior and spiritual life that is hid with Christ in God.

I know that you have pondered all this, and that in your heart you have wondered "who is sufficient for these things?" But I also know that you need not doubt or hesitate before the command of your King, and that you cannot say, with His fisherman disciple, "We have toiled all night and have taken nothing."

You have never been slothful in the Lord's business, and there are those here today who know you and love you, and have come with me a thousand miles to cheer you at your consecration, and who would gladly join with me in the testimony that I now bear before the people of this great Diocese to the faithfulness, the earnestness, the zeal and the wisdom with which you have done your work during the last decade.

Knowing all this, I beg to assure your anxious heart that you may say, with faith and joy, and not in fear, to the Master's commandment, "At Thy word I will let down the net," and I have no doubt that God's blessing will be vouchsafed you here as it was when you were ours, and that ere long your "net will be filled."

I said ours. May I not in some sense say mine? For eight years you and I have lived side by side; we have talked and planned and worked and worshiped together. We have walked in each other's homes and in the house of God as friends. I think I know your worth, and, knowing it, I bespeak for you a loving reception and a loyal support from the clergy and laity of this fair Diocese and State, even as they gave your noble predecessor in this office whose memory is dear to them, and whose praise is in all the churches.

May God the Holy Ghost increase in you His manifold gifts of grace, and make you wise and strong, clear-headed and warlike-hearted, patient and tender, faithful and earnest; and may He endue you with that missionary spirit that belongs most of all to a Bishop in the Church of God, and which will make you long, as our Master longed, to take the world into your heart, and seek and save that which is lost. It is, perhaps, not the surest way to secure the highest qualifications for the Episcopate to insist too much on a particular path

tern of character, or plan of doing things, and none know better than I that it is easier to imagine the ideal Bishop than to be one.

Yet I venture to express my profound conviction that a deep spiritual passion—a love that runs into sacrifice for the whole brotherhood of men, and an undying faith in the grandeur and possibilities of all manhood and womanhood—are, in the long run, worth more to the Bishop himself and to his Diocese and general Church than even a genius for administration combined with the dignities, wealth and splendor of an ecclesiastical prince.

For, after all, the true Bishop is more of a father than a prince—more of a shepherd than a governor—and no man can be either in any large sense who is not fair-minded toward different tastes and temperaments; tolerant of differing opinions that are fairly held within the lawful limitations of the Church, and keenly sympathetic toward the hearts and aspirations of his people.

I am sure that you will be a good shepherd, and that you will follow the example of the great Bishop and Shepherd of us all, and go before your flock, lead them in the right way, carry the lambs in your bosom and the cares of all your people on your heart, and so “rule them prudently and with all your power.”



CONSTITUTION

—OF THE—

PROTESTANT EPISCOPAL CHURCH

—IN THE—

UNITED STATES OF AMERICA.

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ADOPTED IN GENERAL CONVENTION IN PHILADELPHIA, PENN., OCTOBER, 1789.

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ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed) for the holding of such Convention; and special meetings may be called at other times, in the manner hereafter to be provided for; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented before they shall proceed to business; except that the representation from two Dioceses shall be sufficient to adjourn; and in all business of the Convention freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions, when required by the Clerical or Lay

tion from any Diocese, each Order shall have one vote; and the suffrages by Dioceses shall be conclusive in each Order, provided they comprehend a majority of the Dioceses represented in that the concurrence of both Orders shall be necessary to constitute a House of Deputies. If the Convention of any Diocese should decline to appoint Clerical Deputies, or if they should neglect or appoint Lay Deputies, or if any of those of either Order appointed neglect to attend, or be prevented by sickness or any other accident, they shall nevertheless be considered as duly represented by such Clerical Deputies, as may attend, whether Lay or Clerical. And if, by neglect of the Convention of any of the Churches which shall be adopted, or may hereafter adopt this Constitution, no Deputies, either Clerical, should attend at any General Convention, the Church in question shall nevertheless be bound by the acts of such Convention.

## ARTICLE III.

Bishops of this Church, when there shall be three or more, shall, at General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House composed of Clergy and Laity; and when any proposed act shall be passed by the House of Deputies, the same shall be transmitted to the Bishops, who shall have a negative thereupon; and all acts of the House shall be authenticated by both Houses. And in all cases the Bishops shall signify to the House of Deputies their approbation or objection (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence. In failure thereof, it shall have the operation of a law. But when there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall be eligible.

## ARTICLE IV.

A Bishop, or Bishops, in every Diocese shall be chosen agreeably to the laws as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his Diocese, unless requested to ordain, or confirm, or perform any other duty of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

## ARTICLE V.

No new Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted to this Constitution; and a new Diocese, to be formed out of one or more existing Dioceses, may be admitted under the following conditions, viz:

1. No new Diocese shall be formed or erected within the limits of any existing Diocese, nor shall any Diocese be formed by the junction of two or more existing Dioceses, or parts of Dioceses, unless with the consent of the Bishop

and Convention of each of the Dioceses concerned, as well as of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters, who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop. No such new Diocese shall be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, nor less than twelve Presbyters, who have been residing therein and settled and qualified as above mentioned: *Provided*, that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of these Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

#### ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention. The court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese. None but a Bishop shall pronounce sentence of admonition, suspension or degradation from the Ministry, on any Clergymen, whether Bishop, Presbyter or Deacon.

#### ARTICLE VII.

No person shall be admitted to Holy Orders until he shall have been examined by the Bishop and by two Presbyters, and shall have exhibited such testimonials and other requisites as the Canons in that case provided may direct. Nor shall any person be ordained until he shall have subscribed the following declaration:

"I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States."

No person ordained by a foreign Bishop shall be permitted to officiate

a Minister of this Church, until he shall have complied with the Canon, and the Canons, in that case provided, and have also subscribed the aforesaid declaration.

#### ARTICLE VIII.

A Book of Common Prayer, Administration of the Sacraments, and other Rites and Ceremonies of the Church, Articles of Religion, and Form and Manner of making, ordaining, and consecrating Bishops, Priests and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention: *Provided, however,* that the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which shall not be voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

#### ARTICLE IX.

This Constitution shall be unalterable, unless in the General Convention, by the Church, in a majority of the Dioceses which may have adopted the same; and all alterations shall be first proposed in one General Convention, and made known to the several Diocesan Conventions before they shall be finally agreed to or ratified in the ensuing General Convention.

#### ARTICLE X.

Bishops for foreign countries, on due application therefrom, may be consecrated, with the approbation of the Bishops of this Church, or a majority of them, signified to the Presiding Bishop, he thereupon taking care for the same, and they being satisfied that the person designated for the office has been duly chosen, and properly qualified. The Order of Consecration to be conformed, as nearly as may be, in the judgment of the Bishops, to the one used in this Church. Such Bishops so consecrated shall be eligible to the office of Diocesan or Assistant Bishop in any Diocese in the United States, nor be entitled to a seat in the House of Bishops, nor exercise any Episcopal authority in said States.

*Done in the General Convention of the Bishops, Clergy and Laity of the Church, the second day of October, 1789.*

NOTE—When the Constitution was originally adopted in August, 1789, the first Article provided that the Triennial Convention should be held on the first Tuesday in August. At the adjourned meeting of the Convention, held in October of the same year, it was provided that the second Tuesday in September in every third year should be the time of meeting. The time was again changed to the third Tuesday in May by the General Convention of 1804.

The first Article was put into its present form at the General Convention of 1841.

The second Article was put into its present form at the General Convention of 1856.

The third Article was so altered by the General Convention of 1808 as to give to the House of Bishops a full veto upon the proceedings of the other House.

The fourth Article was put into its present form at the General Convention of 1874.

The fifth Article was put into its present form at the General Convention of 1871.

The sixth Article was put into its present form at the General Convention of 1841.

The second sentence of the eighth Article was adopted at the General Convention of 1811.

The words "or the Articles of Religion" were added to the eighth Article by the General Convention of 1829.

The third sentence of the eighth Article was adopted at the General Convention of 1877.

The tenth Article was finally agreed to, and ratified, in the General Convention of 1844.

The Convention of 1838 adopted the following alterations, to-wit:

Striking out the word "States" wherever it occurred in the first and second Articles, except where it followed the word "United" in the first part of the first Article, and inserting in lieu of the word "States" the word "Dioceses." Striking out the word "States" wherever it occurred in the second, third and fourth Articles, and inserting in lieu thereof the word "Dioceses."

Striking out the words "or District" in the fourth Article.

Striking out the word "State" in the sixth Article, and inserting the word "Diocese."

Striking out the word "States" in the eighth Article, and inserting the word "Dioceses," and, in the eighth Article, striking out the words "or State" after the words "every Diocese."

Striking out the word "States" in the ninth Article, and inserting the word "Dioceses." Striking out the word "State" in the ninth Article, and inserting the word "Diocesan."

The words "House of Deputies" were substituted for the word "Convention" in the fourteenth line of the second Article and in the twelfth line of the third Article, at the General Convention of 1886.

# CANONS.

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## CANON I.

### NEW MISSION STATIONS.

The Bishop may, in his discretion, organize missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

## CANON II.

### NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt articles of association in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in.....County of..... and State of Georgia, after due notice given do hereby agree to form a Parish, to be known by the name of.....Church....., and as such do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H. and I. J. to be Vestrymen of .....Church, to continue in office to Easter Monday, A. D....., and until successors be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

"Witness our hands this.....day of....., in the year of our Lord....."

They shall elect two Wardens, any number of Vestrymen, not less than two nor more than eight. A certified copy of the articles of association, and of the proceedings at their adoption, signed by the Wardens, may, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered as united to the Convention and subject to its decisions.

## CANON III.

### ELECTION OF DELEGATES.

SECTION 1. At the first meeting of the Vestry after its election, delegates to the ensuing Diocesan Convention shall be elected; and it shall be

the duty of the Rector, Senior Warden or Secretary of the Vestry to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows, to-wit:

FORM OF CERTIFICATE.

"This certifies that at a meeting of the Rector, Wardens and Vestrymen (or Wardens and Vestrymen, if no Rector is present) of ....., held on the ..... day of ....., the following person (or persons, as the case may be), viz: K. L., M. N. and O. P. were elected to represent this Church in the next Convention of the Diocese, to be held in ....., on the ..... day of ....., 18..., and that the above mentioned persons are communicants of this Church."

[The above certificate shall be signed by the Rector if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister, or Ministers thereof, or in case a Parish be without a minister, then the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister, or Ministers, Vestry or Vestries, aforesaid, or, in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, County, or section of County, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, County, or section of a County, it shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorpora-

nor permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church; *Provided*, There be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of pew seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers of the Parish for six months prior to the day of election; *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy at the next election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

#### CANON VII.

##### MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present may call a meeting of the Vestry, and he may call it at the request of three members thereof. The Rector is *ex-officio* chairman.

#### CANON VIII.

##### THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than *sixty* days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* do so.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the clergy, and as each clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the laity, he shall be declared duly elected. If no person receive a majority of votes in both



orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

#### CANON IX.

##### ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

#### CANON X.

##### DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish which cannot be settled by themselves the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector, or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party, striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names in the stead of the party so omitting or declining.

SEC. 2. The presbyters and laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such presbyters and laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and Congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish

his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

#### CANON XI.

##### INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a Clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I, Section 5, and Canon II, Section 1, Title II, of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II, Canon I, Section 5, and Title II, Canon II, Section 2, of the Digest of Canons of the General Convention.

If, after investigation, it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form:

*"To the Right Reverend A. B., Bishop of the Diocese of Georgia:*

*"The Standing Committee of this Diocese respectfully present that C. D. has been accused upon reliable and trustworthy information [here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C. D. for trial agreeable to the Canon in such cases made and provided." [Signed by the Standing Committee.]*

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or said clerical members of the Standing Committee, in the event there be no Bishop, shall make, or cause to be made, a list of all presbyters residing in the Diocese, and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the

President of the Standing Committee to attend, at a time and place to be named in the summons; for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off the names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II, Canon I, Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five presbyters whose names remain on the list, and, thus selected, to meet at some time not exceeding ninety (90) days, at some place within the County where the accused shall reside or officiate for the time being; and the said presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church, and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be, or be not, theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall, at his own request, but not otherwise, be a competent witness; his failure to make such request shall not

any presumption against him, but if offered in his own behalf, he subject to cross-examination like other witnesses. The trial shall acted according to the practice in the Courts of Georgia, as far as ble.

c. 5. It is hereby declared to be the duty of all the members of the to attend and give evidence, when duly summoned to do so, in any stical trial or investigation under authority of this Church; but in re is ground to suppose that the attendance of any witness on the not be obtained, it shall be lawful for either party to apply to the f in session, and if not, to any member thereof, who shall thereupon a commissioner to take the deposition of such witness, and such desiring to take the deposition shall give to the opposite party ten tice of the time and place of taking such deposition, accompanying tice with the interrogatories to be propounded to the witness. pon it shall be lawful for the other party, within six days after such to propound cross-interrogatories, and such interrogatories and terrogatories, if any be propounded, shall be sent to the commis- who shall thereupon proceed to take the testimony of such witness, th or affirmation, and transmit it under seal to the Court; but no on shall be read at the trial, unless the Court have reasonable assur- at the attendance of the witness cannot be procured, or unless both onsent that it may be read.

e oath to be administered to each witness, orally or before his exam- by interrogatories, shall be: "I do solemnly call God to witness : evidence I am about to give shall be the truth, the whole truth, hing but the truth, so help me God." At the option of the Court, jority of its members, or of the commissioner, any witness may be ad to affirm, such affirmation being of a solemn nature and regarded alent to the oath.

c. 6. Before pleading to the merits, all exceptions to the *personnel* Court, to the venue of the trial, or the presentment, or any charge, tion or count thereof, or plea in abatement, shall be presented, id determined by the Court before proceeding to hear the case on its. Should the accused neglect or refuse to appear, or to answer in or by counsel, in accordance with the notice served on him, as afore- cept for some reasonable cause to be allowed by the Court, they oceed to announce him in contumacy, and notify him that sentence ension or degradation will be pronounced against him by the Court xpiration of three months, unless within that time he tender him- ly, and accordingly appear and take his trial on the presentment. he accused shall not tender himself before the expiration of the said onths, sentence of suspension or degradation from the ministry recommended by the Court to be pronounced against him by the

on or during the trial the accused shall confess the truth of the as stated in the presentment, the Court may dispense with hearing evidence and proceed to render judgment; but if he shall appear ceed to trial on the presentment, the Court shall adjudge him guilty uly, according to the evidence. If he be found guilty, the Court

shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary or the stenographer, and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall judge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused, he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the presbyters selected for the first trial shall be omitted from the list of presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are insti-

tuted under this Canon from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expenses incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention fund and "prorated" amongst the Parishes as part of the Convention expenses.

## CANON XII.

### DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry or make the report required by Canon XV, Title I, of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II and IV of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition; the Bishop may, in his discretion, grant or refuse said petition; and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

## CANON XIII.

### DIOCESAN MISSIONS.

SECTION 1. The Missions of the Diocese shall be under the supervision and control of the Bishop. He shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. For the purpose of association in Mission work, the Bishop may, in his discretion, divide the Diocese into districts or Archdeaconries, the boundaries of which may, from time to time, be changed by the Bishop.

SEC. 3. The Bishop of the Diocese shall be *ex-officio* the presiding officer of each district.

SEC. 4. The Archdeacon appointed by the Bishop for any district shall, if practicable, be detached from any parochial cure.

SEC. 5. The duty of the Archdeacon shall be to act for the Bishop in aggressive missionary operations, in supplying vacant stations, in the collection of moneys for missions, to keep the Parish register of all vacant stations, and to preside at the meetings of the Archdeacons in the absence of the Bishop. An Archdeacon shall have no authority in any Parish or organized Mission, nor shall he assume any prerogatives but such as are accorded him by the courtesy of the Clergy in charge of Parishes and organized Missions, or such as are committed to him in writing by the Bishop. An Archdeacon shall be amenable to the Bishop in all his acts and appointments, and shall not take charge of any Parish, cure or station, but by written permission of the Bishop.

SEC. 6. All Missionaries shall make a quarterly report of their work and the status of their Missions to the Archdeacon of their respective districts, to be forwarded promptly to the Bishop, with the Archdeacon's summary of the same, for the publication of which, under the Bishop's direction, \$50 per annum shall be applied out of the treasury of Diocesan Missions.

SEC. 7. The Convention shall annually elect a Treasurer of Missions. The Bishop, the Treasurer of Diocesan Missions, *ex-officio*, and three clergymen and three laymen (the latter of whom may not be members of the Convention), who shall be elected at each Annual Convention, shall constitute the Board of Missions for the Diocese, of which the Bishop shall be *ex-officio* chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Board of Missions shall, as soon as may be practicable, provide for the distribution among the Missionary stations and feeble Parishes of the amount appropriated by the Convention, and shall hold such meetings as may be ordered by the Bishop.

SEC. 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the morning of the second day's session, when the reports of the Archdeacons and the Treasurer shall be read, and addresses may be made by the Bishop, the Archdeacons and other Missionaries and Clergymen or Laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, making special provision for the salaries of the Archdeacons, and hear from the Parishes the sums pledged for the object of Diocesan Missions. Should it be impracticable to make the appropriation and apportionment on the second morning of the session, the matter shall be resumed and continued on each successive morning of the session until finally concluded.

SEC. 9. No organized parish shall receive any aid from the Missions' treasury except on written application of the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of such Parish

will perform such missionary work outside of his Parish, proportionate to the aid received, as may be prescribed by the Bishop. The offerings and funds of the several Parishes and Missions shall be transmitted monthly to the Treasurer of Missions.

SEC. 10. All offerings received at unorganized missions, which are aided by the Board of Missions, shall be forwarded to the Treasurer of Missions by the Archdeacon or missionary in charge.

SEC. 11. All clergy receiving stipends from the Treasurer of Missions shall include in their quarterly reports the amount of salary paid by the Parish or Mission which they serve, and the Treasurer of Missions shall be obliged to remit their stipends until this statement is presented.

#### CANON XIV.

##### REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents belonging to the Convention and throwing light upon the history of the Church in this Diocese or its Parishes shall be committed to the keeping of a Registrar, to be elected annually by the Convention.

SEC. 2. It shall be the duty of the said Registrar to procure all journals, files, papers, reports, title deeds and other documents now in existence which serve to illustrate the history of the Diocese or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expense necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention and defrayed by the Treasurer thereof.

#### CANON XV.

##### PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents and collections, not otherwise provided for by Canon, and all receipts for current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current parochial purposes, including the Rector's salary, shall be reported by the Wardens of the Parish and considered an income. Said reports shall be certified as true and correct according to the requirements of this Canon.

#### CANON XVI.

##### COLLECTIONS.

The following collections shall be made in every Parish and Mission station in the Diocese annually:

1. On Christmas day, or the Sunday before or after, for the support of the widows and orphans of deceased Clergymen of the Diocese.



2. On Easter day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.

3. On Whit-Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.

4. On Thanksgiving day, for the support of the infirm clergy of the Diocese.

#### CANON XVII.

##### DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SECTION 1. It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly in advance, the amount of the assessment laid upon the churches respectively represented by them for the support of the Episcopate of the Diocese.

SEC. 2. The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

#### CANON XVIII.

##### DUTY OF PERSONS RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Warden, or Vestryman) renting a pew or seat in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after time of renting.

#### CANON XIX.

##### RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communicant without the letter of communion provided for by General Canons, Title II, Canon XII, Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his Register; nor shall he retain upon his Register the name of any communicant to whom he has given a letter of communion.

#### CANON XX.

##### LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by act of incorporation.

#### CANON XXI.

##### COMMUNICANTS.

For all purposes of canonical requirement, a communicant of this Diocese is defined to be a person who has received the Holy Communion at least once during each ecclesiastical year, viz: from Advent to Advent.

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CANON XXII.

No Clergyman shall be called as permanent Rector of any Parish in this Diocese until he shall have first been nominated by the Vestry of the Parish, and the nomination approved by the Episcopal Authority of the Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

# RULES OF ORDER.

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## RULE I.

The Convention shall open with a Morning Prayer and the Administration of the Holy Communion, or with the Administration of the Communion alone, and, unless the Bishop shall deliver a sermon or a sermon shall be preached by a Presbyter appointed by him; and on other day of the session Morning Prayer shall be said.

## RULE II.

On the first day of the session, divine service being ended, the convention shall be called to order by the Bishop, or, in his absence presbyter, to be designated by the Standing Committee.

## RULE III.

SECTION 1. The Secretary of the last Convention, or, in his absence some other person appointed by the Bishop or the officer presiding then call the names of the clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (if previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

SEC. 2. The Convention shall then, if the Bishop be absent, proceed to elect a presiding officer.

## RULE IV.

The Convention having been thus organized, the first business to be done shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

## RULE V.

The President shall then appoint the following regular committees:

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one Clergyman and two Laymen.
2. *On Admission of Parishes into Union with the Convention*—To consist of one Clergyman and two Laymen.
3. *On the State of the Church*—To consist of five Clergymen.
4. *On Constitution and Canons*—To consist of two Clergymen and three Laymen.
5. *On Missions*—To consist of four Clergymen and three Laymen.
6. *On Unfinished Business*—To consist of one Clergyman and two Laymen.

7. *On the Corporation*—To consist of two Clergymen and three Laymen.
8. *On Finance*—To consist of five Laymen.
9. *On University of the South*—To consist of two Clergymen and three Laymen.

RULE VI.

All matters for consideration of committees may then be presented for reference.

RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate committees or laid on the Secretary's table.

RULE VIII.

The Bishop's address, parochial reports and report from the Committee on Credentials shall be in order any time.

RULE IX.

Motions, notices and resolutions shall then be in order.

RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Consideration of the Missionary Work of the Diocese.
4. Reports from the Regular Committees.
5. Reports from the Special Committees.
6. Unfinished business.
7. Notices, resolutions and miscellaneous business.

RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

## RULE XIV.

When a question is under consideration no motion shall be received unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive but all questions not herein provided for shall be controlled by general parliamentary law.

## RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

## RULE XVI.

On a question being put by the President, it shall be determined by the sound of voices for or against it; but any member may require a division of the house.

## RULE XVII.

All motions to reconsider shall be made on the same or succeeding day and by one voting with the majority; nor shall any question be reconsidered more than once.

## RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

## RULE XIX.

When any member is about to speak in debate, or present any business to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

## RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

## RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

## RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

## RULE XXIII.

When the Convention is about to adjourn every member shall remain at his seat until the President shall leave the chair.

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**RULE XXIV.**

Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

**RULE XXV.**

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

## STANDING RESOLUTIONS.

*Resolved*, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ——— Church, in ———;" the first blank being left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the ministers of the Diocese of the appointed days, that they may make the proper collections.

*Resolved*, That it shall be the duty of each minister having charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the parochial reports.

*Resolved*, That an annual collection shall be made in each Parish and Missionary station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the third Sunday in Advent.

## BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a committee to report what changes should be made in the By-Laws of said corporation, and to make the same conform to the Constitution, Canons and resolutions of the Diocese, submitted a report from which the following is an extract, to-wit:

"The Charter of 'The Protestant Episcopal Church of the Diocese of Georgia' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and resolutions of said Church. Said Constitution, Canons and resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said charter is conferred on the said Convention. No corporate power whatever is conferred by said charter on the Bishop and Standing Committee as such;" and,

WHEREAS, The Diocesan Convention of 1879 adopted the following resolutions, to-wit:

*Resolved*, That the Bishop and members of the Standing Committee are hereby appointed officers of the Corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the charter; and

WHEREAS, The foregoing construction of the charter of the corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption; therefore,

*Resolved*, That the same be accepted as the law of this Board and of the said corporation until altered by competent authority.

*Resolved, further*, That the following be re-enacted as the By-Laws of said corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit:



## BY-LAWS.

1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.

(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

(d) All receipts, to be binding on the corporation, must be signed by the Treasurer and countersigned by the chairman of said committee.

(e) All funds or money transferred, paid or given to the corporation, shall be deposited in a bank, to be designated by the Finance Committee; and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise endorsed.

(f) Said Finance Committee shall make a semi-annual report to this Board of their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays in May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

*Resolved further*, That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

12. (a) *Resolved in Convention Assembled*, That all future loans of corporate money, or money held in trust by the corporation, shall, as far as reasonably practicable, be made by the Finance Committee of the Board of Officers of the corporation, upon a deposit of title by deed or otherwise, in the corporate name, or of the chairman of the Finance Committee as trustee for the corporation.

(b) That the Finance Committee of the corporation, by its chairman, shall be authorized to execute in the corporate name or as trustee for the corporation, all such instruments as are necessary to protect the rights of the borrower in the property, and whenever payments shall be made of the loan, to cancel and satisfy in the corporate name all the rights of the corporation in and to the property conveyed. (Adopted May 19, 1892. Journal, p. 23.)

## Scheme of Monthly Offerings.

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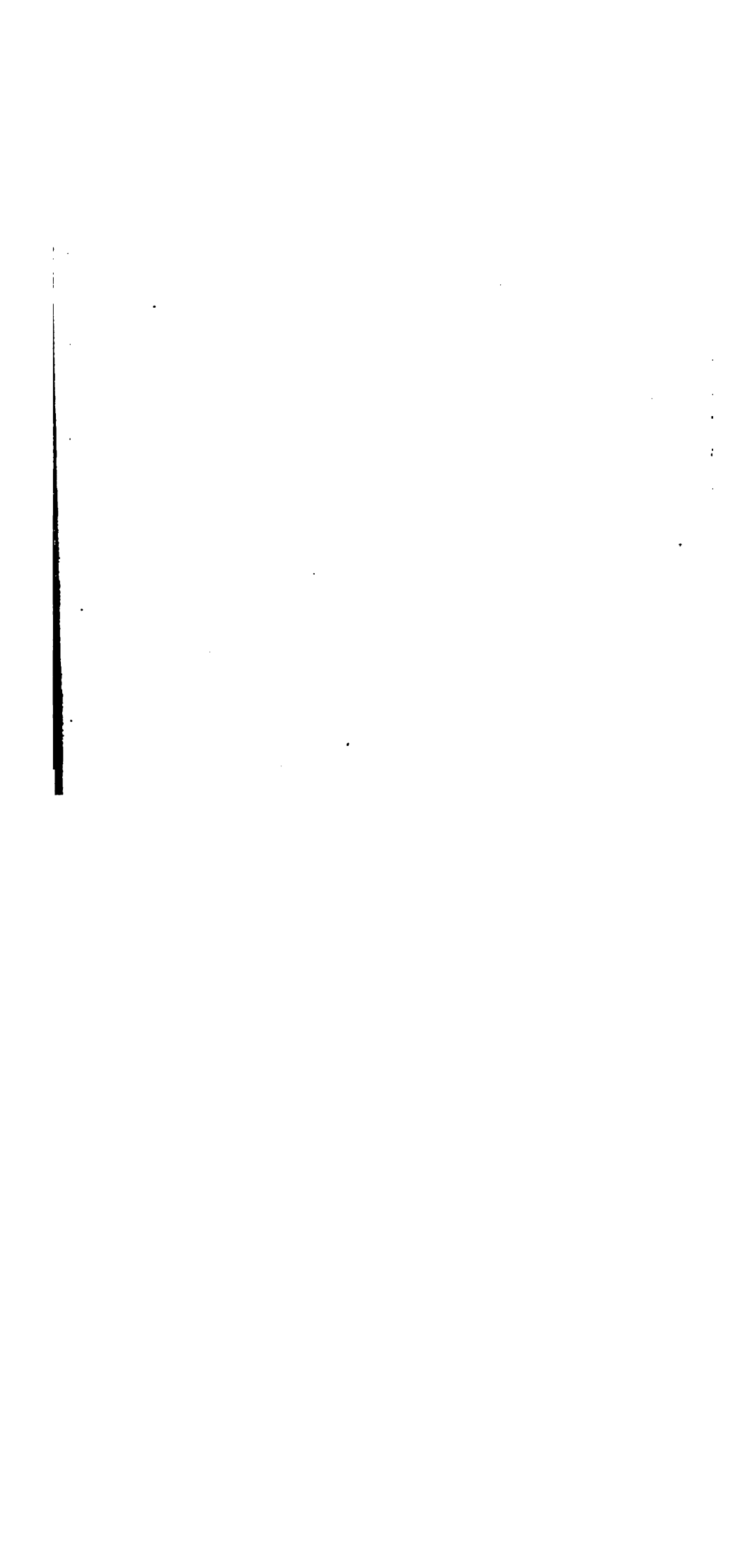
THANKSGIVING DAY.....	Infirm and Disabled Cler
FIRST SUNDAY IN ADVENT.....	Domestic Missi
THIRD SUNDAY IN ADVENT.....	
CHRISTMAS DAY.....	Widows and Orphans of Deceased Cler
FIRST SUNDAY AFTER EPIPHANY .....	Foreign Missi
THIRD SUNDAY IN FEBRUARY.....	
EASTER DAY.....	Permanent Fund for Support of the Episcop
THIRD SUNDAY IN MAY .....	Diocesan Missi
WHITSUN DAY.....	Appleton Church Ho
THIRD SUNDAY IN JUNE.....	Society for the Increase of the Minis
THIRD SUNDAY IN AUGUST.....	Diocesan Missi
THIRD SUNDAY IN NOVEMBER.....	Diocesan Missi
CHILDREN'S CHRISTMAS FESTIVAL.....	Appleton Church Ho
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Diocese of Georgia, 1892.

C. R. Nelson,  
Bishop of Georgia.

DIOCESE OF GEORGIA.

Sixty-Ninth Annual Convention.

1896.

Diocese of Georgia, 1892.

C. R. Nelson,  
Bishop of Georgia.

## DIOCESE OF GEORGIA.

Sixty-Ninth Annual Convention.

1891.

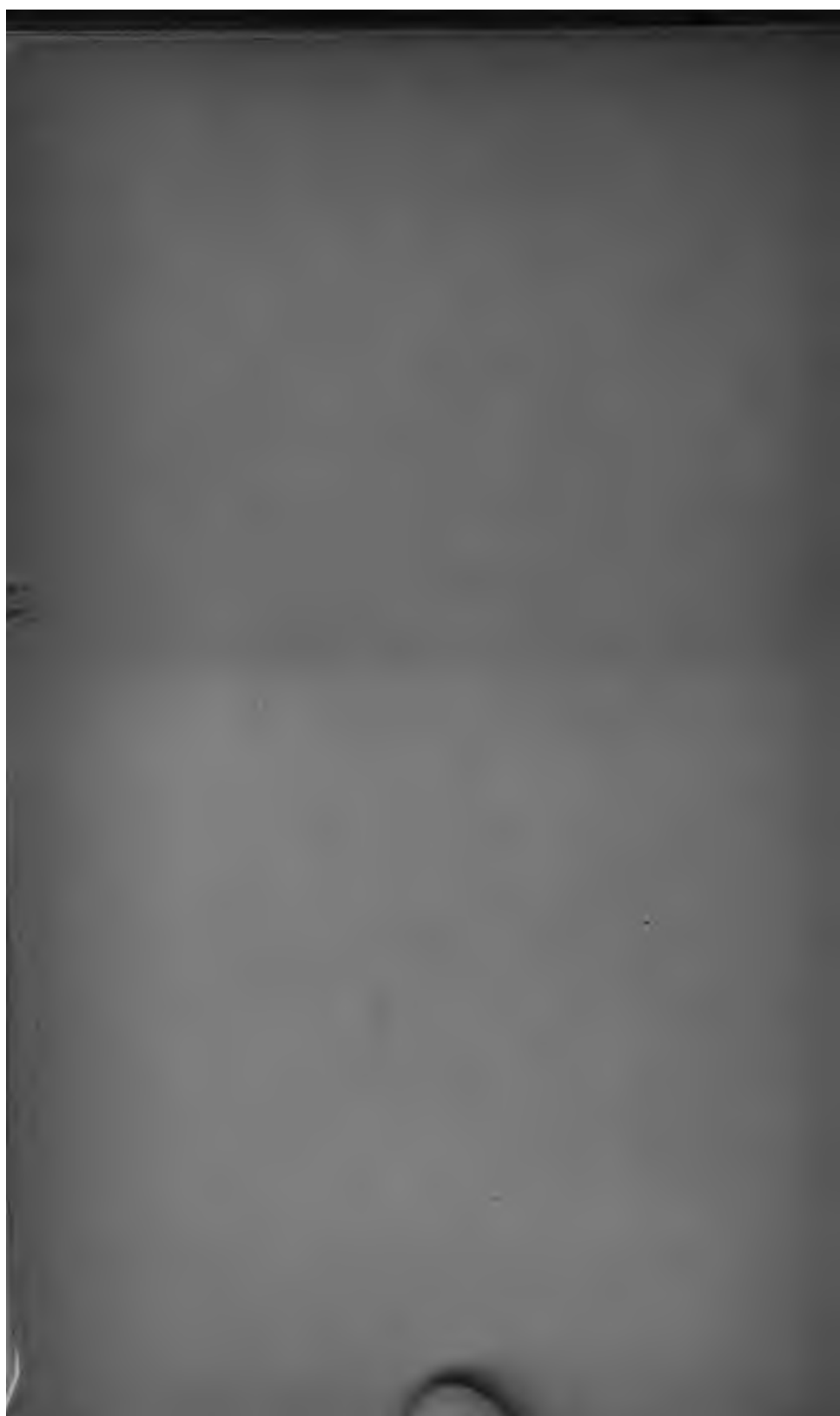


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Diocese of Georgia, 18







# DIOCESE OF GEORGIA.

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**Seventy-first Annual Convention.**

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**1893.**



JOURNAL

OF THE

SEVENTY-FIRST ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF GEORGIA,

HELD IN

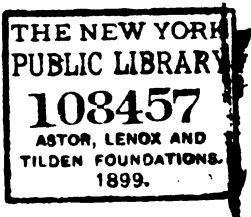
ST. JAMES CHURCH, MARIETTA, GA.,

May 17th and 18th, 1893.

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MACON, GEORGIA :  
J. W. BURKE & CO. PRINTERS AND STATIONERS.  
1893.

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# ALPHABETICAL LIST OF THE CLERGY,

WITH THEIR POST OFFICE ADDRESS.

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Rt. Rev. CLELAND KINLOCH NELSON, D. D.	Atlanta.
ANDERSON, Rev. R. W.	Missionary, St. Mary's Church, Athens.
BARNWELL, Rev. ALLARD (Deacon)	Missionary, Satilla Bluff.
BARRETT, Rev. ROBERT S.	Dean of St. Luke's Cathedral, Atlanta.
BENEDICT, Rev. GEO. E.	Rector, Church of the Ascension, Cartersville.
BICKNELL, Rev. JESSE R.	Rector, St. George's Church, Griffin.
BLACK, Rev. R. M. W.	Missionary, Atlanta.
†BRAYTON, Rev. HOBART C.	
*BRIGHT, Rev. RICHARD	Rector, St. Stephen's Church, Savannah.
*CABANISS, Rev. CHAS. E.	Rector, Church of the Atonement, Augusta.
CRAIGHILL, Rev. JAS. B.	Rector, St. Mark's Church, Dalton.
DAMER, Rev. MARTIN	Ass't Minister, Christ Church Parish, Macon.
DENNISTON, Rev. E.	Missionary, Opelika, Ala.
DODGE, Rev. A. G. P., Jr.	{ Rector, Christ Church, Frederica, P. O. St. Simon's Mills.
EPPES, Rev. W. E.	Rector, St. Paul's Church, Albany.
*GREEN, Rev. W. A.	Missionary, Atlanta.
HARTLEY, Rev. H. A. S., M. D.	Missionary, Burrough's, Chatham Co.
HUDGINS, Rev. CHAS. B.	Rector, St. Peter's Church, Rome.
†HUNT, Rev. J. J.	Marietta.
HUNT, Rev. WM. H. (Deacon)	Atlanta.
*HUNTER, Rev. WM. C.	Rector, Trinity Church, Columbus.
JUDD, Rev. H. ORRIN.	Rector, St. Paul's Church, Macon.
†KENNARD, Rev. J. B.	Chicago, Ill.
*KIMBALL, Rev. W. W.	Ass't Minister, St. John's Church, Savannah.
LANIER, Rev. J. J.	Rector, St. Paul's Church, Savannah.
LAROCHE, Rev. C. I.	Rector, St. Thomas' Church, Thomasville.
LUCAS, Rev. HENRY E.	Rector, St. Mark's Church, Brunswick.
*MANN, Rev. F. M. (Deacon)	Missionary, Darien.
McCONNELL, Rev. WM. R.	St. James' Chapel, Pooler.
PERRY, Rev. J. J. P.	St. Athanasius' Chapel, Brunswick.
*PHILLIPS, Rev. WM. H.	{ Ass't Minister, Christ Church, Frederica, P. O. St. Simon's Mills.

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*PINKERTON, Rev. SAMUEL J. . . . .	Augusta.
PISE, Rev. C. T. A. . . . .	Rector, St. James' Church, Marietta.
POND, Rev. T. G. . . . .	Missionary, Mt. Airy.
REESE, Rev. FREDERICK F. . . . .	Rector, Christ Church, Macon.
STIRES, Rev. ERNEST M. . . . .	Rector, Church of the Good Shepherd, Augusta.
*STRONG, Rev. CHAS. H. . . . .	Rector, St. John's Church, Savannah.
STURGES, Rev. C. M. . . . .	Rector, St. Stephen's Church, Milledgeville.
STUART-MARTIN, Rev. H. B. . . . .	{ Ass't Minister, Christ Church, Frederica, P. O. St. Simon's Mills.
TICKNOR, Rev. F. B. . . . .	Archdeacon of Albany, Bainbridge.
TURNER, Rev. J. W. . . . .	Rector, St. Luke's Church, Hawkinsville.
*TUPPER, Rev. T. C., D. D. . . . .	Atlanta.
WALKER, Rev. W. WOODSON . . . . .	Rector, Calvary Church, Americus.
WALTON, Rev. W. M. . . . .	Archdeacon of Atlanta, Atlanta.
WHITE, Rev. ROBB . . . . .	Rector, Christ Church, Savannah.
WILLIAMS, Rev. CHAUNCEY C., D. D. . . . .	{ Rector, St. Paul's Church, Augusta.
WINN, Rev. D. WATSON . . . . .	St. Jude's Chapel, Brunswick.

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## DEACONESSES.

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Sister KATHARINE . . . . .	Appleton Church Home, Macon.
Sister SARAH . . . . .	Appleton Church Home, Macon.
Sister MARY . . . . .	Appleton Church Home, Macon.

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\* Not ascertained to be present at the Convention.

† Not entitled to a vote in Convention.

‡ Not entitled to a seat in Convention.

# DIOCESE OF GEORGIA.

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## OFFICERS AND COMMITTEES.

### The Bishop.

THE RT. REV. CLELAND KINLOCH NELSON, D. D.

---

### Standing Committee.

REV. WM. C. HUNTER, PRESIDENT, Columbus.

Rev. CHAS. H. STRONG,	Mr. FRANK H. MILLER,
Rev. R. S. BARRETT,	Mr. THOMAS E. WALKER.
Mr. Z. D. HARRISON, SECRETARY, Atlanta.	

Secretary of the Convention . . . . Rev. FREDERICK F. REESE, Macon.  
Assistant Secretary . . . . . Rev. JOHN J. P. PERRY, Brunswick.  
Treasurer of the Diocese . . . . Hon. J. S. DAVIDSON, Augusta.  
Treasurer of Diocesan Missions Mr. GEORGE B. WHITESIDE, Columbus.  
Registrar of the Diocese . . . . . Mr. BEIRNE GORDON, Savannah.

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### Officers of the Corporation.

THE BISHOP, *ex-officio*, PRESIDENT.

Rev. W. C. HUNTER,	Mr. FRANK H. MILLER,
Rev. CHAS. H. STRONG,	Mr. Z. D. HARRISON,
Rev. R. S. BARRETT,	Mr. THOS. E. WALKER.

---

### Treasurer of the Corporation.

Mr. PAUL ROMARE . . . . . Atlanta.

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### The Board of Missions.

THE BISHOP, *ex-officio*, Chairman.

THE TREASURER OF DIOCESAN MISSIONS, *ex-officio*.

Rev. A. G. P. DODGE, Jr.,	Mr. W. H. TREZEVANT,
Rev. W. M. WALTON,	Mr. T. U. CONNER,
Rev. H. O. JUDD,	Dr. H. C. WHITE.



**Archdeacons.**

Rev. W. M. WALTON, Atlanta,	Rev. . . . . Columbus,
Rev. . . . . Augusta,	Rev. . . . . Macon,
Rev. F. B. TICKNOR, Albany,	Rev. . . . . Savannah.

**Trustees of the University of the South.**

Rev. FREDERICK F. REESE, Macon,  
 Mr. Z. D. HARRISON, Atlanta,  
 Mr. WILLIAM K. MILLER, Augusta.

**Trustees of the Appleton Church Home.**

THE BISHOP, *ex-officio*, Chairman.  
 THE RECTOR OF CHRIST CHURCH, Macon, *ex-officio*.  
 THE RECTOR OF ST. PAUL'S CHURCH, Macon, *ex-officio*.  
 Rev. C. C. WILLIAMS, D. D., Augusta.  
 Mr. FRANK H. MILLER, Augusta.  
 Dr. CHAS. H. HALL, Macon.  
 Mr. ROBERT H. PLANT, Macon.

**Treasurer of the Appleton Church Home.**

Mr. LUTHER WILLIAMS, Macon.

**Treasurer of the Clergyman's Life Insurance Association of  
the Diocese of Georgia.**

Rev. CHAS. B. HUDGINS, ROME.

**Prayer Book Agent for the Diocese.**

Rev. WILLIAM H. HUNT, Atlanta.

**Deputies to the General Convention of 1892.**

Rev. C. C. WILLIAMS, D. D.	Mr. JOHN S. DAVIDSON,
Rev. CHAS. H. STRONG,	Mr. Z. D. HARRISON,
Rev. R. S. BARRETT,	Mr. FRANK H. MILLER,
Rev. W. C. HUNTER,	Mr. H. G. CUTTER.

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**Alternate Deputies.**

Rev. F. F. REESE,	Mr. C. LUCIEN JONES,
Rev. A. G. P. DODGE, Jr.,	Mr. T. E. WALKER,
Rev. T. C. TUPPER, D. D.,	Mr. W. W. MONTGOMERY,
Mr. GEO. B. WHITESIDE.	

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**Examining Chaplains.**

Rev. C. T. A. PISE,	Rev. C. M. STURGES,
Rev. C. I. LAROCHE,	Rev. D. WATSON WINN.

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**COMMITTEES APPOINTED TO REPORT AT THE NEXT CONVENTION.**

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**On Cathedral Organization.**

Rev. H. E. LUCAS,	Mr. G. C. DUY,
Rev. ROBB WHITE,	Mr. Z. D. HARRISON,
Rev. C. I. LAROCHE,	Mr. F. H. MILLER.

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**On the Proposed Amendment to Canon XII.' Section 1.**

Rev. C. M. STURGES,	Mr. D. W. SHAFFER,
Mr. JOHN W. RUSSEY.	

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**On Subscriptions to the Appleton Church Home Infirmary Fund.**

Rev. H. O. JUDD,	Mr. T. U. CONNER,
Mr. H. E. REES.	

**List of the Parishes and Organized Missions in the  
Diocese of Georgia, with the Clergy of the  
Same; and of Lay Delegates to the  
Seventy-First Annual Convention.**

NOTE.—The names of Parishes entitled to representation are printed in SMALL CAPS; the names of Missions in *italics*. The Secretary requests that the names of any church building omitted from this list, or any other inaccuracies therein, may be made known to him.

ALBANY:		
ST. PAUL'S CHURCH.		{ *Nelson F. Tift, D. W. Shaffer, *J. T. Hester.
Rev. W. E. Eppes, Rector.		
AMERICUS:		
CALVARY CHURCH.		{ U. B. Harrold, *O. A. Coleman, *S. S. Shipps.
Rev. W. W. Walker, Rector.		
ATHENS:		
†EMMANUEL CHURCH.		
Rev. . . . . Rector.		
ST. MARY'S CHURCH.		{ *Dr. Jas. Camak, Jas. H. Dootson.
Rev. R. W. Anderson, Rector.		
ATLANTA:		
ST. LUKE'S CATHEDRAL.		{ Z. D. Harrison, G. R. DeSaussure, G. N. Hurtel.
<i>Mission of the Good Shepherd.</i>		
Rt. Rev. C. K. Nelson, D. D., Rector.		
Rev. Rob't. S. Barrett, Dean.		
ST. PHILIP'S CHURCH.		{ Thos. E. Walker, W. N. Hawks. John W. Russey, Alt.
<i>St. Barnabas' Mission.</i>		
Rt. Rev. C. K. Nelson, D. D., Rector.		
AUGUSTA:		
ST. PAUL'S CHURCH.		{ *John S. Davidson, W. K. Miller, B. H. Smith, Jr.
Rev. Chauncey C. Williams, D. D., Rector.		
CHURCH OF THE ATONEMENT.		{ *John Neely, *Robt. W. Hunt *Geo. R. Clayton.
Rev. Chas. E. Cabaniss, Rector.		
CHURCH OF THE GOOD SHEPHERD.		{ Frank H. Miller, W. W. Montgomery, *John W. Dicky.
Rev. Ernest M. Stires, Rector.		
<i>Christ Chapel (Harrisburg).</i>		
Rev. Chas. E. Cabaniss, in charge,		

*St. Mary's Chapel* (colored).  
Rev. Chas. E. Cabaniss, Missionary.

*Chapel of the Redeemer* (Bayvale).  
Rev.

## BAINBRIDGE:

*St. John's Chapel*.  
Rev. F. B. Ticknor, Missionary.

## BRUNSWICK:

ST. MARK'S CHURCH.  
Rev. Henry E. Lucas, Rector.

{ \*F. A. Boyle,  
\*H. M. King,  
\*A. C. Banks.

*St. Jude's Chapel*.  
Rev. D. Watson Winn, Missionary.

*St. Athanasius' Chapel* (colored).  
Rev. John J. P. Perry, Missionary.

## CARTERSVILLE:

CHURCH OF THE ASCENSION.  
Rev. Geo. E. Benedict, Rector.

{ R. H. Couper,  
\*W. B. Miller,  
Geo. H. Hall.

## CAVE SPRING:

CHURCH OF THE GOOD SHEPHERD.  
Rev. Geo. E. Benedict, in charge.

{ \*D. S. Orndorf,  
\*R. N. Pierson,  
\*R. S. Wharton.

## CEDARTOWN:

ST. JAMES' CHURCH.  
Rev. Geo. E. Benedict, Rector.

{ W. F. Hall,  
\*Seaborn Jones,  
\*Henry Donkle.

## CHATHAM COUNTY:

*St. Mark's Chapel* (colored).  
*St. Bartholomew's Chapel* (colored).  
Rev. H. A. S. Hartley, M. D., Missionary.

## CLARKSVILLE:

*Grace Chapel*.  
*Chapel of the Holy Cross* (Proprietary Chapel).  
Rev. T. G. Pond, Missionary.

## COLUMBUS:

TRINITY CHURCH.  
*St. Mary's Chapel*.  
Rev. Wm. C. Hunter, Rector.

{ \*Geo. B. Whiteside,  
G. C. Duy,  
E. L. Wells.

## DALTON:

ST. MARK'S CHURCH.  
Rev. Jas. B. Craighill, Rector.

{ John Black,  
T. C. Thompson.

## DARIEN:

ST. ANDREW'S CHURCH.  
*St. Andrew's Chapel on the Ridge*.  
Rev. . . . , Rector.

{ Spalding Kenan, M. D.,  
H. S. Ravenel,  
\*A. C. Wylly.

*St. Cyprian's Chapel* (colored).  
Rev. Ferdinand M. Mann, Missionary.



## DEWITT:

*Chapel of St. John, Baptist.*

Rev. Frank B. Ticknor, Missionary.

## FREDERICA:

CHRIST CHURCH.

*St. Perpetua's Chapel.**Chapel of the Transfiguration.* St. Simon's Beach.*St. Ignatius' Chapel* (colored). St. Simon's Mills.

Rev. A. G. P. Dodge, Jr., Rector.

Rev. H. B. Stuart-Martin, Assistant Minister.

Rev. William H. Phillips, Assistant Minister.

\*A. B. McCaskell, M. D.

\*Brewster Phillips,

\*James D. Gould.

## GAINESVILLE:

*Grace Chapel.*

Rev. W. M. Walton, Missionary.

## GREENSBORO:

*Chapel of the Redeemer.*

Rev. R. W. Anderson, Missionary.

## GRIFFIN:

ST. GEORGE'S CHURCH.

Rev. Jesse R. Bicknell, Rector.

Seaton Grantland,

James M. Mills,

David J. Bailey, Jr.

## GROVETOWN:

*Church of the Heavenly Rest.*

Rev. Chas. E. Cabaniss, Missionary.

## HAWKINSVILLE:

ST. LUKE'S CHURCH.

Rev. J. W. Turner, Rector.

\*F. H. Bozeman,

\*W. W. Leman, Jr.

\*E. J. Henry.

## KINGSTON:

*St. Andrew's Chapel.*

Rev. Jas. B. Craighill, Missionary.

\*Nelson H. Eddy.

## LAGRANGE:

*St. Mark's Chapel.*

Rev. W. M. Walton, Missionary.

## MACON:

CHRIST CHURCH.

*St. Barnabas' Chapel.**St. John's Chapel.*

Rev. Frederick F. Reese, Rector.

Rev. Martin Damer, Ass't Minister.

Henry G. Cutter,

Thos. U. Conner,

\*Robert Munford.

ST. PAUL'S CHURCH.

*Chapel of the Good Shepherd.*

Rev. H. Orrin Judd, Rector.

\*T. D. Tinsley,

\*C. D. Findlay,

C. W. Findlay.

## MADISON:

*Church of the Advent.*

Rev. R. W. Anderson, Missionary.

## MARIETTA:

ST. JAMES' CHURCH.

*St. James' Chapel.**Union Mission* (Marietta Road).

Rev. C. T. A. Pise, Rector.

{ Dr. B. R. Strong,  
Wm. H. Trezevant,  
Henry E. Rees.

## MILLEDGEVILLE:

ST. STEPHEN'S CHURCH.

Rev. C. M. Sturges, Rector.

{ Rufus W. Roberts,  
Geo. W. Barnes, Alt.  
Wm. W. Lumpkin.

## MT. AIRY:

*Calvary Chapel* (Proprietary Chapel.)

Rev. T. G. Pond, Missionary.

## OWEN'S FERRY, CAMDEN COUNTY:

*Church of the Messiah.*

Rev. Allard Barnwell, Missionary.

## POOLER:

*St. James' Chapel.*

Rev. W. R. McConnell, Missionary.

## ROME:

ST. PETER'S CHURCH.

Rev. Chas. B. Hudgins, Rector.

{ \*Alfred Cumming,  
\*Chas. I. Graves,  
\*Henry S. Lansdell.

## ST. MARY'S:

*Church of the Messiah.*

Rev. Allard Barnwell, Missionary.

## SATILLA BLUFF:

*St. Clement's Chapel.*

Rev. Allard Barnwell, Missionary.

## SAVANNAH:

CHRIST CHURCH.

*St. Michael's Chapel.*

Rev. Robb White, Rector.

{ C. Lucien Jones,  
B. F. Finney,  
\*L. M. Warfield.

ST. JOHN'S CHURCH.

Rev. Chas. H. Strong, Rector.

{ \*D. G. Purse,  
\*G. T. Cann,  
\*C. S. Connerat.

ST. PAUL'S CHURCH.

Rev. J. J. Lanier, Rector.

{ \*J. S. Collins,  
\*J. H. Elton,  
\*M. T. Taylor.

\*ST. STEPHEN'S CHURCH (colored.)

Rev. Richard Bright, Rector.

*St. Augustine's Chapel* (colored).

Rev. W. R. McConnell, in charge.

## SYLVANIA:

*All Saints' Chapel.*

Rev. . . . . , Missionary.

## TALBOTTON:

*Mt. Zion Chapel.*

Rev. . . . ., Missionary.

## TALLAPOOSA:

*St. Ignatius' Chapel.*

Rev. W. M. Walton, Missionary.

## TALLULAH FALLS:

*St. James' Chapel* (Proprietary Chapel).

Rev. T. G. Pond, Missionary.

## THOMASVILLE:

ST. THOMAS' CHURCH.

Rev. C. I. LaRoche, Rector.

{	*T. E. Blackshear,
	*Wm. M. Hammond,
	J. E. B. Love.

## VALDOSTA:

*Christ Chapel.*

Rev. F. B. Ticknor, Missionary.

## WASHINGTON:

*Church of the Mediator.*

Rev. R. W. Anderson, Missionary.

## WAYCROSS:

*Grace Chapel.*

Rev. . . . ., Missionary.

## WEST POINT:

. . . . . *Chapel.*

Rev. W. M. Walton, Missionary.

\*Not ascertained to be at the Convention.

†Not represented in the Convention.

‡Not entitled to vote—Delegate from a Mission.

## UNORGANIZED MISSIONS.

### GROUPED ACCORDING TO ARCHDEACONRIES.

#### ARCHDEACONRY OF ALBANY :

Rev. F. B. TICKNOR, Archdeacon.

Abbeville,

Cordele,

Tifton.

Cuthbert,

Dawson,

Rev. J. W. TURNER, Missionary.

Jesup.

Rev. ALLARD BARNWELL, Missionary.

Antioch,

Bailey's Mills,

Bridge Hammock,

Jamaica,

Live Oak,

Sand Hills,

Way's House,

Spring Bluff.

Rev. D. W. WINN, Missionary.

Crispin's Island,

Convict Camp.

Rev. J. J. P. PERRY, Missionary.

St. John's, Brunswick.

VACANT.

Blackshear,

Baysden's Bluff.

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#### ARCHDEACONRY OF ATLANTA :

Rev. WM. M. WALTON, Archdeacon.

Carrollton,

Covington,

Newnan.

Conyers,

Decatur,

Rev. R. M. W. BLACK, Missionary.

Atlanta, Mission of the

Holy Innocents.

Hapeville.

Atlanta, Mission of the

Incarnation.



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Rev. JAS. B. CRAIGHILL, Missionary.

Adairsville,

Calhoun.

Rev. GEO. E. BENEDICT, Missionary.

Rockmart.

Rev. W. A. GREEN, Missionary.

Atlanta, St. Paul's Mission.

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#### ARCHDEACONRY OF AUGUSTA :

Rev. R. W. ANDERSON, Missionary.

Morgan Co. Mission,

Union Point.

Rev. CHAS. E. CABANISS, Missionary.

Waynesboro.

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#### ARCHDEACONRY OF MACON :

Rev. J. W. TURNER, Missionary.

Eastman.

Rev. C. M. STURGES, Missionary.

Eatonton,

Sparta.

Rev. E. DENNISTON, Missionary.

Fort Valley.

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#### ARCHDEACONRY OF SAVANNAH :

Guyton,

Isle of Hope,

Pinora.

## COLLECTIONS ORDERED.

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### By Canon :

*Diocesan Missions*—To be remitted to Mr. George B. Whiteside, Columbus, by the Vestry, within the first month of each quarter.

*For the Widows and Orphans of Deceased Clergymen*—Christmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*Permanent Fund for the Support of the Episcopate*—Easter Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*For the Appleton Church Home*—Whitsunday. To be remitted to Luther Williams, Esq., Macon.

*For Infirm or Disabled Clergymen*—Thanksgiving Day. To be remitted to the Bishop.

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### By Resolution :

*For Domestic Missions*—First Sunday in Advent, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, 22 Bible House, New York.

*For Foreign Missions*—First Sunday after Epiphany, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, 22 Bible House, New York.

*For the Theological Department of the University of the South*—Second Sunday in November. To be remitted to Rev. Frederick F. Reese, Macon.

*For the Society for the Increase of the Ministry*—To be forwarded to the Bishop by the 1st of July.

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## NOTICE.

The Seventy-second Annual Convention of the Diocese of Georgia will assemble in St. George's Church, Griffin, Wednesday, May 16, 1894.

# JOURNAL OF THE CONVENTION.

## FIRST DAY.

MARIETTA, GA., May 17, 1893.

The Seventy-first Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled, in accordance with the Constitutional order taken by the previous Convention (Journal, 1892, pp. 22 and 26) in St. James' Church, this day at 10 A. M.

Morning Prayer was said by the Rev. Wm. H. Phillips, the Lessons being read by the Rev. Jas. B. Craighill.

The sermon was preached by the Rev. H. B. Stuart-Martin from the XV. Chapter of the Gospel according to St. John at the 26th and 27th verses.

The Holy Communion was celebrated by the Bishop of the Diocese, assisted by the Rev. Martin Damer, the Rev. F. M. Ticknor reading the Epistle and the Rev. Wm. M. Walton the Gospel.

After the Service, the Convention was called to order by the Bishop.

The roll of the clergy was called by the Secretary of the Convention, and thirty-one answered to their names. The roll of the lay delegates, for whom certificates of election had been received by the Secretary, was called and thirty answered to their names.

The Chair announced that a quorum of both orders being present, the first business in order was the election of a Secretary.

The Rev. T. G. Pond nominated the Rev. Frederick F. Reese and, no other nomination being made, moved that the Assistant Secretary cast the vote of the Convention for Mr. Reese, which was accordingly done, and he was declared elected.

The Secretary appointed the Rev. J. J. P. Perry as Assistant Secretary.

The Rev. C. T. A. Pise moved that the Convention assemble daily at 10 A. M. and take a recess at 1 P. M., to reassemble 3 P. M.

Upon motion the hours were made 9:30 A. M. and 12:30 P. M. respectively, and the amended motion was adopted.

The Chair announced the following regular committees :

*On Claims of Clergymen and Lay Delegates to Seats in the Convention.*—Rev. H. O. Judd and Messrs. R. H. Couper and J. M. Mills.

*On Admission of New Parishes.*—Rev. C. B. Hudgins and Messrs. Spalding Kenan, M. D., and T. C. Thompson.

*On the State of the Church.*—Rev. Messrs. C. I. LaRoche, T. G. Pond, Robb White, Wm. R. McConnell and J. R. Bicknell.

*On Constitution and Canons.*—Rev. Messrs. H. E. Lucas and R. S. Barrett, and Messrs. W. K. Miller, Thos. E. Walker and B. F. Finney.

*On Missions.*—Rev. Messrs. W. M. Walton, D. W. Winn, R. W. Anderson and F. B. Ticknor, and Messrs. D. W. Shaffer, G. C. Duy and W. W. Lumpkin.

*On Unfinished Business.*—Rev. J. J. Lanier, and Messrs. W. F. Hall and G. R. DeSaussure.

*On the Corporation.*—Rev. Messrs. A. G. P. Dodge, Jr., and Jas. B. Craighill, and Messrs. W. W. Montgomery, U. B. Harrold and C. L. Jones.

*On Finance.*—Messrs. H. E. Rees, J. M. Mills, Nelson H. Eddy, E. L. Wells and H. G. Cutter.

*On the University of the South.*—Rev. Messrs. Geo. E. Benedict, R. M. W. Black, and Messrs. R. W. Roberts, W. N. Hawks and G. N. Hurtel.

On motion a recess was then taken until 3 o'clock P. M.

#### Afternoon Session—First Day.

The Convention was called to order by the Bishop at 3 P. M.

The Bishop announced the death, since the last Convention, of the Rev. Henry Kollock Rees and Prof. Chas. Morris, a former member of the Convention, and bid the Convention to prayer.

After prayer, the Bishop read his Annual Address (See Appendix I).

Upon motion of the Rev. Mr. Barnwell, the Bishop's address was ordered printed in the Journal.

Mr. Henry E. Rees presented the following resolution and it was adopted :

*Resolved, That the Diocese of Georgia, in Convention assembled, authorize the Secretary to send fraternal greetings to the Dioceses of Virginia and Alabama, now in session in Convention at Winchester, Va., and Montgomery, Ala., respectively.*

Mr. Z. D. Harrison moved that a committee of three be appointed to draft suitable resolutions in memory of the late Rev. Henry Kollock Rees.

The motion was adopted unanimously by a rising vote, and the Chair appointed as the committee the Rev. D. Watson Winn, Mr. T. U. Conner and Dr. Spalding Kenan.

Rev. H. O. Judd presented a verbal report from the Committee on Claims of Clergymen and Lay Delegates to Seats.

Upon motion the report was recommitted to be reduced to writing.

The Secretary stated to the Convention that the Rev. J. V. Turner had been duly elected Rector of St. Luke's Church, Hawkinsville, but that the Canonical Certificate of the election had not been filed by the Wardens with the Bishop, and moved that he be nevertheless admitted to a seat and vote in the Convention which was adopted.

Mr. Turner answered to his name when called.

Upon motion of the Rev. R. W. Anderson, a committee was unanimously authorized, by a rising vote, to draft a suitable minute on the death of the late Prof. Chas. Morris, of the University of Georgia, and sometime a member of this Convention.

The Chair appointed as such committee the Rev. Messrs. R. W. Anderson and W. E. Eppes, and Mr. Jas. Dootson.

The Rev. W. M. Walton presented the following resolution which was adopted :

*Resolved*, That the Bishop's address be referred to the Committee the State of the Church, with the following exceptions, to-wit :

1st. That that portion of the address which especially refers to the Cathedral be referred to a committee of six, to be appointed by the Bishop, the duty of which shall be to consult with him and formulate a plan of Cathedral organization for the consideration of this Convention.

2d. That that portion of the Bishop's address which refers to the disfranchisement of delinquent parishes be referred to the Committee Constitution and Canons.

The Rev. Mr. Walton moved, and it was carried, that the Bishop appoint the Prayer Book Committee suggested in his address.

The following were accordingly appointed : The Archdeacons of Albany and Atlanta, the Rev. Messrs. J. W. Turner, R. W. Anderson and Edward Denniston, and Messrs. E. Wells and John Black.

Mr. Henry E. Rees presented the report of the late Rev. H. K. Rees, Clerical Trustee of the University of the South, which was referred to the Finance Committee. (See Appendix II.)

The Secretary presented and read the report of the Registrar of the Diocese, which was ordered received and printed in the Journal. (See Appendix II.)

The Chair appointed Mr. G. C. Duy to receive and receipt for money to be paid to the Treasurer of Diocesan Missions in his absence.

Mr. Wm. K. Miller was appointed to receive and receipt for money for the Treasurer of the Diocese in his absence.

The Secretary presented the report of Mr. Luther Williams, Treasurer of the Trustees of the Appleton Church Home. Referred to the Finance Committee. (See Appendix II.)

The Rev. F. F. Reese presented and read his report as Clerical Trustee, *pro tem.*, of the University of the South, and it was ordered that it be received and printed in the Journal. (See Appendix II.)

The Secretary read the report of the Bishop Elliott Society, which was, upon motion, received and ordered printed in the Journal.

The Secretary presented and read the report of the Appleton Church Home Aid Society, which was ordered received and printed in the Journal. (See Appendix II.)

The Secretary presented and read the report of Sister Katharine, in charge of the Appleton Church Home. Ordered received and printed in the Journal. (See Appendix II.)

The Rev. Mr. Judd presented the report of the Committee on the Claims of Clergymen and Lay Delegates to Seats.

#### REPORT.

We, the Committee on Credentials, beg leave to report that we find twenty-five parishes represented by seventy-five delegates, and three organized missions represented by six delegates.

The certificates are in due form, with the exception of that from Christ Church, Savannah.

H. ORRIN JUDD,  
R. H. COUPER,  
Committee.

The Rev. F. F. Reese moved that the delegates from Church, Savannah, be admitted to seats and votes in the convention, and it was so ordered.

Mr. Wm. K. Miller moved that Rule XI of the Rules Order be suspended and it was so ordered.

He thereupon nominated the Rev. Frederick F. Reese as Clerical Trustee of the Diocese for the University of South, and moved that the Assistant Secretary cast the ballot for the Convention, which was accordingly so done, and Mr. Reese was declared elected for the regular term of three years.

Upon motion the Convention took a recess until 8 o'clock

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#### Evening Session—First Day.

At 8 P. M. Evening Prayer was said by the Rev. C. C. Hudgins, the Lessons being read by the Rev. J. J. Lanier and the Bishop pronounced the Benediction.

The Convention was called to order immediately after the service, the Bishop in the chair.

The Bishop read an addendum to his Annual Address, inserted in Bishop's Address, Appendix I.)

The Rev. H. E. Lucas presented the report of the Commission on Constitution and Canons, proposing an amendment to Canon XII, Section 1, in accordance with the suggestions of that section of the Bishop's address bearing upon delinquent parishes which was referred to them.

Upon motion the report was recommitted to receive only verbal alterations.

Mr. D. J. Bailey, Jr., in behalf of the delegation from George's Church, Griffin, invited the Convention to meet next year in that church.

On motion the invitation was accepted.

Rev. H. O. Judd presented the following resolution :

*Resolved*, That a committee of three, consisting of one clergyman and two laymen, be appointed to devise and recommend some plan by which the necessary funds for the completion of the proposed infirmary at the Appleton Church Home may be secured and report the same immediately after the missionary session of to-morrow.

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Mr. Henry E. Rees presented the report of the late Rev. H. K. Rees, Clerical Trustee of the University of the South, which was referred to the Finance Committee. (See Appendix II.)

The Secretary presented and read the report of the Registrar of the Diocese, which was ordered received and printed in the Journal. (See Appendix II.)

The Chair appointed Mr. G. C. Duy to receive and receipt for money to be paid to the Treasurer of Diocesan Missions in his absence.

Mr. Wm. K. Miller was appointed to receive and receipt for money for the Treasurer of the Diocese in his absence.

The Secretary presented the report of Mr. Luther Williams, Treasurer of the Trustees of the Appleton Church Home. Referred to the Finance Committee. (See Appendix II.)

The Rev. F. F. Reese presented and read his report as Clerical Trustee, *pro tem.*, of the University of the South, and it was ordered that it be received and printed in the Journal. (See Appendix II.)

The Secretary read the report of the Bishop Elliott Society, which was, upon motion, received and ordered printed in the Journal.

The Secretary presented and read the report of the Appleton Church Home Aid Society, which was ordered received and printed in the Journal. (See Appendix II.)

The Secretary presented and read the report of Sister Katharine, in charge of the Appleton Church Home. Ordered received and printed in the Journal. (See Appendix II.)

The Rev. Mr. Judd presented the report of the Committee on the Claims of Clergymen and Lay Delegates to Seats.

#### REPORT.

We, the Committee on Credentials, beg leave to report that we find twenty-five parishes represented by seventy-five delegates, and three organized missions represented by six delegates.

The certificates are in due form, with the exception of that from Christ Church, Savannah.

H. ORRIN JUDD,  
R. H. COUPER,  
*Committee.*



The Rev. F. F. Reese moved that the delegates from Christ Church, Savannah, be admitted to seats and votes in the Convention, and it was so ordered.

Mr. Wm. K. Miller moved that Rule XI of the Rules of Order be suspended and it was so ordered.

He thereupon nominated the Rev. Frederick F. Reese as Clerical Trustee of the Diocese for the University of the South, and moved that the Assistant Secretary cast the ballot of the Convention, which was accordingly so done, and Mr. Reese declared elected for the regular term of three years.

Upon motion the Convention took a recess until 8 o'clock P. M.

### Evening Session—First Day.

At 8 P. M. Evening Prayer was said by the Rev. C. B. Hudgins, the Lessons being read by the Rev. J. J. Lanier, and the Bishop pronounced the Benediction.

The Convention was called to order immediately after divine service, the Bishop in the chair.

The Bishop read an addendum to his Annual Address. (Inserted in Bishop's Address, Appendix I.)

The Rev. H. E. Lucas presented the report of the Committee on Constitution and Canons, proposing an amendment to Canon XII, Section 1, in accordance with the suggestions of that portion of the Bishop's address bearing upon delinquent parishes, which was referred to them.

Upon motion the report was recommitted to receive certain verbal alterations.

Mr. D. J. Bailey, Jr., in behalf of the delegation from St. George's Church, Griffin, invited the Convention to meet next year in that church.

On motion the invitation was accepted.

Rev. H. O. Judd presented the following resolution :

*Resolved*, That a committee of three, consisting of one clergyman and two laymen, be appointed to devise and recommend some plan by which the necessary funds for the completion of the proposed infirmary at the Appleton Church Home may be secured and report the same immediately after the missionary session of to-morrow.

Mr. D. J. Bailey, Jr., moved to amend by substituting the words :

"To solicit subscriptions from the members of the Convention during its present meeting for the necessary funds to complete the Appleton Church Home Infirmary."

The amendment was accepted and the resolution of Rev. Mr. Judd adopted, as amended.

Rev. Mr. Dodge suggested that subscriptions be asked for immediately.

The Bishop stated that the committee had not been appointed.

The Rev. Dr. Williams moved that the Secretary be authorized to receive subscriptions for the purpose, to be given to the committee when appointed, and it was so ordered.

Members of the Convention gave their pledges, amounting in the aggregate to \$1,000.00.

The Chair appointed as the committee under the resolution of the Rev. Mr. Judd : The Rev. H. O. Judd and Messrs. T. U. Conner and H. E. Rees.

Rev. H. E. Lucas presented the amended report of the Committee on the Constitution and Canons, as follows :

#### REPORT.

The Committee on Constitution and Canons respectfully beg leave to report that they have considered that portion of the Bishop's address which was referred to them and submit the following resolution :

*Resolved*, That Section 1, Canon XII., be amended by inserting after the word "Parish," in the first line, the words : "Shall fail for a period of three years to provide for the support of its Rector, or when any Parish."

Rev. Mr. Barnwell moved to amend by inserting "two years" in place of "three years," which was adopted.

After discussion, on motion of Mr. R. W. Roberts, the resolution, as amended, was recommitted to the Committee on Constitution and Canons, to be reported upon at to-morrow's session.

Upon motion, the Convention adjourned to Thursday at 9:30 A. M.

**SECOND DAY.**

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**MAY 18, 1893.**

The Holy Communion was celebrated at 7:30 A. M. by the Bishop, assisted by the Rev. Messrs. McConnell and Bicknell.

Morning Prayer was said at 9:30 A. M. by the Rev. Messrs. Anderson and Denniston.

After the Service the Convention was called to order, the Bishop in the Chair.

The names of the clergy and lay delegates who were absent at yesterday's session were called and four clergymen and five lay delegates responded.

Mr. J. W. Russey was admitted as a delegate from St. Philip's Church, Atlanta, in the place of Mr. Chas. Arnold, and answered to his name.

The minutes of the previous day's session were read.

The Bishop announced that, inasmuch as the Bishop Elliot Society was not a Diocesan institution, as he had thought, unless objections were made, the minutes would be amended by omitting the order requiring said report to be printed in the Journal.

After several verbal corrections, the minutes were adopted as amended.

The Bishop announced the following Committee on Cathedral Organization, under the resolution of the Rev. Mr. Walton (p. 18), viz: Rev. Messrs. Lucas, White and LaRoche, and Messrs. Duy, Harrison and F. H. Miller.

Upon motion of Mr. Z. D. Harrison, the Bishop was made Chairman of the Cathedral Committee.

Mr. W. K. Miller moved that the rules be suspended in order to enable the report of the Treasurer of the Diocese to be presented. Carried.

Mr. W. K. Miller presented and read the report of the Treasurer of the Diocese, and moved its reference to the Finance Committee, and it was so ordered. (See Appendix II.)

Upon motion of Mr. Z. D. Harrison, the rules were further suspended.

Mr. Harrison thereupon presented and read the report of the Standing Committee, which was ordered received and printed. (See Appendix II.)

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By unanimous consent the Rev. Dr. Williams presented and read a supplementary report to the report of the Standing Committee, which was received and ordered printed. (See Appendix II.)

Mr. Z. D. Harrison presented and read the report of the Board of Officers of the Corporation. (See Appendix II.)

Upon motion the report was referred to the Committee on Corporation and ordered printed.

The Rev. Mr. Lanier moved to suspend the rules to hear the report of the Committee on Unfinished Business.

The motion was lost and the Convention proceeded to the consideration of the order of the day—being the missionary work of the Diocese.

The Rev. F. B. Ticknor, Archdeacon of Albany, made a verbal report.

The Rev. W. M. Walton, Archdeacon of Atlanta, read his report. (See Appendix II.)

Mr. G. C. Dwy presented the report of Mr. Geo. B. Whiteside, Treasurer of Diocesan Missions. (See Appendix II.)

Upon motion, the report was accepted and ordered printed after consultation with the Treasurer.

Upon motion of the Rev. Mr. Reese, the motion just adopted was reconsidered and the report of the Treasurer of Diocesan Missions was referred to the Finance Committee.

Rev. W. M. Walton read the report of the Committee on Missions.

The Rev. Dr. Williams moved that the report be printed in the Journal for consideration at the next Convention.

A division being called for, the motion was lost—15 to 21.

The Rev. H. O. Judd moved to recommit the report to the committee, with the addition of two members thereto.

The motion was adopted, and the Chair appointed the Rev. Messrs. Judd and Barnwell.

Rev. R. W. Anderson made a verbal report of the missionary work under his charge.

The Rev. Dr. Williams moved that the special order for the afternoon session be the appropriation and apportionment of money for Diocesan Missions, and it was so ordered.

The Chair announced the appointment of the Examining Chaplains for the Diocese. (See p. 7.)

Adjourned until 3 P. M.

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#### Afternoon Session—Second Day.

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The Convention was called to order at 3 P. M., the Bishop in the Chair.

The order of the day, being the appropriation for Diocesan Missions, was taken up.

Upon motion of Rev. J. J. Lanier, the order of the day was suspended, and he presented the report of the Committee on Unfinished Business.

The report was, upon motion, received for information and ordered not to be printed.

Consideration of the order of the day was resumed.

Upon motion of Rev. Mr. Dodge, it was again suspended and he presented and read the report of the Committee on the Corporation.

Upon motion, the report was received and ordered printed in the Journal. (See Appendix II.)

Consideration of the order of the day was again resumed.

The Bishop retired and called the Rev. R. S. Barrett to the chair.

Mr. T. U. Conner moved that the sum of \$5,000 be appropriated for Diocesan Missions for the coming year.

Rev. Mr. Barnwell moved to amend by inserting \$8,000.

Mr. D. W. Shaffer moved to amend by inserting \$6,000.

The Bishop resumed the chair.

The Rev. Mr. Dodge moved that the consideration of the appropriation be postponed and the roll of parishes and missions be called for pledges to Diocesan Missions.

The motion was adopted on a division by a vote of 23 to 14.

Rev. Mr. Walker moved to reconsider the vote just taken.

The point was raised and sustained that Rev. Mr. Walker, having voted in the negative, was incompetent to move a reconsideration, whereupon

Rev. Mr. Barnwell moved a reconsideration. Lost.

The roll of parishes and missions was then called and pledges for Diocesan missions were made to the amount of \$3,995.00. Personal pledges were also made to the amount of \$390.00, making a total of \$4,385.00.

Consideration of the appropriation for Diocesan Missions was resumed, and the question, recurring on the amendment of Mr. D. W. Shaffer, to appropriate \$6,000.00, it was carried.

Judge W. W. Montgomery presented the following preamble and resolution, and it was adopted :

WHEREAS it appears that the fund subscribed by the parishes for missionary purposes falls short of the amount needed by some \$2,000.00, it is hereby

*Resolved*, That the Bishop be requested to address circular letters to such individual members of the Diocese as, in his opinion, are willing and able to respond, asking them to subscribe out of their private means, such sums as they may be able to give for the purpose of raising the funds necessary to make good the said sum of \$2,000.00.

The Rev. Mr. Barnwell moved that the special provision required to be made by Canon XIII., Section 8, for the salaries of the Archdeacons be referred to the Board of Missions. Carried.

Rev. F. B. Ticknor presented the report of the Committee on the Distribution of Prayer Books, and it was, upon motion, ordered received and printed :

#### REPORT.

The attention of your committee having been called to the provisions made by the General Convention of 1892 for the establishment of a General Society for Prayer Book distribution, and said General Society calling for Diocesan auxiliaries to carry the work into effect, we offer the following resolution :

*Resolved*, That the Bishop be requested to appoint one clergyman as Prayer Book Agent for the Diocese, who shall correspond with the Prayer Book Societies and with those in the Diocese needing Prayer Books, and attend to the distribution of such books as may be secured.

F. B. TICKNOR, *Chairman*,  
For the Committee.

Rev. D. W. Winn read the report of the Committee on the Memorial to the Rev. H. K. Rees, the Convention hearing it standing. The memorial was, upon motion, adopted and ordered printed, with the usual memorial page, in the Journal. (See Appendix II.)

The Rev. C. B. Hudgins moved the following resolution, and it was adopted :

*Resolved*, That the Convention elect a Treasurer of the Clergyman's Life Insurance Association of the Diocese of Georgia, whose term of office shall be one year from the time of his election.

A telegram of fraternal greeting from the Convention of the Diocese of Alabama was received and read by the Secretary.

Upon motion, the Rev. C. B. Hudgins was elected Treasurer, as provided by the resolution offered by him. (See above.)

Mr. F. H. Miller presented the report of the Committee on the Cathedral and moved the adoption of the following resolutions, and it was so ordered :

*Resolved*, That this Convention hereby gives its sanction and consent to the erection of a Cathedral on the lot of land in the city of Atlanta, described in the deed dated April 13, 1847, from Samuel Mitchell to Stephen Elliott, Jr., Bishop of Georgia ; also, that the Cathedral may be erected on any other lot for which the said lot may be exchanged, or into which the proceeds arising from the sale of said lot may be invested by the Bishop, holding the title as the successor of the former Trustee.

*Resolved*, That the Cathedral Committee be continued with authority to report to the next Convention a plan for the enlargement of the Cathedral system and the extension of its influence, in the manner agreed upon by the churches of Atlanta, and to report such canons for the government of this Cathedral as, in its opinion, may be expedient.

*Resolved*, That should it become expedient to sell any of the property set apart for Cathedral uses by the churches of Atlanta and by this Convention, the Trustees may make such sale, privately or otherwise, on advice of the Board of Officers of the Corporation.

*Resolved*, That the question of the application of the funds of the Diocesan Corporation, or any portion thereof, to Cathedral uses or loaned for this purpose shall be left to the committee, to make report to the next Convention for action thereon.

The Rev. C. C. Williams, D. D., offered the following resolution, and it was adopted :

*Resolved*, That it is the sense of this Convention that the annual meeting of the Woman's Auxiliary should be held in the afternoon or evening of the first day of the session of each Diocesan Convention.

Rev. H. E. Lucas presented and read the report of the Committee on the Constitution and Canons :

## REPORT.

The Committee on Constitution and Canons respectfully beg leave to report that they have considered that portion of the Bishop's address which was referred to them, and submit the following substitute for Section 1, Canon XII. :

Whenever any parish shall be without a Rector for twelve months or shall for two years fail to elect a vestry or make the report required by Section 1, Canon XX., Title I, of the General Convention ; or whenever any parish shall fail, for the period of two years, to pay the salary agreed upon with its Rector, without the aid of the missionary fund, the Bishop shall report the fact to the Convention, and if the reasons for these failures are not satisfactory to the Convention, and if the parish shall not, by the the next Annual Convention, be in charge of a duly elected rector, or be revived, its union with the Convention shall cease, and it shall be regarded as an organized mission ; and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of this Diocese.

HENRY E. LUCAS,  
*Chairman.*

After discussion, upon motion of the Rev. Mr. Sturges, the report was referred to a special committee, to report to the next Convention.

The Rev. Mr. Anderson read the report of the Committee on the Memorial to Prof. Chas. Morris, the Convention standing.

Upon motion, the memorial was adopted and ordered printed in the Journal, with the usual memorial page. (See Appendix II.)

Rev. Mr. Walton presented and read the report of the Committee on Diocesan Missions, which had been recommitted at the morning session. (See p. 23.)

The report was adopted and ordered printed. (See Appendix II.)

The Chair appointed as the committee under the resolution of Rev. Mr. Sturges, on the proposed amendment to Canon XII., Section 1, the following : Rev. C. M. Sturges and Messrs. D. W. Shaffer and John W. Russey.

On motion the Convention took a recess until 8 P. M.



**Evening Session—Second Day.**

The Convention reassembled at 8 P. M. and was opened by the Bishop with the singing of Hymn No. 190, and the Creed and certain Collects.

The Bishop resumed the chair and called the Convention to order.

Mr. D. W. Shaffer moved to proceed to the regular elections. Carried.

By unanimous consent the Secretary read a communication from the General Secretary of the Board of Missions relative to the election of a clerical and lay delegate from this Diocese to the Missionary Council of the Church.

Rev. R. S. Barrett accordingly nominated the Rev. H. O. Judd as the clerical delegate, and

Rev. C. T. A. Pise nominated Mr. Wm. H. Trezevant as the lay delegate, both of whom were duly elected.

The election of the Standing Committee being in order, the following persons were placed in nomination: The Rev. Messrs. R. S. Barrett, Chas. H. Strong, Wm. C. Hunter, H. O. Judd, F. F. Reese, Robb White and C. C. Williams, D. D.; and Messrs. Thos. E. Walker, Z. D. Harrison, Frank H. Miller and W. G. Charlton.

The name of the Rev. Dr. Williams was, at his request, withdrawn from nomination.

The Chair appointed Messrs. G. R. DeSaussure and J. W. Russey as tellers, who collected the ballots and retired.

Rev. Mr. Denniston presented the following resolution, which was unanimously adopted by a rising vote:

*Resolved*, That the thanks of the Convention be, and they are hereby, tendered to the Rector, Vestry and Congregation of St. James Church and to the citizens of Marietta for the hospitable and generous manner in which they have entertained the members of this Convention, and also to the several railroad companies for reduced fare.

On motion of Mr. D. W. Shaffer, the following resolution was adopted:

*Resolved*, That the committee appointed to solicit subscriptions for the Appleton Church Home be continued until the next Convention, and that they have the authority to collect all moneys pledged and such additional moneys as they may be able to obtain, turning the same over to Mr. Luther Williams, Treasurer of the Home.

Upon motion of the Rev. D. W. Winn, the Treasurer of the Diocese was authorized to pay the Assistant Secretary \$25.00 for services rendered.

Mr. F. H. Miller offered the following resolution, which, the question being put by the Secretary, was carried unanimously :

*Resolved*, That this Convention hereby extend to the Bishop a vote of entire confidence in him and his actions.

Thanking him for his unselfish, earnest, untiring and faithful devotion to the duties of his office, we urge him to pause and give due consideration to the obligation to himself and his family, by caring more for his health and rest.

Upon motion of the Rev. Mr. Damer, the Treasurer of the Diocese was authorized to pay the sexton of St. James' Church five dollars for services rendered during the session of the Convention.

Upon motion of the Rev. T. G. Pond, it was ordered that the next Convention meet on Wednesday, the 16th day of May, 1894, at 10 o'clock A. M.

Mr. Henry E. Rees presented and read the report of the Committee on Finance.

Upon motion, the report was accepted and the resolutions adopted.

The following are the resolutions : (For Report see Appendix II.)

*Resolved*, That the Treasurer of the Diocese is hereby instructed to pay to the Treasurer of the Corporation the sum of \$1,428.68, due by the Treasurer to the funds of the Corporation, either out of the funds now in his hands or out of the contribution of \$1,500.00 from the Permanent Fund for the Support of the Episcopate.

*Resolved further*, That the Treasurer be authorized to reduce the assessments for Convention expenses if, in his discretion, it is practicable.

Rev. Mr. Barnwell moved, and it was adopted, that the charges for Bishop's salary against the parish at Greensboro be remitted.

Rev. Mr. Barnwell moved the following :

*Resolved*, That the Treasurer of Diocesan Missions be authorized to pledge the Diocese for any funds needed for the payment of missionaries' salaries.

Upon motion of Rev. Mr. Damer, the Secretary was authorized to have printed 1,000 copies of the Journal of this Convention.

Rev. Mr. Pond nominated the Hon. John S. Davis Treasurer of the Diocese, and moved that the rule be suspended and the Secretary cast the ballot of the Convention, which was accordingly so done and Mr. Davidson declared elected.

Rev. Mr. Denniston nominated Mr. Geo. B. Whiteside Treasurer of Diocesan Missions, and moved that the Secretary be elected under a suspension of the rule, cast the ballot of the Convention, which was accordingly so done and Mr. Whiteside declared elected.

Rev. F. F. Reese, nominated Mr. Beirne Gordon as Secretary of the Diocese, and moved his election by acclamation, which was accordingly so done and Mr. Gordon declared elected.

Nominations being in order for two lay trustees of the University of the South for this Diocese, for the term of three years.

Rev. Mr. Hudgins nominated Messrs. Z. D. Harris and Wm. K. Miller, and moved that the Secretary cast the ballot of the Convention, which was accordingly so done, and the Messrs. Harris and Miller declared elected.

Rev. Mr. Denniston nominated the following persons members of the Board of Missions for the ensuing year: Messrs. A. G. P. Dodge, Jr., Wm. M. Walton and H. O. Judd, and Messrs. W. H. Trezevant, T. U. Conner and Dr. H. C. Williams.

Upon motion, the Secretary cast the ballot and they were declared elected.

The Bishop announced that he had appointed the Rev. Frank B. Ticknor as Archdeacon of Albany, and the Rev. Wm. M. Walton as Archdeacon of Atlanta.

The tellers for the vote for the Standing Committee presented their report as follows:

Whole number of votes cast . . . . .	30
Necessary to a choice . . . . .	15
Rev. R. S. Barrett received . . . . .	30
Rev. C. H. Strong . . . . .	29
Rev. H. O. Judd . . . . .	22
Rev. F. F. Reese . . . . .	21
Rev. W. C. Hunter . . . . .	13
Rev. C. C. Williams, D. D. . . . .	9
Rev. Robb White . . . . .	8

**For Lay Members :**

Mr. Z. D. Harrison received . . . . .	43
Mr. F. H. Miller . . . . .	39
Mr. T. E. Walker . . . . .	31
Mr. W. G. Charlton . . . . .	15
Mr. W. H. Trezevant . . . . .	3
Mr. G. B. Whiteside . . . . .	1

The Chair thereupon declared the following persons elected :

Rev. R. S. Barrett,	Mr. Z. D. Harrison,
Rev. C. H. Strong,	Mr. F. H. Miller,
Mr. T. E. Walker.	

There being one vacancy among the clerical members of the Standing Committee, the tellers received the ballots and retired.

The Chair announced the appointment of Rev. W. H. Hunt as Prayer Book Agent for the Diocese. (See Resolution, p. 25.)

Mr. Z. D. Harrison moved that the appointment of Rev. Mr. Hunt be approved by the Convention, and the motion was, by request, adopted by a rising vote.

The tellers for the vote for one clerical member of the Standing Committee presented their report :

Whole number of votes cast . . . . .	49
Necessary to a choice . . . . .	25
Rev. W. C. Hunter received . . . . .	17
Rev. H. O. Judd . . . . .	16
Rev. F. F. Reese . . . . .	13
Rev. Robb White . . . . .	2
Rev. C. C. Williams . . . . .	1

Rev. H. O. Judd thereupon withdrew his name from nomination.

Rev. F. F. Reese withdrew his name from nomination and moved the election of Rev. W. C. Hunter by acclamation, which was accordingly so done, and he was declared elected.

Rev. R. M. W. Black presented and read the report of the Committee on the University of the South.

Upon motion, the report was accepted and the recommendations adopted.

**REPORT.**

We, the committee appointed to report on the University of the South, have nothing to add to the inciting words of the Bishop in his Convention Address on the claims and needs of Sewanee, or to the report of the Trustee of the University, exhibiting the great deficit in

Georgia's contribution to the cause. Realizing the need for earnest and systematic effort to raise the promised annual fund, we would suggest the following :

That the Clerical Trustee of the University of the South be empowered to have printed a number of contribution envelopes, to be forwarded at least two weeks before the second Sunday in November to each Rector and Missionary in the Diocese, and that upon that date the annual collection should be taken for the University.

Secondly, We strenuously urge the importance of each clergyman distributing the envelopes and invoking the interest of his congregation.

It would seem advisable that the envelopes be distributed one or two Sundays previous to the collection of the offering, in order to allow proper interest to be awakened— the offerings to be promptly forwarded to the Clerical Trustee.

This, in brief, we would suggest as an available means of increasing the imperfect offerings of late years.

GEO. E. BENEDICT, *Chairman*,  
R. M. W. BLACK,  
R. W. ROBERTS,  
WM. N. HAWKS,  
G. N. HURTEL,

*Committee.*

Mr. Z. D. Harrison offered the following resolution, and it was adopted :

*Resolved*, That a collection, to supply the deficiency of the assessment for the University of the South for the current year, be taken in all the parishes and missions throughout the Diocese at such time as, in the discretion of the Minister, may be expedient, before the first Sunday in August next.

*Resolved*, That the Clerical Trustee for this Diocese be authorized to transmit a copy of this resolution to every clergyman in the Diocese.

The Bishop made a verbal report on the work in the Diocese among the colored people.

Rev. M. Damer presented the following resolution, which was, upon motion, laid on the table.

*Resolved*, That a committee of one be appointed by the Chair to have tickets printed before the elections, containing the names of the nominees for the various committees.

Rev. C. I. LaRoche presented the report of the Committee on the State of the Church, which was, upon motion, received and ordered printed. (See Appendix II.)

The minutes of the Second day's proceedings were then read and approved.

Upon motion, after religious services, the Convention adjourned *sine die*.

CLELAND KINLOCH NELSON,

*President.*

Attest :

FREDERICK F. REESE,

*Secretary.*

After the adjournment of the Convention, a telegram of fraternal greeting was received from the Convention of the Diocese of Virginia.

F. F. REESE,

*Secretary.*

**In Memoriam.**

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**The Reverend HENRY KOLLOCK REE**

**Rector of St. Andrew's Church, Darien, Ga.**

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**Born at Darien, Georgia,**

**St. Barnabas' Day, June 11th, 1822.**

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**Died at Darien, Georgia.**

**Feast of the Annunciation, March 25th, 1893**

**In Memoriam.**

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**HARLES MORRIS, M. A.,**

(University of Virginia )

**rofessor of English Language and Literature**

**IN THE**

**UNIVERSITY OF GEORGIA,**

**AND**

**Junior Warden of Emmanuel Church, Athens, Georgia.**

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**rn in Hanover County, Virginia, April 27, 1826 ;**

**Died at Athens, Georgia, May 3, 1893.**





## APPENDIX I.

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### ADDRESS OF THE BISHOP.

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*To the Reverend the Clergy and the Brethren the Laity, in Convention assembled: Grace be with you. Amen.*

BELOVED.—In the loving kindness of our God we are permitted once more to meet together in council, to deliberate how, in our sphere, we shall best promote the glory of God and extend the kingdom of our Most Holy Redeemer.

I trust and have reason to believe that you realize the importance of the work in which we are engaged. The wise words of Gamaliel should teach us how to regard it, while they become the measure of our prospect and of the failure attending those who oppose our righteous efforts: "If this be the work of men, it will come to nought."

Would that I might impress upon you the grandeur of the future Church of Georgia, as it sometimes appears to my eyes, even through the dimness of my own infirmities! a spiritual power drawing into line, with the Master's teachings, the many contrary tendencies of our vigorous state-growth; attracting by virtue of lives congruous with our high doctrines multitudes out of the internecine strife of sects and parties; moulding, through the noble Christian example of faithful priests who magnify their office, families and whole communities into zealous service and willing sacrifice for the one Lord, who bought us; a city set on an hill, which never disappoints those who are seeking for a pure faith, an apostolic worship with a duly authenticated and historic lineage.

Nor does it seem to me that I have to strain my vision to descry in a not distant future the Cathedral of Georgia, something more than a Bishop's Church, and in no sense an exotic which ministers to the fancied sublimity of the Episcopate and engenders spiritual pride in an autocratic rule, but a real "seat" of strength of the best type; as the centre of Diocesan unity, the source of missionary activity, the mother-house of devotion, efficiency and sound scholarship, the training-school of a spiritual military which goes forth to conquer for Christ and His Church, perpetually reinforced by recruits who from first formation to dying breath study to fulfil the noble legend adopted by the first

Bishop of Georgia, and illuminated by the practice of himself and his successor—“*Utrumque paratus et agere et pati.*”

The idea, and the name, and the location are not mine, but to develop these in proper relations with the whole Diocese, and to raise, upon foundations laid in troublous times and dark days a structure, both spiritual and material, worthy of their endurance and sacrifice, may be my privilege and your token of appreciation of laborers whose “task is o’er.”

If past labours, to which every encouragement adds new weight, are suggestive of those which are ahead, it will be many a day before the Bishop of Georgia can sit in his palace, clad and fed as a lord spiritual and send out his mandates to the length and breadth of this Imperial domain of 58,000 square miles. For years to come his travel-worn cassock will be girded about his loins, and the mingled clay and sand upon his shoe will demonstrate that the highlands of North Georgia and the coast line of the South are both familiar to him. But this fact is neither argument, nor objection, nor hindrance to the formation of a Cathedral, which shall be more competent to expand in influence than to pierce the skies with its lofty spires.

A little chair in every town whither he goes, often as a solitary missionary, is not incompatible with a seat in the midst of the elders, representing the united strength, wisdom and judgment of a Diocese whose prospect fills us with enthusiasm as we consider the jewels which we may add to the crown of Him who was once crucified.

Let us arise and fulfil our destiny. The Diocese has accepted the fact of a Cathedral; let us make of it an instrument not merely ornamental but effective.

The peculiar reasons which impel us to action at this time are these: 1. The necessity for removal or change of the present Cathedral building for the better prosecution of our work 2. The opportunity now offered and never before presented for simplifying and consolidating the Church and Diocesan interest in Atlanta.

The difficulties and serious conflicts which have heretofore existed are familiar to most of you. They do not bear repetition. The results have been most disastrous. The way is now clearly open for a complete and successful reorganization of our methods.

As Trustee of S. Luke’s Cathedral, the Bishop has plenary power to sell and reinvest for Cathedral uses. The Bishop is also Trustee of a plat of ground for S. Philip’s Parish, but

the parish has made a complete surrender of all its rights and privileges, with the single condition of maintaining a Church upon some portion of its ground, and has placed its entire property in the hands of the Bishop.

Your Diocesan is also Trustee for the Diocese of a plat of ground (that upon which S. Philip's stands).

Bearing these facts in mind, I request the Diocese to authorize me to sell and reinvest for Cathedral uses the property long under dispute, but now unencumbered by the action of S. Philip's Church, and that as a part of the plan the saleable property may all be converted into one fund for Cathedral uses.

I am sure that the Diocese will welcome this happy solution of a long-standing difficulty and will see the wisdom of the course outlined.

In order to satisfy the reasonable demands of the Diocese, and to further what cannot but be a successful enterprise, I am willing to waive a large part of my prerogative heretofore held, in order that, as is proper, the Cathedral may be not a Bishop's Church merely, but a duly recognized and properly authenticated Diocesan institution, regulated by Canon and conformable to the sense of our American Church polity.

I feel that I thus make great concessions for what I seek in return, but do so with the firm conviction that the interests of peace will thereby be conserved, the Diocese will have full voice in the government of its institutions, which will now be so in fact, and that the influence of whatever power, authority or capacity I may be possessed of will redound not to the welfare of any one locality, but of the entire Church in Georgia.

To put this whole matter in practical shape and to give it full effect, I suggest the passage of a resolution giving me the authority referred to, and some action which will legalize and endorse the line of effective unification proposed. Heretofore the government of the Cathedral has been wholly committed to the Bishop, whose authority extended to the appointment or removal of the dean, the appointment of the custors, and other exclusive rights and privileges.

The Diocese should, in my judgment, have co-ordinate authority; to this end I recommend the appointment of a committee to consider this subject and to report at this Convention a canon which, upon my relinquishment of some of the privileges exercised, may provide for the election of the first governing board or Chapter and give it the power of a body corporate.

The means for prosecuting the work, further than the sale of property now possessed would admit, may very properly be furnished by loan of diocesan funds fully secured and bearing the same interest as at present.

I am not able to perceive the force of the objection sometimes made to this course. Provided the security be ample, (and this should be positively assured), I cannot conceive why a Diocesan institution should not have the same opportunity as strangers to borrow the funds accumulated and with perfect propriety. I leave it with the committee, if it shall be appointed, to arrange the details of this proposition, which I offer with full perception of our duty to guard carefully the investments, in which my personal as well as my official interests are involved.

#### THE DIOCESE.

The theory which regulates the intercourse of the Priest with the town, that every man belongs to him and he to every man, indicates the proper attitude of a Missionary Episcopate like ours. I belong to Georgia, and regard as mine every town and family in which I can set up and maintain the standard of a genuine Catholicity.

Acting as far as possible in accordance with this view and under the familiar limitations of poverty, I have been enabled by a journey of 23,000 miles, while taking necessary recreation and devoting six weeks to the general business of the Church, to visit ninety-three separate points or stations of our charge, and feel that I have a right to claim a fairly complete knowledge of our situation and its needs.

Of missions, some of which were more properly defunct than dormant, we have revived sixteen; thirteen entirely new places have been opened and supplied with regular albeit infrequent ministrations.

Our force of laborers has been increased by eleven, of whom five have come into parishes self-sustaining. The losses, although but two, one by removal, by death one, are felt seriously, and must as soon as possible be supplied.

You will observe that the number of our missionaries is large—21—when we consider the total appropriation for the work is \$5,500. With this sum I have succeeded in placing two Archdeacons and nineteen other missionaries. The appropriation would have been utterly insufficient to support so many, but by means of small subscription lists secured here and there

among the missions, and by judicious combinations, the available sum for the stipends is an additional \$3,000. I have utilized the aggregate of our Diocesan receipts and the little appropriation from the General Board of Missions in such wise as to increase both our force and its efficiency.

By careful inquiry, in advance of their coming into the Diocese, I have none but good men and true in our missionary field. There is no surplus this year in the treasury. Every available dollar is applied, and but for the delinquency or lack of promptness I should have been able to place at least two clergymen more.

The complaint of dearth of good men, so often heard in other Dioceses, does not apply to Georgia. I could secure to-day not less than six excellent helpers if I had the means. The clergy evidently do not dread Georgia, for I have a long file of applications from men who value our climate and our prospects more than dollars and cents. Give me a little more money, and very soon I shall not have a vacant mission in the Diocese, while every new-comer means the planting of two or more new missions.

#### PRACTICAL OPERATION OF THE NEW CANON ON MISSIONS.

I believe that the facility with which we have been able to man our stations is largely due to the form of our new Canon on Missions.

Through the power given to the Bishop to order the missions in his discretion the way has been opened for fitting men to their places. The authority to determine the stipends of the clergy, while being a great responsibility and involving a large amount of extra work for the Bishop, has this in its favor: That the assigning of duty is of the nature of a contract between the Bishop himself and the clergy he employs, and as a rule this plan is far more satisfactory to the clergy themselves than the uncertainty of a salary offered by the missions, for the clergy are given to understand that, while their stipends are small, every dollar pledged them will be paid, the Bishop holding himself personally responsible for the amount. But it will be seen that the plan is feasible only if the pledges made to me are regularly and conscientiously met. Under the familiar law of the mechanics' lien, I cannot but regard that the payment of the laborers is the first claim upon money which comes into my hands, and I have never knowingly allowed any of our missionaries to go without their well-earned means of livelihood. Delay

in forwarding the appropriations quarterly, according to the Canon, has necessitated my accepting notes from time to time without interest, but this is not business, and some method should be devised by which the Treasurer will be enabled to meet his obligations month by month.

#### THE METHOD IN VOGUE.

The plan of operations followed is to group the mission stations in such fashion as that about one half of the cost of maintenance may be borne by the missions themselves. As they improve, we propose to concentrate, setting off smaller groups under one missionary, hoping that by and by many of the central stations may become self-sustaining parishes.

It will, as a matter of course, take time to show the wisdom of this policy, but the indications of its successful results are most favorable. This, at all events, can, with truth, be said. That correct business principles have been applied in the distribution of your money, and I purposely challenge the closest scrutiny of those whose hindrance to giving has been, as they alleged, no system or satisfactory method in the application of our funds. Parishes which do not manifest a disposition and some ability to do better for their clergy will necessarily be relegated to the rank of organized missions, as the Board of Missions will not, I am convinced, be willing to grant to any parish an appropriation greater than the sum subscribed or guaranteed in the parish. I am of opinion that much trouble would be saved if every parish which, in a period of three years, could not support its own Rector were disfranchised by Canon, and become in name what it is *de facto*—a mission.

#### ARCHDEACONRIES VS. CONVOCATIONS.

No one, I suppose, claims that the mere change of name of any organization can, as by a charm, produce an unknown effect. Sometimes, however, it is well to drop a name that has been connected with defeat or failure, on account of the ideas which it suggests. If a Convocation meant clergymen's holiday, at the expense of the laity, and social pleasure rather than Church work, the sense has changed with the disuse of the word. The meeting of an Archdeaconry in Georgia, as everyone who has been in attendance can testify, means, first of all, duties to be discharged—every man to his oar.

I may, perhaps, have been slightly exacting, but the impression left in the communities where our sessions have been held—Albany, Gainesville, Griffin, Savannah, Waynesboro—is one of earnestness, loyalty and united effort. We did not fritter away our time. We ate well, slept well and worked well. Every man had his duty assigned him and did it. I hope the coming year to multiply such meetings. They shake up dry bones, impart a sense of reality in our profession, give the people something to think about, strengthen the hands of the clergy, induce respect for the Church and leave the atmosphere charged with spiritual electricity.

#### PROPERTY ACQUIRED.

One of the objects continually held in view is to secure in every important town a site, either for the immediate or prospective establishment of a Mission, then a Church.

My report as Treasurer of the Extension Fund (Appendix) will make it evident how helpful this plan has been in pursuit of the object mentioned. By means of \$100 offered as final payment in one place, assuming a note at another, making a little gift at the outset at a third, we have not only acquired a large number of building lots, all of them good, most of them exceptionally fine, but at an expense of about \$1,000 or less have assisted and stimulated the people, only waiting for a little encouragement, to place in my hands in trust for the Diocese not less than \$10,000 worth of property. I may be mistaken, but I think not, in pronouncing this good financiering. In this effort our Archdeacons have been particularly successful, and I cannot refrain from attributing a very large part of our success to the unremitting energy of the Archdeacon of Atlanta.

The children's offerings under the title of the Bishop's Advance Guard, will go far to construct Churches on three vacant lots. Two new chapels may now be built out of their loving gifts and earnings of a few short months, and if the clergy, superintendents, preachers and parents will but begin enthusiastically upon the plan next autumn, I do not question that we can erect five new Churches every year, without any one feeling the burden, and with no disturbance of the heated scheme of the Secretary of the General Board of Missions. Chapels have been built since last Convention at Delbitt, LaGrange and West Point; several more will be built this summer, including one each at Newnan, Decatur, Waynesboro, Calhoun and Atlanta,



(for St. Paul's Mission), and many others are near possibilities. (Appendix.)

#### DIOCESAN FUNDS.

I congratulate the Diocese upon the condition of two of its important funds, not that much is to be said of the additions thereto the past year. The Permanent Fund for the Support of the Episcopate has not yet reached its proper proportions, and will not until the appointed collections be opened in all the parishes and missions. The Widows' and Orphans' Fund is very creditable; but the Disabled Clergy Fund is lamentably small. Fortunately I have been forced to make but few appropriations from it the past year and have thus been enabled to invest \$800.00 as the first effort to capitalize for this purpose. I cannot forcibly speak more urgently on this point than I wrote last Thanksgiving Day; and I cannot doubt that ten men or women could be found to increase this fund by \$1,000.00 yearly, leaving the smaller offerings to supplement the increasing interest.

The dread or security of the clergy themselves would seem sufficient to stimulate or inspire them, in view of their own prospects in age, to agitate this subject.

#### APPLETON CHURCH HOME.

The Appleton Church Home, than which no institution can be more faithfully and reasonably administered, has but for some boxes and a few gifts been almost completely ignored. I do sincerely trust that the removal of the loving father and patron of the Home, the late Bishop of Georgia, will excite the remembrance of his people to keep this legacy secure for his sake, if not for its own integral worth. The thoroughness and efficiency of the Treasurer of the Home is cause for mutual congratulation.

#### EXTRA DIOCESAN OFFERINGS.

I shall not traverse the whole number of interesting objects outside our own Diocesan borders, which rightfully lay claim upon our beneficence. Suffice it to say that any effort endorsed by the General Convention is in my estimation the equivalent of a duty for all Churchmen. We may exercise choice in the proportion but none in just expectation of our gifts. But one beneficiary, which cannot properly be termed extra-Diocesan, and that has, or ought to have, a place very near our hearts, deserves special reference at this time.

The University of the South, at Sewanee, Tennessee, is the glory and hope of the Church in the Southern tier of Dioceses, whose Bishops are *ex-officio* Trustees.

Language cannot do justice to the importance which, in my judgment, attaches to this institution of sound learning, godly life and Catholic theology. New York, Alexandria, Philadelphia, Cambridge, Middletown, Nashotah, Faribault, Chicago deserve commendation in their respective spheres. They are not, and never can be, the seminaries for this section of the country. They supply no more men than are demanded in the regions round about them. Sewanee, as it is the only theological school south of the 37th Parallel, so it is the natural source and seminary of learning for this whole broad area from the Atlantic to the Pacific. Sufficiently central for location, with a perfect climate, in the character of its work admirable, in the tone of its professors and students peculiarly pure and noble, it fulfils every requirement as a training school for the clergy which we need. It belongs to Georgia as to Tennessee. We want no other institution. It meets all the conditions. Give to Sewanee your prayers, your sons, and get in return a body of pastors strong in mind and body, earnest of purpose, willing to endure hardness and sacrifices.

A well-known Church-educator who recently visited Sewanee, coming from his own well-equipped college, marvelled at the wonderful success of the experiment, as it had seemed to him, to educate men for almost nothing. Meagre salaries, plain buildings, freedom from extravagances on the one hand, piety, learning, thorough work on the other. His words in parting were, in effect: "While recognizing my first duty to be to my own college, I shall do all that lies in my power to direct the gifts of generous Churchmen in the North to Sewanee."

With such testimony from a comparative stranger, how can we fail to perceive that to neglect or be indifferent to Sewanee is to fling away golden opportunities which have come to us by the indomitable energy and superb faith of the few men who have spoken, toiled, sacrificed for Sewanee in the past.

I defy anyone to visit the spot, go into the details of the work, inspect the methods, see the daily self-denial, without becoming as thoroughly enthusiastic as I am, and wishing that he had a million dollars for her endowment, in lieu whereof he will tax himself to the utmost for her welfare.

The uppermost need at Sewanee at the present time is a few thousand dollars a year in the academic department to give free tuition to the many worthy applicants who come, with their zealous spirits and high ambitions, from homes in which there is poverty without shame; but where ignorance is a curse and neglected development of sons and daughters a crime.

Cornell holds out 500 scholarships to none more needy nor worthy. Lehigh has heretofore given 400 boys a four or five years' course without cost, when one-half of them could have afforded easily the petty tuition fee. And shall Sewanee be faulted for aiding fifty boys, many of them sons of that class which receives, as a rule, just enough for the necessities of life—the clergy?

The disabilities of our lamented brother, the Rev. H. K. Rees, explain in part only the small receipts for our work in the University. We want to elect as his successor a man of spirit and will and love, not only to be Treasurer of the Theological Department, but also the certified agent of the Diocese to secure help for the Academic Department as well, who, going to Sewanee, will feel the thrill of delight and breathe the charm which everyone experiences who spends a week in the classic and Churchly atmosphere of the place.

It is with pleasurable pride that I am able to present to your notice the fact that within the Convention year just ended, one noble-hearted Churchwoman has come forward to the assistance of the University of the South and has made the generous donation of \$10,000 to endow two scholarships perpetual in the Theological Department, to be called the Waldburg-Clinch Scholarship.

It is the gift of Mrs. Houston Clinch, a devoted member of our beloved parish of Christ Church, Savannah, from which so many of the benefits of the Diocese have come. It is delightful to see how earnestly and generously this parish always enters into every plan for the advancement of Church work in the Diocese. Its flourishing condition under its present admirable administration is an assurance that our hopes in the success of our labours will never be disappointed in this quarter.

In connection with the subject of this endowment, I gladly and gratefully acknowledge the kind assistance and intervention of my Rt. Rev. Brother, the Bishop of Florida, through whom the fund was presented to the University.

## THE SPIRITUAL ASPECT.

So far I have recited chiefly successes and needs in their temporal aspect. How far we have proceeded to the increase of faith, God alone knows ; we shall know some day. But it is at least some indication of spiritual growth that the congregations are everywhere larger, worship heartier, gifts more abundant. One thousand and fifty added to the 5,000 communicants of the Diocese in fifteen months, without revivals, missions or any other factitious aids, is fruit of which we need not be ashamed.

I take this opportunity to register my opinion as to the causes under God which produce this and all other like results : The loyalty of the clergy and the amenability to authority on the part of the laity.

I am not disappointed in Georgia. I have yet to find the Priest in this Diocese who is not ready to stand shoulder to shoulder with his Bishop and contend valiantly for the Faith once delivered to the Saints. In no single instance has any layman shown the slightest disposition to resist or object to Episcopal authority, or any unwillingness to bear his full share in whatsoever he was deemed competent to do. We are solid for rights under lawful government and know no divisions into parties or cliques.

I devoutly thank God for the inestimable blessings of unity and harmony. I claim no credit for the existing state of things. It seems to have been ready prepared for me, that I might labour for Christ unimpeded. I protest my sincere love for you all. The success of the Church in Georgia is my one aim. I have endeavored to be considerate and consistent ; to be frank as well as firm. It was not to be expected that our opinions would be identical, but the decision of questions has invariably been sought of him who bore the chief responsibility, and his judgment has been invariably followed. What greater token of confidence can a Bishop desire ? I value it, and from the depths of my being, recognizing as I do my errancy and my many, many deficiencies, I thank you, brethren, for your cordial, generous and hearty support. Let nothing, I pray you, shake this confidence. I shall not abuse it. Turn a deaf ear to idle rumors. Defend your Bishop against malicious or thoughtless criticisms. Do not permit the party *shibboleths* in some parts of the Church to be heard among you. Christ and His Church be our watch-word.

Search the records of my ministry, turn on your microscope if you will, and strike if you want to—but hear: No man can defend himself against innuendoes, so if you have suspicions or doubts as to my policy or plans, come to me individually, as man to man, and I shall not shrink from hearing the worst you can say of me; but do not strike a man in the back and condemn him for what you suppose he might have done. I utter this warning in advance of any experience such as Bishops and Priests have had to their detriment and to the injury of the people, and because the worst thing that can be done to mar any man's work is to cast suspicions upon it. The suggestion is always from the same source, the Calumniator—*Diabolos*, the *Devil*.

Remember this in your dealings with your Bishop and your other clergy. Honesty and candor sting—they never kill or ruin. My intercourse in Georgia has been with men of honor and truth. May it ever be so, and no prophet can fail in his predictions of a strong and united Diocese, prospering in every feature of its corporate life.

#### WOMAN'S WORK IN THE CHURCH.

Time was when women ministrants were chiefly professed Deaconesses and Sisters. Beside the mother, the nurse and the Sunday School teacher, no other lips were engaged in specific Church work. But some women are not mothers, and some have not the nurse's tact, and some cannot teach. The clouds are blown away. Divine light has been let in. The cross in baptism on man or woman has come to be recognized as the mark of consecration to duty as well as faith. The priesthood of the laity is at last acknowledged; nowhere more completely than where the priesthood of the clergy is fully accepted. It is an axiom that

“Orders and degrees jar not with liberty,  
But do well consist.”—MILTON.

Lay work is now at a premium. It is difficult to overestimate it. There is no lack of field. The sacred Ministry in its three orders, Deaconesses, Sisters—every one who has a vocation has a place. Men have not failed out of sight, but they have been eclipsed. The women of the Church have risen up in a body, not to secure rights, to control elections, to turn towns-  
topsy-turvy, but to labour for Christ and his Church. They have hushed the old slander of their ability to talk, by their capacity to work.

Look at that little, quiet, unpretentious woman in the Missions House in New York, practically leading a host of capable, intelligent, goodly women, larger and infinitely better than Gen. Booth's Salvation Army.

See that assembly of twelve hundred women in Baltimore, gathered about the altar to renew their consecration and then offering twenty thousand dollars for missions and pledging more.

Georgia must be in line with a movement like this, and our women have shown that they are ready. We are organizing and want to have a branch of the Auxiliary in every parish and mission of the Diocese. We made our first real effort last spring, when Miss Emery visited and instilled enthusiasm into the women of the Church of the Atonement, Good Shepherd and S. Paul's, Augusta (May 3, 1892); Christ's Church and S. Paul's, Macon (May 5); S. Mark's, Brunswick (May 6); S. John's, Christ's Church and S. Stephen's, Savannah (May 8); S. Luke's and S. Philip's, Atlanta (May 10); S. James, Marietta (May 11); Trinity, Columbus (May 12).

Read the report of the Georgia Branch this year, and watch its progress. We say it confidently, we expect the women to show the real wealth of love and zeal there is among us.

It is time now to direct your attention to the Church at large; for Georgia is not Her limit. There is no Episcopal Church North nor Episcopal Church South. We stand in the unique position of being the only national and autonomous body which accepts no distinctions of locality, language or complexion. Is not this the American Church? You need not change the title page of the Prayer Book to make it so. It *is* so. From Alaska to Florida and from Western Texas to Maine we have "one Lord, one Faith, one Baptism;" yea, with one book of devotions, one ministry, one form of government, we continue "in the Apostles' Doctrine and Fellowship, and in the Breaking of the Bread and in the Prayers."

We claim that the Spirit of God is with us. Yea, verily: See the Baltimore Convention in 1871—brethren armed to the teeth against another; canons that were made for cannons; party spite, and spleen, and venom. "And the Spirit of God brooded upon the face of the waters." Did you attend Baltimore in 1892? How utterly different! What can we do to spread the everlasting Gospel? Enlarge the borders, lengthen the cords, strengthen the stakes. Sow the Prayer Book as the leaves are strewn in Valombrosa. Present the Church in her beauty. De-

bate there was: plenty of it. But there was unity, too. The meetings of the Board of Missions swelled the ordinary attendance beyond the capacity of our largest building. The Church showed her faith by creating five new missionary districts. Six Bishops were elected. The revision of the Prayer Book was completed and sealed. The most complete Hymnal in the English language was ratified for use. We have now a standard Bible (Gen'l Conv., 1826: Ed. Eyre & Strahan, 1806, 1812, S. Potter, Philadelphia, 1813, imprint); not, we are devoutly thankful, the Revised Version, to which the Church has accorded no authority. A standard Prayer Book (1892) and a Hymnal, than which we can conceive nothing better possible to be secured, to accompany the Prayer Book.

Other names deservedly belong to this epoch of the Church's liturgy and hymnody, but any reference to the work in these departments would be incomplete without at least the mention of the names of the Rev. Dr. Huntington and the Rev. Dr. Hart, for the Revision Committee; the Rev. Henry W. Nelson, D. D., for the Hymnal, and the invincible Bishop of Albany for his share in both.

I have elsewhere placed before the Diocese the result of the Convention's work on the Prayer Book, and have attested by my signature the obligation of its use from Nov. 1, 1892. I trust not to be obliged to do or say anything more in the premises. This is the only book now authorized by the Church, and this is commanded. In providing for themselves in their ministrations in their parishes and for the people, I beg that the clergy will procure the book, and not substitutes for it, such as Altar Services, in which the parts are badly and most improperly dislocated—utterly out of harmony with the Standard Book. Next to a cross-paged, double versioned Bible, I know of nothing more confusing than a sandwiched Prayer Book. Remember what the Bishop of Mississippi said in his inimitable Pastoral Letter: "The Church is wiser than any one of her members," and read the Offices out of the book which the Church (and not some publishing firm) has set forth with plenary authority, putting your fanciful volumes on your bookshelf as samples of fine printing and splendour (!) ingenuity.

In immediate connection herewith I fulfil a very reasonable request to call your attention to the Prayer Book Distribution Society, organized under Title III, Canon 9 of the Digest.

This Society has as its object to promote the distribution of the best of all Church tracts and asks that we form an Auxiliary

Society for this purpose. I am sure we shall be able to find a large number of our men and women who will gladly aid in this among the many ways suggested to bring the Prayer Book into general notice and use.

The attention of the clergy and choirs is directed to a fact not, perhaps, generally known: That the Church has set forth an authoritative pointing of the Canticles, Hymns and Anthems occurring in the Prayer Book. It is printed at the end of the Revised Hymnal and should be used in choirs and places where they sing in preference to any other division. The work of securing a proper pointing was done by a careful and competent commission of the General Convention, and its use will greatly promote uniformity in a part of our worship where this quality is greatly to be desired.

I cannot close this official address without paying my poor tribute of love and admiration to one whom, from the moment of the announcement of my selection for the Episcopate of Georgia to the moment of his death, was a devoted friend, a sympathetic and helpful brother, and a loyal son in the Church—the Reverend Henry Kollock Rees, whose name is a household word all over the Diocese as the synonym of a beautiful and well-rounded Christian character. His presence was light, his well-chosen words, coming from a sincere and consecrated heart, were “like apples of gold in pictures of silver.” He seldom frowned, except in sorrow for some human soul which he was powerless to move to duty, but his smile was a benediction. To my eye the aureole of the saint was plainly visible. He needed no introduction, no passport, no identification. His religion was not on his sleeve, but in his face, yet there only as the natural and proper expression of one whose life was hid with Christ in God, and whose conversation had for years been in heaven. So dear was Georgia, her Church, her Bishop, her other clergy and people to him, that I am convinced his prayers still ascend unceasingly for us. God rest him and reward him abundantly for his labours and his sacrifices. Your sense of propriety will suggest the memorial page. Mr. Rees was the eldest but one of the clergy resident in the Diocese, the oldest and the longest in active service. Next to Elliott and Beckwith, the man whom Georgia should delight to memorialize in enduring form, and none could be better than a Church, is Henry Kollock Rees.

CLELAND KINLOCH NELSON,

*Bishop of Georgia.*



## RECORD OF EPISCOPAL ACTS.

### 1892.

May 18. Celebrated the Holy Communion, the Rev. R. S. Barrett Dean of S. Luke's Cathedral, preaching a most thoughtful sermon on "The Soul." Presided at the Diocesan Convention. In the evening made a missionary address in Trinity Church, Columbus.

May 19. Celebrated the Holy Communion at 7:30 A. M. After Morning Prayer delivered an address to the Convention and presided to the close.

May 20. Met with the Board of Missions and made appropriation for the year ensuing.

May 21. Counseled with many of the clergy in reference to their several charges.

May 22. V. Sunday after Easter, consecrated the handsome Church of Trinity Parish, Columbus, a monument to the diligence of the Rector and the devotion of his people. In the afternoon addressed the Sunday School of S. Mary's Chapel. In the evening preached and confirmed forty people in the parish Church.

May 23. Visited Mt. Zion, Talbotton, preached and confirmed one. Took out fire policies on the Church and ordered repairs. Devotion, not growth, is the marked feature of this old parish, which is well worth visit of anyone who can spare the time.

May 24. Held service, with the assistance of Rev. E. Denniston preached in the Methodist house of worship, confirmed one, and on the morrow celebrated the Holy Communion. Still accompanied by Mr. Denniston, I visited West Point and LaGrange on May 25, 26 and 27, neither of which points had we a Church. Preached at both places. Baptized two children at West Point and confirmed one. Baptized child at LaGrange. From this date to June 2 I was out of the Diocese.

June 5. Whitsunday. At S. James' Church, Marietta, confirmed twelve, preached and celebrated. In the afternoon made an address.

June 6. Visited S. John's Bainbridge.

June 7. Held examination of F. M. Mann for the Diaconate.

June 8. I admitted to Deacon's Orders Ferdinand M. Mann, a highly respected communicant, in S. Cyprian's Chapel, Darien. The Rev. H. B. Stuart-Martin was preacher and the Rev. Messrs. Dodge, Winn and Black were present and assisting. In the evening of the same day preached and confirmed eighteen at S. Athanasius' Church, Brunswick.

June 9. Confirmed five and preached at S. Augustine's Chapel, Savannah.

June 10. In S. Stephen's Church, Savannah, the Rev. C. H. Strong preached the sermon and the Rev. Messrs. White, Pollard, Hartley and Miller assisted at the ordination of the Rev. Richard Bright to the Pries

hood. On this occasion I acted, by request, for the Bishop of New York, with which Diocese Mr. Bright was canonically connected.

June 11. Held examination of the Rev. J. J. Lanier for Priest's Orders.

June 12. Ordained Priest the Rev. J. J. Lanier; the Rev. Dr. Williams preached the sermon in St. Paul's Church, Augusta, and the Rev. Messrs. Williams and Cabaniss assisted in the laying on of hands. The same day at Grovetown I consecrated the Church of the Heavenly Rest, memorial to Paul H. Hayne, one of the sweetest poets which the South has produced. I preached here, confirmed two and celebrated.

June 17. Met the Board of the Appleton Church Home in Macon, and wrote licenses for several lay readers.

June 19. At the Church of the Ascension, Cartersville, I confirmed six, celebrated the Holy Communion and preached.

The same day at evening service preached and confirmed six.

June 20. After a celebration at Cedartown drove to Cave Spring, confirmed nine, preached and celebrated, and returning, preached at Cedartown in the evening.

June 24. Ordained the Rev. Geo. Frazier Miller, Priest, in Calvary Church, Charleston, for the Bishop of South Carolina.

June 26. Celebrated in the Cathedral, assisted at Morning Prayer, and in the evening preached in the Chapel of the Good Shepherd, Atlanta.

June 27. Met Board of Curators of the Cathedral.

June 29. Celebrated the Holy Eucharist in S. Peter's Church, Rome, and later in the day laid the corner-stone of the new Church and made an address.

July 3. Preached morning and evening at S. Philip's Church, Atlanta.

July 8. Visited Toccoa, held service and preached.

July 9. Celebrated and preached in Calvary Chapel, Mt. Airy.

July 10. Prevented by swollen streams from appointment at Clarks-ville. In the afternoon preached at Mt. Airy.

July 11. Celebrated and preached in Grace Chapel, Gainesville.

July 17. In the morning preached and celebrated in S. Philip's, Atlanta; in the evening confirmed four and preached in S. George's, Griffin.

July 20. Visited Madison and Greensboro and installed Rev. R. W. Anderson as Missionary in charge.

July 21. Celebrated at Greensboro.

July 24. Preached in the Cathedral in the morning and at Newnan in the evening.

July 25. Baptized a child of Col. Atkinson in Newnan in the morning and in the evening two sick children of Mr. Charles Cook, in Atlanta.

July 27. Solemnized marriage of William Crump and Nellie Howard Waring, at Cement, Ga.

July 28 to August 4. On duty as a member of the Board of Trustees of the University of the South. Preached the sermon on Sunday, July 31.

August 7. In Waynesboro; preached at Evening Prayer at the Armory of the Burke Light Infantry.

August 13. Said Evening Prayer and preached in S. James' Chapel Tallulah Falls.

August 14. In Grace Church, Clarksville, celebrated the Holy Eucharist and preached. In the afternoon of the same day preached in Holy Cross Chapel.

August 14. Took the night express at Cornelia for Washington D. C.

August 15. Arrived at Alexandria Bay, N. Y.

August 16. Spent most profitably for health with the family of E. P. Wilbur, Esq., on the S. Lawrence River.

August 30-September 4. Alexandria, Va.

September 5-26. Spent in So. Bethlehem, Pa., visiting at the home of old and loved parishioners, not without a modicum of work in fifteen letters *per diem* in the interest of the Diocese of Georgia.

September 27-October 3. Fredericksburg, Va, Preached in both Churches in the city on October 2.

October 4. Attended Conference of workers in Missions to colored people, in S. James' Church, Baltimore.

October 5-25. General Convention, Baltimore.

October 7. Preached sermon at ordination of Rev. H. A. S. Hartley, M. D.

October 9. Assisted in Morning Service in Trinity Church, Towson

October 11. Meeting of Executive Committee of the University of the South.

October 13. Made an address on the subject of Christian Education before the General Convention, assembled to hear the report of the Church University Board of Regents.

October 18. Meeting of Trustees of University of the South.

October 20. Address on Church Missions to colored people, in Grace Church, Baltimore.

October 23. Preached in Christ Church, Georgetown, D. C., in the morning; delivered an address to the local Chapter of S. Andrew's Brotherhood, at the Church of the Ascension, Washington, D. C., in the afternoon, and a speech on Missions in Emmanuel Church, Baltimore, in the evening.

October 26. Solemnized a marriage in St. John's Church, Georgetown. Gave a Missionary address in York, Penn., in the evening, where an anonymous friend gave me \$100 for mission work in Georgia.

October 28. Arrived in Atlanta.

October 30. Preached and celebrated Holy Communion in S. Luke's Cathedral in the morning. Gave a *résumé* of the General Convention in the afternoon, and the same at S. Philip's Church in the evening.

October 31. Received Rev. F. B. Ticknor from the Diocese of Oregon and detailed him to mission work in South Georgia, Archdeaconry of Albany.

November 1. Services morning and afternoon in the Cathedral, assisted by Archdeacon Walton and Rev. Messrs. Ticknor and Black.

November 3. Opened S. John Baptist's Chapel, DeWitt, and solemnized a marriage.

- November 4. Visited Tifton and preached.
- November 5. Visited Cordele and preached.
- November 6. Spent in Valdosta and Bainbridge.
- November 9. Opened the meeting of the Archdeaconry of Albany and preached on Missions.
- November 10. Presided at the Archdeaconry of Albany and made two addresses.
- November 11. The Archdeaconry continued and concluded.
- November 13. Preached, celebrated Holy Communion and confirmed fifteen in Christ Church, Greenville, for the ecclesiastical authority of the diocese of South Carolina. In the evening preached and confirmed nine in Spartanburg, South Carolina.
- November 14. Left Spartanburg 4 o'clock, A. M. Held conference in office with Rev. Mr. Black, Rev. Mr. Green and others.
- November 15. Put to press *The Church in Georgia*, a monthly publication in the interest of the Diocese and the Bishop's official organ.
- November 16. Issued call for meeting of Archdeaconry of Atlanta in Gainesville next week.
- November 20. Sunday. Opened Mission of the Incarnation, West End; celebrated Holy Communion and preached, Rev. R. M. W. Black assisting. In the evening at the Chapel of the Good Shepherd, preached and baptized one infant.
- November 21. Appointed the Rev. F. B. Ticknor Archdeacon of Albany.
- November 22. Opened the sessions of the Archdeaconry of Atlanta. Made an address and introduced the speakers.
- November 23. Celebrated Holy Communion and made two addresses at the meeting of the Archdeaconry. Clergy and Laity unanimously expressed their satisfaction and interest in this meeting, and felt convinced of substantial benefit to accrue therefrom.
- November 24. Thanksgiving Day. Assisted in services at S. Luke's Cathedral.
- November 27. First Sunday in Advent. Celebrated Holy Communion in S. Luke's Cathedral, preached in S. Philip's Church and assisted in Evening Prayer in S. Luke's.
- November 30. Preached sermon to Brotherhood of S. Andrew, in Selma, Ala. A large and attentive congregation present.
- December 1. Met Board of Curators of Cathedral.
- December 2. Detailed Rev. Jos. W. Turner for missionary work in Waycross and vicinity.
- December 4. Second Sunday in Advent. Celebrated Holy Communion and made a statement and address on finance in S. Luke's Cathedral. Preached at Evening Prayer.
- December 6. Opened the Archdeaconry of Macon at Griffin and preached.
- December 7. Celebrated Holy Communion. Presided at sessions of Archdeaconry and made three addresses.
- December 11. The third Sunday in Advent. Celebrated Holy Communion in S. Philip's, Atlanta, 7 A. M. At 11 o'clock held a Confirma-

tion in S. Luke's Cathedral, made an address to the candidates—seventeen in number—and preached. In the afternoon visited the Mission School entitled the Holy Innocents, North Atlanta, and catechized the children. At this point the laity, without any assistance, have with commendable zeal and intelligence organized a Sunday School, finding teachers, books and furniture, and the work is prospering.

December 14. Acting for the Ecclesiastical Authority of the Diocese of South Carolina, I confirmed four persons and preached twice in Rock Hill, S. C.

December 16. Confirmed and preached in Marion, S. C.; also the same day confirmed and preached in Florence.

December 18. Confirmed, celebrated Holy Communion and preached in Grace Church, Camden, and later in the Day visited Malvern, preached and confirmed twelve.

December 19. Visited Trenton and Graniteville, confirming and preaching at each place.

December 20. Went to Waynesboro to look after Church property and was encouraged to learn that the few faithful there had near enough money in sight to begin the erection of a small Church.

December 21. S. Thomas. After a short service held in S. Paul Chapel, I addressed a large number of the churchwomen of Augusta who were most interested listeners to an explanation of the work of the Woman's Auxiliary. Without any pledges made I came away with the inner assurance of the hearty and continuous helpfulness of those gathered together.

December 22. Spent in Savannah, counselling with the clergy of that city.

December 25. Christmas Day. Preached and celebrated in S. Luke Cathedral.

December 27. Visited Grace Church, Gainesville, preached and confirmed three people, Archdeacon Walton assisting.

December 29. Assisted at the consecration of the Rev. Wm. Craig Gray, D. D., as Bishop for the Missionary Jurisdiction of Southern Florida. A most impressive service was held in Dr. Gray's Church, Nashville. Five Bishops, eight Priests and a large number of the devoted laity were present and assisting. In the evening, made an address to the same Church on woman's work. Received from the Secretary of the Vestry of S. Philip's Church notice, with attested evidence, that the Rector, Vestry and congregation of S. Philip's offered to convey all its property to the Bishop for the Cathedral of the Diocese of Georgia.

December 30. Left Atlanta for Savannah to begin ministrations in South Georgia.

December 31. Looked into the titles and examined location of Church property in Savannah.

## 1893.

January 1. Visited Pooler. Baptized one child, confirmed eight people and received one man from the Roman Catholic Church.

The congregation of S. James' Church is small but persevering and earnest. The building is improved by a bell, the tower for which is nearly completed. The missionary, Rev. W. R. McConnell, has obtained a fast hold on the hearts of the people of the community, and exercises an influence for great good among them.

January 2, 3, 4. In office at Savannah.

January 5. S. Mark's Chapel, Chatham county. Preached and celebrated Holy Communion, congregation 200, communicants 75.

January 6. Epiphany. Assisted by Rev. W. R. McConnell. I preached and celebrated Holy Communion in S. Bartholomew's Chapel, our other mission to the colored people on the Ogeechee river.

January 8. Read Morning Prayer and made an address at Evening Prayer in S. Luke's Cathedral.

January 10. Opened the Archdeaconry of Savannah with Evening Prayer and a sermon on missions.

January 11. Celebrated Holy Communion in S. John's Church and made an address on woman's work in the Church. At 4 P. M. the same day held a conference and made short address on Sunday School work. At 8 P. M. in S. Paul's Church presided at a service in which the Rev. Dean Barrett preached a most admirable sermon to the Brotherhood of S. Andrew.

January 12. Said Morning Prayer and held a *concio ad clerum* in Christ Church. At 4 P. M. was held in S. John's Church a delightful united service of the Sunday Schools when I preached to several hundred children of the Church. The same day at 8 P. M., in S. John's Parish Hall, I gave an address on Church music to a considerable number of interested listeners. I have every reason to believe that this meeting of the Archdeaconry revived interest in Church work in several departments, and was a source of profit to clergy and laity alike.

January 13. At Guyton, through the kindness of the Methodist minister at that place, I said Morning Prayer, preached and celebrated Holy Communion with a little band of Church folks and our neighbors, and afterward baptized the infant daughter of Mr. and Mrs. Wm. Davant. In the evening held service in Dr. Seabrook's house at Pinora and preached. A lot is promised here and it is likely that in a short time a Chapel will be built.

January 14. Spent an hour in Savannah and then took the train for Sylvania.

January 15. In All Saints' Chapel, held services morning and evening and preached.

January 17. In office at Savannah. Presided at meeting of the Trustees of Orphans' Home.

January 18. In Grace Church, Waycross, preached and confirmed two people presented by the Rev. J. W. Turner.

January 19. Celebrated Holy Communion in Grace Church; afterward went to Blackshear with Mr. Turner, held evening service and preached in Presbyterian house of worship.

January 20. Holy Communion in private house. Went to Jess where, in the public school house, I preached and confirmed two people this being the first time an Episcopal act had been done in this town.

January 21. Most of the day on the road from Jessup to Brunswick on account of delayed trains.

January 22. Third Sunday after Epiphany. At 10:30 A. M., confirmed four, preached and celebrated in S. Jude's Church, Brunswick; P. M., confirmed four and preached in S. Mark's Church; 7:30 P. M., confirmed thirteen and preached in S. Athanasius. The work of the Church in Brunswick is prospering. The Rev. D. Watson Winn has built and opened a parish school for S. Jude's and has more applicants than he can accommodate. The rector and congregation of S. Mark's are to be most heartily congratulated upon the improvements in their parish Church. The nave has been lengthened fifteen feet, an imposing tower completed, the Church repainted, repaired and in many ways beautified and made more convenient, and the whole result is most satisfactory.

At S. Athanasius' the faithful priest, Rev. J. J. P. Perry, is gaining ground in his efforts for the colored people, as is abundantly attested by the congregation, the number confirmed and the manifest interest. V cannot afford to let him go from this post.

January 23. Confirmed eight and preached in S. Andrew's, Darien to which parish the Rev. H. K. Rees, late Diocesan Missionary, has been called as rector.

January 24. In S. Cyprian's, Darien. 7 A. M., reopened the Church after extensive repairs and improvements; confirmed five and celebrated Holy Eucharist.

The same day at S. Andrew's on the Ridge, accompanied by Rev. D. Watson Winn, I had Morning Prayer; confirmed one girl from S. Cyprian's, and preached.

The work among the colored people in Darien suffers for want of parish school. We can build the house and secure fifty pupils at the outset if the Church Commission will aid us to support the teacher which let us hope the Commission will do.

January 25. Conversion of S. Paul. Preached and celebrated in Christ Church, Frederica, assisted by the rector, the Rev. A. G. Dodge, Jr., and his assistant, the Rev. W. H. Phillips. The same day after a pleasant drive of twenty miles, confirmed four and preached in the Union Chapel, S. Simon's Mills.

January 26. Assisted by the Rev. Messrs. Dodge, Phillips and H. Butler, I consecrated S. Ignatius' Chapel, S. Simon's Mills; preached and celebrated the Holy Eucharist. Later in the day returned to Brunswick.

January 28. Took boat for S. Mary's via Fernandina, and embraced the first opportunity to write up my diary.

January 29. At the Church of the Messiah, S. Mary's, preached and celebrated Holy Communion at 9 A. M. At 11 A. M., at Bridge Hammock

baptized two children, confirmed five people, celebrated Holy Communion and preached. In the evening preached again at S. Mary's.

January 30. Drove thirty miles, holding a service at Way's house and another in the evening at Lower Mills.

January 31. Celebrated Holy Eucharist at Lower Mills and baptized three children. At 11 A. M. confirmed a daughter of the Rev. Mr. Barnwell; preached and celebrated at Satilla Bluff. Drove to Owen's Ferry; held service, baptized two children and preached.

February 1. At Union Chapel, Burnt Fort, Camden County, assisted by Rev. Allard Barnwell, our missionary, and the Rev. Mr. Gay, of Fernandina, said Morning Prayer, baptized four infants and one adult, confirmed two, preached and celebrated the Holy Eucharist. In the evening held service and preached at Bailey's Mills.

February 2. Celebrated Holy Eucharist at Bailey's Mills. Drove seventeen miles to Folkston and reached Savannah that evening.

February 5. Sexagesima. Preached and celebrated Holy Eucharist in S. Thomas' Church, Thomasville. In the evening confirmed three and preached.

February 6. After Evening Prayer made an address on "Guild Work."

February 7. Conferred with Vestry of S. Thomas' Church.

February 8. Presided at meeting of Executive Committee of the University of the South, in Savannah. Conferred with Woman's Auxiliary of Christ Church.

February 9. Met a committee of Churchwomen to discuss mission work. In evening left for Atlanta.

February 10. Licensed as Lay Readers Messrs. Elliott, Hunter and Polk, under the Rector of Christ Church, Savannah.

February 11. Went to Americus. Conferred with Vestry of Calvary Church. This parish has entered upon a new era of Church life. The new Rector, Rev. W. Woodson Walker, is already making his influence felt. Steps have been taken to build a rectory in the near future. The parish has acquired a pipe organ, for which a special chamber has been built. The people are harmonious and the work is prospering.

February 12. Preached and celebrated Holy Eucharist in Calvary Church. In the evening confirmed five people and preached.

February 14. Celebrated the Holy Eucharist and made an address to S. Luke's Chapter of the Daughters of the King, who made an offering of \$35 for the Bishop's work.

February 15. Celebrated the Holy Eucharist in the Cathedral at 7:30 A. M. At 11 o'clock assisted in the service and preached; also made an address at 4 P. M.

February 16. In Savannah. Conferred with several gentlemen on Church business.

February 17. Assisted by Rev. E. Denniston, held service, confirmed one man and preached in Fort Valley. Had encouraging assurances in reference to the erection of a Church. The mayor of the town and other leading citizens showed us many courtesies and greatly encouraged our proposed work.



February 18. Celebrated the Holy Eucharist.

February 19. Said Morning Prayer, preached and celebrated in Mt Zion, Talbotton. Some repairs and improvements have been made in this interesting Church. In the evening said Evening Prayer and preached to a large congregation in Barnesville, the Baptists kindly furnishing their house of worship and cordially receiving us.

February 20. Leaving Barnesville, I stopped over at Griffin to observe the progress of the improvement in S. George's Church. The people seem to be filled with zeal for the house of the Lord. A new and beautiful Communion Service has just been completed as a memorial to a former Rector, the Rev. Mr. Dow. The Church is being beautifully ceiled in yellow pine, and is to be calcimined throughout. We cannot too heartily commend the earnestness and taste displayed in all the work.

February 21-22. In office. Said Evening Prayer and made address in S. Luke's Cathedral, Atlanta.

February 23. Visited the Mission of Rev. Mr. Black, at Hapeville, examined location and secured site for a Church. Met with a number of the people of the village in conference upon building. Found much interest and zeal, and had good assurances of success.

February 24. S. Matthias. Anniversary of the consecration of the Bishop of Georgia. A most delightful and helpful service was held in the Cathedral. I celebrated the Holy Eucharist, in which I was assisted by the Rev. W. M. Walton, the Rev. Dr. Tupper and the Rev. R. M. W. Black. A large and earnest congregation listened to my address upon our mutual work for Christ and His Church.

In the afternoon of that day held a meeting of the Corporation, and gave consent to a mortgage upon the property of S. Peter's Church, Rome, for a small sum.

February 25. Went to Columbus, and, in company of the Rector, Rev. W. C. Hunter, visited three households in which there was illness. Assisted at Evening Prayer and made an address. Afterward met the Vestry of the parish and found the financial condition good.

February 26. Celebrated the Holy Eucharist at 7:30 A. M. Visited and addressed the Sunday School. Confirmed eighteen and preached at 11 A. M. A vested choir rendered the Morning Service for the first time. This is the sixth vested choir in the Diocese; others are soon to follow.

February 28. Attended meeting of Church Commission for work among colored people, held in Washington, D. C.

March 1. Attended meeting of the House of Bishops in the Seaside House, New York City. In the evening met with the rest of the Commission on the Printing of the Psalter for chanting, and also attended a meeting of the Church Social Union.

March 2. Meeting of the House of Bishops to elect Bishops for China and Japan.

March 5. Reached Atlanta at 8:15 A. M. Celebrated the Holy Eucharist and preached at S. Philip's Church, Atlanta.

March 6. Arrived at Valdosta at 4 A. M. Officiated at the burial of Mrs. F. B. Ticknor.

March 7. Reached Atlanta at 8 A. M., and spent the first unbroken day in office since February 22d.

March 11. Visited the Appleton Church Home, Macon. Held service and made an address to the children.

March 12. In S. Stephen's Church, Milledgeville, celebrated the Holy Eucharist early, catechized the children, confirmed nine people, and preached. Preached again in the afternoon. The services of the day were most reverent and well ordered in every particular. Left for Sparta by the late evening train.

March 13. Assisted by the Rev. C. M. Sturges, had morning service and preached in the Baptist church in Sparta. Arrived at Eatonton at 7:45 P. M., and at a service held in the Opera House by Rev. Mr. Sturges, preached to a large congregation.

This was the first known visit of a Bishop to Eatonton. We were most cordially received, hospitably entertained, and had many encouragements to maintain a mission here.

March 19. In S. Paul's, Augusta, I celebrated the Holy Eucharist and preached. The parish is making some beautiful permanent improvements in the chancel, and a vested choir of men and boys is under training to be introduced on Palm Sunday. In the afternoon of the same day I baptized one adult and confirmed two, and preached in S. Mary's Church. At 8 o'clock in the evening, at Christ Church, confirmed twenty people and preached, and the next day confirmed one woman in private in connection with this mission.

March 29. Met the Vestry of the Church of the Atonement; afterward met with the Ladies' Guild; confirmed two people in private for the Rector of the Atonement; preached at Evening Prayer in the Church of the Good Shepherd, the Sand Hills. In the evening confirmed twelve people in the Church of the Atonement, one of whom was from the Bayvale mission. I cannot refrain from recording the admirable and efficient services done by our lay workers in Augusta, and especially the energy and devotion of Mr. and Mrs. Platt among the factory people.

March 21. Opened the Archdeaconry of Augusta in Waynesboro in the armory of the Burke Light Infantry, and preached upon the history, doctrine and worship of the Church.

March 22. Held three sessions of the Archdeaconry, assisted by Rev. Messrs. Cabaniss and Stiles and Mr. Platt. Celebrated the Holy Eucharist in the morning, conducted a conference in the afternoon and assisted at Evening Prayer, afterward meeting for consultation some of the Church women of the mission. The outlook at this point is hopeful. Traveling by night, I reached Atlanta next morning.

March 25. Celebrated the Holy Eucharist in S. Luke's Cathedral in the morning and left for Savannah in the afternoon.

March 26. Palm Sunday spent in Savannah. At 7 A. M. confirmed forty-eight in S. John's Church and celebrated the Holy Communion, two hundred and twenty-five people receiving at that service. Preached at S. John's at 11 o'clock. At 3:30 confirmed one more person, a sea captain, delayed many times in the reception of the gift. At S. Stephen's Church at 4 o'clock confirmed twenty-six, made an address to the candi-

dates and also addressed the people encouragingly upon their work. After service met the vestry. A little later confirmed a sick woman. In the evening confirmed three, made a brief address and preached in S. Augustine's Chapel. After service met the chief workers for a sho conference.

March 27. Held service at S. John's at 7 A. M., and made a address.

Before leaving Atlanta on the 25th, I learned with unfeigned sorrow of the death of the Rev. H. K. Rees, well known all over the Diocese. On the day when we commemorate the Archangel's visit to the mother, our most Holy Redeemer, the blessed angels summoned the soul of the godly and faithful priest into the nearer presence of that Saviour.

My purpose was to go from Savannah to Darien for the burial appointed for Monday at 1 o'clock, but during service at S. Stephen's on Palm Sunday a telegram informed me that the last rites of the Church had been said the same afternoon. How I deplored my inability to be with the family need not be told to any one who knows of the mutual affection between this dear brother and myself. His going from us like the loss of the right arm of strength; but God has prepared better things for him, and by him encourages us to the perfection of the saint.

March 28. Tuesday, delivered the second of a series of addresses to men in the Cathedral at 12:30 P. M.; topic, "Truth." In the evening met the Board of Curators.

March 29. Address to men, topic, "Honesty." In the evening visited S. Paul's, our infant mission to the colored people, confirmed three, preached and met with the congregation.

March 30. Monday morning celebrated the Holy Eucharist in the Cathedral at 7:30 A. M. At 11 A. M. confirmed a large number in Philip's Church, made an address to the candidates and preached. 12:30 in the Cathedral, address on "Purity." 7:30 P. M., preached in the Cathedral on the Christian Sacrifice.

On Good Friday I was much gratified by the attendance of about 150 children at a service specially provided for them at 9 o'clock, when I preached on the Saviour's Gift of Himself.

I preached also at the 11 o'clock service, after which I read the Gospel Harmony of the Passion, interspersed with hymns and prayer until 3 o'clock, to the evident edification and comfort of those who remained. Assisted at night the Dean, who was preacher for the evening.

April 1. On the Holy Sabbath gave the concluding address to men on Temperance, and left in the afternoon for Savannah to make appointments for confirmation on Easter Day.

April 2. Easter Day. At 11 A. M. I confirmed twenty-seven people in Christ Church, Savannah; preached and celebrated the Holy Communion. In the afternoon addressed the children at their most beautiful and interesting festal service. This grand old parish is in a most thriving condition and always responds nobly to every effort suggested for the growth of the Church in the Diocese and out of it. At S. Paul's Church the last congregation admitted to Union with the Convention, I preached in the evening and confirmed eight. The Rev. J. J. Lanier is laboring

most acceptably and successfully here, and a high degree of unanimity is developed in parochial effort.

April 3. Met a number of clergymen and other gentlemen in Savannah for counsel in missionary work.

April 6. Presided at meeting of the Board of Curators.

April 9. In S. Paul's Church, Macon, confirmed thirteen, preached and celebrated the Holy Communion. The removal of the Rector to a more comfortable home is a provision to be highly commended. The Rector feels a need, which in many places is obvious, of more faithful and self-sacrificing co-operation on the part of the laity in the various parochial agencies. At 4 P. M. preached and confirmed nine in S. Barnabas' Chapel. The same evening, at Christ Church, confirmed twelve and preached.

April 10. Visited the Appleton Church Home. The admirable management and conduct of this institution by our faithful and self-denying Sisters of S. Katharine should be more loyally recognized. The contributions in boxes have been considerable, but too many offerings this year have been far from generous. In the evening of this day I confirmed one person and preached in S. John's Chapel, East Macon, where the Rev. Mr. Damer is toiling under many discouragements.

April 11. Presided at Board meeting of the Appleton Church Home. Mr. Luther Williams, Treasurer, presented an admirable report, most creditable to his energy in and scrutiny of our interests and most advantageous to the Home.

April 14. Assisted by the Rev. F. F. Reese, who has lovingly ministered here for two years or more without cost, I held a service and preached in S. Luke's Church, Hawkinsville.

April 15. Held service and made an address in S. Luke's. Afterward held a meeting of the Vestry, which devised ways and means and authorized the Bishop to place the Rev. J. W. Turner in charge of the work, and pledged a part of his support.

April 16. Assisted by the Rev. J. W. Turner, who arrived in time to take up the duty outlined for him, I confirmed two, preached and celebrated the Holy Communion. After a twenty mile drive through a burnt pine District, in the company of Mr. Joseph Williams, I reached Eastman, where, by the kindness of the Baptists, who afforded us room, I said Evening Prayer and preached. We have here two city lots, all the lumber necessary and \$100.00 in cash toward the building of a Church. The result should not be far off.

April 23. In Emmanuel Church, Athens, at present without a Rector, the Rev. Mr. Anderson, of S. Mary's, Athens, assisted me in Morning Prayer and the Holy Communion, when I preached and confirmed ten as a part of the congregation of the faithful. One hundred and twenty-five communicants participated. Many thanks are due Mr. Anderson for his sweet charity to the parish in its present deprivation of a pastor. In the afternoon of the same day I preached in Mr. Anderson's Church, S. Mary's, to an attentive congregation.

April 25. S. Mark's Day. Celebrated the Holy Eucharist in Emmanuel Church, with forty-two communicants in attendance. The op-

portunities in this city for a large, successful and blessed pa indisputable. Their lack, we trust, will soon be supplied.

Returning to Atlanta, I preached in S. Luke's Cathedral confirmed forty-two persons, making a total of 59 presented by Dean Barrett within a twelvemonth.

April 26. On this date I was waited upon by the Secret " Rector, Wardens and Vestrymen of S. Philip's Parish, Atl furnished me written evidence of the unanimous desire of the congregation that I should accept the administration of the p out any restrictions except the single condition that a Church maintained on this site, preference being given that it be Cathedral of the Diocese. The heartiness and unanimity of t worthy of record concerning a parish whose afflictions have and great.

April 30. In the Church of the Advent, Madison, at 9 A. 3 by the Rev. R. W. Anderson, Missionary in charge, I confirmed preached and celebrated. At Greensboro, 11:45 A. M., preached brated. In Washington, Wilkes County, preached at 8 P. M. by removal and death in this parish have been going on un remaining are well nigh out of heart. Yet there is a Sunday S larger in proportion than in any parish in the Diocese. Or May 1, SS. Philip and James, after a celebration of the Holy Co I strove to encourage the little band and stimulate them to con efforts. I trust and believe that this it is about "the turning o and that under the faithful and able ministrations of Mr. And measure of prosperity will reward our faith.

## CHANGES IN THE CLERGY-LIST OF THE DIOCESE.

## REMOVED.

3—January 9. Rev. J. C. Davis to Diocese of North Carolina.

## RETIRED.

2—June 1. Rev. W. H. Hunt, Deacon of St. Paul's Mission, Atlanta.

## DECEASED.

3—March 25. Rev. H. K. Rees, Rector of S. Andrew's, Darien.

## CHANGED LOCATION.

The Rev. Allard Barnwell from S. Barnabas', Macon, to S. Mary's, Macon County.

The Rev. J. R. Bicknell from Grace Church, Waycross, to S. George's, Griffin.

The Rev. R. M. W. Black from S. Andrew's, Darien, to City Missions, Atlanta.

The Rev. J. J. Lanier from City Missions, Augusta, to S. Paul's, Savannah.

The Rev. W. R. McConnell from Ogeechee Missions, to S. Augustus's, Savannah.

The Rev. W. H. Phillips from Bainbridge to S. Simon's Island.

The Rev. H. K. Rees from Cave Spring, to S. Andrew's Darien.

The Rev. W. M. Walton from Church of Good Shepherd, Augusta, to Archdeacon of Atlanta.

The Rev. J. W. Turner, from Waycross to Hawkinsville.

## RECEIVED—1892.

- 2. The Rev. Richard Bright from the Diocese of New York.
- 12. The Rev. R. W. Anderson from the Diocese of Northern Texas.
- 15. The Rev. C. M. Sturges from the Diocese of Florida.
- 29. The Rev. H. A. S. Hartley from the Diocese of Tennessee.
- 29. The Rev. Frank B. Ticknor from the Diocese of Oregon.
- 8. The Rev. W. Woodson Walker from the Diocese of N. Carolina.
- 24. The Rev. Martin Damer from the Diocese of Milwaukee.
- 6. The Rev. Jos. Wilmer Turner from the Diocese of East Carolina.
- 30. The Rev. Ernest M. Stires from the Diocese of Virginia.

## 1893.

- 7. The Rev. Wm. A. Green from the Diocese of Ohio.
- 9. The Rev. W. W. Kimball from the Diocese of Kentucky.

## SUMMARY.

Old parishes or missions supplied with regular services . . . . .	
New missions opened in person or by proxy . . . . .	
Present number of self-supporting parishes . . . . .	
Present number of partly self-supporting parishes . . . . .	
Present number of organized missions with buildings . . . . .	
Present number of unorganized missions without buildings . . . . .	
Parochial missions in the Diocese . . . . .	
Proprietary Chapels in the Diocese . . . . .	
Total number of Stations ministered to . . . . .	
Corner-stones laid . . . . .	
Churches built . . . . .	
Churches consecrated . . . . .	

### CONFIRMATIONS.

Occasions . . . . .	
Number—White—Men . . . . .	205
Women . . . . .	292—497
Number—Colored—Men . . . . .	30
Women . . . . .	47— 77—

### CLERGY.

Ordained . . . . .	
Received . . . . .	
Died . . . . .	
Dismissed . . . . .	
Present number of clergy: Bishop, 1; Priests, 42; Deacons, 5 . . . . .	
Retired or not in active service in the Diocese . . . . .	
Total number of working clergy . . . . .	
Celebrations of the Holy Eucharist . . . . .	
Sermons and addresses, over . . . . .	
Points visited by the Bishop, some of them two or three times within the year . . . . .	
Baptisms . . . . .	
Marriages . . . . .	
Burials . . . . .	
Total number of services held, over . . . . .	
Notices of depositions received . . . . .	
Clerical changes in the Diocese . . . . .	

### POSTULANTS.

W. N. Lumpkin, Charles A. Shaw, Clarence S. Wood, Harry Ranso

### CANDIDATE

For Priest's Orders: Rev. R. M. W. Black, Deacon.

### LAY READERS.

Licensed new, 18. Total, 42.

I have attended the sessions of the General Convention of 1892; the special sessions of the House of Bishops; one meeting of the Board of Missions, one of the Church Commission for Colored Work, one of the Commission on the Pointing of the Psalter; have assisted in the consecration of one Bishop and the ordination of two Priests; spent a week in duties for the University of the South and attended three meetings of the Board of the Executive Committee; gave a week's service to the Ecclesiastical Authority of South Carolina; presided at the sessions of each of our five Archdeacons; met with branches of the Woman's Auxiliary five times; visited the Appleton Church Home three times; attended two meetings of the Corporation, and seven of the Board of Curators of the Cathedral, and met with the Board of the Church Home for Orphans in Savannah, beside a great number of meetings with the vestries of parishes, special committees and the like. In the fulfilment of my duties and in seeking needed recreation I have traveled by rail, water and private conveyance over 23,000 miles. My correspondence, occupying no small portion of my time, has aggregated about 2,500 letters, most of which has been done with my own hand. Records, journals and accounts, with copy for the Church in Georgia, for seven months have made quite a volume.

## THE DISABLED CLERGY FUND.

*C. K. Nelson, in account with Disabled Clergy Fund.*

1892.		DR.	
Mar.	17.	To S. Mark's, Dalton . . . . .	\$ 3 00
		To S. James', Marietta . . . . .	14 85
		To Christ Church, Frederica . . . . .	4 87—\$ 22 72
June	18.	To cash received from old account . . . . .	348 97
Nov.	24.	To S. Luke's Cathedral, Atlanta . . . . .	39 01
		To S. George's, Griffin . . . . .	9 25
		To S. Philip's, Atlanta . . . . .	24 55— 72 81
Nov.	26.	To S. Mark's, Dalton . . . . .	4 70
		To Trinity, Columbus . . . . .	31 34
		To S. James', Cedartown . . . . .	80
		To Ascension, Cartersville . . . . .	4 60— 41 44
Nov.	28.	To Atonement, Augusta . . . . .	9 70
		To Christ Church, Savannah . . . . .	55 00
		To S. Mark's, Brunswick . . . . .	9 50— 74 20
Dec.	1.	To Emmanuel, Athens, . . . . .	50 00
		To S. Thomas', Thomasville . . . . .	21 92
		To S. Andrew's, Darien . . . . .	1 40
		To S. Stephen's, Milledgeville . . . . .	7 60
		To S. John's Savannah . . . . .	69 35— 150 27



Dec 3.	To S. James', Pooler . . . . .		\$ 1 6
Dec. 6.	To S. Peter's, Rome . . . . .	15 00	
	To Christ Church, Frederica . . . . .	13 32—	28
Dec. 7.	To Union Chapel, S. Simon's Island . . . . .	8 00	
	To S. Paul's, Savannah, . . . . .	15 01—	23
Dec. 10.	To S. Jude's, Brunswick . . . . .		3
Dec. 23.	To S. Paul's, Augusta . . . . .		86
Dec. 23.	To S. Paul's Albany . . . . .		7
Dec. 30.	To Trinity, Columbus, additional . . . . .		25
Feb. 1.	To S. Stephen's, Savannah . . . . .		1
Feb. 14.	To Christ Church, Macon . . . . .		27
Feb. 22.	To rent . . . . .		10
April 20.	To rent . . . . .		4
Total . . . . .			\$929

1892.

CR.

Payments to Disabled Clergy :

October 29, \$10.00; November 2, \$50.00 . . . . . \$ 60 00

1893.

February 10, \$25.00 ; April 20, \$25.00 . . . . . 50 00

Expenses and Investments.

1892.

November 22, Letters and Stamps for this Fund . . . . . 2 00

December 9, Amount invested and bearing interest . . 800 00— 91 2

1893.

May 1, Balance . . . . . 17 00—\$929

## THE CHURCH EXTENSION FUND.

*K. Nelson, in account with*

*Church Extension Fund, Diocese of Georgia.*

892.	DR.		
r. 17.	To Mrs. N. P. Black . . . . .	\$	\$ 100 00
27.	To Macon, Christ Church . . . . .		56 64
	To Macon, S. Barnabas' . . . . .		8 01
	To Macon, S. Paul's . . . . .		22 87
29.	To Griffin, S. George's . . . . .		16 75
ril 2.	To Darien, S. Andrew's . . . . .		22 40
3.	To Brunswick, S. Mark's . . . . .		53 75
4.	To Camden County, S. Clement's . . . . .	85	
	To Camden County, Union Chapel . . . . .	10 90—	11 75
5.	To Bridge Hammock . . . . .	1 14	
	To S. Mary's, Messiah . . . . .	11 63—	12 77
6.	To Christina Way . . . . .		1 56
7.	To Bailey's Mills . . . . .		3 50
10.	To Americus, Calvary . . . . .		16 00
17.	To Atlanta, S. Luke's Cathedral . . . . .		30 62
22.	To Sylvania, All Saints' . . . . .		5 92
24.	To Savannah, S. John's . . . . .		24 10
	To Savannah, Christ Church . . . . .		150 00
24.	To Savannah, J. P. Merrihew . . . . .		4 00
24.	To Savannah, S. Paul's . . . . .		27 08
26.	To Chatham County Missions . . . . .		6 43
ay 1.	To Augusta, S. Paul's . . . . .		82 60
1.	To Augusta, Good Shepherd . . . . .	25 05	
1.	To Augusta, S. Mary's . . . . .	4 00	
1.	To Augusta, Christ Church . . . . .	6 90	
	To Augusta, Christ Church . . . . .	5 00—	40 95
8.	To Kingston, S. Andrew's . . . . .		6 30
	To Dalton, S. Mark's . . . . .		8 01
12.	To Greensboro, Redeemer . . . . .		3 00
13.	To Madison, Advent . . . . .		2 80
15.	To Athens, Emmanuel . . . . .		25 60
	To Athens, S. Mary's . . . . .		2 40
	To Washington, Mediator . . . . .		4 15
16.	To Guild of Earnest Endeavor, Brunswick, per Mrs. Chas. Wylly . . . . .		15 00
23.	To Columbus, Trinity . . . . .		90 10
re 9.	To Brunswick, S. Athanasius' . . . . .		4 00
12.	To Grovetown, Heavenly Rest . . . . .		18 18
20.	To Cave Spring, Good Shepherd . . . . .		1 25
y 2.	To Cedartown, S. James' . . . . .		5 52

July	9.	To Mt Airy, Calvary . . . . .	
	11.	To Gainesville, Grace Church . . . . .	
Aug.	14.	To Clarksville, Grace Church . . . . .	
		To Clarksville, Chapel of the Holy Cross . . . . .	
Nov.	14.	To Griffin, S. George's, for Parish Record and Pointed Canticles, cash . . . . .	
	23.	To Gainesville . . . . .	
Dec.	5.	To Cash . . . . .	
	6.	To Griffin, S. George's . . . . .	
	24.	To Waynesboro . . . . .	
1893.			
Jan.	1.	To Pooler, S. James' . . . . .	
	7.	To interest . . . . .	
	5.	To Chatham County, S. Mark's . . . . .	4 11
		To Chatham County, S. Bartholomew's . . . . .	1 51—
	15.	To Sylvania, All Saints' . . . . .	
		To Offerings, Archdeaconry of Savannah . . . . .	
	20.	To Waycross, Grace Church . . . . .	
	22.	To Brunswick, S. Jude's . . . . .	8 25
		To Brunswick, S. Mark's . . . . .	20 78
		To S. Athanasius' . . . . .	8 45—
	24.	To Darien, S. Andrew's . . . . .	
	25.	To Darien, S. Andrew's, on the Ridge . . . . .	
		To S. Simon's Island, Christ Church . . . . .	1 60
		To S. Simon's Island, Union Chapel . . . . .	2 96
		To S. Simon's Island, S. Ignatius' . . . . .	80—
	29.	To Camden County, Messiah . . . . .	2 45
		To Camden County, Bridge Hammock . . . . .	4 00
		To Camden County, Messiah (additional) . . . . .	3 71
		To Camden County, Way's . . . . .	85
		To Camden County, Lower Mills . . . . .	7 18
		To Camden County, S. Clement's . . . . .	1 85
		To Camden County, Owen's Ferry . . . . .	6 95
		To Camden County, Sand Hills . . . . .	1 10
		To Camden County, Bailey's Mills . . . . .	3 90—
Feb.	1.	To Hawkinsville, S. Luke's . . . . .	
	5.	To Thomasville, S. Thomas . . . . .	
	10.	To Cash . . . . .	
	11.	To Return Ins. Premium on Mt. Zion, Tal- botton . . . . .	
	14.	To Americus, Calvary . . . . .	
	24.	To Atlanta, S. Luke's Cathedral . . . . .	
Mar.	4.	To D. W. Winn, Receipts Archdeaconry, Albany . . . . .	
	8.	To Columbus, Trinity . . . . .	
	13.	To Sparta . . . . .	
		To Eatonton . . . . .	
	20.	To Milledgeville, S. Stephen's . . . . .	

Mar. 21.	To Augusta, S. Paul's . . . . .	\$ 59 90
	To Augusta, Christ Church . . . . .	5 10
	To Augusta, S. Mary's . . . . .	5 72
	To Augusta, Church of the Atonement . .	15 65
	To Augusta, W. Ed. Platt . . . . .	10 00— 36 47
22.	To Waynesboro, Receipts at Archdeaconry	8 86
28.	To Augusta, S. Paul's (additional) . . .	5 00
April 3.	To Savannah, S. John's . . . . .	61 86
	To Savannah, S. Paul's . . . . .	13 11
9.	To Macon, Christ Church . . . . .	26 02
19.	To Macon, S. Paul's . . . . .	24 60
21.	To Returned for cash paid teacher at S. Jude's, Brunswick . . . . .	200 00
	To Woman's Auxiliary, Church of Good Shepherd, Augusta, special for Waynesboro . . . . .	35 00
27.	To Atlanta, S. Luke's Cathedral . . . . .	11 39
	To Athens, Emmanuel . . . . .	21 63
30.	To Marietta, S. James' . . . . .	20 02
	To Athens, S. Mary's . . . . .	11 58
May 6.	To Kingston, S. Andrew's . . . . .	3 05
11.	To Cartersville, Ascension . . . . .	8 20
15.	To Grovetown, Heavenly Rest . . . . .	3 32
	Total . . . . .	\$1,795 23

1892.	CR.	
May 5.	By Book for Archives . . . . .	\$ 1 00 \$
	By stamps . . . . .	1 00— 2 00
June 4.	By L. W. Smith, Agt., two policies on Mt. Zion Church, \$1,500 each, 5 years . .	95 63
14.	By Clerk for copying Diary of late Bishop of Georgia for Archives . . . . .	27 50
16.	By Stamps and books . . . . .	1 00
20.	By Stamps and books . . . . .	2 00— 3 00
July 7.	By Tracts, cards, etc. . . . .	5 00
12.	By Rev. W. M. Walton, for Bayvale . . .	25 00
14.	By W. F. Hall, Agent, five year policy on Church in Cedartown . . . . .	75 00
19.	By Hall & Turner, bill for repairs on Mt. Zion Church, Talbotton . . . . .	48 50
	By Parish records and requisites for Mission Stations . . . . .	26 65
Sept. 19.	By J. P. Harrison & Co., Printers, for Mission publications, etc. . . . .	29 20
Oct. 10.	By Last payment on Church S. John, Baptist, DeWitt, Ga. . . . .	100 00
16.	By D. W. Winn, S. Jude's, Brunswick, for Parish Schools . . . . .	50 00
	By D. W. Winn, for Teacher . . . . .	25 00— 75 00

Nov. 8.	By D. W. Winn, for Teacher . . . . .	\$ 25	
17.	By Books, certificates, etc., for Mission work . . . . .	10	1
22.	By Freight and drayage on books presented by Mrs. Elliott, for Cathedral library. . . . .	2	11
12.	By Expenses Archdeaconry of Atlanta . . . . .	28	11
Dec. 2.	By Advertising . . . . .	1	11
5.	By Express on Mission boxes to parishes . . . . .	6	11
Dec. 7.	By expenses Archdeaconry, Macon . . . . .	11	11
9.	By D. W. Winn, teacher S. Jude's . . . . .	25	11
9.	By Edwards & Docker, mite boxes for the Sunday Schools . . . . .	80	11
13.	By V. P. Sisson, printing bill . . . . .	26	11
13.	By Stamps on letters for this Fund . . . . .	10	11
31.	By Sermons for Lay-readers, express . . . . .	5	75
31.	By Paul & Falconer, collection envelopes for Mission stations . . . . .	9	51
1893.			
Jan. 7.	By J. P. Harrison & Co., printing service papers for Missions . . . . .	5	40
7.	By Rev. W. T. Elmer, service at Waynesboro . . . . .	20	24
7.	By Rev. W. T. Elmer, services at Hawkinsville . . . . .	16	89
7.	By Rev. W. T. Elmer, service at Sylvania . . . . .	21	12—
9.	By Richards & Shaver, printing 100 copies of Canons . . . . .	3	10
23.	By D. W. Winn, teacher S. Jude's. . . . .	25	00
Feb. 10.	By Jas. Pott & Co., Parish Registers for Missions . . . . .	10	00
10.	By L. Lanier, payment on lot at West Point . . . . .	100	00
21.	By C. L. Hutchins, 20 copies Ordination Canons . . . . .	3	00
18.	By L. W. Smith, agent, commission on fire policy . . . . .	8	43
Mar. 8.	By D. W. Winn, teacher S. Jude's . . . . .	50	00
11.	By Jno. A. Houser, Church lot, Fort Valley . . . . .	300	00
11.	By Kennickell & Co., printing for Archdeaconry of Savannah . . . . .	8	00
11.	By R. A. Peeples & Sons, \$1,000.00 five year policy on Christ Church, Valdosta . . . . .	34	00
15.	By J. P. Harrison & Co., printing 2,000 service cards for Missions . . . . .	36	00
17.	By Stenography . . . . .	5	00
22.	By expenses Archdeaconry, Augusta . . . . .	8	75
April 21.	By improvements on Chapel of Good Shepherd, Atlanta . . . . .	66	60

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1. By Sunday School papers for Jesup . . .	\$ 2 70
2. By Sunday Schools books for Jesup . . .	25 00
Balance . . . . .	291 84
	<hr/>
	\$1,795 23

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### ADDENDUM TO CHURCH EXTENSION FUND.

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The following sums collected at various parishes and missions at the request of the Bishop, and properly credited to the Church Extension Fund, were upon special request returned to meet emergencies.

1. Grace Church, Waycross . . . . .	\$10 00
2. Blackshear . . . . .	3 63
3. S. Stephen's, Milledgeville . . . . .	16 10
4. S. Thomas', Thomasville . . . . .	25 00
5. S. John's, Bainbridge . . . . .	6 50
6. Christ Church, Valdosta . . . . .	3 45
7. S. Luke's, Hawkinsville . . . . .	7 00
8. S. John's, East Macon . . . . .	1 96
9. S. Jude's, Brunswick . . . . .	4 26
10. S. Athanasius', Brunswick . . . . .	6 26
11. Messiah, Owen's Ferry . . . . .	3 35
12. S. Peter's, Rome . . . . .	11 00
13. S. Stephen's, Savannah . . . . .	20 35
14. S. James', Pooler . . . . .	2 75
15. Waynesboro Mission . . . . .	6 25
16. S. Ignatius', Tallapoosa . . . . .	8 64

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### BISHOP'S ADVANCE GUARD.

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#### ACKNOWLEDGEMENTS OF RECEIPTS FOR THIS FUND.

1. Heavenly Rest, Grovetown . . . . .	\$ 1 20
2. S. George's, Griffin . . . . .	14 00
3. Christ Church, Valdosta . . . . .	1 00
4. S. John's, Bainbridge . . . . .	1 15
5. S. Thomas', Thomasville . . . . .	14 60
6. Schaefer children, Toccoa . . . . .	6 00
7. Mrs. Pond's Sunday School, Mt. Airy . . . . .	4 36—\$ 42 31
8. Grace, Waycross . . . . .	\$ 90
9. S. Jude's, Brunswick . . . . .	3 14
10. S. Mark's, Brunswick . . . . .	8 41
11. Calvary, Americus . . . . .	50
12. S. Paul's Mission, Atlanta . . . . .	6 18

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Feb. 12.	S. Stephen's, Milledgeville . . . . .	\$ 16 27
Feb. 12.	Ascension, Cartersville . . . . .	1 50
Feb. 12.	S. Paul's, Augusta . . . . .	15 00
Feb. 12.	Ascension, Cartersville, additional . . . . .	65
Feb. 12.	S. James', Cedartown . . . . .	1 10
Feb. 12.	Three Little Ones, Trinity, Columbus . . . . .	15
Mar. 30.	S. Paul's Mission, Atlanta . . . . .	1 68
Mar. 30.	Good Shepherd, Atlanta . . . . .	2 84
Mar. 30.	Grace, Waycross, additional . . . . .	2 53
April 12.	Christ Church Sunday School, Savannah . . . . .	173 73
April 12.	S. James', Pooler . . . . .	11 10
April 12.	S. Paul's, Macon . . . . .	103 35
April 20.	S. Luke's Cathedral, Atlanta, from Mrs Barrett's Bible Class . . . . .	25 00—
Total . . . . .		\$

We have advices that the Sunday School of S. James', Marietta promised \$500.00 for this fund ; S. Luke's Cathedral, Atlanta, has \$ in hand, and S. Paul's, Savannah, \$71.00. It is to be borne in mind the boxes for this fund were sent out at the beginning of Advent. of the Sunday Schools failed to receive them until after Christmas in some parishes other objects had already been proposed, and the could not co-operate. Under all the circumstances, the amount raised most creditable to the children of the diocese. If the clergy and superintendents will set promptly to work in the early autumn to distribute boxes, we have no doubt that between two and three thousand dollars be easily raised the next year. The Bishop particularly desires the clergy will notify him how many of the boxes they have on hand how many more will be needed to supply the Sunday School, so that they may be in readiness to renew our efforts in the autumn. It is desirable that the efforts for general missions heretofore obtaining during Lent be not disturbed. It is due the General Secretary, who originated this movement, that he should have our cordial co-operation and support.

## LIST OF PROPERTY ACQUIRED.

The following property has been acquired under and partly by the aid of the Church Extension Fund :

Church of S. John Baptist, De Witt, Ga., building and lot, title completed.

Lot in West Point, Ga., upon which Church has been completed and title.

Church lot, Fort Valley, Ga., title in hand.

Lot in LaGrange, Ga., and Church built thereupon. Bond for

## OTHER PROPERTY ACQUIRED.

Bayvale Mission, Church and lot, title acquired per Rev. W. M. Walton.

Church lot in Waynesboro, Ga., titles cleared and in hand.

Augusta, Ga., lot on May Avenue, title acquired by Rev. W. M. Walton.

Lot, West End, Atlanta, bond for title acquired by Rev. R. M. W. Black.

Pooler, Ga., lot for Rectory purchased, deed in hand.

Brunswick, Ga., four city lots from Mrs. Frances E. Habersham, title secured by Rev. J. J. P. Perry to the corporation.

Savannah, Ga., S. Augustine's, property purchased by the Bishop of the Diocese, at sale for city taxes.

Tallulah Falls, Ga., two lots from Mrs. D. W. White, and Miss Sara E. White, title in hand to the Bishop of Georgia.

Brunswick, city lot from Miss Mary R. King to Bishop of Georgia.

Demarest, Ga., lot promised through Rev. T. G. Pond.

Toccoa, Ga., Church lot promised.

Hapeville, Ga., Church lot promised.

North Atlanta, Ga., Church lot promised.

Decatur, Ga., Church lot, title acquired by Ven. W. M. Walton.

Carrollton, Church lot, title acquired by Ven. W. M. Walton.

Cordele, Ga., Church lot, title acquired by Ven. F. B. Ticknor.

Eastman, Ga., Church lot acquired, title in hand, and all building material promised to the Bishop of the Diocese.

Rockmart, Ga., Church lot acquired by Rev. Geo. E. Benedict, title in hand.

Lot at Adairsville, promised to Rev. Jas. B. Craighill.

## NOTICE OF DEPOSITIONS.

1892.

July 5. W. Leggett Kolb, Presbyter, by Bishop of Pennsylvania.

Oct. 2. Geo. Clement King, Deacon, by Bishop of New York.

Nov. 24. Timothy O'Connell, Presbyter, by Bishop of Missouri.

Dec. 8. R. C. E. Lockhart, Deacon, by Assistant Bishop of Minnesota.

1893.

Mar. 7. Wilbur F. Watkins, Presbyter, by the Bishop of Pennsylvania.

Feb. 27. Elmer Ellsworth Shoemaker, Deacon, by the Bishop of Vermont.

Mar. 19. Jesse Albert Locke, Presbyter, by the Bishop of New York.

April 11. Edwin B. Russell, Presbyter, by the Bishop of New Jersey.

April 28. Pliny Brett Morgan, Presbyter, by the Bishop of California.



## APPENDIX II.

### CONVENTION REPORTS.

#### REPORT OF THE STANDING COMMITTEE.

(See Page 22.)

MARIETTA, GA., May 17. 1893.

*To the Seventy-first Annual Convention of the Diocese of Georgia :*

The members of the Standing Committee of the Diocese of Georgia have enjoyed the honors of their high office during the past year with occasion or opportunity for any conspicuous service. No question arisen in relation to which their advice has been required. Only two meetings of the Committee have been held, one at Columbus, May 19, 1893, for organization, and the other at Baltimore, Md., October 17, 1892. At the Baltimore meeting an applicant desired to become a candidate for the Holy Ministry. His testimonials were not canonical and for that reason the application was laid on the table and the testimonials returned for amendment, and will be properly referred to the next Committee.

In behalf of the Committee, respectfully submitted,

Z. D. HARRISON,  
*Secretary.*

#### SUPPLEMENTARY REPORT OF THE STANDING COMMITTEE.

(See Page 23.)

At the Adjourned Session of the Diocesan Convention held at Macomb, November 11th, 1891, the following resolutions were adopted :

*Resolved*, That the Standing Committee be authorized to appoint a committee from their own body, or from the Diocese at large, which committee shall proceed at once to have a suitable monument placed upon the grave of Bishop Beckwith.

*Resolved*, That the expense of such monument shall be met by the Treasurer of the Diocese out of the funds contributed during the current year for the salary of a Bishop.

At a meeting of the Standing Committee held in Atlanta, December 4th, 1891, the undersigned committee was appointed pursuant to the resolution of the Convention, and herewith submits its report, acting under instruction from the Standing Committee. This committee proceeded at once to confer with the family of the late Bishop. The stone selected was white granite. The design is a Celtic cross, standing at the head of a granite tomb. The cross in its form and proportions is a copy of the Memorial Cross of Bishop Wilberforce, at Abinger. On the face of

it are carved in high relief the Pastoral Staff and Crossed Keys. The Mitre is carved upon the tomb. The monument is made of material selected by the Bishop for the tomb of Mrs. Beckwith, and was executed by the same artist, H. O. French, of New York. The total cost was \$650.00. It is nearly completed, and the money in hand ready to be paid to the contractor on demand.

C. C. WILLIAMS,

F. H. MILLER,

*Committee.*

# REPORT OF THE BOARD OF OFFICERS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF GEORGIA.

(See Page 23.)

MARIETTA, GA., May 17, 1893.

*To the Seventy-first Annual Convention of the Diocese of Georgia:*

The Board of Officers of the Protestant Episcopal Church of the Diocese of Georgia respectfully reports as follows:

Said Board was organized at Columbus, Ga., May 19, 1892, by the election of Mr. Paul Romare as Treasurer of said corporation, and Mr. Z. D. Harrison as its Secretary.

Afterwards, to-wit, June 16, 1892, Rev. W. C. Hunter and Messrs. W. C. Charlton and Z. D. Harrison, were appointed as the Finance Committee.

On the 17th day of October, 1892, the Board met at Baltimore, Md., and adopted the following resolutions, to-wit:

"WHEREAS, by deed dated April 13, 1892, duly recorded in the clerk's office of the Superior Court of Richmond County, Georgia, Book M.M.M., folio 134, May 19, 1882, the Augusta Land Company conveyed in fee simple to the Protestant Episcopal Church, in the Diocese of Georgia, lot No. 456, in the survey of the Augusta Land Company, recorded in said clerk's office, Book C. C. C., folios 298 to 302, and

"WHEREAS improvements have been placed upon the said lot, and it is now known as Christ Church Mission; and

"WHEREAS, it is desired by the Board of Missions that other and additional improvements should be erected thereon, and the said Board of Missions desire authority to encumber the said property,

"Resolved, That the President of the Board of Corporators, the Right Reverend Cleland Kinloch Nelson, Bishop of Georgia, be and he is hereby authorized in his discretion to convey for and in behalf of this corporation, by deed, mortgage or otherwise, upon such terms and for such uses and purposes as to him in his discretion shall seem best, the said lot of land.

"This authority being given for the purpose of encumbering the said Christ Church lot for the payment of such an amount and upon such terms as he in his discretion may deem best.

"The grantee or mortgagee being relieved from all responsibility to this corporation from seeing after the proper application of the money so loaned for the purposes aforesaid.

"*Resolved*, That the Chairman of the Finance Committee be and he is hereby authorized to pay out of any funds to the credit of the corporation the assessment for street improvement made by the City of Atlanta against the lot known as the lot of the Mission of the Redeemer, *provided*, the Rector, Wardens and Vestry of St. Philip's Parish, Atlanta, will by deed relinquish and convey to the Diocesan Corporation all its interest in and claim of title to said lot.

"Should said payment be made, the amount thereof shall be considered and treated as a loan to the Diocese by the Fund from which payment is made, subject to be paid as the Convention may direct."

Reports of the Finance Committee have been filed semi-annually, as required by the By-Laws of the Corporation. These reports show as follows:

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Cash balance, May 1, 1892 . . . . .	\$ 9,614 85
Receipts from May 1, 1892, to May 1, 1893:	
Collections of loans . . . . .	\$ 2,892 14
Interest on loans . . . . .	1,335 14
Contributions from Churches . . . . .	117 27— 4,344 55
	<u>\$13,959 40</u>

DISBURSEMENTS.

Secured loans . . . . .	\$11,500 00
Bishop's salary . . . . .	1,500 00— 13,000 00
Cash balance May 1, 1893 . . . . .	\$ 959 40

This fund now consists of the following:

Secured loans . . . . .	\$23,250 00
Advances to Diocese in 1890-'91 and '92 . . . . .	1,428 68
Loan to Rev. Mr. Hargrave payable by the Treasurer of Diocesan Missions . . . . .	50 00
Cash . . . . .	959 40
	<u>\$25,688 08</u>

WIDOWS' AND ORPHANS' FUND.

Cash balance May 1, 1892 . . . . .	\$ 5,388 97
Receipts from May 1, 1892, to May 1, 1893:	
Collections of loans . . . . .	\$14,000 00
Interest on loans . . . . .	1,004 64
Contributions from Churches . . . . .	297 91— 15,302 55
	<u>\$20,691 52</u>

DISBURSEMENTS.

To beneficiaries . . . . .	\$ 900 00
Secured loans . . . . .	20,500 00— \$21,400 00
Over-draft May 1, 1893 . . . . .	\$ 708 48

Said fund now consists of the following :

Secured loans . . . . .	\$26,350 00
Two bonds, University of the South, \$500.00 each .	1,000 00

Respectfully submitted,	\$27,350 00
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C. KINLOCH NELSON, *President*,

Z. D. HARRISON, *Secretary*.

#### REPORT OF THE COMMITTEE ON THE CORPORATION.

(See Page 24.)

*To the Seventy-first Annual Convention of the Diocese of Georgia :*

The Committee on Corporation respectfully beg leave to report :

That they have examined the report of the Officers of the Corporation submitted to them and find the same correct.

The investments named therein are, to the best of their information, based on desirable improved real estate in the city of Atlanta, upon a basis of not more than half the value of the property and the improvements are all covered by insurance transferred to the Corporation.

The Committee recommend that the report be received, adopted and printed in the Journal.

A. G. P. DODGE, JR., *Chairman*.

#### REPORT OF THE TREASURER OF THE DIOCESE.

(See Page 22.)

MARIETTA, GA., May 17, 1893.

*To the Seventy-first Annual Convention of the Diocese of Georgia :*

The Treasurer of the Diocese herewith presents his Annual Report. The cash in hand at date of last report, May 19, 1892, was \$3,485.85. The receipts since said date have been \$9,132.59, which includes the balance on hand May 19, 1892. The total payments, as shown by the vouchers herewith presented, have been \$5,700.16, leaving a balance on hand at the date of this report of \$3,432.43.

The Permanent Fund has contributed to the Bishop's salary during the year the sum of \$1,500.00. The Treasurer still owes to the Corporation the amount advanced in 1891 to pay the Bishop's salary, as well as for the other expenses incurred in connection with his consecration. It is hoped that these sums can be paid in part, if not in whole, out of the present balance.

This list of parishes in arrears is herewith presented and is as follows :

	B. S.	C. E.
S. Philip's, Atlanta (balance) . . . . .	\$ 287 65	. . .
S. John's, Bainbridge . . . . .	3 95	4 75
Total . . . . .	\$291 60	\$4 75

The list is not as large as last year, because many then assessed have either been made missions or their assessment removed.

Respectfully,

JOHN S. DAVIDSON,  
*Treasurer, Diocese of Georgia.*

*John S. Davidson, in account with the Diocese of Georgia.*

DR.

RECEIPTS.	Bishop's Salary.	Conventio Expenses
Balance on hand from last report, May 19, 1892 . . .		\$ 3,485 8
Received from Permanent Fund . . . . .	\$ 1,500 00	. . .
Cash from Calvary Church, Americus . . . . .	7 81	10 7
“ Emmanuel Church, Athens . . . . .	78 10	32 0
“ S. Mary's Church, Athens . . . . .	39 00	8 7.
“ S. Luke's Church, Atlanta . . . . .	100 00	154 0
“ S. Paul's Church, Augusta . . . . .	468 75	88 5
“ S. Jude's Church, Brunswick . . . . .	6 00	. .
“ Trinity Church, Columbus . . . . .	234 37	79 7
“ S. Andrew's Church, Darien . . . . .	19 50	23 2
“ Christ Church, Frederica . . . . .	25 00	
“ S. Luke's Church, Hawkinsville . . . . .	7 81	5 0
“ Christ Church, Macon . . . . .	312 50	58 2
“ S. James' Church, Marietta . . . . .	58 62	35
“ S. Stephen's Church, Milledgeville . . .	19 60	15
“ S. Peter's Church, Rome . . . . .	78 12	57
“ Christ Church, Savannah . . . . .	625 00	140
“ S. Thomas' Church, Thomasville . . . .	19 56	15
“ S. Mark's Church, Brunswick . . . . .	58 62	53
“ S. John's Church, Savannah . . . . .	468 75	127
“ Church of the Good Shepherd, Summ'rv'le	46 87	31

## RECEIVED AT CONVENTION.

Cash from S. Paul's Church, Savannah . . . . .		26
“ S. Paul's Church, Albany . . . . .	58 62	23 —
“ S. Philip's Church, Atlanta (on account)	103 00	97 —
“ Church of the Good Shepherd, Cave Spring	7 81	6 —
“ S. James' Church, Cedartown . . . . .		6 0
“ S. Mark's Church, Dalton . . . . .	7 80	12 0
“ S. Mark's Church, Dalton (arrears) . . .	6 55	. .
“ S. George's Church, Griffin . . . . .	19 55	30 0
“ S. Paul's Church, Macon . . . . .	78 12	37 7
“ Ascension Church, Cartersville . . . . .	7 81	8 2.
Total . . . . .	\$4,463 24	4,669 3
Total amount received . . . . .		\$9,132 5

## DISBURSEMENTS.

Paid Missionaries, Etc.

Cash paid Jas. B. Craighill . . . . .	\$	11 2
“ A. G. P. Dodge, Jr . . . . .		13 4
“ J. J. Lanier . . . . .		13 5
“ W. R. McConnell . . . . .		11 2
“ Allard Barnwell . . . . .		4 0

# CONVENTION REPORTS.

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Cash paid J. R. Bicknell . . . . .	\$ 6 80
" J. J. P. Perry . . . . .	35 66
" D. Watson Winn . . . . .	10 66
" W. H. Phillips . . . . .	11 10
" T. G. Pond . . . . .	9 80
" E. Dennistou . . . . .	3 95
" Sexton, Trinity Church . . . . .	10 00
" F. F. Reese, Secretary, salary and printing . . . . .	119 40
" Bishop's salary . . . . .	1,000 00
" Bishop's insurance, (difference) . . . . .	126 00
" Bishop's traveling expenses . . . . .	150 00
" Bishop's salary . . . . .	1,000 00
" Assessment, General Convention . . . . .	123 00
" Journal, Richards & Shaver . . . . .	351 60
" Library cases, Beckwith books . . . . .	31 50
" Bank punch for checks . . . . .	12 50
" Bishop's salary . . . . .	1,000 00
" Bishop's salary . . . . .	1,000 00
" Bishop's salary, insurance . . . . .	465 00
" Stamps . . . . .	2 00
" Traveling expenses of Bishop . . . . .	177 80
Total disbursements . . . . .	\$5,700 16
RECAPITULATION.	
Total receipts . . . . .	\$9,132 59
Total disbursements . . . . .	5,700 16
Balance on hand . . . . .	\$3,432 43

## REPORT OF THE TREASURER OF DIOCESAN MISSIONS.

(See Page 23.)

*Geo. B. Whiteside, Treasurer of Missions, in account with the Diocese of Georgia.—May 1, 1892, to May 1, 1893.*

CITY.	PARISH.	Amount Pledged.	Arrears to May 1, 1892.	Amount of Pledge and Arrears.	Paid.	Arrears to May 1, 1893.	Paid in Excess of Pledge.
Atlanta	S. Philip's	\$ 500 00	\$ 328 14	\$ 828 14	\$ 138 09	\$ 690 05	\$ 1 15
Americus	Calvary	65 00	65 00	65 00	66 15		
Athens	Emmanuel	128 70	128 70	128 70	128 70		
Athens	S. Mary's	75 00	75 00	75 00	87 50		
Atlanta	S. Luke's	400 00	193 72	593 72	363 05	230 67	
Augusta	Atonement	66 70	66 70	66 70	66 70		
Albany	S. Paul's	125 00	125 00	125 00	113 03	11 97	
Augusta	S. Paul's	600 00	600 00	600 00	550 00	50 00	
Augusta	Good Shepherd	150 00	150 00	150 00	150 00		
Brunswick	S. Athanasius	10 00	10 00	10 00	10 00		
Brunswick	S. Mark's	125 00	125 00	125 00	101 05	23 95	
Blackshear	All Saints	6 00	6 00	6 00	6 00		
Brunswick	S. Jude's	15 00	15 00	15 00	14 15	85	
Bainbridge	S. John's				12 00		
Cartersville	Ascension		38 10	38 10	46 10		
Cedartown	S. James	14 95	14 95	14 95	14 95		
Columbus	Trinity	350 00	350 00	350 00	350 00		
Cave Spring	Good Shepherd	25 00	48 50	73 50	8 49	65 01	
Cordele	Good Shepherd	3 17	3 17	3 17	3 17		
Carrollton		1 00	1 00	1 00	1 00		
Darien	S. Andrew's	50 00	50 00	50 00	16 67	33 33	
Dalton	S. Mark's		17 50	17 50	7 50	10 00	
Fort Valley	Christ	5 00	5 00	5 00	5 00		
Frederica	Grace	75 00	75 00	75 00	112 50		
Gainesville	S. George's		31 72	31 72	143 28		
Griffin	Redeemer	40 00	40 00	40 00	40 00		
Greensboro	S. Luke's		42 55	42 55	42 55		
Hawkinsville	S. Luke's	10 00	72	10 00	4 16	5 84	
LaGrange	S. Mark's						
Macon	Christ	375 00	14 67	375 00	375 00		
Macon	S. Paul's	200 00	214 67	214 67	12 50	202 17	
Marietta	S. James	300 00	300 00	300 00	300 00		
Milledgeville	S. Stephen's		14 13	14 13	17 38		
Macon	S. Barnabas	25 00	33 40	58 40	58 40		
East Macon	S. John's	5 00		5 00	1 67	3 33	

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CITY.	PARISH.	Amount Pledged.	Amount to May 1, 1892.	Amount of Pledge and Arrears.	Paid.	Amount to May 1, 1892.	Paid in Excess of Pledge.
Mt. Airy.	Calvary.	5 00		5 00	5 00		
Newnan.	S. Paul's.	10 00		10 00		10 00	
Pooler.	S. James'.	5 00		5 00		5 00	
Rome.	S. Peter's.	120 00		120 00	120 00		
Savannah.	Christ.	350 00		350 00	600 00		250 00
Savannah.	S. John's.	600 00		600 00	600 00		
S. Mary's.	Messiah.	25 00		25 00	25 00		
Sparta.		4 95		4 95	4 95		
Tallapoosa.					3 54	54 77	
Thomasville.	S. Thomas'.	30 00	25 00	55 00	55 00		
Talbotton.	Mt. Zion.	10 00		10 00		10 00	
Waycross.	Grace.	10 00		10 00		10 00	
West Point.		1 46		1 46	1 46		
Rev. A. Barnwell.		10 00		10 00	4 00	6 00	
Offerings.	Miscellaneous.	114 20		114 20	114 20		
M. H. Montgomery.		50 00		50 00	50 00		
Rev. C. T. A. Pise.		5 00		5 00	5 00		
Rev. T. C. Tupper.		10 00		10 00	10 00		
Chas. A. Read.		10 00		10 00	10 00		
Rev. J. R. Bicknell.		6 00		6 00	1 00	5 00	
Rev. A. G. P. Dodge, Jr.		25 00		25 00	25 00		
Rev. J. J. P. Perry.		10 00		10 00		10 00	
C. Lucien Jones.		50 00		50 00	50 00		
Rev. W. F. Eppes.		30 00		30 00	15 00	15 00	
Rev. D. Watson Winn.		7 00		7 00	2 35	4 65	
Mrs. C. K. Nelson.		100 00		100 00	100 00		
Loan from Rt. Rev. C. K. Nelson.					107 77		
Total.		\$ 5,269 13	\$ 831 43	\$ 6,100 56	\$ 5,110 50	\$ 1,655 54	\$ 251 15
Balance on hand May 1, 1892.					\$ 583 42		
Total.					\$ 5,693 92		



## REPORT OF TREASURER OF DIOCESAN MISSIONS.—Continued

MISSIONARIES.	Annual Stipend.	Amount Paid.	Amount Due.
Rev. J. R. Bicknell . . . . .	\$ 400 00	\$ 99 99	—
Rev. W. H. Phillips . . . . .	400 00	33 33	—
Rev. W. H. Phillips . . . . .	—	54 17	—
Rev. Jos. W. Turner . . . . .	300 00	170 00	—
Rev. Geo. E. Benedict . . . . .	400 00	400 00	—
Rev. R. M. W. Black . . . . .	400 00	233 33	—
Rev. Chas. E. Cabaniss . . . . .	600 00	433 29	—
Rev. J. B. Craighill . . . . .	700 00	700 00	—
Rev. E. Denniston . . . . .	150 00	337 50	—
Rev. Martin Damer . . . . .	50 00	50 00	—
Rev. W. H. Hunt . . . . .	200 00	66 64	—
Rev. J. J. Lanier . . . . .	—	133 32	—
Rev. Wm. R. McConnell . . . . .	340 00	311 63	28 37
Rev. F. B. Ticknor . . . . .	750 00	302 09	62 50
Rev. F. B. Ticknor . . . . .	—	12 00	—
Rev. T. G. Pond . . . . .	250 00	229 20	20 80
Rev. H. K. Rees . . . . .	—	625 00	—
Rev. R. W. Anderson . . . . .	—	150 00	—
Rev. C. M. Sturges . . . . .	400 00	233 31	33 33
Rev. Wm. M. Walton . . . . .	1,400 00	900 00	150 00
Expense and Trav. Ex. Missionaries . . . . .	—	209 87	—
Due Rt. Rev. C. K. Nelson for funds ad- vanced for missionaries . . . . .	—	—	107 77
Total . . . . .	—	\$5,684 67	\$ 402 77

Respectfully submitted,

GEO. B. WHITESIDE, *Treasurer*,  
Columbus, Ga.

REPORT OF THE COMMITTEE ON MISSIONS.

(See Page 27.)

Committee on Diocesan Missions respectfully report: Attention be especially directed to the recommendation of this in a report to the Convention of 1892, relative to the organizations' Auxiliary Societies in the parishes of Georgia. Such not interfere in the least with existing local Church industry, more perfectly represent the true spirit of Church organization. The scheme now in a measure in vogue in the Diocese, looking organization of Missionary Guilds or Societies in each parish and systematic collection of pledges in small amounts for Diocesan and is hereby endorsed by this Convention, and its immediate throughout the Diocese urgently requested. The attention of the Convention is hereby directed to the immediate necessity for the consideration of some definite which The pledges for Diocesan Missions may be more systematically

A larger amount of money may be contributed to meet the increasing demands of our Missionary work. A temporary loan may from time to time be negotiated to meet of missionaries when parochial pledges are not promptly paid. Committee would further report, that placing the statistics of the Diocesan reports, etc., side by side with that of the of Diocesan Missions, the failure of our present system to pecuniary demand is distressingly apparent. The following is therefore recommended. A circular letter containing that portion of the Bishop's pertinent to this question, with such addition thereto as the sessions of the Diocese may see fit to append, be sent to the each parish and to each Missionary in the State. A circular shall be added a request that it be read to each congregation in the Diocese, with an urgent appeal for co-operation in sustaining the Bishop in his missionary field.

W. M. WALTON, *Chairman*.

REPORT OF THE TREASURER OF THE APPLETON CHURCH HOME.

(See Page 19.)

*James, Treasurer, in account with the Appleton Church Home.*

RECEIPTS.

to balance rec'd from ex-Treasurer Miller	\$ 542 26
to amount received from Christ Church, Frederica . . . . .	4 88
to amount received from W. H. Appleton, half yearly subscription . . . .	300 00
to amount received from Moomaugh loan paid through Southern Bank, Atlanta.	\$2,000 00
to interest . . . . .	80 00— 2,080 00

	6.	To amount received from dividend five shares Merchants' Nat. Bank stock, Savannah, to Jan. 1, 1892 . . . . .	\$	32 50	
	7.	To amount received from F. M. Scott, Atlanta, through Bishop . . . . .		10 00	
	7.	To amount received from St. James', Marietta, through Bishop . . . . .		9 90	
	10.	To amount received from C. W. Seidell, Tr., interest on note, St. Luke's, to May 1, 1892 . . . . .		35 00	
	11.	To amount received from Southern Bank, Atlanta, account of Richards loan paid	800 00		
		To interest on same . . . . .	32 00	832 00	
	13.	To amount received from Christ Church, Macon, collection Trinity Sunday . .		23 30	
	14.	To amount received from Mrs. Behne, through Sister Katharine . . . . .		2 00	
	16.	To amount received from St. Paul's, Albany, collection . . . . .		11 00	
	16.	To amount received from two City Columbus coupons, due July 1, 1891 and Jan. 1, 1892, at \$12.50 . . . . .		25 00	
	23.	To amount received from Bishop, account St. Mark's, Brunswick . . . . .		7 02	
	30.	To amount received from F. W. Greenleaf half yearly interest . . . . .		14 00	
July	1.	To amount received from Southern Bank, Atlanta, balance Richards interest . .		2 13	
	1.	To amount received from Southern Bank, Atlanta, Holstein interest . . . . .		20 00	
	1.	To amount received from Southern Bank, Atlanta, Gleeson interest . . . . .		20 00	
	1.	To amount received from coupons, Charlotte and Columbia bonds . . . . .		30 00	
	1.	To amount received from Trinity Church, Columbus, collection . . . . .		11 45	
	26.	To amount rec'd from Mrs. Behne for June		2 00	
	30.	To amount received from dividend, Merchants' Nat. Bank, Savannah, 5 shares		17 50	
Aug.	2.	To amount received from W. H. Snowden interest on note given for land sold, to July 29, 1892 . . . . .		393 75	
	3.	To amount received from Mrs. Behne August and July, \$2.00 each . . . . .		4 00	
Aug.	12.	To amount received from interest, St. Luke's, Atlanta, to August 1, 1892 . .		35 00	
	18.	To amount received from W. W. Brown interest to July 16, 1892 . . . . .		40 00	

Sept.	8.	To amount received from Southern Bank, Atlanta, interest as follows : Saylor . . \$	40 00	
		Bussey . .	36 75	
		Coupon .	37 50—	114 25
	14.	To amount received from Bussey loan paid	1,050 00	
		Interest on same . . . .	7 35—	1,057 35
Oct.	1.	To amount received from Rev. Mr. Powers, interest on his note to Sept. 29, 1892 .		10 50
	13.	To amount received from Holstein loan . paid . . . . .	500 00	
		Interest on same . . . .	15 55—	515 55
	20.	To amount received from interest from bankers to date . . . . .		9 94
	31.	To amount received from Mrs. Behne, September . . . . .		2 00
Nov.	2.	To amount received from half yearly subscription, W. H. Appleton . . . . .		300 00
	2.	To amount received from interest, McGuire loan to September 29, 1892 . . . . .		60 00
	12.	To amount received from Mrs. Behne, October and November . . . . .		4 00
	20.	To amount received from interest from bankers to date . . . . .		6 70
	28.	To amount received from Mrs. L. W. Keenan, for lot bought from Home .	1,400 00	
		Balance of interest due .	240 05—	1,640 05
	29.	To amount received for interest W. S. D. Wikle . . . . .		60 00
Dec.	5.	To amount received from Christ Church, Frederica . . . . .		1 02
	9.	To amount received from interest paid by St. Luke's to November 1, 1892 . . .		35 00
	12.	To amount received from interest paid by E. S. McLean up to Dec. 11, 1892 . .		120 00
	16.	To amount received from Mary Gleeson loan paid . . . . .	500 00	
		To amount received from interest on same	20 00—	520 00
	20.	To amount received from J. E. Fultz, through Sister Katharine . . . . .		100 00
	22.	To amount received from Mrs. Behne, December . . . . .		2 00
	27.	To amount received from note of Mary B. Lowry for land sold by Home . . . .	1,800 00	
		To amount received for interest on same .	260 20—	2,060 20
1893.				
Jan.	3.	To amount received from F. W. Greenleaf interest on note . . . . .		\$ 14 00
	13.	To amount received from coupon on Columbus bond . . . . .		12 50

Jan. 13.	To amount received from Mrs. Mary E. Battle, balance due on note for land sold . . . . .	\$1,115 00	
	To amount received for interest on same . . . . .	296 27—	1,411 27
16.	To amount received from W. W. Brown interest to January 16 . . . . .		40 00
17.	To amount received from dividend, Merchants' National Bank, Savannah, 5 shares . . . . .		17 50
26.	To amount received from loan paid by Walter Sayler . . . . .	1,000 00	
	To amount received from interest on same . . . . .	43 70 —	1,043 70
30.	To amount received from interest on W. H. Snowden to Jan. 29, 1893 . . . . .		131 25
30.	To amount received from Mrs. Behne for January . . . . .		2 00
31.	To amount received interest from bankers to January 31 . . . . .		23 70
Feb. 11.	To amount received from Z. W. Carwile, note paid . . . . .	600 00	
	To amount received from interest . . . . .	36 00—	636 00
14.	To amount received from Mrs. Behne for February . . . . .		2 00
16.	To amount received from interest, St. Luke's Cathedral to February 1, 1893 . . . . .		35 00
16.	To amount received from loan to E. E. Verstillle paid . . . . .	1,000 00	
	To amount received from interest on same . . . . .	37 50—	1,037 50
24.	To amount received from coupon Charlotte, C. & A. January 1, 1893 . . . . .		17 50
Mar. 13.	To amount received from Mrs. Behne for March . . . . .		2 00
13.	To amount received from loan to W. W. Brown paid . . . . .	1,000 00	
	To amount received from interest . . . . .	11 76—	1,011 76
April 4.	To amount received from collection, Christ Church Frederica for 1893 . . . . .		4 41
5.	To amount received from note, F.W.Greenleaf paid . . . . .	350 00	
	To amount received from interest . . . . .	7 00—	357 00
19.	To amount received from Mrs. Behne for April . . . . .		2 00
20.	To amount received from nine shares Missouri Pacific railroad stock sold at 49½ . . . . .		445 50
April 24.	To amount received from Mr. W. H. Appleton, his half yearly donation . . . . .		300 00
May 2.	To amount received from interest paid by Jno. M. Walker, Treasurer, to May 1, 1893 . . . . .		20 00

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May 4.	To amount received from interest paid by W. S. D. Wikle, Atlanta . . . . .	\$ 60 00
6.	To amount received from interest allowed by bankers to date . . . . .	8 75
		<u>\$17,758 65</u>
May 6.	To cash balance in hand . . . . .	\$ 335 02
	Of which in Plant's bank . . . . . \$275 02	
	Exchange bank, Atlanta, Ga 60 00	
	As per Bank Pass Books balanced to date . \$335 02	

1892.	CR.	EXPENDITURES.	Voucher No.	
May 27.	By amount paid Sister Katharine for June. . . . .	1	\$ 150 00	
June 3.	By amount paid for stamps . . . . .		1 00	
11.	By amount loaned E. S. McLean, 8 per cent . . . . .	2	3,000 00	
18.	By amount paid recording McLean's mortgage . . . . .	3	1 30	
23.	By amount paid insurance on Home to Duncan . . . . .	4	40 00	
29.	By amount paid Sister Katharine for July . . . . .	5	150 00	
30.	By amount paid insurance to Plant & Hurt . . . . .	6	50 00	
30.	By amount paid Jno. M. Walker, Treas- urer, loan . . . . .	7	300 00	
July 28.	By amount paid Sister Katharine for August . . . . .	8	150 00	
Aug. 31.	By amount paid Sister Katharine for September . . . . .	9	150 00	
Sept. 16.	By amount paid J. W. Burke & Co. for circulars . . . . .	10	3 00	
20.	By amount paid A. Blair for repairs on Home . . . . .	11	50 00	
28.	By amount paid Sister Katharine for October . . . . .	12	150 00	
30.	By amount paid for stamps . . . . .		1 00	
Oct. 1.	By amount paid A. Blair for repairs on Home . . . . .	13	36 04	
13.	By amount paid A. Blair for repairs on Home . . . . .	14	13 25	
31.	By amount paid Sister Katharine for November . . . . .	15	150 00	
Nov. 7.	By amount loaned J. M. Gray this day .	16	1,000 00	
16.	By amount paid for envelopes used in appeals for Home . . . . .	17	84	

	29. By amount paid Sister Katharine for December . . . . .	18	\$ :
Dec.	6. By amount paid Eden & Co. for sewer, etc . . . . .	19	:
	8. By amount loaned A. S. Moore this day . . . . .	20	:
	28. By amount paid Sister Katharine for January . . . . .	21	:
1893.			
Jan.	20. By amount loaned M. B. Spencer, through DeSaussure, Atlanta, Ga . . . . .	22	1,2
	20. By amount loaned J. A. Murphy, through DeSaussure, Atlanta, Ga . . . . .	23	1,4
	25. By amount loaned C. R. Culver, through DeSaussure, Atlanta, Ga . . . . .	24	1,2
	26. By amount paid for postage stamps . . . . .		
	28. By amount paid Sister Katharine for February . . . . .	25	1
Feb.	2. By amount loaned Mrs. Diana Davis, through DeSaussure, Atlanta, Ga . . . . .	26	2,2
	9. By amount loaned E. E. Verstelle, through DeSaussure, Atlanta, Ga . . . . .	27	4
	17. By amount paid S. M. Subers & Son for repairs . . . . .	28	
	20. By amount paid A. Blair for brick work at Home . . . . .	29	
	25. By amount paid A. Blair for brick work at Home . . . . .	30	
	27. By amount paid Sister Katharine for March . . . . .	31	1
Mar.	11. By amount loaned M. T. LaHatte, through DeSaussure, Atlanta, Ga . . . . .	32	1,8
	13. By amount paid A. Blair for repairs . . . . .	33	
	29. By amount paid Sister Katharine for April . . . . .	34	1
April	21. By amount loaned Sallie J. Ryan, Atlanta . . . . .	35	1,0
	28. By amount paid Sister Katharine for expenses for May . . . . .	36	1
May	2. By amount loaned Moore Bros., Macon . . . . .	37	5
	5. By amount paid Sister Katharine towards Infirmary Fund by order of Trustees . . . . .	38	1
	6. By amount paid A. Blair for putting up fence . . . . .	39	
			<hr/>
			\$ 17,4
			<hr/>
May	6. Balance . . . . .		\$ 3

*The following is a Statement of Assets at this writing :*

	NOTES.	Principal.	INCOME. Yearly Interest.
<b>W. S. D. Wikle</b> . . . . .		\$ 1,500 00	\$ 120 00
<b>Maggie McGuire</b> . . . . .		500 00	40 00
<b>St. Luke's Cathedral</b> . . . . .		2,000 00	140 00
<b>Rev. W. Dudley Powers</b> (not \$250.00 as transferred to me, there being a credit of \$100.00 on back of note) . . . . .		150 00	10 50
<b>Mrs. Septima Snowden</b> . . . . .		3,750 00	262 50
<b>E. S. McLean</b> . . . . .		3,000 00	240 00
<b>Jno. M. Walker, Treasurer</b> . . . . .		300 00	24 00
<b>J. M. Gray</b> . . . . .		1,000 00	80 00
<b>Moore Bros., due December 11, 1893</b> . . . . .		500 00	40 00
<b>M. B. Spencer</b> . . . . .		1,300 00	91 00
<b>J. A. Murphy</b> . . . . .		1,800 00	126 00
<b>C. R. Culver</b> . . . . .		1,200 00	84 00
<b>Mrs. Diana Davis</b> . . . . .		2,250 00	157 50
<b>Mrs. E. E. Verstelle</b> . . . . .		450 00	31 50
<b>M. T. LaHatte</b> . . . . .		1,800 00	126 00
<b>Sallie J. Ryan</b> . . . . .		1,000 00	70 00
<b>Moore Bros., due November 4, 1893</b> . . . . .		500 00	40 00
		<u>\$23,000 00</u>	

## STOCKS AND BONDS.

<b>Five shares stock Merchants' National Bank, Savannah, Ga.</b> . . . . .	500 00	35 00
<b>City of Columbus Bond</b> . . . . .	500 00	25 00
<b>Charlotte, Columbia and Augusta bond</b> . . . . .	500 00	35 00
<b>Atlantic and Gulf bond (worthless)</b> . . . . .		
<b>Six shares J. W. Burke's stock (value unknown, unsaleable)</b> . . . . .		
<b>Total of good notes, stocks, etc.</b> . . . .	\$24,500 00	
<b>Cash on hand</b> . . . . .	335 02	
	<u>\$24,835 02</u>	

<b>Yearly donation of Mr. Appleton to income account</b> . . . . .	600 00
	<u>\$2,378 00</u>

There are also six unsold lots on hand near the Home, two or three of them being very desirable ones.

<b>The expected income from all sources for the year just concluded was</b> . . . . .	\$2,274 00
<b>Whereas it has been</b> . . . . .	3,655 89
<b>Overage</b> . . . . .	<u>\$1,381 89</u>



Amount brought forward . . . . .	\$ 1
Deduct \$300.00 of Mr. Appleton's, not rightly belonging to this report . . . . .	
Overplus over estimate . . . . .	\$1

This large increase of income for this year is, in the main, the collection of back due interest on land notes left uncollected some time, but now all straightened out, and the increase of income expenditure has all gone into the main fund and been reinvested.

The estimated expenses for year just past were . . . . .	\$2
Actual expense including repairs and insurance was \$2,173 63	
To which must be added ordered transferred to Infirmary account . . . . .	150 00— 2

The income for the coming year is expected to be about . . . . . 2

And expenses including insurance and repairs about . . . . . 2

Nine shares of Missouri Pacific stock have been fortunately \$49.50 per share; it has since declined to \$41.00 per share.

The Treasurer is gratified to report the Home in splendid condition and trusts that efforts will be continued to bring it to a still higher state of efficiency and usefulness, and he has to thank the ex-Treasurer William K. Miller, of Augusta, Geo. R. DeSaussure, of Atlanta, the Finance Committee, Messrs. Frank H. Miller and Robert H. Plant for prompt and cheerful assistance rendered at all times.

All of which is respectfully submitted.

LUTHER WILLIAMS, Treasurer  
Appleton Church Home

Countersigned  
C. KINLOCH NELSON, Chairman.  
MACON, GA. May 6, 1893.

#### REPORT OF THE APPLETON CHURCH HOME.

SEVENTEENTH ANNUAL REPORT, IN THE TWENTY-THIRD YEAR  
HISTORY, FROM MAY 1, 1892, TO MAY 1, 1893.

(See Page 19.)

#### CASH RECEIPTS.

From Luther Williams, Treasurer . . . . .	\$ 1
Appleton Church Home Aid Society . . . . .	

#### DONATIONS IN MONEY.

A Friend of the Orphans . . . . .	
Mrs. W. M. Wadley . . . . .	
Anonymous . . . . .	
Mrs. Annie Abbott . . . . .	
Miss Katie Ayres . . . . .	
Mr. Robert H. Plant . . . . .	

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Miss Emma Gyles . . . . .	\$ 1 00
Mr. Geo. Kershaw . . . . .	2 00
Mr. Hallam . . . . .	1 00
Miss Julia Logan . . . . .	3 00
Mr. Huger's mite box . . . . .	1 00
Mrs. Price . . . . .	50
Mrs. Nowell . . . . .	6 00
Mrs. Harbaum . . . . .	5 00
S. James' Church (Marietta) . . . . .	8 50
Miss Nichols . . . . .	1 00
Miss K. Rasmussen . . . . .	1 00
Total . . . . .	\$ 2,060 00
Expenditures . . . . .	2,039 54
Cash balance . . . . .	\$ 20 46

## MONEY RECEIVED FOR INFIRMARY.

Bishop Nelson . . . . .	\$ 1 00
Mrs. Duy . . . . .	1 00
Mr. R. H. Plant . . . . .	100 00
Anonymous . . . . .	50 00
Mrs. Quirrel . . . . .	10 00
Miss Katie Ayres . . . . .	5 00
Misses Arnoldina and Mary Reese . . . . .	2 00
The Snowden Children's mite box . . . . .	1 00
Margaret Winters . . . . .	1 00
A Friend . . . . .	1 00
E. J. . . . .	1 00
Christ Church (Rev. F. F. Reese) . . . . .	56 53
Luther Williams, Treasurer . . . . .	150 00
Total . . . . .	588 47
Deposited for Bishop Beckwith's Memorial Chapel . . . . .	\$900 00

At the close of another year the Appleton Church Home is moved to renewed expressions of gratitude. The health of the inmates has been exceptionally good. The financial situation is encouraging—no debts in the conduct of the institution having been contracted. Some much-needed repairs have been made, together with substantial internal improvements, which have added greatly to the beauty and comfort of the building. Substantial contributions have been received from the various parochial societies in the Diocese, indicating a growth of interest among the people of the Church and a recognition of the work as belonging to the Diocese.

The various societies and guilds, as outpost guards of the Home, have many of them, signified their purpose to aid the institution in any way

they can. Their words and deeds of encouragement are a source of great comfort—indicating as they do a sympathetic interest, without which the heart would sometimes grow weary. We are most grateful for their moral and material support.

The latter has taken the form of boxes of ready-made clothing from the following places: Cedartown, Cartersville, Marietta, Atlanta, Brunswick, Columbus, Milledgeville, Savannah, Albany and from Barlow, S. C. These are the fruits of devoted labor by little children, well as women of all ages, fraught with tender thoughts and hopes and bringing with them to our hearts fresh inspirations of strength and courage to go forward.

The Appleton Church Home Aid Society is untiring in its valuable support. In addition to the winter's supply of coal and the settlement of a bill for dry goods, it has added from time to time to the fixed comforts of the Home. That branch of the Society located in Macon also operates one day in each month with S. Paul's Guild in doing any sewing we may have.

One room in the Home has been fitted with handsome shelves for the accommodation of the library of the late Bishop Beckwith—now, by bequest, the possession of the Diocese of Georgia. This library thus becomes one of the permanent attractions of the Home.

The gift of nine hundred dollars from the children of Bishop Beckwith, devoted to a memorial chapel for the Home in honor of their father—of which mention was made in my last report—has been received and duly deposited in bank.

The fund for the Infirmary, proposed in connection with the Chapel, is slowly increasing, and hopes are entertained that interest in this object will spread until this much-needed adjunct of the institution will become a reality.

We are led to believe that the work of the Home is recognized and its position assured, and that ere long branch organizations may spring up and that encouragement may be given for the opening of a Home for boys.

In making acknowledgement of the many kind offices bestowed, we desire to make special mention of those of our esteemed friends, Dr. C. H. Hall and his son, Dr. Kenan Hall; of the dental services of Dr. Wright, granted to both sisters and children; of the continued kindness of Mr. Sol Hoge in furnishing medicines gratis.

In this connection we would not omit mentioning of like kindness from the proprietors of the Macon *Telegraph*, in the gift of their valuable paper; and to the Church Periodical Club in sending us: "*The Ladies' Home Journal*," "*St. Nicholas*," "*Youth's Companion*," and "*Harper's Young People*."

The working force of the Home during the past winter has been more than usually strong. Karen Rasmussen, who came to us that she might have the benefit of a milder climate, rendered most efficient service.

We now number three Deaconesses, one postulant and twenty-five children. The postulant is a girl reared in the Home, who wishes, when arrived at the proper age, to be received as one of the workers and set apart as a Deaconess.

; the year three children have been received and three, having  
e proper age, have been discharged.

SISTER KATHARINE.

#### DONATIONS GRATEFULLY ACKNOWLEDGED.

1. Mrs. Allen and Mrs. Wright, 2½ gallons of ice cream.
2. Mr. S. R. Jaques, from the Commercial banquet, strawber-  
ke.
3. Messrs. Price and Maas, a bucket of jam.
4. Mrs. Chas. Harris, two pairs of shoes.
5. Mr. I. C. Plant, seven packages of grist and one of sugar.
6. Rev. Dr. Nunnally, a churn of ice cream and cake, from an  
ent at Mercer University.
7. D. C. Harris, a Domestic sewing machine; Mrs. Wilcox,  
peaches; Mrs. J. E. Wells, some pineapples; Miss L. Hines,  
; Mrs. Judd, a gas burner.
8. Mrs. R. E. Park, eight jars preserves and eight tumblers
9. Mrs. Logan, a basket of vegetables.
10. Mr. I. C. Plant, a package of grist.
11. Mrs. J. T. Boifeuillet, two frocks for the children.
12. Mrs. Helen Logan, a basket of vegetables; Mrs. Allen,  
fruit; Mrs. J. L. Cook, a package of tea.
13. Mrs. Wilcox, a mattress, bedstead and window shades.
- ber 5. Mrs. Skelton Jones, a carpet; Mrs. Matthews, a pair  
Mrs. Snowden, a bucket of rice; Messrs. Carling & Subers, a
- ber 13. Miss Adele Kershaw, five pairs of stockings.
- er 3. Miss Jennie Wilcox, two slates.
- er 8. Mrs. Wells, a bottle of wine; Mrs. J. L. Cook, a piece of
1. M. J. Johnston, two gallons of milk a day for two months.
- er 19. Mr. G. R. Barker, a can of peaches.
- er 24. Mrs. Mallary Taylor, a jar of jelly.
- ber 5. Mrs. Helen Logan, a basket of vegetables; Mrs.  
peck of peanuts, some onions and sugar cane.
- ber 9. Mrs. R. H. Plant, a dish of sausage meat and syrup.
- ber 12. Mrs. R. H. Plant, a roast of beef and a ham of pork.
- ber 16. Mrs. Huger, a pair of shoes.
- ber 24—Thanksgiving. Mrs. Mallary Taylor, four pounds of  
and one of cheese; Mrs. W. M. Wadley, two turkeys; Miss  
a basket of apples and oranges; Mrs. N. M. Hodgkins, five  
les and preserves; Mr. H. C. Mix, a box of oranges; Mr.  
le, a box of oranges; Mr. A. R. Tinsley, apples, oranges and  
frs. T. S. Jones, a mince pie.
- ber 25. The pupils of Misses Gustin and Gilbert's classes of  
School and Misses Hazlehurst and Allen's classes of the  
igh School brought four baskets of fruit, nuts and cake as a

Thanksgiving offering to the Home; Mr. W. H. Snowden, cotton to make a mattress; Mr. W. C. Turpin, four turkeys.

December 1. Mrs. Henry Woodruff, a jar of peaches.

December 3. Miss Grace Judd, a basket of fruit from S. Paul's Church. (Thanksgiving.)

December 5. Rev. F. F. Reese, a bag of meal from Christ Church. (Thanksgiving.)

December 14. Mrs. Frederick sent a box from the Church of the Ascension, Cartersville, containing twenty-seven garments.

December 16. Mr. W. C. Turpin, three turkeys.

December 19. Mrs. N. M. Hodgkins, two turkeys; Mr. H. C. Mix, a large collection of magazines.

December 21. S. Mark's Church, Brunswick, a barrel, containing a special gift for each child and each Sister, besides some provisions.

December 24. Miss Darraugh's class from the Second Street Public School, a donation of fruit, cake, candy and nuts; Mr. W. H. Appleton, a box containing a gift for each member of the Home; S. Luke's Cathedral, Atlanta, two boxes with a supply of clothing, toys, books and table supplies; Cedartown, a box containing a supply of clothing, fruit and confection; Mrs. Meigs, a turkey and bottle of cordial; Mrs. R. E. Park, eight jars of preserves and a basket of fruit; Mr. A. R. Tinsley, a box of oranges; Mrs. Knapp, a box of oranges; Mrs. G. B. Roberts, a barrel of apples; Mrs. Mallary Taylor, cranberries and sugar; Mrs. J. L. Cook, three jars of preserves and candy; Mr. George Price, a box of nuts.

Dec. 25. Mrs. Helma, a book for the children; Mr. G. R. Barker, a barrel of flour; Mrs. F. F. Reese, a basket of candy, fruit and nuts.

December 28. S. Barnabas' Church, Rev. Mr. Damer, a large basket of fruit, nuts and toys.

February 2, 1893. Jaques & Tinsley, a barrel of flour; Trinity Church, Columbus, a box of clothing.

February 15. S. Stephen's Church, Milledgeville, a bundle of clothing for one small child; Mrs. Mallary Taylor, a box of soap; Mrs. R. E. Park, a basket of vegetables.

February 28. Mrs. Wilcox, a bucket of rice; Mr. G. R. Barker, a bucket of mince meat.

March 10. Mrs. A. O. Bacon, a dish of oranges.

March 28. S. James' Church, Marietta, a box containing sixteen aprons, twelve sunbonnets, an outfit for one child and a beautiful comforter for Sister Katharine, made by her friends in S. James' Parish.

March 31. Barnwell, S. C., a bundle of clothing in which were forty garments, partially worn; S. John's Church, Savannah, a box in which were one hundred and six aprons, thirty-six towels, twelve table napkins and a book; Miss C. Huard's Sunday School class, S. Luke's Atlanta, twenty-eight aprons, eighteen nightgowns, ten petticoats, ten frocks and eight pairs of drawers.

April 8. Mr. W. C. Turpin, one-half box of lemons.

April 22. Macon Volunteers, *per* W. C. Turpin, a large box of refreshments from picnic; Mrs. Judd, a pair of fowls; Miss Grace Judd, strawberries.

- April 30. Mrs. Wilcox, strawberries.  
 May 2. S. Paul's Sunday School picnic, a basket of refreshments ;  
**Mr.** George Barker, a bucket of mince meat.

### ANNUAL REPORT OF THE APPLETON CHURCH HOME AID SOCIETY.

(See Page 19).

MACON, GA., May 1, 1893.

## RECEIPTS.

1892.		
May	1. By balance last Annual Report . . . . .	\$160 20
1893.		
May	1. By forty-five subscribers, St. Paul's and Christ Church Societies, at Macon, Ga . . . . .	128 00
	1. By Calvary Church Parish, Americus, for year . . . . .	15 90
	1. By interest received for year . . . . .	4 22
		<u>\$308 32</u>

## DISBURSEMENTS.

1893.		
May	1. For paid Sister Katharine during year . . . . .	\$155 00
	1. For balance on hand to credit new account . . . . .	153 32—\$308 32

1893.		
May	1. By balance on hand credit new account . . . . .	\$153 32

Respectfully submitted by

MISS K. A. AYRES, *Secretary and Treasurer.*

## REPORT OF REV. H. K. REES, CLERICAL TRUSTEE.

(See Page 19.)

MARIETTA, GA., May 16, 1893.

*Rev. H. K. Rees, Clerical Trustee,*  
*in account with the University of the South.*

## DR.

1892.		
June	20. Received from Rev. T. G. Pond, Missionary . . . . .	\$ 2 00
June	23. Received from Rev. T. G. Pond, Missionary . . . . .	6 60
Sept.	1. Received from St. Andrew's, Darien . . . . .	15 00
Dec.	12. Received from Rev. A. G. P. Dodge . . . . .	1 72
Dec.	23. Remitted direct by St. Stephen's Church, Milledgeville . . . . .	3 00
Dec.	23. Remitted direct by Church of the Ascension, Cartersville . . . . .	80
Dec.	23. Remitted direct by St. James' Church, Cedartown . . . . .	70
Dec.	27. Received from Christ Church, Savannah . . . . .	88 15
Dec.	29. Remitted direct by Calvary Church, Americus . . . . .	4 65
1893.		
Jan.	7. Received from St. Andrew's, Darien . . . . .	3 00
April	11. Remitted direct by St. Peter's Church, Rome . . . . .	12 00
April	11. Remitted direct by Christ Church, Macon . . . . .	50 00

April 17. Remitted direct by St. Thomas' Church, Thomasville \$ 1  
 April 29. Received from St. James' Church, Marietta . . . . . \$20

CR.

1892,  
 June 28. Remitted Rev. W. P. Dubose, Treasurer, Voucher No. 1. \$  
 Sept. 1. Remitted Rev. W. P. Dubose, Treasurer, Voucher No. 2. 1  
 1893.  
 Jan. 7. Remitted Rev. W. P. Dubose, Treasurer, Voucher No. 3. 8  
 Jan. 7. Remitted Rev. W. P. Dubose, Treasurer, Voucher No. 4. 4  
 Jan. 7. Remitted Rev. W. P. Dubose, Treasurer, Voucher No. 5. 3  
 May 8. Receipts acknowledged by Treasurer of various amounts,  
 Voucher No. 6, making . . . . . 8  
 Cash in hand . . . . . 15

\$209

Respectfully submitted,

HENRY E. REES,  
*for Rev. H. K. Rees, deceased.*

REPORT OF REV. FREDERICK F. REESE, CLERICAL TRUSTEE  
 OF THE UNIVERSITY OF THE SOUTH.

(See Page 19.)

MARIETTA, GA., May 17, 1893.

*To the Convention of the Protestant Episcopal Church in the Diocese  
 of Georgia :*

I beg leave respectfully to report that by letter dated Atlanta, Ga., April 13, 1893, the Bishop of Georgia, "as Chairman of the Executive Committee of the University of the South," requested me "to act as Clerical Member of the Board from Georgia until the successor of the Rev. H. K. Rees be appointed."

In compliance with the Bishop's request, I accepted the temporary appointment, and immediately communicated the fact to the two lay-trustees from this Diocese, Messrs. Z. D. Harrison and W. K. Miller. I also communicated with Mr. Henry E. Rees, son of the late Rev. H. K. Rees, Clerical Trustee, and with the Rev. Wm. P. Dubose, D. D., Treasurer of the Theological Department of the University, requesting from the former a statement of the late Mr. Rees' accounts, and from the latter a statement of the account of the Diocese with the University. The statement of the Rev. Mr. Rees' accounts has been presented to the Convention and is printed in this Journal. From a comparison of the two accounts, adding one item which appears in neither, a payment of \$1.55 from St. Mark's, Dalton, for which Rev. Jas. B. Craighill holds Dr. Dubose's receipt, it appears that there exists a deficiency in the contributions of the Diocese of \$288.48, which added to the arrearage last year amounting to \$292.18, and for the year previous \$153.18, makes a deficiency of \$733.84 for the three years last past

I thereupon issued a circular to the Rectors of those parishes, which according to the statements at hand, had not contributed during the year, calling attention to these facts and requesting an immediate contribution. The time remaining before the meeting of the Convention was so brief that it was doubtless difficult for many parishes to take the action. The following statement will exhibit the results of this effort:

MAY 17, 1893.

*Frederick F. Reese, Clerical Trustee, in account with the University of the South*

2.	Received from St. Mark's Church, Brunswick . . . . .	\$10 00
17.	Received from Trinity Church, Columbus . . . . .	12 05
17.	Received from St. John's Church, Savannah . . . . .	30 27
17.	Received from St. Paul's Church, Albany . . . . .	13 00
		<u>\$55 32</u>

CR.

27.	Cash paid for circulars . . . . .	\$ 2 00
27.	Cash paid for postage . . . . .	46—\$ 2 46
	Cash balance on hand . . . . .	<u>62 86</u>

PRESENT STATE OF THE ACCOUNT.

1	1	ged by Diocese, \$500.00 per annum, three years . . . . .	\$1,500 00
1	1	by Diocese, 1890-'91 . . . . .	\$346 82
1	1	by Diocese, 1891-'92 . . . . .	207 82
1	1	and collected, 1892-'93 . . . . .	276 84—
			<u>\$831 48</u>
		Deficit to date . . . . .	\$ 668 52

Respectfully submitted,

FREDERICK F. REESE, *Clerical Trustee.*

REPORTS OF REV. A. G. P. DODGE, JR., TRUSTEE.

EXHIBIT "A."

*G. P. Dodge, Jr., Trustee, in account with "The Missionary Fund of the Convocation of Savannah."*

1.	Cash on hand . . . . .	\$ 411 82
1.	Received interest on mortgages on real estate as follows: Ralston, \$28.00; Averill, \$26.64; Holstein, \$35.00; Troup, \$170.95; Mercer, \$84.00; Allen, 48.00; Wylly, \$76.17; Haverty, \$175.00; Foster, \$350.00; Gould, \$176.75; E.D. Nightingale, \$121.65; J. K. Nightingale, \$176.00; O'Connor, \$80.00; Symons, \$80.55; Tupper, \$120.00; Burford, \$120.00; Rowe, \$120.00 . . . . .	\$ 1,988 71



May	1.	Received dividends on railroad stock as follows: Cayuga and Susquehanna, \$351.00; Oswego and Syracuse, \$693.00 .	\$1,044 00	
May	1.	Received interest on Michigan Central bonds . . . . .	75 00	
May	1.	Received interest on temporary deposits .	28 53—	3,136 24
May	1.	Received from schools and missions as follows: St. Athanasius', \$45.00; St. Ignatius', \$15.50; Satilla, \$25.03 . . .	85 53	
May	1.	Received from individuals: Mrs. J. H. Clinch, \$50.00; through Miss L. G. Nightingale, \$50.00 . . . . .	100 00—	185 53
May	1.	Received from sale \$5,000.00 Michigan Central bonds . . . . .	5,418 75	
May	1.	Received from temporary loan . . . . .	3,000 00	
May	1.	Received on account secured loans as follows: Wyly, (in full), \$1,800; Allen, \$200.00 . . . . .	2,000 00—	10,418 75

**\$14,152 34**

May	1.	Paid teachers' and missionaries' salaries as follows: Miss N. White, \$90.00; Miss E. White, \$90.00; G. R. Jackson, \$375.00; Rev. W. R. McConnell, \$60.00; Rev. W. H. Phillips, \$65.00; Rev. H. B. Stuart-Martin, \$300.00; Rev. D. Watson Winn, \$840.00; Rev. J. J. Perry, \$840.00; allowance for house, Perry, \$210.00; allowance for house, D. W. Winn, \$210.00; Rev. Allard Barnwell, \$415.57 . . . . .	\$3,495 57	
May	1.	Paid expenses Teachers and Missionaries as follows: Rev. D. W. Winn to Satilla, etc., \$7.15; Rev. A. G. P. Dodge, Jr., to Satilla, \$5.85; Rev. Allard Barnwell, from Macon and return, \$11.60; Rev. E. H. Butler from Savannah and return, \$6.50; paid S. S. Heine on account of fares to Darien and return of Messrs. Butler and Jackson, \$6.00 . . . . .	37 10—	\$ 3,532 67
May	1.	Paid petty expenses Trustee as follows: Postage and Stationary, \$14.24; P. O. box, 60c; record fees, \$2.15; Brunswick paper, (for tax sales), \$5.00 . . . . .		21 99
May	1.	Paid horse feed, Satilla Mission . . . . .		11 75
May	1.	Paid for road cart and on horse for Satilla . . . . .		81 40
May	1.	Paid interest temporary loan . . . . .		24 00
May	1.	Paid temporary loan . . . . .	3,000 00	
May	1.	Loan to C. A. Maffett, Atlanta . . . . .	1,000 00	
May	1.	Loan to Annie Holstein, Atlanta . . . . .	1,000 00	

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May 1.	Loan to Culver, Atlanta . . . . .	\$1,500 00	
May 1.	Loan to Ralston, Brunswick . . . . .	700 00	
May 1.	Loan to Rowe, Brunswick . . . . .	3,000 00—	10,200 00
May 1.	Cash on hand awaiting investment . . . . .	200 00	
May 1.	Cash on hand, salary account . . . . .	80 53—	280 53
			<u>\$14,152 34</u>

(Cash deposited in First National Bank of Brunswick.)

Investments of this fund are as follows :

Railroad stocks at \$150, (last sales \$190). . . . .	\$17,400 00
Secured loans on real estate . . . . .	29,950 00
Cash awaiting investment . . . . .	200 00—\$47,550 00

## EXHIBIT "B."

*A. G. P. Dodge, Jr., Trustee, in account with " The Trust Fund of Christ Church, Frederica.*

1892.		
May 1.	Cash on hand . . . . .	\$ 88 10
1893.		
May 1.	Received dividend on railroad stock as follows : Oswego and Syracuse, \$172.00; Cayuga and Susquehanna, \$189.00 . . . . .	\$ 361 00
May 1.	Received interest on real estate loans as follows : Pollard, \$280.00; Furlong, \$60.00 . . . . .	340 00
May 1.	Received interest from bonds, St. Luke's, Atlanta . . . . .	560 00
May 1.	Received interest on temporary loan . . . . .	6 67—\$ 1,267 67
		<u>\$1,355 77</u>

1893.		
May 1.	Paid Rev. A. G. P. Dodge, Jr., Rector . . . . .	\$ 583 34
May 1.	Paid Rev. E. H. Butler for work among colored people . . . . .	187 10—\$ 770 44
May 1.	Paid Rector on account insurance and repair fund of the parish . . . . .	200 00
May 1.	Balance on hand available for investment . . . . .	300 00
May 1.	Balance for salaries . . . . .	85 33— 385 33
		<u>\$ 1,355 77</u>

The investments are unchanged.

## REPORT OF THE FINANCE COMMITTEE.

(See Page 29.)

The Finance Committee beg leave to report that they have examined the report of the Treasurer of the Diocese and find the same to be correct, accompanied by the proper vouchers and showing a balance on hand

of \$2,935.72, and that there has been collected during the Convention \$294.00, making a total balance on hand of \$3,229.72. The committee recommend that the assessments for the Bishop's salary remain the same as heretofore, and that the permanent fund contribute from its income the sum of \$1,500 to be applied to the part payment of the assessments for Bishop's salary.

Your committee further recommend the adoption of the following resolutions:

*Resolved*, That the Treasurer of the Diocese is hereby instructed to pay to the Treasurer of the Corporation the sum of \$1,428.68, due by the Treasurer to that fund, either out of funds now on hand or out of the contribution of \$1,500.00 from that fund.

*Resolved*, further, That the Treasurer be authorized to reduce the assessment for Convention expenses if, in his opinion, it is practicable.

The committee have examined the report of the former trustee of the University of the South and find the same correct and accompanied by the proper vouchers, and check for balance of \$15.70.

The committee have examined the report of Mr. Luther Williams, Treasurer of the Appleton Church Home and find same correct and accompanied by the proper vouchers.

The committee have examined the reports of Rev. A. G. P. Dodge, Jr., Trustee for the Trust Fund of Christ Church, Frederica and the Missionary Fund of the Convocation of Savannah, and find the same accurate and accompanied by proper vouchers.

We have also examined the reports, books and accounts of Mr. Geo. B. Whiteside, Treasurer of Diocesan Missions, and find same correct and accompanied by the proper vouchers.

All of which is respectfully submitted,

HENRY E. REES,  
Chairman.

#### REPORT OF THE REGISTRAR.

(See Page 19.)

SAVANNAH, GA., May 15, 189.

*To the Seventy-first Annual Convention of the Diocese of Georgia—*

GENTLEMEN—I regret my inability to make a better report of the condition of the Registrar's office and of the results of its duties at the end of my second year.

Little or nothing has been done during the past year, with the single exception of an effort being made by the Rev. Mr. McConnell to prepare a history of the Ogeechee Colored Mission.

The interchange of our Convention Journals with those of other Dioceses continues as usual.

Since the formation of this office in 1873, with the exception of the year 1887, twenty copies of our Journal have been yearly filed away for the future use of the Dioceses. I have in my possession one complete set of bound copies of the Journals from 1823 to 1887, and several com-

plete sets of *unbound* Journals from 1871 to 1893, with the exception of the Journal of 1887. For some time I was puzzled to know why, when I should have in my possession twenty copies of each of the Journals for the years from 1881 to 1893, I could find not one single copy of the Journal for the year 1887. This was explained by reading over the Annual Reports of the former Registrar. In Mr. Bogart's Sixteenth Annual Report, on May 14, 1888, he says; "I regret to say that no Diocesan Journals were received by me last year (1887) and, of course, I had none to distribute among the Registrars of the different Dioceses. The Secretary of the Convention apprises me that he sent me twenty-five copies by mail, but they failed to come to hand." Mr. Bogart, evidently never received these Journals, for in turning over to me the Journals for the various years, those for the year 1887 were missing.

It is my purpose to have bound, in conformity with the bound copies of 1823 to 1887, the Journals of 1871 to date, but as it is absolutely essential to have copies of the Journal for the year 1887 to make a complete file, I respectfully ask any Churchman who can supply me with copies of this Journal to send them to me at their earliest convenience.

Very respectfully,

BEIRNE GORDON,

*Registrar.*

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(See Page 32.)

The Committee on the State of the Church respectfully report that they have examined carefully all the data of the growth and work for the year that they could obtain and find the parochial reports so incomplete that they are confident that those reports do not show the full increase for the year. Still they find improvement all along the line.

The 38 Priests and Deacons of last year have increased to 47; 34 Lay-Readers to 42; 542 confirmed to 572; 5,975 communicants to 5,983; 3,822 Sunday School teachers and children to 4,027; Bishop's salary, \$3,255 to \$3,412; the Infirm Clergy Fund, \$215 to \$929; the Church Extension Fund, \$116 to \$1,716; the Appleton Church Home, \$147 to \$206; Missions outside the Diocese, \$2,487 to \$2,492; University of the South, \$264 to \$10,343; grand total from \$106,367 to \$111,930.

These sums from the Parochial Reports doubtless come far short of giving an exact idea of the increase. For instance, the difference between the amounts reported by the clergy for the Infirm Clergy Fund and the Fund for Church Extension were respectively \$540 and \$919, while the Bishop's Reports for the same funds were \$929 for the one and \$1,716 for the other.

In addition to these statistical evidences of progress we note specially the consolidation of the women workers of the Church into the Diocesan Branch of the Auxiliary. We all know how effective this noble organization has been wherever established, and we reasonably expect great results from its operations in this State.

We note also the surprising results accomplished by the Bishop's Advance Guard. When we remember that the children of the Church were not called to this work until half the year had gone by, it is remarkable that they have raised \$1,716, while the men and money-holders of the Diocese have found it too hard an effort to raise the \$5,000 pledged for missions.

The acquisition of many church lots and other property for building purposes is also a cause for special thankfulness.

We trust that the blessings that have so quickly rewarded the special effort of the past year will move us all to greater zeal and sacrifices for the cause of Christ's Kingdom, which we have vowed to honour and serve.

C. I. LAROCHE,  
T. G. POND,  
W. R. MCCONNELL,  
ROBB WHITE,  
J. R. BICKNELL,  
*Committee.*

#### REPORT OF THE ARCHDEACON OF ATLANTA.

(See Page 23.)

The report for 1892-'93 is confined necessarily to the latter portion of the Diocesan year, the Archdeacon having only accepted the jurisdiction of Atlanta, October 1st, ult. The work, proper, begins several weeks later, a month being consumed by him in changing residence, settling and acquainting himself with the field of labor. The aggressive work therefore, dates from November 1st, and represents the results of the labor between that date and the meeting of this Convention.

The railway points noticeable in the Archdeaconry of Atlanta, destined to be in time, we hope, provided with the regular ministrations of the Church, and at present destitute of local ministerial care are as follows: Manchester, East Point, Red Oak, Fairburn, Palmetto, Powell, Newnan, Moreland, Grantville, Hoganville, Whitefield, LaGrange, West Point, Gabbettville, Haasville, Selma, Fayetteville, Flipper, Decatur, Clarkston, Stone Mountain, Conyers, Covington, Edgewood, Norcross, Suwanee, Flowerville, Gainesville, Lula, Belton, Longview, Cornelia, Smyrna, Dunwoody, Boswell, Cross Keys, Blackwells, Bartow, Woodstock, Canton, Lawrence, Jasper, Austell, Upshaw, Salt Springs, Douglassville, Winston, Villa Rica, Tallapoosa, Buchanan, Carrollton, Whitesburg, Sargeant, Sharpsburg, Turin, and others of equal importance, but either removed from the railway or near the Northern boundary of the Diocese.

Of these fifty-four points only two (charges of the Archdeaconry) were found provided with Church buildings. At the inception of the work of this jurisdiction, according to provision of Canon XIII, some of the eastern or western lines could not boast a Church building from Atlanta to the boundary of the State. Not only was this true, but the roll-call of communicants along any one of the lines would not have filled a

village Church nor afforded it a respectable vestry. Incredible as these statements may appear when we realize that we are giving the statistics of one of the old Dioceses of our Republic, they represent a truth well recognized by all who are familiar with the suburban districts, or the smaller cities and rural towns of the State. In many populous and important places, the larger portion of the population had not seen an "Episcopal" service—nay, more, they will tell you they have never heard of any such service in their vicinity. Deficient in men and money as we are, the problem before the Diocesan administration is one of supreme difficulty. Energy, system in labor, accurate judgment and financial economy are essential to even approximate success. The Archdeaconry work was initiated therefore under a definite and systematic plan which may be stated as follows:

1. From among the most important points in the Archdeaconry such a number as one man can effectively handle are selected for immediate attention.

2. The points destitute of Church buildings are canvassed locally for funds, and small Churches are erected as fast as the contributions will admit. Towards building every energy must, for a time, be directed. A Church structure is the very foundation of successful Church work. Communicants can not be rallied, the Church customs cannot be properly illustrated in denominational buildings, rooms and music halls. It requires Spartan Christian devotion to inspire a man or woman to leave the associations of years, brave the condemnation of family and friends, give up handsome and commodious buildings for Divine worship and "join" an impalpable Church with rare services, few followers, and destitute of an ecclesiastical home.

3. The Archdeacon having built and paid for such buildings as are necessary in a number of localities, reinforced them with new members and partially but effectively organized them, selects a number representing some strength, and locates a minister in charge. New stations are then added to the Archdeacon's working list, and the original process repeated.

4. A large staff of lay-readers is to be organized according to the method of the General Brotherhood, first at Atlanta and later at Rome, Marietta and other metropolitan points. It will be the duty of the members of this Brotherhood to keep open the silent Churches until they can command ministerial service. This Brotherhood is to be under the direction of the Bishop and Archdeacon, supplying missions not only in the cities but in the suburban and rural towns.

Omitting in this report details neither practical nor interesting, I will touch upon the work since November 1st, at some of the most important points. Douglassville, Conyers and Austell have received little attention, my time being completely absorbed by advanced labor at other points. The suburbs of Atlanta are of especial importance, although they have received little or no local attention under the system previously existing in this Diocese. The rural towns have old settled populations. The suburban districts are comparatively new. The operation of the law of expansion in population will result in large additions to the communion

of any religious body which offers to these suburbs a convenient place for worship.

Edgewood has not yet erected its building, but awaits the selection of a site (a difficult matter) before beginning its subscription campaign. From the time of my first visit I have endeavored to push the selection of this site but as yet have reached no conclusion.

Decatur I found vigorously alive to the exigency. I have there organized a building society, purchased a site and raised a fund for a Church building. The erection of the edifice is being rapidly pushed, the walls are up, and within three weeks the building will be open for service.

Gainesville I found much depressed. At this point one of the Churches of my charge is located. But the guild has been reorganized, one class has been presented for confirmation, the parish is now working actively, is hopeful and alive. I have been able for two months, through the Atlanta lay-reader staff, to keep this Church open on Sunday, with one exception. Additions to the Church at these points will necessarily be slow as my time is largely devoted to foundation work, that is Church building, and my short stay at single points gives me little opportunity to know the people or properly instruct them.

Tallapoosa boasts the second and only other Church of the Atlanta diocesan charge. The exodus of the population here seriously affects the Church. The town which grew like a mushroom has rapidly declined. The few remaining communicants I have organized. They are actively working, and an able and efficient lay-reader sustains Church service during the absence of ministerial care.

At Newnan I found three resident communicants. Here I have secured enough money from the local contribution to build a Church but not enough in addition to this to purchase the site at the prevailing rate of local central real estate. The policy of the Bishop is to develop poor building sites, even when donated. The building now in the contractor's hands lacks still a location.

At LaGrange I found about a dozen communicants. These are organized, however, and began active work. The money necessary has been locally raised, a handsome and roomy lot has been secured and Church building is now finished.

At West Point I found about the same numerical strength as at LaGrange, and these few much disheartened. A lot has been purchased and a Church building now standing upon its terraced eminence is one of the most conspicuous objects in the town. The money was largely locally subscribed.

At the Covington and Oxford location I found at first no communicants. This most important point the Church of Georgia had, apparently, ignored. Later I discovered two Church people lately removed from Atlanta. Quite a number of persons, I have found, will be followers of the Church here when completed. Money has been raised from abroad for this important point. If the contractor fulfills his obligation we will worship in the building by the 10th of next month (June) and pay for it in cash.

At Carrollton I was able at first to discover only one communicant. Later several more have been added to the list. We can now count upon seventeen persons in our congregation. If the contractor redeems his promise this congregation may worship in its own building Sunday next—May 22. The Diocese has assisted to a degree, but the local contribution was large.

Other points lie close ahead in our field, but have not been actively worked.

You now perceive, to a degree, how the new administration is working out its plan. Operating from Atlanta as a centre, the Church is broadening her sphere of influence. Five Churches of class and kind above mentioned are either completed or are rapidly approaching completion, and at two other points within two months the work will probably assume similar form. In view of the almost incredible Church destitution of our State, the Archdeacon appeals to the Diocese to rally to the support of its Diocesan in his canvass for missionary funds. Money is a necessity—more money by far than this Diocese has donated in any year of its history. Every dollar is well expended and erects its permanent monument. The broad field of the work renders a visible impression a work of time. Very little has been done compared with the magnitude of the work, but with the loyal, hearty, united co-operation of our established parishes, the next ten years, we hope, will see the Church located in all of the important suburban and rural towns of Georgia.

W. M. WALTON,

*Archdeacon.*

### Memorial to the Rev. H. K. Rees.

(See Page 25.)

The Rev. Henry Kollock Rees was born at Darien, Ga., S. Barnabas' Day, June 11, 1822.

After an uneventful boyhood, his education was completed at Princeton. He was married in his early manhood to Miss Willie Bartown, having already dedicated himself to the Master's service, and he was ordained by Bishop Elliott to the Apostolic Priesthood of the Protestant Episcopal Church in Christ Church, Macon, Ga., January 15, 1855.

Of this Parish he subsequently became Rector, and, while filling that position, he founded the mission which, under his zealous and wise care, with the help of the devoted men and women who were then associated with him, has grown to the strong and influential parish of S. Paul's, Macon. Through his personal influence and effort he procured from the city of Macon, at nominal cost, the valuable and beautiful sites of the Church of his founding and of the Appleton Church Home. Thus the substantial monuments of his usefulness are grouped in one city. But his spiritual labors and influence have been lovingly and lavishly bestowed throughout the many other fields in which he labored during a lifetime of unremitted ministerial activity.



His life was sweetened and comforted by that happiness which comes alone and unequaled from the union in marriage of two devoted and congenial souls.

After the labors of a long life in other important fields he was installed last December as the Rector of S. Andrew's Parish, Darien, where he died on the Feast of the Annunciation, March 25, 1893. The spending of the closing days of his life, though they were separated by many busy years from his early manhood, at the place of his birth, forms a pleasing coincidence.

The subject of our sketch was a singularly unworldly man. His prominent qualities were modesty, gentleness and unselfishness. Yet when his self-controlled spirit was aroused, his manhood was equal to any emergency. He was more a man of action than of words. Though his pulpit exhortations were unostentatious, yet they were often very beautiful, and all who once listened to them have realized their stimulating and encouraging influence in their hearts.

His labors were unceasing and he now rests in that Paradise for which he had so well fitted himself while urging others to prepare for it. Our consolation comes from the consciousness that his long life was beautiful and useful.

D. WATSON WINN,  
THOMAS U. CONNER,  
SPALDING KENAN,

*Committee.*

### Memorial to Prof. Charles Morris.

(See Page 27.)

WHEREAS, it has pleased Almighty God to take out of this world the soul of our brother and friend in Christ and His Church, Prof. Charles Morris, M. A., of the University of Georgia, an almost life-long communicant of the Church, for many years a member of this Convention, a man whose life was hid with Christ in God.

*Resolved*, 1st. That, bowing with submission to the will of our Heavenly Father, we bear in loving remembrance our brother's many virtues, his warm devotion to the Church, his purity of mind, his sincerity of purpose and of thought, his gentleness and tenderness of manner, his humility, his loveliness—in short, his Christian manhood.

2d. That we tender to those who knew him best and, therefore, loved him most our sincere sympathy in their bereavement.

3d. That a page of the Journal be set apart to his memory.

R. W. ANDERSON, *Chairman* -  
W. E. EPPES,  
JAMES DOOTSON,

*Committee.*

## APPENDIX III.

### PAROCHIAL REPORTS.

#### ARCHDEACONRY OF ALBANY.

FRANK B. TICKNOR, *Archdeacon.*

*Mission Stations served by the Archdeacon during six months ending May 1, 1893.*

##### BAINBRIDGE—St. John's Chapel.

Number of families, 20. Number of individuals not included in families, 6. Total number of individuals, 40.

Communicants, present number, 29. Communion, public, 10. Number of services, 33. Baptisms, infant, 2. Marriages, 1. Funerals, 2.

Sunday School—Teachers, 3; scholars, 14; total, 17.

##### *Contributions.*

Offerings and envelopes . . . . .	\$	\$88 05.
Expended—Salary for six months . . . . .	50 00	
Traveling expenses . . . . .	28 05	
Current Expenses . . . . .	10 00—	\$88 05

Buildings—Church, 1; small rectory, 1, with one acre of land. Value of property, \$2,500. Insurance, \$800. Number of sittings (of which free sittings, 100), 100.

##### VALDOSTA—Christ Church.

Number of families, 11; number of individuals not included in families, 3. Total number of individuals, 30.

Communicants, present number, 6. Communion, public, 13; private, 2; total 15. Number of services, 44. Baptisms, infant, 1. Funerals, 2.

Sunday School—Teachers, 2; scholars, 8; total 10.

##### *Contributions.*

Offerings . . . . .	\$	\$ 29 80
Expended—Salary for six months . . . . .	24 80	
Current expenses . . . . .	5 00—	29 80

Church, 1. Insurance, \$1,000. Number of sittings (of which free sittings 125), 125.

##### TIFTON.

Number of families, 11; number of individuals, 33.

Communicants, present number, 13. Communion, public, 5. Number of services, 15. Services are held in the Methodist Church monthly.

*Contributions.*

Offerings (for traveling expenses) . . . . . \$ 12 65

## CORDELE.

Number of families, 4 ; total number of individuals, 12.

Communicants, present number, 6. Communion, public, 6. Number of services, 17. Baptisms, infant, 3.

*Contributions.*

Offerings . . . . . \$ 11 10  
 Expended—Diocesan Missions . . . . . 2 20  
     Traveling expenses . . . . . 8 90—\$ 11 10

## ABBEVILLE.

Number of families, 2 ; total number of individuals, 8.

Communicants, present number, 2. Communion, public, 1. Services, 3.

*Contributions.*

Offerings (traveling expenses) . . . . . \$ 2 90

## DEWITT AND CAMILLA—Chapel of St. John, Baptist.

Number of families, 9 ; number of individuals, 18.

Communicants, present number, 8. Communion, public, 5. Number of services, 10. Baptism, infant, 1. Marriage, 1.

*Contributions.*

Offerings (traveling expenses) . . . . . \$ 9 80  
 Have a neat chapel and one acre of ground ; value, \$800.

## DAWSON.

Number of families, 4 ; total number of individuals, 10.

Communicants, present number, 4. Communion, public, 4. Number of services, 9.

*Contributions.*

Offerings . . . . . \$ 9 00  
 Expended—Traveling expenses . . . . . 6 00  
     Current expenses . . . . . 3 00—\$ 9 00

## CUTHBERT.

Communicants, 2. Held one service in Presbyterian Church and one Holy Communion in private.

*Contributions.*

Offerings (traveling expenses) . . . . . \$ 4 55

## QUITMAN.

Communicants, 4. Have not been able to hold services there yet.

FRANK B. TICKNOR,  
*Archdeacon of Albany.*

## ST. PAUL'S PARISH—ALBANY.

W. E. EPPES, *Rector* . . . . . Albany.  
 T. M. TICKNOR, *Treasurer* . . . . . Albany.  
 L. N. WELCH, *Secretary* . . . . . Albany.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 9; adults, 2; total, 11.  
 CONFIRMED—I. Number of confirmed persons, approximate, 93.  
 COMMUNICANTS—Added by confirmation, 1; by transfer, 2; total 3. Lost by death, 1; by removal, 6; total, 7. Present number, 84.  
 BURIALS, 2. Burials, 5.  
 FEASTS—Sundays, 95; Holy days, 30; other days, 33; total, 158.  
 HOLY COMMUNION—Public, 32; private, 1; total, 33. Number of communions made, approximate, 33. Sermons and addresses, 98.  
 DAY SCHOOLS—Teachers, 7; pupils, 32; total, 39.  
 OTHER SOCIETIES—Guild, Missionary Society.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$392.10; Subscriptions and donations, \$1,092.40; Sunday School collections, 39.50; Total, \$1,524.  
 EXPENDITURES, PAROCHIAL—Communion alms, \$22.60; stipend of clergy, \$848; choir, \$250; all other current expenses except interest, 189.60. Total, \$1,310.20.  
 EXPENDITURES, DIOCESAN—Diocesan Missions, \$113.03; Bishop's Stipend, \$58.12; Convention Expenses, \$23.00; Widows' and Orphans' Fund, \$16.90; Infirm Clergy, \$7.85; Appleton Church Home, \$11.00; Church Extension Fund, \$8.87; Expenses Archdeaconry, \$32.90; Total 271.67.  
 EXPENDITURES, GENERAL—Domestic Missions, \$20.79; Foreign Missions, \$23.17; University of the South, \$13.00; Total, \$56.96.

**Aggregate Total, \$1,638.83.**

INSURANCE—Churches, 1. Value of property, \$6,000. Amount of insurance, 2,500. Number of sittings in Church (of which free sittings 300), 300.

W. E. EPPES, *Rector*.

F. TIFT, *Senior Warden*.

M. TICKNOR, *Junior Warden*.

## CALVARY PARISH—AMERICUS.

W. WOODSON WALKER, *Rector* . . . . . Americus.  
 WILLIAM HARROLD, *Treasurer* . . . . . Americus.  
 S. S. SHIPPS, *Secretary* . . . . . Americus.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 2; adults, 2; total, 4.  
 CONFIRMED—5; number of confirmed persons, approximate, 60.

COMMUNICANTS—Added by confirmation, 5; by admission, 2; total, 7  
Lost by removal, 7. Present number, 43.

MARRIAGES—2.

HOLY COMMUNION—Public, 14. Sermons and addresses, 67.

SUNDAY SCHOOLS—Teachers, 8; pupils, 42; total, 50.

PARISH SOCIETIES—Diocesan Missionary Society; Appleton Church Home Society.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$13.80  
other collections in Church, \$824.03; subscriptions and donations  
\$590.00; Sunday School collections, \$112.91; all other receipts  
\$339.16; total, \$1,879.90.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$13.80; Sunday School  
\$112.91; stipend of clergy (for five months), \$500.00; all other cur-  
rent expenses except interest, \$271.31; repairs and improvements  
\$752.00; rent on house for rector, \$90.00; total, \$1,740.02.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$66.15; Bishop's St-  
pend, \$7.81; Convention Expenses, \$10.45; Permanent Episcopate  
Fund, \$5.05; Widows' and Orphans' Fund, \$11.19; Appleton Church  
Home, \$14.90; Church Extension Fund, \$11.25; total, \$126.80.

APPROPRIATIONS, GENERAL—Foreign Missions, \$4.45; Jewish Missions  
\$2.00; University of the South, \$4.65; total, \$11.10.

**Aggregate Total, \$1,877.92.**

BUILDINGS—Churches, 1. Value of property, \$4,500.00. Floating debt  
\$500.00 (balance on organ). Amount of insurance, \$2,500.00.

Number of sittings in Church (of which free sittings 200) 200.

W. WOODSON WALKER, *Rector*.

URIAH B. HARROLD, *Senior Warden*,

O. A. COLEMAN, *Junior Warden*.

#### EMMANUEL PARISH—ATHENS.

H. C. WHITE, *Treasurer* . . . . . Athens.

SYLVANUS MORRIS, *Secretary* . . . . . Athens.

PARISH SOCIETIES.—Parish Aid Society; Diocesan Missions Society.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$52.1—  
other collections in Church, \$844.20; Sunday School collections  
\$114.25; Diocesan Missionary Society, \$144.55; total \$1,155.10.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$52.10; Sunday School  
\$69.50; stipend of clergy, \$483.00; all other current expenses except  
interest, \$160.72; repairs and improvements, \$18.75; total, \$784.07—

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$144.55; Bishop's St-  
pend, \$78.10; Convention Expenses, \$32.00; Infirm Clergy, \$50.0—  
Church Extension Fund, \$21.63; total, \$326.28.

**Aggregate Total, \$1,110.35.**

**BUILDINGS**—Churches, 1. Rectory, with two acres of land. Value of property, \$5,000.00. Amount of insurance, \$1,000.00.

**Number** of sittings in Church (of which free sittings 250) 250.

**Capital** invested for Church Building Fund, \$3,600.00.

....., *Rector.*

C. P. WILLCOX, *Senior Warden,*

CHARLES MORRIS (deceased May 3), *Junior Warden.*

ST. MARY'S PARISH—ATHENS.

RICHARD W. ANDERSON, *Rector* . . . . . Athens.

A. B. HARPER, *Treasurer* . . . . . Athens.

JAS. DOOTSON, *Secretary* . . . . . Athens.

PAROCHIAL STATISTICS.

**COMMUNICANTS**—No record from which to answer. Present number, 33.

**BURIALS**—2.

**SERVICES**—Sundays, 45; Holy days, 2; other days, 14; total, 61.

**HOLY COMMUNION**—Public, 17; private, 2; total, 19. Sermons and addresses, 68.

**SUNDAY SCHOOLS**—Teachers, 8; pupils, 150; total, 158.

**PARISH SOCIETIES**—St. Mary's Aid Society.

FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$87.43; subscriptions and donations, \$525.00; all other receipts, \$102.50; total, \$714.93.

**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$5.00. Stipend of clergy, \$525.00; choir, \$10.00; total, \$540.00.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$12.50; Bishop's Stipend, \$39.00; Convention Expenses, \$8.75; total, \$60.25.

**Aggregate Total, \$600.25.**

**BUILDINGS**—Parish buildings, 1. Rectory 1, with 3 acres of land. Value of property, \$3,500. Amount of insurance, \$500. I also beg leave to report that I have held occasional services at Union Point.

**Services**, 3; Holy Communion, 1; Communicants, 3. Also in Morgan County, where we have a lot secured, and nearly one hundred dollars for a Chapel, with quite a number of candidates for Baptism and Confirmation. The above amount includes the amount promised by Bishop Nelson.

R. W. ANDERSON, *Rector.*

R. L. BLOOMFIELD, *Senior Warden,*

A. B. HARPER, *Junior Warden.*

## ST. LUKE'S CATHEDRAL—ATLANTA.

ROBERT S. BARRETT, *Dean* . . . . . Atlanta.  
 C. W. SEIDELL, *Treasurer* . . . . . Atlanta.  
 C. A. READ, *Secretary* . . . . . Atlanta.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 41; adults, 11; total, 52.  
**CONFIRMED**—59; number of confirmed persons, approximate, 725.  
**COMMUNICANTS**—Added by confirmation, 59; by transfer, 47; total, 106  
 Lost by death, 6; by removal, 29; by withdrawal, 1; total, 36  
 Present number, 686.  
**MARRIAGES**—15. Burials—26; colored, 1; total, 27.  
**CHURCHINGS**—1.  
**SERVICES**—Sundays, 166; Holy days, 131; other days, 69; total, 366  
**HOLY COMMUNION**—94. Sermons and addresses, 184; and also 34 out  
 side the Parish.  
**SUNDAY SCHOOLS**—Teachers, 31; pupils, 390; total, 421.  
**PARISH SOCIETIES**—Ladies' Guild; Woman's Auxiliary; Brotherhood of St  
 Andrew; Daughters of the King; St. Veronica's Society; Choir Guild  
 Boys' Club; Missionary Society; Altar Guild; Girls' Friendly Society

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$369.65.  
 other collections in Church, \$5,291.41; subscriptions and donations  
 \$2,176.68; Sunday School collections, \$240.00; all other receipts  
 \$1,935.25; total, \$10,013.99.  
**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$369.65; Sunday School  
 \$240.00; stipend of clergy, \$2,500.00; choir, \$1,087.49; all other cu-  
 rent expenses, except interest, \$1,137.83; repairs and improvement  
 \$469.50; interest on indebtedness, \$947.18; gifts to Dean, \$450; bil-  
 payable, \$550.00; total, \$7,751.65.  
**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$363.05; Bishop's St-  
 pend, \$100.00; Convention Expenses, \$154.00; Permanent Episcop-  
 Fund, \$22.25; Widows' and Orphans' Fund, \$51.72; Infirm Clerg-  
 \$39.01; Appleton Church Home, \$5.00; Church Extension Fun-  
 \$42.01; Consecration Services, \$148.30; City Missionary, \$166.6-  
 Church Building Fund, \$25.00; total, \$1,117.01.  
**APPROPRIATIONS, GENERAL**—Domestic Missions, \$19.00; Foreign M-  
 sions, \$181.00; Missions for colored people, \$4.00; University of t-  
 South, \$50.00; Education of ministry, \$5.00; General clergy relie-  
 \$10.00; Grady Hospital, \$130.00; Home for Fallen Girls, \$420.0-  
 Home for Friendless, \$60.00; various charities, \$29.00; total, \$908.0-

## Aggregate Total, \$9,776.66.

**BUILDINGS**—Church, 1; rectory, 1; value of property, \$50,000.00; mo-  
 gage debts, \$10,000.00; floating debt, \$3,800.00; amount of insuran-  
 \$6,000.00.

Number of sittings in Church, (of which free sittings 720) 720.

ROBERT S. BARRETT, *Dean*.

Z. D. HARRISON, *Senior Warden*.

C. A. H. LOCKE, *Junior Warden*.

## ST. PHILIP'S CHURCH—ATLANTA.

T. C. TUPPER, D. D., *Rector* . . . . . Atlanta.  
 JOHN W. RUSSEY, *Treasurer* . . . . . Atlanta.  
 HENRY J. FEAR, *Secretary* . . . . . Atlanta.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 51; adults, 29; total, 80.

BAPTIZED—31.

COMMUNICANTS—Added by confirmation, 21. Lost by death, 10; by removal, 6; by withdrawal, 4; total, 20. Present number, 399.

BURIALS—16. Burials, 21.

FASTS—Sundays, 52; Holy days, 32; other days, 77; total, 161;

COMMUNION—Public, 77; private, 3; total, 80. Sermons and addresses, 160.

SUNDAY SCHOOLS—Teachers, 19; pupils, 150; total, 169.

OTHER SOCIETIES—Woman's Auxiliary; St. Philip's Guild; Benevolent Chapter; Missionary Chapter; Altar Chapter.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$1,625.30; offerings at Holy Communion, \$156.13; other collections in Church, subscriptions and donations, \$1,025.74; Sunday School collections, \$355.18; total, \$3,162.35.

EXPENDITURES, PAROCHIAL—Communion alms, \$156.13; Sunday School, \$355.18; stipend of clergy, \$1,666.66; choir, \$1,020.00; all other current expenses except interest, repairs and improvements, \$431.92; interest on indebtedness, \$75.03; educational purposes, \$40.65; total, \$3,745.57.

EXPENDITURES, DIOCESAN—Diocesan Missions, (personal), \$10.00; Bishop's Stipend, \$390.65; Convention Expenses, \$90.75; Infirm Clergy, \$17.05; total, \$508.45.

**Aggregate Total, \$4,254.02.**

CHURCHES—Churches, 2; rectory, 1; value of property, \$100,000.00; mortgage debts, \$12,300.00.

NUMBER OF SITTINGS IN CHURCH, 720.

## WOMAN'S AUXILIARY.

*Report of Mrs. N. P. Black, Year ending May 1, 1893.*

COLLECTIONS, DIOCESAN—Mrs. B. M. Hunter, Treasurer, \$15.89; for new Church at Calhoun, Ga., from Mrs. Richard Peters, \$25.00; for new Church at Waynesboro, Ga., from Mrs. N. P. Black, \$25.00; from Funsten Memorial Society, \$101.00; chairs for Holy Innocents' Mission, \$15.00; gifts for the poor of same Mission, \$24.00.

DIOCESAN MISSIONS—Bundle of clothing for Sheltering Arms Hospital, Paint Creek, W. Va., value, \$30.00.

PAROCHIAL MISSIONS—Ladies' Aid Society, \$23.00; Benevolent Chapter, for the poor, \$35.00; St. Barnabas' Mission, through friends of Mrs. Fullius C. Tupper, \$37.00; from St. Philip's Sunday School chil-



dren, value Christmas packages for the poor of St. Barnabas' Mission, \$25.00.

**SUNDAY SCHOOL OFFERINGS**—Money raised for St. Philip's vestry by the lady teachers, \$100.00; collected by Funsten Memorial Society, from 1891 to 1893, not previously reported, \$1,075.00. (Of this amount \$800 was used to purchase and retire eight bonds; \$127 dollars for funeral expenses of a priest of the Church; \$100 for Diocesan Missions, and the balance for expenses of erecting the Funsten Memorial Altar). It gives me sincere pleasure to record here the amount given by voluntary subscriptions in the sum of \$581.97 for a beautiful white marble altar, which now stands in St. Philip's Church, to the glory of God and in loving memory of a greatly beloved pastor of the Church, Rev. Geo. Meade Funsten. This altar was erected in 1892. Total offerings, \$2,112.86.

TULLIUS C. TUPPER, *Rector*.

THOMAS E. WALKER, *Senior Warden*.

MATTHEW T. WALKER, *Junior Warden*.

#### CHAPEL OF THE GOOD SHEPHERD—ATLANTA.

R. M. W. BLACK, *Missionary* . . . . . Atlanta.

A. MCC. NIXON, *Lay-Reader* . . . . . Atlanta.

F. A. AMBLER, *Treasurer* . . . . . Atlanta.

— SHELLENBERGER, *Secretary* . . . . . Atlanta.

#### PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 5; adults, 6; total, 11.

**CONFIRMED**—6; number of confirmed persons, approximate, 28.

**COMMUNICANTS**—Added by confirmation, 26; by transfer, 2; total, 28. Lost by death, 2; by removal, 2; total, 4. Present number, 22.

**BURIALS**—2.

**SERVICES**—Sundays, 3 and 7:45 o'clock P. M.; Holy days, 7:30 o'clock P. M.

**HOLY COMMUNION**—No communion for one year. Sermons and addresses, 58.

**SUNDAY SCHOOLS**—Teachers, 10; pupils, 85; total, 95.

**PARISH SOCIETIES**—Girls' Guild; King's Daughters; Choir (mixed).

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Sunday School collections, \$62.45; all other receipts (subscription by Bishop toward Church improvements;) \$65.00; total, \$127.45.

**APPROPRIATIONS, PAROCHIAL**—Picnic and Christmas festival (met by entertainments and private subscriptions), \$60.00.

R. M. W. BLACK,  
*City Missionary, Atlanta.*

ST. PAUL'S MISSION—ATLANTA.

W. A. GREEN, *Missionary* . . . . . Atlanta.

PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, colored, 1 ; adults, colored, 8 ; total, 9.  
**CONFIRMED**—Colored, 3 ; number of confirmed persons, approximate, colored, 18.  
**COMMUNICANTS**—Added by confirmation, 3. Present number, colored, 18.  
**BURIALS**—Colored, 1.  
**CHURCHINGS**—Colored, 1.  
**SERVICES**—Sundays, 81 ; Holy days, 15 ; other days, 59 ; total, 155.  
**HOLY COMMUNION**—Public, 23 ; number of communions made, approximate, 87. Sermons and addresses, 143.  
**SUNDAY SCHOOLS**—Colored, teachers, 6 ; pupils, 103 ; total, 109.  
**PARISH SOCIETIES**—Guild and Literary Society.

FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$1.58 ; other collections in Church, \$29.17 ; Sunday School collections, \$23.23 ; all other receipts, \$1.88 ; total, \$55.86.  
**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$1.58 ; all other current expenses, except interest, \$54.08 ; total, \$55.66.  
**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$7 05  
**APPROPRIATIONS, GENERAL**—Domestic and Foreign Missions, \$5.86  
**Aggregate Total. \$68.57.**

W. A. GREEN,  
*Missionary*

ARCHDEACONRY OF ATLANTA.

WM. M. WALTON, *Archdeacon* . . . . . Atlanta.

CARROLLTON, NEWNAN, COVINGTON AND OTHER MISSIONARY POINTS.

PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 2.  
**Number of confirmed persons**, approximate, 16.  
**COMMUNICANTS**—Present number, 8.  
**SERVICES**—Sundays, 11.  
**HOLY COMMUNION**—Public, 2. Sermons and addresses, 11.  
**PARISH SOCIETIES**—Parochial Guild at Carrollton ; local Church Society, Decatur.

FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**--Given to lot purchasing and Church building with small exceptions.  
 Three-fourths acre of land ; value of property, \$1,500.00.  
 WM. M. WALTON, *Archdeacon in Charge*.

## ST. PAUL'S PARISH—AUGUSTA.

C. C. WILLIAMS, D.D., *Rector* . . . . . Augusta.  
 B. H. SMITH, JR., *Secretary and Treasurer* . . . . . Augusta.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 18 ; adults, 6 ; total, 24.

CONFIRMED—15.

COMMUNICANTS—Added by confirmation, 15 ; by transfer, 2 ; by admission, 2 ; total, 19. Lost by death, 4 ; by removal, 4 ; total, 8. Present number, 364 ; colored, 1 ; total, 365.

MARRIAGES—8. Burials, 16.

SERVICES—Sundays, 156 ; Holy days, 46 ; other days, 134 ; total, 336.

HOLY COMMUNION—Public, 30 ; private, 3 ; total, 33. Sermons at addresses, 154.

SUNDAY SCHOOLS—Teachers, 16 ; pupils, 150 ; total, 166.

INDUSTRIAL SCHOOLS—Teachers, 7 ; pupils, 54 ; total, 61.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$3,900.00 ; offerings at Holy Communion, \$148.87 ; other collections in Church, \$1,022.34 ; subscriptions and donations, \$2,732.58 ; total, \$7,803.79.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$148.87 ; Sunday Schools, \$287.00 ; stipend of clergy, \$2,250.00 ; choir, \$1,500.00 ; and other current expenses, except interest, \$866.50 ; repairs and improvements, \$48.50 ; interest on indebtedness, \$50.00 ; various objects, \$1,130.00 ; total, \$6,280.87.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$600.00 ; Bishop's Stipend, \$468.75 ; Convention Expenses, \$88.50 ; Permanent Episcopal Fund, \$10.00 ; Widows' and Orphans' Fund, \$20.00 ; Infirm Clergy, \$86.00 ; Appleton Church Home, \$23.00 ; Church Extension Fund, \$64.90 ; total, \$1,361.15.

APPROPRIATIONS, GENERAL—Domestic Missions, \$55.00 ; Foreign Missions, \$73.77 ; University of the South, \$33.00 ; total, \$161.77.

**Aggregate Total, \$7,803.79.**

BUILDINGS—Churches, 1 ; rectory, 1 ; value of property, \$50,000.00 ; floating debt, \$1,400.00 ; amount of insurance, \$35,000.00

CHAUNCEY C. WILLIAMS, *Rector*—

WM. H. CRANE, *Senior Warden*.

JOSEPH H. DAY, *Junior Warden*.

## CHURCH OF THE GOOD SHEPHERD—AUGUSTA.

(Partial Report—Parish vacant for some months.)

ERNEST M. STIRES, *Rector* . . . . . Augusta.

JOS. GANAHL, Jr., *Treasurer and Secretary* . . . . . Augusta.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 14 ; adults, 4 ; total, 18.

CONFIRMED—14 ; number of confirmed persons, approximate, 176.

**COMMUNICANTS**—Added by confirmation, 14; by transfer, 2; total, 16.  
Lost by death, 3. Present number, 176

**MARRIAGES**—2. Burials, 3.

**SERVICES**—Sundays, 125; Holy days, 21; other days, 60; total, 206.

**HOLY COMMUNION**—Public, 28; private, 4; total, 32.

**SCHOOLS**—Sunday Schools: Teachers, 12; pupils, 100; total, 112.

Parish Schools: Teachers, 1; pupils, 40; total 41.

**PARISH SOCIETIES**—Woman's Auxiliary; Parish School; Sewing School;  
Church Periodical Club.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$327.80;  
other collections in Church, \$610.16; subscriptions and donations,  
\$847.00; Sunday School collections, \$160.00; interest on invested  
funds, \$363.25; all other receipts, \$700.00; total, \$3,008.21.

**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$327.80; Sunday School,  
\$150.00; stipend of clergy, \$700.00; choir, \$614 50; all other current  
expenses, except interest, \$874.30; repairs and improvements, \$142.45;  
total, \$2,809.05.

**APPROPRIATIONS, DIOCESAN**—Bishop's Stipend, \$46.87; Convention Ex-  
penses, \$31.00; Church Extension Fund, \$25.00; total, \$102.87.

**APPROPRIATIONS, GENERAL**—Foreign Missions, \$35.00; Jewish Missions,  
\$25 00; total \$60.00.

**Aggregate Total, \$2,971.92.**

**BUILDINGS**—Churches, 1. Parish buildings, 1. Rectory, 1, with two acres  
of land. Value of property, \$20,000.00. Amount of insurance,  
\$10,000.00.

**Number of sittings in Church** (of which free sittings 350) 350.

**Capital invested for support of parish**, \$6,000.00.

ERNEST M. STIRES, *Rector*.

E. BARRY, *Senior Warden*.

W. W. MONTGOMERY, *Junior Warden*.

#### CHURCH OF THE ATONEMENT—AUGUSTA.

CHAS. E. CABANISS, *Rector* . . . . . Augusta.

No report.

#### MISSION AT BLACKSHEAR.

J W. TURNER, *Missionary* . . . . . Hawkinsville.

#### PAROCHIAL STATISTICS.

**Number of confirmed persons**, approximate, 7.

**COMMUNICANTS**—Added by confirmation, 1; by transfer, 1. Present  
number, 6.

**SERVICES**—Holy days, 1; other days 18; total, 19.

**HOLY COMMUNION**—Public, 2; number of communions made, approxi-  
mate, 11. Sermons and addresses, 18.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Subscriptions and donations, \$12.79.  
**APPROPRIATIONS, PAROCHIAL**—All other current expenses, except interest, \$5.81.

J. W. TURNER, *Missionary*.

## ST. MARK'S PARISH—BRUNSWICK.

HENRY E. LUCAS, *Rector* . . . Brunswick.

A. C. BANKS, *Treasurer and Secretary* . . Brunswick.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 17; adults, 2; total, 19.

**CONFIRMED**—4; number of confirmed persons, approximate, 230.

**COMMUNICANTS**—Added by confirmation, 4; by transfer, 2; total, 6. Lost by death, 2; by removal, 1; total, 3. Present number, 217.

**MARRIAGES**—2. Burials, 3.

**SERVICES**—Sundays, 102; Holy days, 11; other days, 92; total, 205.

**HOLY COMMUNION**—Public, 54; private, 10; total, 64.

**SUNDAY SCHOOLS**—Teachers, 11; pupils, 100; total, 111.

**PARISH SOCIETIES**—Guild; Brotherhood of St. Andrew; Diocesan Missionary Society.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$263.79; other collections in Church, \$2,041.27; subscriptions and donations, \$1,048.92; Sunday School collections, \$31.53; all other receipts, \$503.10; total, \$3,881.61.

**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$44.64; Sunday School, \$195.65; stipend of clergy, \$1,200.00; choir, \$187.50; all other current expenses, except interest, \$275.25; repairs and improvements, \$2,941.70; interest on indebtedness, \$27.33; total, \$4,872.07.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$125.00; Bishop's Stipend, \$58.62; Convention Expenses, \$53.50; Permanent Episcopal Fund, \$9.00; Widows' and Orphans' Fund, \$9.37; Infirm Clergy, \$9.50; Appleton Church Home, \$7.02; Church Extension Fund, \$20.78; Church Building Fund, \$8.41; total, \$301.20.

**APPROPRIATIONS, GENERAL**—General Missions, \$25.00; Domestic Missions, \$10.10; Foreign Missions, \$14.37; Jewish Missions, \$9.50; University of the South, \$10.00; total, \$68.97.

**Aggregate Total. \$5,242.24.**

**BUILDINGS**—Churches, 1; Rectory 1, with three-fourths of an acre of land.

Value of property, \$15,000.00. Floating debt, \$1,353.63. Amount of insurance, \$12,050.00.

Number of sittings in Church (of which free sittings, 390) 390.

HENRY E. LUCAS, *Rector*.

M. T. KING, *Senior Warden*,

ALBERT C. BANKS, *Junior Warden*.

## ST JUDE'S MISSION—BRUNSWICK.

D. WATSON WINN, *Missionary* . . . Brunswick**BAPTISMS**—Infants, 14; adults, 3; total, 17.**CONFIRMED**—4; number of confirmed persons, 34**COMMUNICANTS**—Added by confirmation, 4; by transfer, 1; total, 5. Lost by death, 1. Present number, 34.**BURIALS**—4.**SERVICES**—Sundays, 141; Holy days, 39; other days, 184; total, 364.**HOLY COMMUNION**—Public, 54; private, 3; total, 57; number of communions made, 189. Sermons and addresses, 104.**SCHOOLS**—Sunday Schools: Teachers, 7; pupils, 60; total, 67.

Parish Schools: Teachers, 2; pupils, 70; total, 72.

**PARISH SOCIETIES**—Sewing Society; Sewing School; Junior Auxiliary.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Cash, \$91.25; offerings at Holy Communion, \$11.85; other collections in Church, \$91.90; subscriptions and donations, \$76.35; Sunday School collections, \$30.14; Parish school, donations therefor, \$394.85; all other receipts, \$16.50; total, \$712.85.**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$14.10; Sunday School, \$12.30; Processional cross, \$14.00; Parish school, \$371.60; all other current expenses, except interest, \$38.16; repairs and improvements, \$11.56; total, \$461.72.**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$15.00; Bishop's Stipend, \$6.00; Widows' and Orphans' Fund, \$11.35; Infirm Clergy, \$3.00; Church Extension Fund, \$21.35; total, \$56.70.**APPROPRIATIONS, GENERAL**—General Missions, \$1.50; Domestic Missions, \$1.00; Indian Missions, \$8.00; Jewish Missions, \$1.00; total, \$11.50. Cash to balance, \$182.93.**Aggregate Total, \$712.85.****BUILDINGS**—Churches, 1. Parish buildings, 1. Value of property, \$4,000.00. Floating debt, \$231.36. Amount of insurance, \$1,875.00.**Number of sittings in Church** (of which free sittings 100) 100.

In addition to my work at St. Jude's, including Crispin's Island, I have done work as follows:

Took partial duty two months in Camden County, my own work being kept up meanwhile, preached fourteen times, celebrated Holy Communion fourteen times and held twenty other services; assisted in the examination for the Diaconate of the now Rev. F. M. Mann and accompanied the Bishop in other visitations, to St. Cyprian's, Darien and St. Andrew's; took duty several times for Rev. H. E. Lucas, and for Rev. J. J. Perry in a mission of St. Mark's Parish, Brunswick.

Took part in meeting of Archdeacons of Albany, ministered to the late Rev. H. K. Rees, gave him the Holy Communion, and afterwards, with Rev. J. J. Perry, performed for him the last sad offices.

In all I have held 520 services, delivered 150 sermons and addresses and celebrated Holy Communion 76 times.

In place of the day school of ten scholars at St. Jude's last year held in a hired room, we have now a large two-story school house, well furnished in part, with seventy regular scholars and two teachers. In addition to the instruction, I give every day after morning prayer in Church. The school is supported in part by the tuition charged, the balance being furnished by the bishop and a young lady in Washington.

The school has made itself felt and for efficiency of instruction and discipline is endorsed by the whole community. We have a robed choir of twelve men and boys, and on Easter were presented with a handsome processional cross.

D. WATSON WINN, *Rector*.

#### ST. ATHANASIUS' MISSION—BRUNSWICK.

JOHN JAMES P. PERRY, *Missionary*. . . . Brunswick.

DAVID DAVENPORT MOORE, *Treasurer*. . . Brunswick.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, colored, 9; adults, colored, 5; total, 14.

CONFIRMED—Colored, 31; number of confirmed persons, approximately colored, 50.

COMMUNICANTS—Added by confirmation, colored 31.

Lost by removal, 4; by suspension, 9; total, colored, 13. Present number, colored, 46.

MARRIAGES—Colored, 2. Burials, colored, 6.

SERVICES—Sundays, 149; Holy days, 32; other days, 332; total, 513.

HOLY COMMUNION—Public, 84; private, 3; total, 87. Number of ex-

communications made, approximate, 870. Sermons and addresses, 208.

SCHOOLS—Sunday Schools: White teachers, 2; colored pupils, 90.

Parish Schools: White teachers, 2; colored pupils, 80.

Industrial Schools: White teachers, 2; colored pupils, 10.

PARISH SOCIETIES—Brotherhood of St. Andrew.

#### FINANCIAL REPORT.

The Church account book has been lost and these financial particulars cannot be supplied.

**Aggregate Total, about \$800.33.**

BUILDINGS—Churches, 1. Parish buildings, 3. Value of property, \$6,500.00.

Number of sittings in Church (of which free sittings 300) 300,

JOHN JAMES P. PERRY, *Priest in Charge*.

#### ST. JOHN'S MISSION—BRUNSWICK.

H. E. LUCAS, *Rector*. . . . Brunswick.

J. J. P. PERRY, *Assistant Minister*. . . Brunswick.

H. M. KING, *Treasurer*. . . . Brunswick.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, 2; adults, 1; total, 3.

BURIALS—1.

## PAROCHIAL REPORTS.

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### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—\$32 00

**APPROPRIATIONS, PAROCHIAL**—Rent of house, \$32.00

This mission is only about four months old, and at present services are held in a rented house, towards the payment of which all funds have been devoted.

### CAMDEN COUNTY MISSION.

ALLARD BARNWELL, *Missionary* . . . Satilla Bluff.

### PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 12 ; adults, 1 ; total, 13.

**CONFIRMED**—8 ; number of confirmed persons, approximate, 69.

**COMMUNICANTS**—Added by confirmation, 8 ; by transfer, 4 ; total, 12.  
Lost by death, 1 ; by removal, 1 ; total, 2. Present number, 57 ; colored, 9 ; total, 66.

**MARRIAGES**—3. Burials, 2.

**SERVICES**—Sundays, 107.

**HOLY COMMUNION**—Public, 14 ; private, 1 ; total, 15. Sermons and addresses, 80.

**SCHOOLS**—Sunday Schools : Teachers, 9 ; pupils, 50 ; total, 59.

### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$34.21 ; other collections in Church, \$189.02 ; total, \$223.23.

**APPROPRIATIONS, DIOCESAN**—Infirm Clergy, \$3.15.

**APPROPRIATIONS, GENERAL**—Domestic Missions, 76 cents ; University of the South, \$1.50 ; total, \$2.26.

**Aggregate Total, \$5.41.**

**BUILDINGS**—Churches, 4 ; value of property, \$2,400.00.

ALLARD BARNWELL, *Missionary*.

JNO. FOSTER, *Senior Warden*.

### ASCENSION PARISH—CARTERSVILLE.

GEORGE E. BENEDICT, *Rector* . . . Cartersville

GEORGE H. GILREATH, *Treasurer* . . . Cartersville.

ROBERT H. COUPER, *Secretary* . . . Cartersville.

### PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 8 ; adults, 2 ; total, 10.

**CONFIRMED**—6 ; number of confirmed persons, approximate, 37 ; colored, 1 ; total, 38.

**COMMUNICANTS**—Added by confirmation, 6 ; by admission, 2 ; total, 8.  
Lost by death, 3 ; by withdrawal, 1 ; total, 4. Present number, 37 ; colored, 1 ; total, 38.

**MARRIAGES**—1. Burials, 4.

**SERVICES**—Sundays, 50 ; Holy days, 6 ; other days, 36 ; total, 92.



HOLY COMMUNION—Public, 15 ; private, 1 ; total, 16. Number of communions made, approximate, 288. Sermons and addresses, 85.  
SCHOOLS—Sunday Schools : Teachers, 5 ; pupils, 20 ; total, 25.  
PARISH SOCIETIES—Ladies' Aid and Woman's Auxiliary.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$169.15 ; subscriptions and donations, \$394.00 ; Sunday School collections, \$6.59 ; total, \$569.74.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$400.00 ; all other current expenses, except interest, \$65.52 ; repairs and improvements, \$43.61 ; total, \$509.13.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$12.20 ; Bishop's Stipend, \$9.60 ; Convention Expenses, \$8.25 ; Permanent Episcopal Fund, \$2.12 ; Widows' and Orphans' Fund, \$5.30 ; Infirm Clergy, \$4.60 ; total, \$42.07.

APPROPRIATIONS, GENERAL—Domestic Missions, \$3.10 ; Foreign Missions, \$5.00 ; Jewish Missions, \$2.05 ; University of the South, 80 cents ; Church at Calhoun, \$1.00 ; Sunday School, Domestic and Foreign Missions, \$4.34 ; Sunday School, Advance Guard, \$2.25 ; total, \$18.54.

**Aggregate Total, \$569.74.**

BUILDINGS—Churches, 1. Value of property, \$3,000.00. Amount of insurance, \$1,600.00.

GEORGE E. BENEDICT, *Rector*.

ROBERT H. COUPER, *Senior Warden*.

GEORGE H. HALL, *Junior Warden*.

## CHURCH OF THE GOOD SHEPHERD—CAVE SPRING.

G. E. BENEDICT, *Missionary* . . . Cartersville.

DR. R. N. PIERSON, *Treasurer-Secretary* . . . Cave Spring.

## PAROCHIAL STATISTICS.

CONFIRMED—6 ; number of confirmed persons, approximate, 21 ; colored, 1 ; total, 22.

COMMUNICANTS—Present number, 21 ; colored, 1 ; total, 22.

BURIALS—1.

SERVICES—Sundays, 6 ; Holy days, 1 ; other days, 7 ; total, 14.

HOLY COMMUNION—Public, 4 ; number of communions made, approximate, 48. Sermons and addresses, 10.

SCHOOLS—Sunday Schools : Teachers, 3 ; pupils, 25 ; total, 28.

PARISH SOCIETIES—Ladies' Auxiliary.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$6.63 ; subscriptions and donations, \$14.56 ; total, \$21.19.

**CONTRIBUTIONS, DIOCESAN**—Diocesan Missions, \$6.63; Bishop's Stipend, \$7.81; Convention Expenses, \$6.75; total, \$21.19.

**CHURCHES**—Churches, 1; value of property, \$2,500.00. Sittings all free.

GEORGE E. BENEDICT, *Minister in Charge*.

S. ORNDORFF, *Senior Warden*.

N. PIERSON, *Junior Warden*.

#### ST. JAMES' PARISH—CEDARTOWN.

GEORGE E. BENEDICT, *Rector* . . . . . Cedartown.

GEO. H. CLARK, *Treasurer* . . . . . Cedartown.

WM. F. HALL, *Secretary* . . . . . Cedartown.

#### PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 2; adults, 2; total, 4.

**CONFIRMED**—6; number of confirmed persons, approximate, 32.

**MEMBERS**—Added by confirmation, 6; by admission, 1; total, 7; by death, 1; by removal, 5; total, 6. Present number, 32.

**SUNDAY SCHOOLS**—2.

**HOLIDAYS**—Sundays, 47; Holy days, 6; other days, 40; total, 93.

**COMMUNION**—Public, 13; number of communions made, approximate, 170. Sermons and addresses, 85.

**TEACHERS**—Sunday Schools: Teachers, 5; pupils, 25; total, 30.

**YOUTH SOCIETIES**—Ladies' Aid; Woman's Auxiliary.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Collections in Church, \$351.22; subscriptions and donations, \$146.50; Sunday School collections, \$15.37; total, \$513.09.

**EXPENDITURES, PAROCHIAL**—Stipend of clergy, \$399.96; all other current expenses, except interest, \$38.72; repairs and improvements, \$6.17; total, \$464.85.

**CONTRIBUTIONS, DIOCESAN**—Diocesan Missions, \$14.95; Infirm Clergy, 10 cents; Church Extension Fund, \$5.52; total, \$21.27.

**CONTRIBUTIONS, GENERAL**—General Missions, \$12.55; Domestic Missions, \$4.80; Foreign Missions, \$3.47; Jewish Missions, \$2.40; University of the South, 70 cents; total, \$23.92.

**Aggregate Total, \$510.04.**

**PROPERTY**—Churches, 1; value of property, \$2,600.00; amount of insurance, \$2,000.00.

**NUMBER** of sittings in Church (of which free sittings 175) 175.

GEORGE E. BENEDICT, *Rector*.

WM. F. HALL, *Senior Warden*.

LEABORN JONES, *Junior Warden*.

## ST. MARK'S AND ST. BARTHOLOMEW'S MISSION—CHATHAM CO.

HENRY A. S. HARTLEY, M.D., *Missionary* . . . Burroughs.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 6; colored, 60; adults, colored, 9; total, 75.  
 COMMUNICANTS—Added by admission, 15. Lost by death, 9; by removal, 4; by suspension, 1; total, colored, 14. Present number, colored, 156.  
 MARRIAGES—1; colored, 1; total, 2. Burials, 1; colored, 10; total, 11.  
 CHURCHINGS—Colored, 6.  
 SERVICES—Sundays, 30; Holy days, 6; other days, 6; total, 42.  
 HOLY COMMUNION—Public, 28; private, 2; total, 30. Sermons and dresses, 35.  
 SCHOOLS—Sunday Schools, 2; colored teachers, 2; pupils, 157; total, 159.  
 Parish Schools, 2; colored teachers, 2; pupils, 157; total, 159.  
 PARISH SOCIETIES—St. Mark's Mission Society, which has \$66.31 in hand, as nucleus of fund to erect a Sanctuary.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$43.81; Sunday School, \$4.91; total, \$48.72.  
 APPROPRIATIONS, DIOCESAN—Bishop's traveling expenses, \$5.62; traveling expenses Rev. W. R. McConnell, \$5.00; total, \$10.62.  
 BUILDINGS—Churches, 2; (St. Mark's Chapel, Burroughs' P. O.; St. Bartholomew's, Miller P. O.): six acres of land; value of property, \$1,080.00.  
 Number of sittings in Churches (of which free sittings 850) 850.

Nominally taking charge of this mission from the 1st of January, 1893, in succession to the previous zealous and indefatigable Missionary, Rev. W. R. McConnell, a quite serious indisposition prevented us from entering on active duties till February 1st. This work is the most unique and interesting of any colored work in Georgia, and second in point of age to few colored fields in our country, originating as early as 1841. For upwards of fifty-two years white Missionaries have here ministered to the slaves on the plantations, and since emancipation to the freedmen in the settlements. The people—counting old and young, number 800 souls and more—who proudly and lovingly claim the Church *theirs*, are not possessed of much, if any of this world's goods, and living as *they* do, in a district essentially marshy and malarial, are disposed at all times to chills and congestive fevers, from the effects of which, *they* in the past have largely succumbed in default of proper medical attention and treatment. From 1st of February to date we have given *gratis* treatment to 103 persons, and through the beneficence of St. Monica's Guild, Washington, D. C., which donated us a large case of drugs and chemicals, have been enabled to dispense (without sending as in ordinary cases, one prescription to the chemical store) the remedies called for by the diseases treated.

Owing to the poverty of the people and consequent inability of the children to lose a day's work, hence inability to attend during the

months of May and June to the Parochial School, we have given gratuitous instruction to them from 5 to 7 P. M. daily, during five days of the week.

H. A. S. HARTLEY, M. D., *Missionary*.

#### GRACE CHURCH MISSION—CLARKESVILLE.

THOMAS G. POND, *Missionary*. . . . . Mount Airy.

ROBERT WALLER, *Treasurer-Secretary* . . . Clarkesville.

#### PAROCHIAL STATISTICS.

**COMMUNICANTS**—6.

**SERVICES**—Week days, 21.

**HOLY COMMUNION**—Public, 9. Sermons and addresses at each service.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$29.14 ; other collections in Church, \$2.85 ; Church Extension, \$16.29 ; all other receipts (children's Easter) \$5.75 ; total, \$54.03.

**APPROPRIATIONS, PAROCHIAL**—Stipend of clergy and his expenses, \$11.47 ; various objects not recorded, \$17.67 ; total, \$29.14.

**APPROPRIATIONS, DIOCESAN**—Church Extension fund, \$16.29.

**APPROPRIATIONS, GENERAL**—General Missions, \$5.75 ; Jewish Missions, \$1.35 ; University of the South, \$1.50 ; total, \$8.60.

**Aggregate Total, \$54.03.**

**BUILDINGS**—Churches, 1. Value of property, \$1,500.

**Number of sittings in Church** (of which free sittings 150), 150.

**Capital invested for support of parish**, \$700.00 in Central Railroad stock.

THOMAS G. POND,  
*Missionary*.

#### CHAPEL OF THE HOLY CROSS MISSION—NEAR CLARKESVILLE.

T. G. POND, *Missionary* . . . . . Mount Airy.

#### PAROCHIAL STATISTICS.

**COMMUNICANTS**—Present number, 4.

**SERVICES**—Sundays, 5.

**HOLY COMMUNION** - Public, 2.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$15.77 ; other collections in Church, \$7.97 ; total, \$23.74

**APPROPRIATIONS, PAROCHIAL**—Stipend of clergy and his expenses, \$15.77.

**APPROPRIATIONS, DIOCESAN**—Church Extension Fund, \$7.02.

**APPROPRIATIONS, GENERAL**—University of the South, 95 cents.

**Aggregate Total, \$23.74.**

**BUILDINGS**—Churches, 1.

**Number of sittings in Church** (of which free sittings 75) 75.

THOS. G. POND, *Missionary*.

## TRINITY PARISH—COLUMBUS.

W. C. HUNTER, *Rector* . . . . . Columbus.  
 C. H. DILLINGHAM, *Treasurer* . . . . . Columbus.  
 E. L. WELLS, *Secretary* . . . . . Columbus.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 28; adults, 7; total, 35.  
 CONFIRMED—56; number of confirmed persons, approximate, 450; colored, 15; total, 465.  
 COMMUNICANTS—Added by confirmation, 40. Lost by death, 7; by removal, 4; total, 11. Present number, 344; colored, 4; total, 348.  
 MARRIAGES—2. Burials, 11.  
 SERVICES—Sundays, 100; Holy days, 78; other days, 116; total, 294.  
 HOLY COMMUNION—Public, 89; private, 3; total, 92. Sermons, 87 addresses, 87.  
 SUNDAY SCHOOLS—Teachers, 23; pupils, 193; total, 216.  
 PARISH SOCIETIES—Woman's Guild, composed of: Benevolent Branch, Missionary Branch, Church Furnishing Branch, Busy Workers Branch, Altar and Vestment Branch. Young People's Missionary Club.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$2,858.85; offerings at Holy Communion, \$78.15; other collections in Church, \$1,081.94; all other receipts (Woman's Guild), \$613.73; total, \$4,632.67.  
 APPROPRIATIONS, PAROCHIAL—Communion alms, \$78.15; stipend of clergy, \$1,800.00; choir, \$272.44; all other current expenses except interest, \$1,081.95; repairs and improvements, \$179.27; interest on indebtedness, \$170.54; various objects, \$436.66; total, \$4,019.01.  
 APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$350.00; Bishop's stipend, \$234.37; Convention Expenses, \$79.75; Permanent Episcopal Fund, \$10.80; Widows' and Orphans' Fund, \$46.05; Infirm Clergy, \$56.34; Appleton Church Home, \$11.45; Church Extension Fund, \$141.52; total, \$930.28.  
 APPROPRIATIONS, GENERAL—Domestic Missions, \$5 00; Foreign Missions, \$4.50; total, \$9.50.

## Aggregate Total, \$4,958.79.

BUILDINGS—Churches, 1. Parish buildings, 1. Value of property, \$40,000.00. Floating debt, \$5,300.00. Amount of insurance, \$18,000.00. Number of sittings in Church (of which free sittings 60), 600.

W. C. HUNTER, *Rector*.

GEORGE W. DILLINGHAM, *Senior Warden*,  
 E. L. WELLS, *Junior Warden*.

## ST. MARK'S PARISH—DALTON.

JAS. B. CRAIGHILL, *Rector* . . . . . DALTON.  
 JOHN BLACK, *Treasurer* . . . . . DALTON.  
 B. M. THOMAS, *Secretary* . . . . . DALTON.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 11.

**CONFIRMED**—6; number of confirmed persons, approximate, 75.

**COMMUNICANTS**—Added by confirmation, 5; by transfer, 2; by admission, 3; total, 10. Lost by death, 1; by removal, 2; by withdrawal, 2; by suspension, 2; total, 7. Present number, 50; colored, 1; total, 51.

**BURIALS**—2.

**SERVICES**—176.

**HOLY COMMUNIONS**—Public, 14; private, 3; total, 17; number of communions made, approximate, 325. Sermons and addresses, 170.

**SCHOOLS**—Sunday Schools: 1; teachers, 5; pupils, 30; total, 35.

**PARISH SOCIETIES**—Church Building Society; St. Mark's Guild.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$65.72; other collections in Church, \$99.15; subscriptions and donations, \$200.00; Sunday School collections, \$23.24; all other receipts, \$329.80; total, \$717.91.

**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$21.57; Sunday School, \$27.78; stipend of clergy, \$300.00; all other current expenses, except interest, \$118.96; new Church fund, \$200.00; total, \$666.31.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$10.00; Bishop's Stipend, \$7.80; Convention Expenses, \$12.00; Permanent Episcopal Fund, \$1.25; Widows' and Orphans' Fund, \$3.66; total, \$34.71.

**APPROPRIATIONS, GENERAL**—Domestic Missions, \$6.42; Foreign Missions, \$6.42; Jewish Missions, \$2.50; University of the South, \$1.55; total, 16.89.

**Aggregate Total, \$717.91.**

**BUILDINGS**—Churches, 1; value of property, \$1,000.00.

**Number of sittings in Church** (of which free sittings 250) 250.

JAS. B. CRAIGHILL, *Rector*.

JOHN BLACK, *Senior Warden*.

PEARCE HORNE, *Junior Warden*.

During the year ending April 30, 1893, in addition to services, etc., at Dalton, I have exercised my ministry as follows:

At Ringgold, the county seat of Catoosa, two Sunday morning services in Presbyterian Church. Here we have three communicants.

Tunnel Hill, four Wednesday evening services. Here we have one communicant.

Tilton, two Sunday mornings, one communicant.

Calhoun, the county seat of Gordon, eleven Sunday and one weekday service in Presbyterian Church. Three persons confirmed, eight

communicants. We have a Church lot on which we expect to build this summer or fall.

Adairsville, three Sunday services. One communicant here, who offers half an acre of land for a Church.

Kingston, St. Andrew's Chapel, eleven Sunday and two week-day services. Holy Communion, 10; confirmed, 2; communicants, 14. A lady of above, as well as Dalton, on Western and Atlantic Railroad.

Spring Place, the county seat of Murray, one Sunday service at the Presbyterian Church. Two communicants.

Dillon, Dade County, on Lookout Range, one week-day service, one communicant and several baptized members. A lady offers five acres of land for a Church, etc.

Warren Station, Walker County, one week-day service at a private house. Gave Holy Communion to eight persons, and baptized four children. A gentleman offers land for a Church. Have also visited but not officiated at LaFayette, the county seat of Walker, and Summerville, the county seat of Chattooga. Respectfully, etc.,

JAS. B. CRAIGHILL, *Missionary*—

#### ST. ANDREW'S PARISH—DARIEN.

H. S. RAVENEL, *Treasurer and Secretary* . . . Darien.

BAPTISMS—Infants, 6.

CONFIRMED—8; number of confirmed persons, approximate, 107.

COMMUNICANTS—Added by confirmation, 8. Lost by removal, 11. Present number, 84.

BURIALS—3.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—\$735.61.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$733.36; all other current expenses, except interest, \$108.06; repairs and improvements, \$78.19; total, \$919.61.

APPROPRIATIONS, DIOCESAN—Bishop's Stipend, \$19.50; Convention expenses, \$23.25; total, \$42.75.

#### Aggregate Total, \$962.36.

BUILDINGS—Churches, 2. Rectory, 1. Value of property, \$9,000.00. Amount of insurance, \$5,500.00.

Number of sittings in Church (of which free sittings 400), 400.

. . . . ., *Rector*—

SPALDING KENAN, *Senior Warden*.

H. S. RAVENEL, *Junior Warden*.

#### ST. CYPRIAN'S MISSION—DARIEN.

F. M. MANN, *Missionary* . . . . . Darien.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, colored, 42.

CONFIRMED—Colored, 6; number of confirmed persons, approximate, 32.

**COMMUNICANTS**—Added by confirmation, colored, 6. Lost by death, 1; by removal, 1; total, colored, 2. Present number, colored, 30.

**BURIALS**—Colored, 2.

**SERVICES**—Sundays, 92; Holy days, 8; other days, 31; total, 131.

**HOLY COMMUNION**—Public, 9.

**SCHOOLS**—Sunday Schools: Colored teachers, 4; pupils, 90; total, 94.

Parish Schools: Colored teachers, 2; pupils, 75; total, 77.

**PARISH SOCIETIES**—Sewing Circle for Girls.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Subscriptions and donations, \$1.80; Sunday School collections, \$13.75; total, \$15.55.

**APPROPRIATIONS, PAROCHIAL**—Communion alms, \$1.80.

**BUILDINGS**—Churches, 1. Value of property, \$1,200.00. Amount of insurance, \$1,000.00.

**Number of sittings in Church** (of which free sittings 200), 200.

I have filled blanks as accurately as possible under circumstances.

F. M. MANN, *Missionary*.

SHADRACK MANN BISHOP, *Senior Warden*,

DANIEL WING, *Junior Warden*.

#### FORT VALLEY MISSION.

E. DENNISTON, *Missionary* . . . . . Opelika, Ala.

#### PAROCHIAL STATISTICS.

**BAPTISMS**—Adults, 1.

**CONFIRMED**—2.

**COMMUNICANTS**—Added by confirmation, 2; by transfer, 1; total, 3. Present number, 20.

**MARRIAGES**—1. Burials, 1.

**SERVICES**—Sundays, 26; other days, 2; total, 28.

**HOLY COMMUNION**—Public, 13. Sermons and addresses, 28.

#### FINANCIAL REPORT.

Offerings at Holy Communion, \$12.

Value of property, \$400.

At Fort Valley we have secured a lot for a Church building in a very desirable part of town and expect soon to have a Church building upon it. We have been promised a good deal of assistance as soon as the fruit season opens, when we will start a subscription list for that purpose. Members of the Church engaged in manufacturing enterprises, at a small town a distance of twelve miles, attend our services at Fort Valley. The Bishop has visited us twice since the Convention and confirmed two persons. It is intended to add Butler and Marshallville to this mission as soon as we can raise funds enough to pay the traveling expenses. No canonical collections taken on account of the poverty of the people.

E. DENNISTON, *Missionary*.



## CHRIST CHURCH PARISH—FREDERICA.

A. G. P. DODGE, JR., *Rector* . . . . . St. Simon's Mills.  
 W. H. PHILLIPS, *Assistant Minister* . . . . . St. Simon's Mills.  
 H. B. STUART-MARTIN, *Assistant Minister* . . . . . St. Simon's Mills.  
 BREWSTER PHILLIPS, *Secretary and Treasurer* . . . . . St. Simon's Mills.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 2 ; adults, 2 ; colored, 1 ; total, 5.  
 CONFIRMED—4 ; number of confirmed persons, approximate, 57 ; colore 28 ; total, 85.  
 COMMUNICANTS Added by confirmation, 4 ; by transfer, 5 ; by remissio 1 ; total, 10. Lost by removal, 4 ; by suspension, 1 ; total, 5. Prese number, 55 ; colored, 23 ; total, 78.  
 SERVICES—Sundays, Holy days and other days, about 400.  
 HOLY COMMUNION—Public and private, about 110.  
 SCHOOLS—Sunday Schools : Teachers, 5 ; pupils, 30 ; total, 35.  
 Colored teachers, 3 ; pupils, 60 ; total, 63.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$23.2 other collections in Church and subscriptions and donations, \$384.8 Sunday School collections, \$8.21 ; total, \$416.24.  
 APPROPRIATIONS, PAROCHIAL—Communion alms, \$23.22 ; stipend clergy, \$230.53 ; all other current expenses, except interest, \$20.4 repairs and improvements, \$26.95 ; Beach Church collections hand to special Treasurer, \$13.87 ; total, \$315.05.  
 APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$3.25 ; Bishop's pend and Convention Expenses, \$25.00 ; Permanent Episcopal Fun \$1.50 ; Widows' and Orphans' Fund, \$7.75 ; Infirm Clergy, \$20. Appleton Church Home, \$4.41 ; Church Extension Fund, \$5. total, \$67.57.  
 APPROPRIATIONS, GENERAL—General Missions, (Sunday School), \$8. Foreign Missions, \$9.00 ; Jewish Missions, \$15.71 ; University of South, 70 cents ; total, \$33.62.

## Aggregate Total, \$416.24.

BUILDINGS—Churches, 3 ; Parish buildings, schools, 2 ; Rectories, 3, w fifteen acres of land. Value of property, \$12,000.00. Floating de \$2.82 ; Amount of insurance, \$9,800.00.  
 Number of sittings in Church (of which free sittings 400) 400.

A. G. P. DODGE, JR., *Rector*.

W. C. TAYLOR, *Senior Warden*.

JAS. D. GOULD, *Junior Warden*.

Besides the amount given by Parish, there were handed to the Rector by outsiders, and disbursed by him for charitable objects, \$282.00; for Diocesan Missions, \$71.75 ; total, \$353.75.

They are not entered, as they do not appertain to the finances of Christ Church, Frederica. Also there are funds in hands of a Trustee (but

not in possession or power of the officers of this parish) from which most of the remaining expenses are paid.

A. G. P. DODGE, JR., *Rector*.

#### GRACE MISSION—GAINESVILLE.

WM. M. WALTON, *in charge* . . . . . Atlanta.

THEO. MORENO, *Treasurer and Secretary* . . Gainesville.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, 1; adults, 4; total, 5.

CONFIRMED—3; number of confirmed persons, approximate, 24.

COMMUNICANTS—Added by confirmation, 3; by transfer, 4; total, 7.  
Present number, 21.

SERVICES—Sundays, 6; other days, 3; total, 9.

HOLY COMMUNION—Public, 6. Sermons and addresses, 9.

PARISH SOCIETIES—Parochial Guild (reported as Ladies' Auxiliary).

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$65.74.

All collections sent to the Treasurer of Diocesan Missions.

BUILDINGS—Churches, 1. One-fourth acre of land. Amount of insurance, value of building.

Number of sittings in Church (of which free sittings 200), 200 (approximate).

WM. M. WALTON,  
*Archdeacon*.

#### ST. GEORGE'S PARISH—GRIFFIN.

JESSE RICHARDS BICKNELL, *Rector* . . . . . Griffin.

ROBERT A. HARDEE, *Treasurer and Secretary* . . Griffin.

#### PAROCHIAL STATISTICS.

CONFIRMED—4; number of confirmed persons, approximate, 106.

COMMUNICANTS—Added by confirmation, 4; by transfer, 3; total, 7. Lost by death, 2; by removal, 15; by withdrawal, 10; total, 27. Present number, 96.

MARRIAGES—I. Burials, 3.

SERVICES—Sundays, 81; Holy days, 20; other days, 58; total, 159.

HOLY COMMUNION—Public, 29; private, 4; total, 33. Number of communions made, 857. Sermons and addresses, 85.

SCHOOLS—Sunday Schools: Teachers, 7; pupils, 36; total, 43.

PARISH SOCIETIES—Diocesan Missionary Society; Woman's Auxiliary.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$54.00; other collections in Church, \$218.91; subscriptions and donations, \$788.63; Sunday School collections, \$12.00; all other receipts, \$1,184.93; total, \$2,258.47.

APPROPRIATIONS, PAROCHIAL—Sunday School, \$12.00; stipend of clergy, \$792.70; choir, \$25.05; all other current expenses, except interest,

\$141.03; repairs and improvements, \$905.58; Communion service, \$125.00; donations to Rector, \$110.00; total, \$2,111.36.  
 APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$48.00; Bishop's Stipend and Convention Expenses, \$49.55; Widows' and Orphans' Fund, \$4.50; Infirm Clergy, \$9.25; Church Extension Fund, \$14; total, \$125.30.  
 APPROPRIATIONS, GENERAL—Domestic Missions (Sunday School), \$12.84; Jewish Missions, \$5.80; balance on hand, \$3.17; total, \$21.81.

**Aggregate Total, \$2,258.47.**

BUILDINGS—Churches, 1. Two acres of land. Value of property, \$6,000.00. Floating debt, \$45.00. Amount of Insurance, none.

Number of sittings in Church (of which free sittings 250), 250.

This report dates as to its parochial items from August 1, 1892.

JESSE RICHARDS BICKNELL, *Rector*.

JOHN MCINTOSH KELL, *Senior Warden*,

SEATON GRANTLAND, *Junior Warden*.

**THE CHURCH OF THE HEAVENLY REST (Paul Hayne Memorial)—GROVETOWN.**

CHAS. E. CABANISS, *Missionary*. . . . . Augusta.

JOSEPH A. HILL, *Lay-Reader*. . . . . Grovetown.

**PAROCHIAL STATISTICS.**

BAPTISMS—Infants, 1.

COMMUNICANTS—Added by confirmation, 7. Lost by removal, 4. Present number, 15.

BURIALS—1.

SERVICES—26.

HOLY COMMUNION—Public, 2.

SCHOOLS—Sunday Schools: Teachers, 4; pupils, 13; total, 17.

**FINANCIAL REPORT.**

RECEIPTS FROM ALL SOURCES—Collections in Church, \$46.42; subscriptions and donations, \$9.00; total, 55.42.

APPROPRIATIONS, PAROCHIAL—All current expenses, except interest, \$7.20; repairs and improvements, \$12.00; special benevolent objects, \$5.00; total, \$24.20.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$20.69; Widows' and Orphans' Fund, \$3.00; Infirm Clergy, \$3.00; Bishop's Advance Guard, \$1.20; total, \$27.89.

APPROPRIATIONS, GENERAL—Foreign Missions, \$1.65.

**Aggregate Total, \$53.74.**

BUILDINGS—Churches, 1. The Church owns one lot—one acre—exclusive of the lot upon which it is situated. Value of property, \$2,000.00. Amount of insurance, \$1,300.00.

Number of sittings in Church (of which free sittings, 130) 130.

CHAS. E. CABANISS, *Missionary in Charge*.

JOSEPH A. HILL, *Senior Warden*,

JOSEPH HATTON, *Junior Warden*.

On May 22d, Rogation Sunday, a beautiful and tender memorial was placed upon the altar of our Church in memory of a young communicant—Edward Dunwoody Hill. The memorial chosen was a pair of very handsome vases for flowers for the altar. They are inscribed :

“In memory of Edward Dunwoody Hill. 1873—1891. ‘Blessed are the pure in heart, for they shall see God.’”

It was contributed by his young friends.

On Trinity Sunday, June 12, our hearts were gladdened by the consecration of our Church. The Bishop was assisted by Rev. Messrs. C. C. Williams, C. E. Cabaniss and J. J. Lanier. The Church was crowded and all were pleased by the beautiful and impressive ceremonies.

Our financial condition is excellent. We are free from debt of all kinds, pay as we go and contribute our proportion to all Church work and charities.

JOSEPH A. HILL,  
*Senior Warden and Lay-Reader in Charge.*

#### HAPEVILLE MISSION—HAPEVILLE.

R. M. W. BLACK, *Missionary*, . . . . . Atlanta.

C. W. WHITNER, *Treasurer* . . . . . Atlanta.

#### PAROCHIAL STATISTICS.

COMMUNICANTS—Added by admission, 9. Present number, 9.

SERVICES—Sundays, 19. Sermons and addresses, 19.

PARISH SOCIETIES—Committee of the Ladies.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$72.70.

APPROPRIATIONS, PAROCHIAL—For Bible and Hymnals for the Mission, \$8.25.

The Mission services are held at least three Sundays in the month, and at present in a public school hall. The offerings are placed in the hands of the Bishop, and are being preserved as a new chapel fund.

The Mission at Hapeville was begun on November 27, 1892, and the above report is from that date to May 1, 1893.

R. M. W. BLACK, *Missionary*.

#### ST. LUKE'S PARISH—HAWKINSVILLE.

J. W. TURNER, *Rector*. . . . . Hawkinsville.

E. J. HENRY, *Secretary and Treasurer* . . Hawkinsville.

#### PAROCHIAL STATISTICS.

CONFIRMED—2; number of confirmed persons, approximate, 29.

COMMUNICANTS—Added by confirmation, 2. Present number, 26.

SERVICES—Sundays, 23; other days, 11; total, 34.

HOLY COMMUNION—Public, 5. Number of communions made, approximate, 50. Sermons and addresses, 16.

SCHOOLS—Sunday Schools: Teachers, 7; pupils, 37; total, 44.

PARISH SOCIETIES—St. Luke's Guild.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES.—Offerings at Holy Communion, \$18.29; other collections in Church, \$21.43; subscriptions and donations, \$22.58; Sunday School collections, \$18.55; all other receipts, \$42.56; total, \$123.41.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$34.25; repairs and improvements, \$40.50; balance cash on hand, \$17.30; total, \$92.05.

APPROPRIATIONS, DIOCESAN—Bishop's Stipend, \$7.81, Convention expenses, \$5.00; Church Extension Fund, \$18.55; total, \$31.36.

**Aggregate Total, \$123.41.**

BUILDINGS—Churches, 1. Value of property, \$1,000.

Number of sittings in Church (of which free sittings 125), 125.

J. W. TURNER, *Rector*.

JOHN HENRY, *Senior Warden*.

F. H. BOZEMAN, *Junior Warden*.

#### JESUP MISSION—JESUP.

J. W. TURNER, *Missionary* . . . . . Hawkinsville.

#### PAROCHIAL STATISTICS.

BAPTISMS—Adults, 5.

CONFIRMED—2.

COMMUNICANTS—Added by confirmation, 2. Present number, 2.

SERVICES—Sundays, 7; Holy days, 1; other days, 2; total, 10.

HOLY COMMUNIONS—Public, 1. Number of communions made, approximate, 5. Sermons and addresses, 10.

SCHOOLS—Sunday Schools: Teachers, 3; pupils, 48; total, 51.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES.—Offerings at Holy communion, \$3.62; other collections in Church, \$11.45; subscriptions and donations, \$5.75; total, \$21.11.

APPROPRIATIONS, PAROCHIAL—Sunday School, \$3.05; all other current expenses, except interest, \$18.40; total, \$21.45.

One-half acre of land.

J. W. TURNER, *Missionary*.

#### ST. MARK'S MISSION—LaGrange.

WM. M. WALTON, *Archdeacon in Charge*, . . . . . Atlanta.

H. R. SLACK, *Treasurer and Secretary* . . . . . LaGrange.

#### PAROCHIAL STATISTICS.

CONFIRMED—Number of persons, approximate, 14.

COMMUNICANTS—Lost by removal, 3. Present number, 11.

SERVICES—Sundays, 6; other days, 2; total, 8.

HOLY COMMUNION—Public, 3. Sermons and addresses, 8.

PARISH SOCIETIES—Parochial Guild.

## FINANCIAL REPORT.

With small exception, everything given to Church building, just complete.  
 BUILDINGS—Churches, 1; one-half acre of land. Value of property,  
 \$1,500.00.

Number of sittings in Church (of which free sittings 120) 120.

WM. M. WALTON, *Archdeacon in Charge*.

## CHRIST CHURCH PARISH MACON.

FREDERICK F. REESE, *Rector* . . . . . Macon.  
 MARTIN DAMER, *Assistant Minister* . . . . . Macon.  
 JNO. M. WALKER, *Treasurer* . . . . . Macon.  
 HENRY G. CUTTER, *Secretary* . . . . . Macon.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 26; adults, 2; colored, 1; total, 29.

CONFIRMED—12.

COMMUNICANTS—Added by confirmation, 10; by transfer, 5; by admission, 17; total, 32. Lost by death, 2; by removal, 4; by withdrawal, 5; total, 11. Present number, 255

MARRIAGES—5; colored, 1; total, 6. Burials, 20.

CHURCHINGS—I.

SERVICES—Sundays, 101; Holy days, 40; other days, 87; total, 228.

HOLY COMMUNION—Public, 32; private, 3; total, 35. Number of communions made, approximate, 1500. Sermons and addresses, 127.

SCHOOLS—Sunday Schools: Teachers, 17; pupils, 115; total, 132.

PARISH SOCIETIES—Ladies' Aid Society and Woman's Auxiliary; Chancel Society; Brotherhood of St. Andrew; Sunday School Teachers' Association; Church Periodical Club.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$3,253.78; offerings at Holy Communion, \$232.20; other collections in Church, \$1,389.40; subscriptions and donations, \$424.00; Sunday School collections, \$293.66; interest on invested funds, \$2,239.20; all other receipts, \$500.43; total, \$8,332.67.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$294.00; Sunday School, \$275.93; stipend of Clergy, \$2,100.00; choir, 747.00; all other current expenses, except interest, \$538.12; repairs and improvements, \$244.35; interest on indebtedness, \$20.00; Missionary at St. Barnabas', \$325.00; maintenance, etc., of Julia P. Jones Benevolent Home, \$2,007.72; various objects, \$126.60; total, \$6,678.72.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$375.00; Bishop's Stipend, \$312.50; Convention Expenses, \$58.50; Permanent Episcopal Fund, \$16.35; Widows' and Orphans' Fund, \$25.00; Infirm Clergy, \$27.68; Appleton Church Home, \$54.83; Church Extension Fund, \$26.02; Various objects, \$14.03; total, \$909.91.

APPROPRIATIONS, GENERAL—General Missions, \$100.00; Domestic Missions, \$47.31; Foreign Missions, \$49.52; University of the South, \$60.00; General Clergy Relief, 16.69; Various objects, \$39.76; total, \$313.28.

**Aggregate Total \$7,901.91.**

BUILDINGS—Churches, 1; Parish Buildings, 1; Rectory, 1. Value of property, \$31,500.00. Floating debt, \$300.00. Amount of insurance, \$18,700.00. Number of sittings in Church (of which free sittings 90) 550. Capital invested for educational and benevolent institutions and objects, \$42,200.00.

FREDERICK F. REESE, *Rector*.

GEO. R. BARKER, *Senior Warden*.

LUTHER WILLIAMS, *Junior Warden*.

#### ST. BARNABAS' MISSION—MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.

ALGERNON BLAIR, *Treasurer* . . . . . Macon.

MOTT WRIGLEY, *Secretary* . . . . . Macon.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, 4; adults, 2; total, 6.

CONFIRMED—12; number of confirmed persons, approximate, 77.

COMMUNICANTS—Added by confirmation, 12; by transfer, 2; by admission, 3; total, 17. Lost by death, 1. Present number, 45.

MARRIAGES—6. Burials, 5.

SERVICES—Sundays, 69; Holy days, 19; other days, 63; total, 151.

HOLY COMMUNION—Public, 15; private, 2; total, 17. Number of communions made, approximate, 125. Sermons and addresses, 125.

SCHOOLS—Sunday Schools: Teachers, 10; pupils, 90; total, 100.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$9.42; other collections in Church, \$112.86; subscriptions and donations, \$368.70; Sunday School collections, \$70.00; all other receipts, \$58.00; total, \$618.98.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$1.50; Sunday School, \$68.00; stipend of clergy, \$402.00; all other current expenses, except interest, \$73.78; repairs and improvements, \$9.00; total, \$554.28.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$58.00.

APPROPRIATIONS, GENERAL—General Missions, \$15.00; Jewish Missions, \$1.00; total, \$16.00.

**Aggregate Total, \$628.28.**

BUILDINGS—Churches, 1. Parish buildings, 1. Value of property \$5,000.00. Floating debt, \$150.00. Amount of insurance, \$2,000.00. Number of sittings in Church (of which free sittings 250), 250.

MARTIN DAMER, *Missionary*.

## ST. JOHN'S MISSION—MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.  
 PERRY C. SMITH, *Treasurer* . . . . . Macon.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 4 ; adults, 1 ; total, 5.

**CONFIRMED**—1 ; number of confirmed persons, approximate, 20.

**COMMUNICANTS**—Added by confirmation, 1 ; by admission 3 ; total, 4.  
 Present number, 15.

**BURIALS**—2.

**SERVICES**—Sundays, 39 ; other days, 30 ; total, 69.

**HOLY COMMUNION**—Public, 9 ; number of communions made, approximate, 75. Sermons and addresses, 75.

**SCHOOLS**—Sunday Schools : Teachers, 9 ; pupils, 40 ; total, 49.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Subscriptions and donations, \$51.48 ;  
 Sunday School collections, \$21 37 ; all other receipts, \$1.67 ; total,  
 \$74.52.

**APPROPRIATIONS, PAROCHIAL**—Sunday School, \$11.82 ; stipend of clergy,  
 \$38.00 ; all other current expenses, except interest, \$8.00 ; total, \$57.82.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$1.67.

**Aggregate Total, \$59.49.**

**BUILDINGS**—Churches, 1. Value of property, \$1,000.00. Amount of in-  
 surance, \$500.00.

**Number of sittings in Church** (of which free sittings about 200) 200.

MARTIN DAMER, *Missionary*.

## St. PAUL'S PARISH—MACON.

H. ORRIN JUDD, *Rector* . . . . . Macon.

R. P. CHRISTIAN, *Treasurer* . . . . . Macon.

A. R. WOOLFOLK, *Secretary* . . . . . Macon.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 3 ; adults, 4 ; total, 7.

**CONFIRMED**—13 ; number of confirmed persons, approximate, 180.

**COMMUNICANTS**—Added by confirmation, 13 ; by transfer, 6 ; by admis-  
 sion, 4 ; total, 23. Lost by death, 1 ; by removal, 4 ; total, 5. Present  
 number, 150.

**MARRIAGES**—4. Burials, 5.

**SERVICES**—Sundays, 125 ; other days, 50 ; total, 175.

**HOLY COMMUNION**—Public, 24 ; private, 6 ; total, 30. Sermons and ad-  
 dresses, 175.

**SUNDAY SCHOOLS**—Teachers, 8 ; pupils, 80 ; total, 88 ; Sunday School at  
 Chapel of Good Shepherd : Teachers, 4 ; pupils, 26 ; total, 30.



## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$1,992.01; offerings at Holy Communion, \$96.00; other collections in Church, \$646.53; subscriptions and donations, \$203.00; all other receipts, \$86.00; total, \$3,023.54.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$40.00; Sunday School, \$150.00; stipend of clergy, \$1,600.00; choir, \$625.00; all other current expenses, except interest, \$704.14; total, \$3,119.14.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$214.00; Bishop's Stipend, \$78.12; Convention Expenses, \$37.75; Permanent Episcopal Fund, \$14.35; Widows' and Orphans' Fund, \$26.75; Infirm Clergymen, \$20.40; Appleton Church Home, \$12.00; Church Extension Fund, \$104.00; total, \$507.37.

APPROPRIATIONS, GENERAL—Jewish Missions, \$6.72; University of the South, \$10.00; total, \$16.72.

Aggregate Total, \$3,643.23.

BUILDINGS—Churches, 2. Value of property, \$20,000.00. Floating debt, \$600.00. Amount of insurance, \$15,000.00.

Number of sittings in Church, 600.

In connection with St Paul's Parish, Macon, a Chapel, the Good Shepherd, has been erected, and though not entirely complete, it has been occupied since December last, divine service and Sunday School being held each Lord's day. The edifice, a tasteful gothic structure, affords sittings for about one hundred, and is to cost about eight hundred dollars. The lot, a donation to the Church, is valued at five hundred dollars, which, together with the Church building, is held by the corporation of St. Paul's Parish.

H. ORRIN JUDD, *Rector*.

A. R. TINSLEY, *Senior Warden*,

N. M. HODGKINS, *Junior Warden*.

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THE ADVENT MISSION—MADISON.

R. W. ANDERSON, *Missionary*. . . . . Athens.

BAPTISMS—Infants, 2; adults, 1; total, 3.

CONFIRMED—I.

COMMUNICANTS—No record. Present number, 6.

SERVICES—Sundays, 8; other days, 4; total, 12.

HOLY COMMUNION—Public, 4. Sermons and addresses, 11.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—\$15.45.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$15.45.

BUILDINGS—Churches, 1.

R. W. ANDERSON, *Missionary*.

## ST. JAMES' PARISH—MARIETTA.

CHAS. T. A. PISE, *Rector* . . . . . Marietta.  
 WM. H. TREZEVANT, *Treasurer* . . . . . Marietta.  
 B. R. STRONG, *Secretary*. . . . . Marietta.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 7; adults, 2; total, 9.

**CONFIRMED**—12; number of confirmed persons, approximate, 170.

**COMMUNICANTS**—Added by confirmation, 12; by transfer, 3; by admission, 1; total, 16. Lost by death, 2; by removal, 1; by withdrawal, 2; total, 5. Present number, 152.

**MARRIAGES**—4. Burials, 9.

**SERVICES**—Sundays, 110; Holy days, 40; other days, 53; total, 203.

**HOLY COMMUNION**—Public, 35; private, 4; total, 39; number of communions made, approximate, 1500. Sermons and addresses, 180.

**SCHOOLS**—Sunday Schools: Teachers, 10; pupils, 102; colored pupils, 25; total, 137.

**PARISH SOCIETIES**—Ladies' Aid; St. Mary's Guild; Diocesan Missionary; Young People's Missionary; Woman's Auxiliary.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$9.43; other collections in Church, \$1,651.45; subscriptions and donations, \$580.27; Sunday School collections, \$128.46; all other receipts, \$175.40; total, \$2,545.01.

**APPROPRIATIONS, PAROCHIAL**—Stipend of clergy, \$1,200.00; all other current expenses, except interest, \$679 83; cash on hand, \$66.54; total, \$1,946.37.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$300.00; Bishop's Stipend, \$58.62; Convention Expenses, \$35.25; Permanent Episcopal Fund, \$5.00; Widows' and Orphans' Fund, \$19.75; Infirm Clergy, \$17.80; Appleton Church Home, \$18.01; Church Extension Fund, \$20.02; Brunswick Mission, \$5.75; total, \$480.20.

**APPROPRIATIONS, GENERAL**—Domestic and Foreign Missions, \$45.94; Domestic Missions, \$14.00; Foreign Missions, \$28.00; Indian Mission, \$5.55; Jewish Missions, \$7.15; University of the South, \$9.10; Education of Ministry, \$2.40; Bible and Prayer Book Society, \$3.60; American Church Building Fund, \$2.70; total, \$118.44.

**Aggregate Total. \$2,545.01.**

**BUILDINGS**—Churches, 1. Parish buildings, 1. Rectory, 1. Value of property, \$8,500.00. Mortgage debts, \$155.25 on Rectory; floating debt, \$250.00. Amount of insurance, \$4,500.00.

Number of sittings in Church (free sittings 350), 350.

CHAS. T. A. PISE, *Rector*.

B. R. STRONG, *Senior Warden*.

W. H. TREZEVANT, *Junior Warden*.

## ST. STEPHEN'S PARISH—MILLEDGEVILLE.

C. M. STURGES, *Rector* . . . . . Milledgeville.  
 RUFUS W. ROBERTS, *Treasurer* . . . . . Milledgeville.  
 JOSEPH S. STALEY, *Secretary* . . . . . Milledgeville.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 2.

CONFIRMED—9; number of confirmed persons, approximate, 79.

COMMUNICANTS—Added by confirmation, 9; by transfer, 6; by admission, 3; total, 18. Lost by death, 1; by removal, 6; total, 7. Present number, 74.

MARRIAGES—2. Burials, 1.

SERVICES—Sundays, 87; Holy days, 19; other days, 30; total, 136.

HOLY COMMUNION—Public, 29; number of communions made, approximate, 581. Sermons and addresses, 75.

SCHOOLS—Sunday Schools: Teachers, 8; pupils, 55; total, 63.

PARISH SOCIETIES—St. Stephen's Aid; Daughters of the King.

## FINANCIAL REPORT,

*From August 1st, 1892, to May 1st, 1893.*

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$32.00; other collections in Church, \$288.77; subscriptions and donations, \$498.13; Sunday School collections, \$24.34; all other receipts, \$286.03; total, \$1,129.74.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$32.47; Sunday School, \$11.10; stipend of clergy, 486.66; choir, \$56.39; all other current expenses, except interest, \$77.02; repairs and improvements, \$154.00; mortgage debt, \$183.47; total, \$1,001.59.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$3.25; Bishop's stipend, \$19.60; Convention Expenses, \$15.75; Permanent Episcopal Fund, \$2.50; Widows' and Orphans' Fund, \$5.88; Infirm Clergy, \$7.60; Church Extension Fund, \$16.27; Collection at Bishop's visitation, \$11.46; total, \$82.31.

APPROPRIATIONS, GENERAL—General Missions, \$8.07; Domestic Missions, \$7.28; University of the South, \$3.00; total, \$18.35.

**Aggregate Total, \$1,102.25.**

BUILDINGS—Churches, 1; Rectory, 1, with half acre of land. Value of property, \$5,000.00. Mortgage debt, \$125.00. Floating debt, \$150.00. Amount of insurance, \$4,700.00.

Number of sittings in Church (of which free sittings 300) 300.

C. M. STURGES, *Rector*.

WILLIAM H. SCOTT, *Senior Warden*.

RUFUS W. ROBERTS, *Junior Warden*.

## CALVARY CHURCH MISSION—MOUNT AIRY.

T. G. POND, *Missionary* . . . . . Mount Airy.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 2.

COMMUNICANTS—Present number, 2.

SERVICES—58.

HOLY COMMUNION Public, 16; private, 2; total, 18.

SCHOOLS—Sunday Schools: Teachers, 2; pupils, 33; total, 35.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$22.57; other collections in Church, \$14.97; total, \$37.54.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$1.60; stipend of clergy and expenses, \$19.92; sexton, 30 cents; all other current expenses, except interest, 70 cents; total, \$22.52.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$5.00; Widows' and Orphans' Fund, \$1.00; Church Extension Fund, \$4.36; total, \$10.36.

APPROPRIATIONS, GENERAL—Domestic Missions, (children), \$4.21; University of the South, 40 cents; Sundries, \$2.65; total, \$7.26.

Aggregate Total, \$40.14.

BUILDINGS—Churches, 1. Value of property, \$1,500.

Number of sittings in Church (of which free sittings 200) 200,

THOS. G. POND, *Missionary*.

## ST. JAMES' MISSION—POOLER.

W. R. McCONNELL, *Missionary* . . . . . Pooler, Chatham County.J. W. LEE, *Treasurer* . . . . . Pooler, Chatham County.BENJAMIN GREENE, *Secretary* . . . . . Pooler, Chatham County.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 9; adults, 1; total, 10.

CONFIRMED—8; number of confirmed persons, approximate, 33.

COMMUNICANTS—Added by confirmation, 8; by admission, 1; total, 9.  
Lost by death, 1; by removal, 2; total, 3. Present number, 31.

MARRIAGES—2. Burials, 2.

SERVICES—Sundays, 48; Holy days, 5; other days, 40; total, 93.

HOLY COMMUNION—Public, 11. Number of communions made, approximate, 125. Sermons and addresses, 90.

SCHOOLS—Sunday Schools: Teachers, 6; pupils, 30; total, 36.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$25.36; subscriptions and donations, \$119.55; Sunday School collections, \$11.13 all other receipts, \$114.71; total, \$270.75.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$78.00; all other current expenses, except interest, \$8.80; repairs and improvements, \$77.75; total, \$164.55.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$5.00; Infirm Clergy, \$1.65; Church Extension Fund, \$2.86; to Bishop for church building in Georgia, \$11.00; total, \$20.51.

**Aggregate Total, \$185 06.**

BUILDINGS—Churches, 1; one-quarter acre of land. Value of property, \$800.00. Amount of insurance, \$500.00.

Number of sittings in Church, (of which free sittings 100) 100.

Pooler is a growing village and there has been a corresponding increase in the number of communicants since my last convention report. Some months ago the frame of a tower to the Chapel was erected, and a good bell placed in it. The work on it was then suspended from lack of means for carrying it on. I am happy to say that we have raised the needed money, and that the tower will be finished in the course of a few days.

Owing to the financial condition of the people, we have not been able to take up all collections called for by resolution and canon.

I took my annual vacation in September, and officiated during that month at Brunswick, St. Simon's Mills, St. Mary's and Bridge Hammock. I have also visited Pinora once and administered the Holy Communion.

W. R. McCONNELL, *Missionary.*

#### ST. PETER'S PARISH - ROME.

CHARLES BUCKNER HUDGINS, *Rector* . . . Rome.

CHARLES E. BERRY, *Treasurer* . . . Rome.

B. F. HULL, *Secretary* . . . Rome.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, 6.

CONFIRMED—5.

COMMUNICANTS—Added by confirmation, 5; by transfer, 12; total 17.

Lost by death, 4; by removal, 17; total, 21. Present number, 22 5.

MARRIAGES—3. Burials, 12.

SERVICES—345.

HOLY COMMUNION—Public, 75; private 2; total, 77.

SCHOOLS—Sunday Schools: Teachers, 8; pupils, 75; total, 83.

PARISH SOCIETIES—St. Peter's Guild; Young Ladies' Guild.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$112.38; other collections in Church and Parish, \$1,140.85; subscriptions and donations, \$8,054.76; Sunday School collections, \$45.86; total, \$9,353.85.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$112.38; Sunday School, \$45.86; stipend of clergy, \$900.00; all other current expenses, except interest, \$240.85; repairs and improvements on Rectory and new Church, \$8,054.76; total, \$9,353.85.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$120.00; Bishop's Stipend, \$78.13; Convention Expenses, \$57.50; Widows' and Orphans' Fund, \$5.00; Infirm Clergy, \$15.00; Appleton Church Home, \$5.00; total, \$280.63.

**APPROPRIATIONS, GENERAL**—General Missions, \$60.75; Jewish Missions, \$9.25; University of the South, \$12.00; total, \$82.00.

**Aggregate Total, \$9,716.48.**

**BUILDINGS**—Churches—New Church partly built and Chapel completed. One new Rectory. Value of property, \$18,000. Amount of insurance, \$5,000.

**Number of sittings in Chapel** (of which free sittings 200) 200.

CHAS. BUCKNER HUDGINS, *Rector*.

HY. S. LANSDALL, *Senior Warden*.

A. W. WALTON, *Junior Warden*.

#### CHRIST CHURCH—SAVANNAH.

ROBB WHITE, *Rector* . . . . . Savannah.

J. F. KOLLOCK, *Treasurer* . . . . . Savannah.

ED S. ELLIOTT, *Secretary* . . . . . Savannah.

#### PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, 18; adults, 3; total, 21.

**CONFIRMED**—28.

**COMMUNICANTS**—Added by confirmation, 28; by transfer, 44; total, 72. Lost by death, 5. Present number, about 600.

**MARRIAGES**—5. Burials, 27.

**CHURCHINGS**—2.

**SERVICES**—210.

**HOLY COMMUNION**—Public, 20; private, 10; total, 30.

**SCHOOLS**—Sunday Schools: Teachers, 30; pupils, 245; total, 275.

St. Michael's: Teachers, 8; pupils, 37; total, 45.

Parish Schools: Teachers, 2 pupils, 29; total, 31.

**PARISH SOCIETIES**—Bishop Elliott Society; Altar Society; Prayer Book Society.

#### FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Pew rents, \$7,179.40, offerings at Holy Communion, \$615.30; other collections in Church, \$847.13; subscriptions and donations, \$17,747.09; Sunday School collections, \$583.73; sale of house, \$3,500.00; total, \$30,471.65.

**APPROPRIATIONS, PAROCHIAL**—Stipend of clergy, \$3,000.00; choir, \$1,612.56; all other current expenses, except interest, \$2,242.40; repairs and improvements, \$275.78; interest on indebtedness, \$314.57; total, \$7,445.31.

**APPROPRIATIONS, DIOCESAN**—Diocesan Missions, \$650.00; Bishop's Stipend, \$625.00; Convention Expenses, \$140.25; Widows' and Orphans' Fund, \$55.00; Infirm Clergy, \$55.00; Episcopal Orphans' Home, \$3,423.93; Church Extension Fund, \$173.73; various objects,

\$840.27; Woman's Auxiliary, \$100.00; Church Debt, \$4,180.00; total, \$10,243.18.

APPROPRIATIONS, GENERAL—Domestic Missions, 728.13; Foreign Missions, \$842.00; Jewish Missions, \$35.67; University of the South, \$10,088.15; Education of Ministry, \$29.25; Bishop Elliott Society, \$853.17; Altar Society, \$97.75; Prayer Book Society, \$109.10; total, \$12,783.16.

**Aggregate Total, \$30,471.65.**

BUILDINGS—Churches, 1; Rectory, 1; value of property, \$75,000.00; floating debt, \$4,341.00; amount of insurance, \$43,000.00.

Number of sittings in Church (of which free sittings 200) 680.

ROBB WHITE, *Rector*.

JOHN R. F. TATNALL, *Senior Warden*.

C. LUCIAN JONES, *Junior Warden*.

#### ST. JOHN'S CHURCH PARISH—SAVANNAH.

CHAS. H. STRONG, *Rector* . . . . . Savannah.

W. W. KIMBALL, *Assistant Minister* . . . . . Savannah.

D. Y. DANCY, *Treasurer* . . . . . Savannah.

GEO. F. CANN, *Secretary* . . . . . Savannah.

#### PAROCHIAL STATISTICS.

FAMILIES—337; number of individuals, 1345.

BAPTISMS—Infants, 21; adults, 9; total, 30.

CONFIRMED—49.

COMMUNICANTS—Added by confirmation, 49; by transfer, 43; total, 92.

Lost by death, 6; by removal, 32; total, 38. Present number, 565.

MARRIAGES—6. Burials, 33.

CHURCHINGS—5.

SERVICES—Sundays, 177; Holy days, 21; other days, 75; total, 273.

HOLY COMMUNION—Public, 63; private, 10; total, 73.

SCHOOLS—Sunday Schools: Teachers and officers, 28; pupils, 230; total, 258.

PARISH SOCIETIES—St. John's Sunday School Association; St. John's Missionary Society; St. John's Rectory Society; Young Woman's Society; St. Cecilia Society; Chancel Society; Ladies' Church Aid Society; St. Andrew's Brotherhood, Chapter 960; St. John's Christmas Club, (gifts for the poor).

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$5,988.95; offerings at Holy Communion, \$438.25; other collections in Church, \$779.86; subscriptions and donations of the different societies, \$2,421.26; Sunday School collections, \$231.33; all other receipts from special collections in Church, etc., \$796.51; total, \$10,655.96.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$438.25; Sunday School, (\$95.25 for Diocesan Missions), \$231.33; stipend of clergy, \$3,275.00; choir, \$1,942.71; taxes, \$525.24; all other current expenses, except

interest, \$357.55 ; insurance, \$300.25 ; commissions, \$134.99 ; interest on indebtedness, \$79.34 ; Rectory society, towards salary of assistant, \$950.69 ; St. Cecilia Society towards new organ, \$153.42 ; presents and donations to the clergy \$375.00 ; Chancel Society, \$186.50 ; St. Andrew's Brotherhood, \$22.90 ; Christmas Club, (gifts for poor), \$50.00 ; Thanksgiving, (gifts for poor), \$60.00 ; total, \$9,083.17.

PROPRIATIONS, DIOCESAN—Diocesan Missions, \$600.00 ; Bishop's Stipend, \$468.75 ; Convention Expenses, \$122.00 ; Widows' and Orphans' Fund, \$35.25 ; Infirm Clergy, \$69.35 ; Appleton Church Home, box valued, \$50.00 ; Church Extension Fund, \$61.86 ; Episcopal Orphans' Home, \$128.00 ; total, \$1,535.21.

PROPRIATIONS, GENERAL—Foreign Missions, \$47.31 ; Insurance Foreign Missionaries, \$20.00 ; University of the South, \$30.27 ; total, \$97.58.

**Aggregate Total, \$10,715.96.**

EDUCATIONAL—Churches, 1. Parish buildings, 1. Rectory, 1. Value of property, \$62,800.00. Floating debt, \$1,500.00. Amount of insurance, \$39,700.00.

Number of sittings in Church (of which free sittings 20) 600.

CHAS. H. STRONG, *Rector*.

D. G. PURSE, *Senior Warden*.

DAVID WELLS, *Junior Warden*.

**ST. PAUL'S PARISH—SAVANNAH.**

J. J. LANIER, *Rector* . . . . . Savannah.

J. H. ELTON, *Treasurer* . . . . . Savannah.

J. A. THOMAS, *Secretary* . . . . . Savannah.

**PAROCHIAL STATISTICS.**

BAPTISMS—Infants, 22.

CONFIRMED—8 ; number of confirmed persons, approximate, 125.

COMMUNICANTS—Added by confirmation, 8 ; by transfer, 1 ; by admission, 4 ; total, 13. Lost by removal, 1. Present number, 105.

MARRIAGES—5. Burials, 16.

SERVICES—Sundays, 40 ; Holy days, 17 ; other days, 80 ; total, 137.

LY COMMUNION—Public, 57 ; private, 8 ; total, 65. Sermons and addresses, 110.

SCHOOLS—Sunday Schools : Teachers, 15 ; pupils, 140 ; total, 155.

PARISH SOCIETIES—Chancel Guild ; Woman's Auxiliary ; Independent Society ; Woman's Aid Society ; The Brotherhood of St. Andrew.

**FINANCIAL REPORT.**

RECEIPTS FROM ALL SOURCES—Collections in Church, \$42.09 ; subscriptions, \$972.41 ; Sunday School collections, \$278.25 ; all other receipts, \$773.71 ; total, \$2,066.46.

PROPRIATIONS, PAROCHIAL—Sunday School, \$122.80 ; stipend of clergy, \$965.00 ; choir, \$117.00 ; all other current expenses, except interest, \$169.67 ; repairs and improvements, \$35.70 ; interest on in-



debt, \$226.85; insurance on church and fixtures, \$180.00; total, \$1,817.02.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$25.65; Convent Expenses, \$26.25; Infirm Clergy, \$15.01; Church Extension Fund, \$75.24; various objects, \$27.08; total, \$169.23.

**Aggregate Total, \$1,986.25.**

BUILDINGS—Churches, 1; value of property, \$10,000.00; mortgage debt, \$3,000; floating debt, \$390.00; amount of insurance, \$8,000.00.

Number of sittings in Church (of which free sittings 325) 325.

J. J. LANIER, *Rector*.

J. H. ELTON, *Junior Warden*.

#### ST. STEPHEN'S PARISH—SAVANNAH.

RICHARD BRIGHT, *Rector* . . . . . Savannah.

ALBERT JACKSON, *Treasurer* . . . . . Savannah.

R. J. ARTSON, *Secretary* . . . . . Savannah.

#### PAROCHIAL STATISTICS.

BAPTISMS—Infants, colored, 36; adults, colored, 7; total, 43.

CONFIRMED—Colored, 27.

COMMUNICANTS—Added by transfer, 1. Lost by death, 13; by removal, 1; total, 14. Present number, colored, 183.

MARRIAGES—Colored, 4. Burials, colored, 13.

SERVICES—Sundays, 104; Holy days, 6; other days, 52; total, 162.

HOLY COMMUNION—Public, 15; private, 3; total, 18. Sermons and dresses, 122.

SCHOOLS—Sunday Schools: Teachers, colored, 11; pupils, colored, 11; total, 146.

PARISH SOCIETIES—Parish Aid Society.

#### FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Pew rents, \$364.71; offerings at Holy Communion, \$44.74; other collections in Church, \$545.71; Sunday School collections, \$100.00; all other receipts, \$1,377.23; total, \$2,432.39.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$44.74; Sunday School, \$100.00; stipend of clergy, \$800.00; all other current expenses, except interest, \$426.88; repairs and improvements, \$305.51; purchase of a new organ, \$800.00; total, \$2,477.13.

APPROPRIATIONS, DIOCESAN—Infirm Clergy, \$1.00.

APPROPRIATIONS, GENERAL—General Missions, \$5.00.

**Aggregate Total, \$2,482.13.**

BUILDINGS—Churches, 1; rectory, 1; value of property, \$10,000.00; amount of insurance, \$7,300.00.

Number of sittings in Church, (of which free sittings, 300 from May 1, 1893) 300.

RICHARD BRIGHT, *Rector*.

ALBERT JACKSON, *Senior Warden*.

ANDREW G. McDOWELL, *Junior Warden*.

## ST. AUGUSTINE'S MISSION—SAVANNAH.

W. R. McCONNELL, *Missionary* . . . . . Pooler, Chatham Co.  
 T. B. GADSEN, *Lay-Reader* . . . . . Savannah.  
 HENRY C. HOLMES, *Treasurer and Secretary* . Savannah.

## PAROCHIAL STATISTICS.

**BAPTISMS**—Infants, colored, 12; adults, colored, 1; total, 13.  
**CONFIRMED**—Colored, 8; number of confirmed persons, approximate, colored, 38.  
**COMMUNICANTS**—Added by confirmation, 8; by transfer, 1; total, colored, 9. Present number, colored, 36.  
**BURIALS**—Colored, 8.  
**SERVICES**—Sundays, 116; Holy days, 5; other days, 59; total, 180.  
**HOLY COMMUNION**—Public, 21; private, 1; total, 22; number of communions made, approximate, 175.  
**SCHOOLS**—Sunday Schools: Colored teachers, 6; pupils, 59; total 65.  
**PARISH SOCIETIES**—Woman's Guild.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$14.43; other collections in Church, \$67.43; subscriptions and donations, \$181.10; Sunday School collections, \$25.41; total, \$288.37.  
**APPROPRIATIONS, PAROCHIAL**—Sunday School, \$16.67; stipend of clergy, \$108.15; all other current expenses, except interest, 65.46; repairs and improvements, \$90.50; total, \$280.78.  
**BUILDINGS**—Churches, 1. Value of property, \$3,600.00. Floating debt, \$18.50.  
 Number of sittings in Church (of which free sittings 400) 400.

I took charge of the Mission on the second Sunday in January, and I officiate on every alternate Sunday, and also on all Holy days. In making this report I have used the statistics for the convention year as furnished me by the Secretary of the Mission. Of the 180 services reported, 136 were given by clergymen, and 44 by Mr. Gadsen, the Lay-Reader. It affords me much pleasure to bear testimony to the zeal manifested by the little band making up the membership of the Mission. The women especially deserve much credit for what they have done in the past, and for what they are now doing in the good work. They have formed a Guild, and the Chancel carpet was purchased by them at a cost of \$49.63. They also gave \$17.50 towards the plumbing bill.

As the people are poor, I have not taken up the collections called for by resolution and canon. We are under grateful obligations to Christ Church for gas fixtures received through Mr. C. L. Jones, and to St. John's Church, through the Rev. Mr. Strong, for two stained glass windows for the Chancel. A kind friend has also given two altar vases.

W. R. McCONNELL, *Missionary*.

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THE ASCENSION MISSION—SPARTA.

C. M. STURGES, *Missionary* . . . . . Milledgeville.

PAROCHIAL STATISTICS.

BAPTISMS—Infants, 1.

COMMUNICANTS—Present number, 10.

Number of confirmed persons, 11.

SERVICES—13.

HOLY COMMUNION—Public, 3; number of communions made, 27. Sermons and addresses, 9.

PARISH SOCIETIES—The Woman's Guild.

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at services, \$8.58; rent of Church lot, \$7.00; total, \$15.58.

APPROPRIATIONS, PAROCHIAL—Taxes on Church lot, \$2.96; added to Church building fund, \$4.04; total, \$7.00.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$6.91; Church Extension, \$1.67; total, \$8.58.

**Aggregate Total, \$15.58.**

PROPERTY—Lot containing 1 acre, cost \$400.00.

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MT. ZION CHURCH—TALBOTTON.

E. DENNISTON, *Missionary* . . . . . Opelika, Ala.

PAROCHIAL STATISTICS.

BAPTISMS—Adults, 1.

CONFIRMED—2; number of confirmed persons, 2.

COMMUNICANTS—Added by confirmation, 2; by admission, 1; total, 3. Present number, 25.

MARRIAGES—Colored, 1. Burials, 1.

SERVICES—Sundays, 34.

HOLY COMMUNION—Public, 17. Sermons and addresses, 35.

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$20.20

APPROPRIATIONS, PAROCHIAL—Repairs and improvements, \$40.00.

BUILDINGS—Churches, 1; value of property, \$3,500.00. Insured.

The Church building has been repaired at a cost of over forty dollars during the past year, and has had an insurance policy taken on it for three years. The attendance on the Church services here is always good. I officiated at LaGrange, Newnan and West Point up to the 1st of July when I gave up those places, expecting in the future to confine my labors to towns on the Southwestern Railroad, between Columbus and Macon.

E. DENNISTON, *Missionary*.

ST. IGNATIUS' MISSION—TALLAPOOSA.

WM. M. WALTON, *Archdeacon in Charge* . . Atlanta.

W. H. CHAFFEE, *Treasurer and Secretary* . Tallapoosa.

PAROCHIAL STATISTICS.

COMMUNICANTS—Lost by removal, 7; by withdrawal, 1; total, 8. Present number, 21.

MARRIAGES—1.

SERVICES—Sundays, 10.

HOLY COMMUNION—Public, 4. Sermons and addresses, 10.

PARISH SOCIETIES—Parochial Guild (reported as Ladies' Auxiliary.)

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$20.00.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$20.00.

BUILDINGS—Churches, 1, with one-fourth acre of land. Value of property, \$1,200.00.

Number of sittings in Church (of which free sittings, 150) 150.

WM. M. WALTON, *Archdeacon*.

ST. JAMES' CHAPEL—TALLULAH FALLS.

T. G. POND, *Missionary* . . . . . Mount Airy.

PAROCHIAL STATISTICS.

COMMUNICANTS—Present number, 2.

MARRIAGES—1.

SERVICES—17.

HOLY COMMUNION—Public, 11.

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$20.00.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy and expenses, \$18.40.

APPROPRIATIONS, GENERAL—University of the South, \$1.60.

Aggregate Total, \$20.00.

BUILDINGS—Churches, 1. Value of property, \$800.00.

Number of sittings in Church (of which free sittings 40) 40.

T. G. POND, *Missionary*.

ST. THOMAS' PARISH—THOMASVILLE.

C. I. LAROCHE, *Rector* . . . . . Thomasville.

BRYAN H. WRIGHT, *Treasurer* . . . . . Thomasville.

WM. M. HAMMOND, *Secretary* . . . . . Thomasville.

PAROCHIAL STATISTICS.

BAPTISMS—Infants, 4.

CONFIRMED—3; number of confirmed persons, approximate, 67.

COMMUNICANTS—Added by confirmation, 3; by transfer, 3; total, 6. Lost by death, 1; by removal, 2; by withdrawal, 1; total, 4. Present number, 62.

MARRIAGES—4. Burials, 3.

CHURCHINGS—1.

## THE ASCENSION MISSION—SPARTA.

C. M. STURGES, *Missionary* . . . . Milledgeville.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 1.

COMMUNICANTS—Present number, 10.

Number of confirmed persons, 11.

SERVICES—13.

HOLY COMMUNION—Public, 3; number of communions made, 27.  
mons and addresses, 9.

PARISH SOCIETIES—The Woman's Guild.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at services, \$8.58; ren-  
Church lot, \$7.00; total, \$15.58.APPROPRIATIONS, PAROCHIAL—Taxes on Church lot, \$2.96; adde-  
Church building fund, \$4.04; total, \$7.00.APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$6.91; Church Ex=  
sion, \$1.67; total, \$8.58.**Aggregate Total, \$15.58.**

PROPERTY—Lot containing 1 acre, cost \$400.00.

## MT. ZION CHURCH—TALBOTTON.

E. DENNISTON, *Missionary* . . . . Opelika, Ala.

## PAROCHIAL STATISTICS.

BAPTISMS—Adults, 1.

CONFIRMED—2; number of confirmed persons, 2.

COMMUNICANTS—Added by confirmation, 2; by admission, 1; tot=  
Present number, 25.

MARRIAGES—Colored, 1. Burials, 1.

SERVICES—Sundays, 34.

HOLY COMMUNION—Public, 17. Sermons and addresses, 35.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$=

APPROPRIATIONS, PAROCHIAL—Repairs and improvements, \$40.00.

BUILDINGS—Churches, 1; value of property, \$3,500.00. Insured.

The Church building has been repaired at a cost of over forty do-  
during the past year, and has had an insurance policy taken on =  
three years. The attendance on the Church services here is always =  
I officiated at LaGrange, Newnan and West Point up to the 1st of =  
when I gave up those places, expecting in the future to confine my la=  
to towns on the Southwestern Railroad, between Columbus and Ma=

E. DENNISTON, *Missionary* -

ST. IGNATIUS' MISSION—TALLAPOOSA.

WM. M. WALTON, *Archdeacon in Charge* . . Atlanta.

W. H. CHAFFEE, *Treasurer and Secretary* . Tallapoosa.

PAROCHIAL STATISTICS.

COMMUNICANTS—Lost by removal, 7; by withdrawal, 1; total, 8. Present number, 21.

SACRAMENTS—1.

SUNDAYS—Sundays, 10.

COMMUNION—Public, 4. Sermons and addresses, 10.

SH SOCIETIES—Parochial Guild (reported as Ladies' Auxiliary.)

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Collections in Church, \$20.00.

EXPENDITURES, DIOCESAN—Diocesan Missions, \$20.00.

LANDS—Churches, 1, with one-fourth acre of land. Value of property, \$1,200.00.

NUMBER OF Sittings in Church (of which free sittings, 150) 150.

WM. M. WALTON, *Archdeacon*.

ST. JAMES' CHAPEL—TALLULAH FALLS.

T. G. POND, *Missionary* . . . . . Mount Airy.

PAROCHIAL STATISTICS.

COMMUNICANTS—Present number, 2.

SACRAMENTS—1.

SUNDAYS—17.

COMMUNION—Public, 11.

FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$20.00.

EXPENDITURES, PAROCHIAL—Stipend of clergy and expenses, \$18.40.

EXPENDITURES, GENERAL—University of the South, \$1.60.

**Aggregate Total, \$20.00.**

LANDS—Churches, 1. Value of property, \$800.00.

NUMBER OF Sittings in Church (of which free sittings 40) 40.

T. G. POND, *Missionary*.

ST. THOMAS' PARISH—THOMASVILLE.

C. I. LAROCHE, *Rector* . . . . . Thomasville.

BRYAN H. WRIGHT, *Treasurer* . . . . . Thomasville.

WM. M. HAMMOND, *Secretary* . . . . . Thomasville.

PAROCHIAL STATISTICS.

BAPTISMS—Infants, 4.

CONFIRMED—3; number of confirmed persons, approximate, 67.

COMMUNICANTS—Added by confirmation, 3; by transfer, 3; total, 6. Lost by death, 1; by removal, 2; by withdrawal, 1; total, 4. Present number, 62.

SACRAMENTS—4. Burials, 3.

LANDS—1.

SERVICES—Sundays, 104; Holy days, 55; other days, 52; total, 211.  
 HOLY COMMUNION—Public, 23; number of communions made, approximate, 500. Sermons and addresses, 110.  
 SCHOOLS—Sunday Schools: Teachers, 4; pupils, 20; total, 24.  
 PARISH SOCIETIES—St. Thomas' Guild; St. Cecilia Guild; Choir Guild.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—Offerings at Holy Communion, \$255.92; other collections in Church, \$128.10; subscriptions and donations, \$1,126.45; total, \$1,510.47.

APPROPRIATIONS, PAROCHIAL—Communion alms, \$32.00; Sunday School, \$3.16; stipend of clergy, \$1,126.45; all other current expenses, except interest, \$251.31; total, \$1,412.92.

APPROPRIATIONS, DIOCESAN—Diocesan Missions, \$55.00; Bishop's Stipend and Convention Expenses, \$34.56; Church Extension Fund, \$14.75; total, \$104.31.

APPROPRIATIONS, GENERAL—General Missions, \$27.35; University of the South, \$13.25; total, \$40.60.

Aggregate Total, \$1,557.83.

BUILDINGS—Churches, 1; Rectory, 1; value of property, \$14,000; amount of insurance, \$8,000.

Number of sittings in Church (of which free sittings, 500) 500.

C. I. LAROCHE, *Rector*.

T. E. BLACKSHEAR, *Senior Warden*.

WM. M. HAMMOND, *Junior Warden*.

## MISSION OF THE MEDIATOR—WASHINGTON.

R. W. ANDERSON, *Missionary* . . . . . Athens.

T. BURWELL GREEN, *Secretary* . . . . . Washington.

## PAROCHIAL STATISTICS.

BAPTISMS—Infants, 1.

COMMUNICANTS—Present number, 14.

SERVICES—Sundays, 16.

HOLY COMMUNION—Public, 7.

SCHOOLS—Sunday Schools: Teachers, 4; pupils, 23; colored pupils, 2; total, 29.

## FINANCIAL REPORT.

RECEIPTS FROM ALL SOURCES—\$69.85.

APPROPRIATIONS, PAROCHIAL—Stipend of clergy, \$69.85.

BUILDINGS—Churches, 1. Value of property, \$2,500.00. Amount of insurance, \$1,000.00.

Number of sittings in Church (of which free sittings 200) 200.

R. W. ANDERSON, *Rector*.

T. BURWELL GREEN, *Senior Warden*.

FREDRICK HUNTER, *Junior Warden*.

## GRACE CHURCH MISSION—WAYCROSS.

J. W. TURNER, *Missionary*. . . . . Hawkinsville.J. H. GILLON, *Treasurer* . . . . . Waycross.

## PAROCHIAL STATISTICS.

**CONFIRMED**—2. Number of confirmed persons, approximate, 35.**COMMUNICANTS**—Added by confirmation, 1; by transfer, 3; total, 4.  
Lost by removal, 2. Present number, 29.**SERVICES**—Sundays, 39; Holy days, 13; other days, 22; total, 74. Number of communions made, approximate, 137. Sermons and addresses, 39.**SCHOOLS**—Sunday Schools: Teachers, 4; pupils, 38; total, 42.**PARISH SOCIETIES**—Ladies' Guild; Children's Society; Pansy Workers.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Offerings at Holy Communion, \$12.49; Sunday School collections, \$8.55; total, \$22.04**APPROPRIATIONS, PAROCHIAL**—Sunday School, \$6.10; stipend of clergy, \$171.96; repairs and improvements, \$1.00; total, \$179.06.**APPROPRIATIONS, DIOCESAN**—Widows' and Orphans' Fund, 70 cents; Church Extension Fund, \$3.43; total, \$4.13.**Aggregate Total, \$183.19.****BUILDINGS**—Churches, 1. Value of property, \$1,500.00.**Number of sittings in Church** (of which free sittings 100) 100.J. W. TURNER, *Missionary*.A. M. KNIGHT, *Senior Warden*.J. H. GILLON, *Junior Warden*.

## MISSION OF THE INCARNATION—ATLANTA.

R. M. W. BLACK, *Missionary* . . . . . ATLANTA.

## PAROCHIAL STATISTICS.

**Number of confirmed persons**, approximate, 50.**COMMUNICANTS**—Lost by death, 1; by removal, 2; total, 3. Present number, 45.**MARRIAGES**—1. Burials, 2.**SERVICES**—Sundays, 24; other days 6; total, 30.**HOLY COMMUNION**—Public, 1; number of communions made, approximate, 23. Sermons and addresses, 30.**SCHOOLS**—Sunday Schools: Teachers, 6; pupils, 54; total, 60.**PARISH SOCIETIES**—The Ladies' Guild of the Incarnation.

## FINANCIAL REPORT.

**RECEIPTS FROM ALL SOURCES**—Collections in Church, \$230.37; Ladies' Guild, \$84.35; Sunday School collections, \$11.91; all other receipts, \$50.65; total, \$377.28.**APPROPRIATIONS, PAROCHIAL**—Sunday School \$11.91; for rent of hall in which services are held, \$50.00; total, \$61.91.



All moneys raised in the Mission have been saved as a Church Building Fund. The Mission has had donated to it a valuable lot, and proposes to build a Church upon it before very long.

The above report dates from November 20, 1892, when the Mission was organized, to May 1, 1893. R. M. W. BLACK, *Missionary*.

#### WEST POINT MISSION—WEST POINT.

WM. M. WALTON, *Archdeacon* . . . . . Atlanta.

GEORGE CROFT, *Treasurer and Secretary* . . West Point.

#### PAROCHIAL STATISTICS.

COMMUNICANTS—Lost by death, 1; by removal, 2; total, 3. Present number, 12.

MARRIAGES—1.

SERVICES—Sundays, 5.

HOLY COMMUNION—Public, 2. Sermons and addresses, 5.

RECEIPTS FROM ALL SOURCES—All receipts have been given to Church building just completed.

BUILDINGS—Churches, 1; Rectory, one-half acre of land; value property, \$1,000; mortgage debts, \$125.00.

Number of sittings in Church (of which free sittings, all) 120.

WM. M. WALTON, *Archdeacon*.

#### REPORT OF REV. T. J. PINKERTON.

AUGUSTA, GA., May 16, 1893.

Right. Rev. C. K. Nelson, D. D., *Bishop of the Protestant Episcopal Church for the Diocese of Georgia*:

RIGHT REV. AND DEAR BISHOP—Agreeable to custom, and according to my inclination, I beg leave to report to you and the Convention of the Church, to assemble in Marietta to-morrow, that for the past year I have officiated in the various offices of the ministry when opportunity was given me at home and abroad. I may express my regret in my retirement (since my health has been greatly improved of late), that I have not found it possible for me to do more work for the Church than I have done.

Wishing for the Convention great peace and happiness, I am, very respectfully and truly yours, etc.,

SAMUEL J. PINKERTON.

## REPORT OF REV. H. B. STUART-MARTIN.

ST. SIMON'S MILLS, GA., 15th May, 1893.

*The Right Rev. C. K. Nelson, D. D., Bishop of the Protestant Episcopal Church for the Diocese of Georgia :*

RIGHT REV. AND DEAR SIR—During the convention year 1892-93, I have officiated for seven or eight months as Assistant Priest in Christ Church, Frederica, St. Simon's Island, and during my vacation in Florida I have occasionally assisted the Priest in charge of the Missions on the Halifax River, in that State.

I have performed no other official acts in the year.

I am, Right Rev. and dear sir, faithfully and obediently, your servant in Christ,

H. B. STUART-MARTIN, Priest.

## DIOCESAN STATISTICS, 1892-'93.

Clergy—Bishop . . . . .	1
Priests . . . . .	43
Deacons . . . . .	3—
Clergy received . . . . .	
Clergy transferred . . . . .	
Clergy deceased . . . . .	
Ordinations—Priest . . . . .	
Deacon . . . . .	
Candidates for Priest's orders . . . . .	
Postulants . . . . .	
Lay-Readers . . . . .	
Deaconesses . . . . .	
Parishes . . . . .	29
Organized and Parochial Missions . . . . .	42
Unorganized Missions . . . . .	43
Proprietary Chapels . . . . .	3—
Baptisms—Infants, white, 395 ; colored, 160 ; total . . . . .	555
Adults, white, 116 ; colored, 32 ; total . . . . .	148—
Confirmations—White, 497 ; colored, 77 ; total . . . . .	
Communicants—White, 5783 ; colored, 509 . . . . .	
Marriages—White, 110 ; colored, 9 . . . . .	
Burials—White, 254 ; colored, 41 . . . . .	
Sunday School—Teachers, white, 393 ; colored, 32 ; total . . . . .	425
Scholars, white, 3,226 ; colored, 727 ; total, 3,953—	
Parochial School—Teachers, white, 4 ; colored, 4 ; total . . . . .	8
Scholars, white, 70 ; colored, 312 ; total . . . . .	382—

### CONTRIBUTIONS.

Communion alms . . . . .	\$ 2,399 95
Parochial purposes . . . . .	91,074 90
<hr/>	
Total within the Parishes . . . . .	\$ 93,4
Diocesan Missions . . . . .	5,002 73
Bishop's Stipend . . . . .	4,463 24*
Convention expenses . . . . .	1,183 50
Permanent Episcopal Fund . . . . .	117 27
Widows' and Orphans' Fund . . . . .	900 00*
Infirm Clergy Fund . . . . .	\$ 540 34
Appleton Church Home . . . . .	2,363 63*
Church Extension Fund . . . . .	1,221 08
Various objects . . . . .	8,658 68*
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Total within the Diocese . . . . .	\$ 24,4

\*Including interest on invested funds.

The second Article was put into its present form at the General Convention of 1856.

The third Article was so altered by the General Convention of 1808 as to give to the House of Bishops a full veto upon the proceedings of the other House

The fourth Article was put into its present form at the General Convention of 1874.

The fifth Article was put into its present form at the General Convention of 1871.

The sixth Article was put into its present form at the General Convention of 1841.

The second sentence of the eighth Article was adopted at the General Convention of 1811.

The words "or the Articles of Religion" were added to the eighth Article by the General Convention of 1829.

The third sentence of the eighth Article was adopted at the General Convention of 1877.

The tenth Article was finally agreed to, and ratified, in the General Convention of 1844.

The Convention of 1838 adopted the following alterations, to-wit :

Striking out the word "States" wherever it occurred in the first and second Articles, except where it followed the word "United" in the first part of the first Article, and inserting in lieu of the word "States" the word "Dioceses." Striking out the word "States" wherever it occurred in the second, third and fourth Articles, and inserting in lieu thereof the word "Dioceses."

Striking out the words "or District" in the fourth Article.

Striking out the word "State" in the sixth Article and inserting the word "Diocese."

Striking out the word "States" in the eighth Article, and inserting the word "Dioceses," and, in the eighth Article, striking out the words "or State" after the words "every Diocese."

Striking out the word "States" in the ninth Article, and inserting the word "Dioceses." Striking out the word "State" in the ninth Article, and inserting the word "Diocesan."

The words "House of Deputies" were substituted for the word "Convention" in the fourteenth line of the second Article and in the twelfth line of the third Article, at the General Convention of 1886.

## WOMAN'S AUXILIARY,

### Georgia Branch

ORGANIZED JUNE, 1889.

*Diocesan Secretary*—Miss Annie C. Johnson, 133 Jones Street, Savannah.

*Organizing Secretaries*—Archdeaconry of Albany, Mrs. John DuBignon, Brunswick; Archdeaconry of Atlanta, Mrs. Nellie P. Black, Atlanta; Archdeaconry of Augusta, Mrs. Frank H. Miller, Augusta; Archdeaconry of Macon, Miss M. T. Griffin, Columbus; Archdeaconry of Savannah, Miss Annie C. Johnson, Savannah.

General meeting, at the Diocesan Convention.

District meetings, with those of the Archdeaconry.

Special meetings, with parochial societies as can be arranged by the organizing secretaries.

Parochial meetings, as appointed by local societies.

The local (parochial) secretaries will report collections and work accomplished to the Secretary of the Archdeaconry to which they belong.

The duty of the organizing secretaries consists in eliciting and sustaining the practical sympathy and interest of parish branches within the limits of the Archdeaconry to which they respectively belong. For their benefit we outline the several districts as follows:

#### ARCHDEACONRIES.

*Albany*, bounds—S. A. M. R. R., Altamaha river, north line of McIntosh county, the Florida and Alabama lines.

*Atlanta*, bounds—A. and W. P. and G., C. and N. Railroads, north and west.

*Augusta*, bounds—G., C. and N. R. R., Oconee river, Central Railroad and north line of Screven county, South Carolina line.

*Macon*, bounds—G., C. and N. R. R., Oconee river, A. and W. P. R. R. and S. A. M. R. R.

*Savannah*, bounds—North line of Screven county, Central Railroad, Altamaha river, north line of McIntosh county and South Carolina State line.

CONSTITUTION  
OF THE  
**P**ROTESTANT EPISCOPAL CHURCH  
IN THE  
UNITED STATES OF AMERICA.

ADOPTED IN GENERAL CONVENTION IN PHILADELPHIA, PENN., OCTOBER, 1789.

ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed) for the holding of such Convention; and special meetings may be called at other times, in the manner hereafter to be provided for; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented before they shall proceed to business; except that the representation from two Dioceses shall be sufficient to adjourn; and in all business of the Convention freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions, when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Con-

# Act of Incorporation of the Diocese of Georgia.

## IN CHATHAM SUPERIOR COURT

### APPLICATION AND ORDER FOR CHARTER OF "THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA."

GEORGIA, CHATHAM COUNTY.

*To the Superior Court of said County:*

The petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John W. Guerard and John Screven, as the Standing Committee of a religious association in said State, known as the Protestant Episcopal Church of the Diocese of Georgia, respectfully sheweth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business, and that said association has a number of regular Churches erected in many of the Counties of this State.

Wherefore petitioners pray that corporate authority may be granted to them in their said characters of Bishop and Standing Committee, as aforesaid, and to their successors in said offices and associates, members of said Church, to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for such purposes.

Your petitioners further shew that this petition for incorporation is filed in pursuance of certain resolutions passed at the Fifty-fourth Annual Convention of said Church, held in the City of Macon on May 12, 1876, of which resolutions a copy is hereto annexed, marked "Exhibit A."

Wherefore your petitioners pray, as before, the granting of the order hereto annexed, incorporating said Diocese for the purposes hereinbefore set forth.

And your petitioners will ever pray, etc.

L. N. WHITTLE,  
J. W. H. UNDERWOOD,  
W. W. MONTGOMERY,  
FRANK H. MILLER,  
C. J. JENKINS,  
JOHN M. GUERARD,  
*For Petitioners.*

EXHIBIT A.

*Resolved*, That said Committee be instructed to apply to the Superior Court of Chatham County for a charter incorporating the Bishop and Standing Committee as a corporation aggregate of which the Bishop shall be *ex-officio* President; which corporation shall hold all the property now owned by the Diocese, or which it may hereafter acquire, in trust, for such purposes as the Diocesan Convention shall indicate, or may have heretofore indicated—any property given, by will or otherwise, for the benefit of said Diocese to be held for the purpose stated by the donors, when such purposes are specified by them.

*Resolved*, That said Committee so construct said charter as to give power to the corporation to elect one or more Treasurers, with such salary as may seem to them reasonable, to take charge of the various funds which now belong to the Diocese, or which may hereafter become its property.

*Resolved*, That on the organization of the incorporation under its charter, the various Treasurers of the Diocese, upon notification of such organization by the Bishop, be authorized and required to turn over the funds of the Diocese in their hands to such Treasurer as may be selected by the incorporation to receive them.

*Resolved*, That said charter be so framed as to require a yearly report from the incorporation to the Diocesan Convention of the condition of the various funds entrusted to its charge, and to give the incorporation power to pass such By-Laws as may seem to them expedient, to enable them the more readily to carry out the purposes for which they shall be incorporated.

On the same day, upon reading the report of the committee on Bequests, it was adopted and resolved:

"That the Bishop of this Diocese be hereby empowered to act as the Trustee of this Church in the receipt or disbursement of any funds which may be paid under either of these bequests, according to the tenor thereof and as circumstances may require, until such time as the Diocese shall be duly incorporated."

IN THE MATTER OF THE APPLICATION OF THE PROTESTANT  
EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA  
TO BE INCORPORATED.

Upon petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of a religious association in this State, known as the Protestant Episcopal Church of the Diocese of Georgia, setting forth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business: that said association has a number of regular Churches erected in many of the Counties of this State; and asking corporate



# Act of Incorporation of the Diocese of Georgia.

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GEORGIA, CHATHAM COUNTY,

*To the Superior Court of said County:*

The petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John W. Guerard and John Screven, as the Standing Committee of a religious association in said State, known as the Protestant Episcopal Church of the Diocese of Georgia, respectfully sheweth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business, and that said association has a number of regular Churches erected in many of the Counties of this State.

Wherefore petitioners pray that corporate authority may be granted to them in their said characters of Bishop and Standing Committee, as aforesaid, and to their successors in said offices and associates, members of said Church, to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for such purposes.

Your petitioners further shew that this petition for incorporation is filed in pursuance of certain resolutions passed at the Fifty-fourth Annual Convention of said Church, held in the City of Macon on May 12, 1876, of which resolutions a copy is hereto annexed, marked "Exhibit A."

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J. W. H. UNDERWOOD,  
W. W. MONTGOMERY,  
FRANK H. MILLER,  
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JOHN M. GUERARD,  
*For Petitioners.*

EXHIBIT A.

*Resolved*, That said Committee be instructed to apply to the Superior Court of Chatham County for a charter incorporating the Bishop and Standing Committee as a corporation aggregate of which the Bishop shall be *ex-officio* President; which corporation shall hold all the property now owned by the Diocese, or which it may hereafter acquire, in trust, for such purposes as the Diocesan Convention shall indicate, or may have heretofore indicated—any property given, by will or otherwise, for the benefit of said Diocese to be held for the purpose stated by the donors, when such purposes are specified by them.

*Resolved*, That said Committee so construct said charter as to give power to the corporation to elect one or more Treasurers, with such salary as may seem to them reasonable, to take charge of the various funds which now belong to the Diocese, or which may hereafter become its property.

*Resolved*, That on the organization of the incorporation under its charter, the various Treasurers of the Diocese, upon notification of such organization by the Bishop, be authorized and required to turn over the funds of the Diocese in their hands to such Treasurer as may be selected by the incorporation to receive them.

*Resolved*, That said charter be so framed as to require a yearly report from the incorporation to the Diocesan Convention of the condition of the various funds entrusted to its charge, and to give the incorporation power to pass such By-Laws as may seem to them expedient, to enable them the more readily to carry out the purposes for which they shall be incorporated.

On the same day, upon reading the report of the committee on Bequests, it was adopted and resolved:

"That the Bishop of this Diocese be hereby empowered to act as the Trustee of this Church in the receipt or disbursement of any funds which may be paid under either of these bequests, according to the tenor thereof and as circumstances may require, until such time as the Diocese shall be duly incorporated."

IN THE MATTER OF THE APPLICATION OF THE PROTESTANT  
EPISCOPAL CHURCH OF THE DIOCESE OF GEORGIA  
TO BE INCORPORATED.

Upon petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Keen, William Hunter, John M. Guerard and John Screven, as the Standing Committee of a religious association in this State, known as the Protestant Episcopal Church of the Diocese of Georgia, setting forth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any permanent place of business: that said association has a number of churches erected in many of the Counties of this State;

authority to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for religious purposes :

*It is Ordered,* That the said petitioners, John Watrus Beckwith, as Bishop, and the said Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of said Church, and their successors, as such Bishop and Standing Committee, and their associates, members of said Church, be, and the same are hereby incorporated under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," with power to sue and be sued; to have and use a common seal; to be governed by the Constitution, Canons, Resolutions and By-Laws of said Church, as they now exist, or as they may hereafter be amended or altered, and to alter and amend them as therein provided, subject to the laws of this State and of the United States; to receive donations, by gift or will, which may have been heretofore, or which may hereafter be, bestowed upon said Church; to purchase and hold such property, real and personal, as is necessary to the purpose of its organization, including all property and rights of property and estates heretofore held by said Church under its unincorporate organization; and to do all such acts as are necessary for the legitimate execution of this purpose

*Further Ordered,* That the petition for incorporation, together with this order, be recorded on the minutes of this Court, and remain of force twenty years.

A. C. PATE,

*J. S. C. C. C., Presiding.*

Filed in office May 11, 1877.

JAMES K. P. CARR,

*Deputy Clerk, S. C. C. C.*

GEORGIA, CHATHAM COUNTY, }  
CLERK'S OFFICE SUPERIOR COURT. }

I, James K. P. Carr, Clerk of said Court, do hereby certify above six pages in writing to be true and perfect copies of the original application and order for charter of "The Protestant Episcopal Church of the Diocese of Georgia," as appears of record in this office.

In testimony whereof, I have hereunto set my official signature and affixed the seal of said Court, this May 14, 1890.

[SEAL.]

JAMES K. P. CARR,

*Clerk S. C. C. C., Ga.*

## EXHIBIT A.

*Resolved*, That said Committee be instructed to apply to the Superior Court of Chatham County for a charter incorporating the Bishop and Standing Committee as a corporation aggregate of which the Bishop shall be *ex-officio* President; which corporation shall hold all the property owned by the Diocese, or which it may hereafter acquire, in trust, for such purposes as the Diocesan Convention shall indicate, or may have heretofore indicated—any property given, by will or otherwise, for the benefit of said Diocese to be held for the purpose stated by the donors, in such purposes are specified by them.

*Resolved*, That said Committee so construct said charter as to give power to the corporation to elect one or more Treasurers, with such salary they may seem to them reasonable, to take charge of the various funds which now belong to the Diocese, or which may hereafter become its property.

*Resolved*, That on the organization of the incorporation under its charter, the various Treasurers of the Diocese, upon notification of such organization by the Bishop, be authorized and required to turn over the assets of the Diocese in their hands to such Treasurer as may be selected by the incorporation to receive them.

*Resolved*, That said charter be so framed as to require a yearly report by the incorporation to the Diocesan Convention of the condition of the various funds entrusted to its charge, and to give the incorporation power to pass such By-Laws as may seem to them expedient, to enable it the more readily to carry out the purposes for which they shall be incorporated.

On the same day, upon reading the report of the committee on petitions, it was adopted and resolved:

“That the Bishop of this Diocese be hereby empowered to act as the trustee of this Church in the receipt or disbursement of any funds which may be paid under either of these bequests, according to the tenor thereof and as circumstances may require, until such time as the Diocese shall be duly incorporated.”

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THE MATTER OF THE APPLICATION OF THE PROTESTANT  
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Upon petition of John Watrus Beckwith, as Bishop, and of Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of a religious association in this State, known as the Protestant Episcopal Church of the Diocese of Georgia, setting forth that it is the design of said association to extend their operations and hold property in different Counties in this State, without having any principal place of business: that said association has a number of regular Churches situated in many of the Counties of this State; and asking corporate

That by Section Fifth, of said Act, it was further enacted that corporations now created, or hereafter created, pursuant to the provisions of this Act, be, and they are hereby, authorized to act in their corporate capacity as Trustees, to administer and carry into effect any charitable trust heretofore, or hereafter, created by deed or will which is consistent with the objects of the corporate existence.

Your petitioners further show that thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed, as follows :

*"Resolved*, That the legal domicil of the corporation be, and it is hereby, changed from the County of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, save and except during the session of the Convention of the Diocese, wherever the same may be held ; which Convention, during its session in different Counties of the State in which it may be held, shall have and exercise therein all the powers and authority granted under the original charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third section of the Act of November 11, 1889."

That afterwards, to-wit, on May 8, 1890, during the said session of said Convention, a further resolution was passed, as follows :

"WHEREAS, by resolution of this Convention, the domicil of the corporation has been changed from Chatham to Fulton County, and a copy of that resolution is to be presented for entry upon the minutes of Chatham and Fulton Superior Courts, as required by the legislative Act, approved November 11, 1889.

"AND WHEREAS, under this Act the scope of authority given to the corporation is enlarged, and it is advisable that the same should be exercised and the charter extended and renewed.

*"Resolved*, That the Board of Officers of the corporation shall be authorized, when they present to the Superior Courts of Chatham and Fulton Counties a copy of said resolutions, to also apply for an extension and renewal of the order of May 11, 1887, for twenty years longer, so that for this period the corporation shall have and exercise all the authority given under the original order of Chatham Superior Court, with the additional authority set forth in Section fifth of said Act of November 11, 1889."

Your petitioners further show that their head or chief executive officer, to-wit: the Bishop of the Protestant Episcopal Church of the Diocese of Georgia, resides in the County of Fulton.

Wherefore, pursuant to the resolutions aforesaid, and in conformity therewith, your petitioners pray :

That the resolution changing the domicil of the corporation shall be ordered to be entered on the minutes of the Court, and that a further order be passed extending and renewing the period of the existence of

## CHARTER AND AMENDED CHARTER.

EXPIRES JUNE 3, 1910.

STATE OF GEORGIA, CHATHAM COUNTY.

*To the Superior Court of said County :*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong and Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State, known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth :

That on the 11th day of May, 1877, upon the petition of their predecessors in office, they were created a corporation, under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," pursuant to the legislative Act of February 19, 1876.

That they accepted the provisions of said Charter, and that the corporation is still in existenece, exercising the authority set forth in the said order of May 11, 1877.

That by the provision of the said Act of February 19, 1876, it is enacted that the County in which the order of incorporation is granted shall be deemed and held to be the County of the residence of the corporation.

That by the terms of the order of May 11, 1877, the petitioners "and their associates, members of the said Church," were incorporated, and that pursuant to the By-Lawss of the corporation adopted in Convention May 15, 1878, the Bishop and members of the Standing Committee were appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter.

Your petitioners further show that the said Act of December 19, 1876, was repealed by the Act of December 16, 1878, but it was by Act of the Legislature, approved November 11, 1889, re-enacted by the third section of which Act it was enacted that, by resolution of the corporation—entered on the minutes thereof - the County of its legal residence may be changed from the County where it was incorporated by the order of the Superior Court to some other County, where its head or chief executive officer resides : *Provided*, That such resolution of the corporation shall be recorded on the minutes of the Superior Court which granted the Charter of the corporation, and also on the minutes of the Superior Court of the County in which the corporation seeks to locate its legal residence.

## STATE OF GEORGIA, CHATHAM COUNTY.

I, James K. P. Carr, Clerk of Superior Court of the County and State aforesaid, do hereby certify the above and forgoing pages to be a full, true and complete copy of the petition and order of re-incorporation and change of domicile of "The Protestant Episcopal Church of the Diocese of Georgia," as taken from the minutes and records of said Court.

I further certify that said petition and order has been recorded in the book kept in the Clerk's office of the Superior Court of said Chatham County, and known as the Record of Superior Court Charters, and that this transcript is taken from the said Charter record of said County, where it appears on folio 162, etc., of said book.

In testimony whereof, I have hereunto set my official signature and the seal of said Court, this 3d day of June, 1890.

[SEAL.]

JAMES K. P. CARR,  
Clerk S. C. C. C., Ga.

## STATE OF GEORGIA, FULTON COUNTY.

*To the Superior Court of said County :*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong, and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth :

That on the 11th day of May, 1877, by order of the Superior Court of Chatham County, their predecessors in office were created a corporation under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," under and by virtue of the authority set forth in the legislative Act of February 19, 1876.

That this Act, having been repealed by the Act of December 16, 1878, was re-enacted by Act of the Legislature approved November 11, 1889, under the third section of which last named Act there was given authority to change the domicile of the corporation from the County where it was incorporated to the County where its head or chief executive officer resides ; *Provided*, A resolution of the corporation to that effect should be recorded on the minutes of the Superior Court of the County which granted the Charter, and also on the minutes of the Superior Court of the County where the corporation seeks to locate its legal residence.

That thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed changing the domicile of the corporation from the County of Chatham to the County of Fulton, where the Bishop of the Church and chief executive officer resides, as follows :

"*Resolved*, That the legal domicile of the corporation be, and is hereby changed from the county of Chatham, where it was created by order of Chatham Superior Court, to the County of Fulton, **save and except** during the session of the Convention of the Diocese, **wherever the**

same may be held; which Convention, during its sessions in different Counties of the State in which it may be held, shall have and exercise therein all the powers and authority granted under the original Charter and the legislative Act of November 11, 1889.

"That a certified copy of this resolution be presented to the Superior Courts of the Counties of Chatham and Fulton for entry on the minutes of the Court, pursuant to the proviso in the third section of the Act of November 11, 1889."

Your petitioners further show that thereafter a petition was presented to the Superior Court of the County of Chatham for the purpose of having the said resolution entered on its minutes, and also to renew and enlarge the Charter of the corporation as authorized by the provisions of the said legislative Act of November 11, 1889, a copy of which petition, with the order passed thereon, marked "Exhibit A," is hereto annexed as a part hereof, to which leave of reference is prayed as often as may be desired.

Your petitioners further show that they are desirous of changing the domicil of the corporation from Chatham to Fulton County, as authorized by the said Act of November 11, 1889, and have and exercise in the said County of Fulton all the authority which it could exercise in the County of Chatham, under and by virtue of the petition and order set forth in "Exhibit A," hereto annexed.

Wherefore, your petitioners pray that this petition and exhibit, including therein the resolution of the corporation changing the legal residence of the corporation, shall be entered on the minutes of the Court, and petitioners authorized to have and exercise in the said County of Fulton all the authority granted the corporation under and by virtue of the order of May 11, 1877, with the additional authority provided for in the Act of November 11, 1889, for the period for which the Charter has been extended under and by virtue of the order of Chatham Superior Court, as set forth in "Exhibit A," hereto annexed.

And your petitioners will ever pray, etc.

FRANK H. MILLER,  
Z. D. HARRISON,  
*Petitioners' Attorney.*

["Exhibit A" referred to in this petition is omitted here because it is the same as that already printed, showing the action in Chatham County.—SECRETARY.]

*EX PARTE* "THE PROTESTANT EPISCOPAL CHURCH OF THE  
DIOCESE OF GEORGIA."

SUPERIOR COURT, FULTON COUNTY.

PETITION FOR ENTRY OF CHANGE OF DOMICIL, ENLARGEMENT AND  
RENEWAL OF CORPORATE EXISTENCE.

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia, a corporation created under and



by virtue of the order of Chatham Superior Court of May 11, 1877, that the corporation desires to have entered upon the minutes of this Court the order of Chatham Superior Court, changing the domicile of corporation to the County of Fulton, and for the enlargement and renewal of the corporate powers of the corporation.

And it appearing that said petition is legitimately within the intention and purview of the Act of November 11, 1889 :

IS IS ORDERED :

1. That the prayer of the petitioners be, and is hereby granted.
2. That the petition setting out the resolutions passed at the Annual Convention of "The Protestant Episcopal Church," May 7 and 8, 1889, with the order of Chatham Superior Court, dated June 3, 1890, together with this order, be entered on the minutes of this Court.
3. That the County of Fulton be, and it is hereby, made from this date the domicile of the corporation ; that it shall have and exercise in said County all the authority granted the corporation, under and by virtue of the orders of Chatham Superior Court of May 11, 1877, and June 3, 1890, for the period set forth therein.

That this petition and order be also recorded on the book of records of Superior Court Charters of this County, and petitioners pay the costs.

This June 16, 1890.

MARSHALL J. CLARKE, *Judge.*

# Constitution of the Diocese of Georgia.

## ARTICLE I.

The Church in this Diocese, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution of that Church, and acknowledges its authority accordingly.

## ARTICLE II.

A Convention of this Church shall be held annually, at such time and place as the previous Convention may have appointed; *Provided, however,* That no Convention shall be open for the transaction of business unless there be present at least five Clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place; and in case no Convention be formed, the standing officers of the last Convention shall hold their respective offices until their successors shall be appointed.

## ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Convention by circular letter to the several Churches. There shall not be less than four weeks' notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

## ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote; *Provided,* That no Clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its body by the Wardens and Vestrymen thereof. The Bishop's Church

shall be entitled to three lay delegates, who shall be communicants, to be chosen by the congregation of said Church; *Provided, however,* That the Minister, or, in his absence, the delegates present at any Convention may supply any vacancy in the delegation if he or they should find the place of meeting a communicant, or communicants, of the Church which they represent.

#### ARTICLE V.

New Parishes may be admitted into union with this Convention by a majority of votes; *Provided,* That they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen, at discretion, not exceeding eight.

#### ARTICLE VI.

The Convention shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote and the lay delegate of each congregation *jointly* to one vote, and a majority of both orders shall be necessary to a decision.

#### ARTICLE VII.

The Bishop of the Diocese shall be *ex-officio* President of the Convention. In case there is no Bishop, or in his absence, a presiding officer shall be elected from the clerical members present.

#### ARTICLE VIII.

At the Annual Convention a Secretary and Treasurer shall be chosen to hold their respective offices until their successors are appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Convention, the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Convention and for support of the Episcopate; and also to pay the Bishop, quarterly in advance, the amount of salary pledged to him by this Convention, making a faithful return of all such acts in his annual report to the Convention.

#### ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Convention, to consist of three clerical and three lay members, the time and place of whose meetings due notice, in writing, shall be given to all the members at least one week before the time of such meeting; *Provided, however,* That by unanimous consent a meeting may at any time be held without such notice. Four members shall constitute quorum. The Standing Committee shall meet as soon as practical after their election, and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the committee whenever he shall be requested to do so by a majority of three members of the committee. Vacancies in this committee, caused

by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

#### ARTICLE X.

The Convention shall triennially, at the session immediately preceding the meeting of the General Convention, elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent the Diocese in that or any special Convention till their successors are chosen.

#### ARTICLE XI.

No Parish shall be entitled to lay representation in the Convention until it has paid its assessment for Bishop's salary and Convention expenses; and when the certificates of the lay delegates are presented the delegates shall be considered entitled to seats, without the right to vote, until it is ascertained that the Parishes which they severally represent have paid the Bishop's salary and Convention expenses, or until satisfactory reason be given to the Convention for their failure to pay.

#### ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and a majority of the votes cast shall be necessary to a choice.

#### ARTICLE XIII.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Convention, and, if approved by a majority, shall lie over to the next Convention, when, upon consideration again, if it be approved by a majority of the Convention, it shall be adopted.

# CANONS.

## CANON I.

### NEW MISSION STATIONS.

The Bishop may, in his discretion, organize Missions at any points, and such Missions shall have the privilege of sending a lay delegate to the Diocesan Convention, having all the rights of regular delegates except that of voting.

## CANON II.

### NEW PARISHES.

Whenever any number of persons, having among them not less than five male communicants, shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical Authority and adopt articles of association in the following form :

" We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church in . . . County of . . . and State of Georgia, after due notice given do hereby agree to form a Parish, to be known by the name of . . . Church . . . , and we do hereby acknowledge and accede to the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Georgia, and we do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H. and I. J. to be Vestrymen of . . . Church, to continue in office to Easter Monday, A. D. . . . , and until others be chosen in their place. And an election of Wardens and Vestrymen shall be held on Easter Monday of each successive year.

" Witness our hands this . . . day of . . . , in the year of our Lord . . .

They shall elect two Wardens, any number of Vestrymen, not less than two nor more than eight. A certified copy of the articles of association, and of the proceedings at their adoption, signed by the Wardens may then, if approved by the Ecclesiastical Authority, be laid before the Convention. If approved by that body, delegates from such Parish may take their seats in the Convention, and the Parish shall be considered united to the Convention and subject to its decisions.

## CANON III.

### ELECTION OF DELEGATES.

SECTION I. At the first meeting of the Vestry after its election, delegates to the ensuing Diocesan Convention shall be elected ; and it shall be the duty of the Rector, Senior Warden or Secretary of the Vestry to transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows to-wit :

## FORM OF CERTIFICATE.

"This certifies that at a meeting of the Rector, Wardens and Vestrymen (or Wardens and Vestrymen, if no Rector is present) of . . . . ., held on the . . . day of . . ., the following person (or persons, as the case may be), viz: K. L., M. N. and O. P. were elected to represent this Church in the next Convention of the Diocese, to be held in . . . . ., on the . . . . day of . . ., 18 . . ., and that the above mentioned persons are communicants of this Church."

[The above certificate shall be signed by the Rector if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

## CANON IV.

## NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister, or Ministers thereof, or in case a Parish be without a minister, then the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister, or Ministers, Vestry or Vestries, aforesaid, or in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

## CANON V.

## PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, County, or section of a County, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, County or section of a County, it shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

## CANON VI.

## ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place annually on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese. The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church; *Provided*, There be a sufficient number of male communicants in the Parish electing them to constitute

a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election; *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

#### CANON VII.

##### MEETINGS.

The Rector or Senior Warden, or in the absence of both, the senior member of the Vestry present may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* chairman.

#### CANON VIII.

##### THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of a Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

## CANON IX.

## ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it *shall* be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

## CANON X.

## DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitle to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party, striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names instead of the party so omitting or declining.

SEC. 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and Congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the



a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote: All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election; *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

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SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the ~~Lay~~ vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive ~~a~~ majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

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SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

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SEC. 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and Congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the

Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial functions within the Diocese until he shall retract his refusal ; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

#### CANON XI.

##### INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a Clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I, Section 5, and Canon II, Section 1, Title II, of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II, Canon I, Section 5, and Title II, Canon II, Section 2, of the Digest of Canons of the General Convention.

If, after investigation, it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form :

*"To the Right Reverend A. B., Bishop of the Diocese of Georgia :*

*"The Standing Committee of this Diocese respectfully present that C. D. has been accused upon reliable and trustworthy information [here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C. D. for trial, agreeable to the Canon in such cases made and provided."*  
[Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the forgoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part ; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or said clerical members of the Standing Committee, in the event there be no Bishop, shall make, or cause to be made, a list of all Presbyters residing in the Diocese, and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the President of the Standing Committee to attend, at a time and place to be named in the summons ; for the purpose of reducing the said list to five, the President of the Standing Committee and the accuse-

striking off the names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II, Canon I, Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters whose names remain on the list, and thus selected, to meet at some time not exceeding ninety (90) days, at some place within the County where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church, and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be, or be not, theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall, at his own request, but not otherwise, be a competent witness; his failure to make such request shall not create any presumption against him, but if offered in his own behalf, he shall be subject to cross-examination like other

witnesses. The trial shall be conducted according to the practice in the Courts of Georgia, as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not, to any member thereof, who shall thereupon appoint a commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony of such witness, under oath or affirmation, and transmit it under seal to the Court; but no deposition shall be read at the trial, unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear, or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court and be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment; but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary or the stenographer, and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give him certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall adjudge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more Clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused, he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court, both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension after

trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expense incurred in trying a clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention Fund and "prorated" amongst the Parishes as part of the Convention expenses.

## CANON XII.

### DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for three years fail to elect a Vestry or make the report required by Canon XV, Title I, of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived its union with the Convention shall cease; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II and IV of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition; the Bishop may, in his discretion, grant or refuse said petition and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

## CANON XIII.

### DIOCESAN MISSIONS.

SECTION 1. The Missions of the Diocese shall be under the supervision and control of the Bishop. He shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. For the purpose of association in Mission work, the Bishop may, in his discretion, divide the Diocese into districts or Archdeaconries, the boundaries of which may, from time to time, be changed by the Bishop.

SEC. 3. The Bishop of the Diocese shall be *ex-officio* the presiding officer of each district.

SEC. 4. The Archdeacon appointed by the Bishop for any district shall, if practicable, be detached from any parochial cure.

SEC. 5. The duty of the Archdeacon shall be to act for the Bishop in aggressive missionary operations, in supplying vacant stations, in the collection of moneys for missions, to keep the Parish register of all vacant stations, and to preside at the meetings of the Archdeacons in the absence of the Bishop. An Archdeacon shall have no authority in any Parish or organized Mission, nor shall he assume any prerogatives but such as are accorded him by the courtesy of the Clergy in charge of Parishes and organized Missions, or such as are committed to him in writing by the Bishop. An Archdeacon shall be amenable to the Bishop in all his acts and appointments, and shall not take charge of any Parish, cure or station, but by written permission of the Bishop.

SEC. 6. All Missionaries shall make a quarterly report of their work and the status of their Missions to the Archdeacon of their respective districts, to be forwarded promptly to the Bishop, with the Archdeacon's summary of the same, for the publication of which, under the Bishop's direction, \$50 per annum shall be applied out of the treasury of Diocesan Missions.

SEC. 7. The Convention shall annually elect a Treasurer of Missions. The Bishop, the Treasurer of Diocesan Missions, *ex-officio*, and three clergymen and three laymen (the latter of whom may not be members of the Convention), who shall be elected at each Annual Convention, shall constitute the Board of Missions for the Diocese, of which the Bishop shall be *ex-officio* chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Board of Missions shall, as soon as may be practicable, provide for the distribution among the Missionary stations and feeble Parishes of the amount appropriated by the Convention, and shall hold such meetings as may be ordered by the Bishop.

SEC. 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the morning of the second day's session, when the reports of the Archdeacons and the Treasurer shall be read, and addresses may be made by the Bishop, the Archdeacons and other Missionaries and Clergymen or Laymen, to be appointed therefor by the Bishop, upon the missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, making special provision for the salaries of the Archdeacons, and hear from the Parishes the sums pledged for the object of Diocesan Missions. Should it be impracticable to make the appropriation and apportionment on the second morning of the session, the matter shall be resumed and continued on each successive morning of the session until finally concluded.

SEC. 9. No organized parish shall receive any aid from the Missions' treasury except on written application of the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such missionary work outside of his Parish, proportionate to the aid received, as may be prescribed by the Bishop.



The offerings and gifts of the several Parishes and Missions shall be transmitted monthly to the Treasurer of the Missions.

SEC. 10. All offerings received at unorganized Missions, which are aided by the Board of Missions, shall be forwarded to the Treasurer of Missions by the Archdeacon or Missionary in charge.

SEC. 11. All Clergy receiving stipends from the Treasurer of Missions shall include in their quarterly reports the amount of salary paid by the Parish or Mission which they serve, and the Treasurer of Missions shall not be obliged to remit their stipends until this statement is presented.

#### CANON XIV.

##### REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents belonging to the Convention and throwing light upon the history of the Church in this Diocese or its Parishes shall be committed to the keeping of a Registrar, to be elected annually by the Convention.

SEC. 2. It shall be the duty of said Registrar to procure all journals, files, papers, reports, title deeds and other documents now in existence which serve to illustrate the history of the Diocese or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

SEC. 3. The expense necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention and defrayed by the Treasurer thereof.

#### CANON XV.

##### PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pews, rents and collections, not otherwise provided for by Canon, and all receipts for current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current parochial purposes, including the Rector's salary, shall be reported by the Wardens of the Parish and considered an income. Said reports shall be certified as true and correct according to the requirements of this Canon.

#### CANON XVI.

##### COLLECTIONS.

The following collections shall be made in every Parish and Mission station in the Diocese annually:

1. On Christmas day, or the Sunday before or after, for the support of the widows and orphans of deceased Clergymen of the Diocese.

2. On Easter day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.
3. On Whit-Sunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.
4. On Thanksgiving day, for the support of the infirm clergy of the Diocese.

## CANON XVII.

## DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

SECTION 1. It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly in advance, the amount of the assessment laid upon the Churches respectively represented by them for the support of the Episcopate of the Diocese.

SEC. 2. The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

## CANON XVIII.

## DUTY OF PERSONS RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after time of renting.

## CANON XIX.

## RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communicant without the letter of communion provided for by the General Canons, Title II, Canon XII, Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his Register ; nor shall he retain upon his Register the name of any communicant to whom he has given a letter of communion.

## CANON XX.

## LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by act of incorporation.

## CANON XXI.

## COMMUNICANTS.

For all purposes of canonical requirement a communicant of this Diocese is defined to be a person who has received the Holy Communion at least once during each ecclesiastical year, viz: from Advent to Advent.

## CANON XXII.

No Clergyman shall be called as permanent Rector of any Parish this Diocese until he shall have first been nominated by the Vestry of Parish, and the nomination approved by the Episcopal Authority of Diocese. The nomination and approval shall be in writing, and shall recorded on the minutes of the Vestry before the call is made.

# RULES OF ORDER.

## RULE I.

The Convention shall open with a Morning Prayer and the Administration of the Holy Communion, or with the Administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him ; and on every other day of the session Morning Prayer shall be said.

## RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a presbyter, to be designated by the Standing Committee.

## RULE III.

SECTION I. The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

## RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

## RULE V.

The President shall then appoint the following regular committees :

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one Clergyman and two Laymen.
2. *On Admission of Parishes into Union with the Convention*—To consist of one Clergyman and two Laymen.
3. *On the State of the Church*—To consist of five Clergymen.
4. *On Constitution and Canons*—To consist of two Clergymen and three Laymen.
5. *On Missions*—To consist of four Clergymen and three Laymen.
6. *On Unfinished Business*—To consist of one Clergyman and two Laymen.
7. *On the Corporation*—To consist of two Clergymen and three Laymen.
8. *On Finance*—To consist of five Laymen.
9. *On University of the South*—To consist of two Clergymen and three Laymen.

## RULE VI.

All matters for consideration of committees may then be presented for reference.

## RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit:

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate committees or laid on the Secretary's table.

## RULE VIII.

The Bishop's address, parochial reports, and report from the Committee on Credentials shall be in order any time.

## RULE IX.

Motions, notices and resolutions shall then be in order.

## RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Consideration of the Missionary Work of the Diocese.
4. Reports from the Regular Committees.
5. Reports from the Special Committees.
6. Unfinished business.
7. Notices, resolutions and miscellaneous business.

## RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

## RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

## RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

## RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI.

On a question being put by the President, it shall be determined by the sound of voices for or against it ; but any member may require a division.

RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority ; nor shall any question be reconsidered more than once.

RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII.

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV.

Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV.

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

## STANDING RESOLUTIONS.

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*Resolved*, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in——;" the first blank being left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the ministers of the Diocese of the appointed days that they may make the proper collections.

*Resolved*, That it shall be the duty of each minister having charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amount raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the parochial reports.

*Resolved*, That an annual collection shall be made in each Parish and Missionary station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the second Sunday in November. (Amended 1892, Journal, p. 32).

*Resolved*, That the blank form for credentials of Lay-Delegates be amended by inserting after the word "Church" the following words:—"And that this Parish has paid its assessments for Bishop's salary and Convention expenses in accordance with Article XI of the Convention— (Adopted 1890, Journal, p. 29).

## BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a committee to report what changes should be made in the By-Laws of said corporation, and to make the same conform to the Constitution, Canons, and resolutions of the Diocese, submitted a report from which the following is an extract, to-wit :

"The Charter of 'The Protestant Episcopal Church of the Diocese of Georgia' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and resolutions of said Church. Said Constitution, Canons and resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such ;" and,

WHEREAS, The Diocesan Convention of 1879 adopted the following resolutions, to-wit :

*Resolved*, That the Bishop and members of the Standing Committee are hereby appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter ; and,

WHEREAS, The foregoing construction of the Charter of the corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption ; therefore,

*Resolved*, That the same be accepted as the law of this Board and of the said corporation until altered by competent authority.

*Resolved, further*, That the following be re-enacted as the By-Laws of said corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit :



## BY-LAWS.

1. This body, to-wit: the Bishop and members of the **Standing** Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the **Standing** Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.

(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed or paid or invested for or on account of any other.

(d) All receipts, to be binding on the corporation, must be signed by the Treasurer and countersigned by the chairman of said committee.

(e) All funds or money transferred, paid or given to the corporation, shall be deposited in a bank, to be designated by the Finance Committee ; and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the chairman of the Finance Committee, and if special, shall be delivered by the depository only on the order of the Treasurer, likewise endorsed.

(f) Said Finance Committee shall make a semi-annual report to this Board of their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays of May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

*Resolved, further,* That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

12. (a) *Resolved in Convention Assembled,* That all future loans of corporate money, or money held in trust by the corporation, shall, as far as reasonably practicable, be made by the Finance Committee of the Board of Officers of the corporation, upon a deposit of title by deed or otherwise, in the corporate name, or of the chairman of the Finance Committee as trustee for the corporation.

(b) That the Finance Committee of the Corporation, by its chairman, shall be authorized to execute in the corporate name or as trustee for the corporation, all such instruments as are necessary to protect the rights of the borrower in the property, and whenever payments shall be made of the loan, to cancel and satisfy in the corporate name all the rights of the corporation in and to the property conveyed. (Adopted May 19, 1892, Journal, p. 23.)



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## Scheme of Monthly Offerings.

(SUGGESTED BY THE BISHOP.)

THANKSGIVING DAY . . . . .	Infirm and Disabled Clergy
FIRST SUNDAY IN ADVENT . . . . .	Domestic Missions
THIRD SUNDAY IN ADVENT . . . . .	
CHRISTMAS DAY . . . . .	Widows' and Orphans' of Deceased Clergy
FIRST SUNDAY AFTER EPIPHANY . . . . .	Foreign Missions
THIRD SUNDAY IN FEBRUARY . . . . .	
EASTER DAY . . . . .	Permanent Fund for the Support of the Episcopate
THIRD SUNDAY IN MAY . . . . .	Diocesan Missions
WHITSUNDAY . . . . .	Appleton Church Home
THIRD SUNDAY IN JUNE . . . . .	Society for the Increase of the Ministry
THIRD SUNDAY IN AUGUST . . . . .	Diocesan Missions
THIRD SUNDAY IN NOVEMBER . . . . .	Diocesan Missions
CHILDREN'S CHRISTMAS FESTIVAL . . . . .	Appleton Church Home
SUNDAY SCHOOL OFFERINGS, SEPTUAGESIMA TO EASTER,	
	General Missions
SUNDAY-SCHOOL OFFERINGS, SEPTEMBER TO SEPTUAGESIMA	
	Bishop's Penny Fund
BISHOP'S VISITATION . . . . .	Church Extension Fund







# DIOCESE OF GEORGIA.

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**Seventy-second Annual Convention.**

**1894.**



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# DIOCESE OF GEORGIA.

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**Seventy-second Annual Convention.**

1894.





# JOURNAL

OF THE

Seventy-Second Annual Convention

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF GEORGIA,

HELD IN

ST. GEORGE'S CHURCH, GRIFFIN, GA.,

May 16th, 17th and 18th, 1894.

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MACON, GEORGIA :

J. W. BURKE & CO., PRINTERS AND STATIONERS.

1894.

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**The General Chapter of the Cathedral.**

THE RT. REV. C. K. NELSON, D. D.

Rev. R. S. BARRETT, D. D.....	Dean of the Cathedral.
Rev. WILLIAM M. WALTON.....	Archdeacon of Atlanta.
Rev. F. B. TICKNOR.....	Archdeacon of Albany.
Rev. S. B. CARPENTER.....	Archdeacon of Augusta.
Rev. — — —.....	Archdeacon of Macon.
Rev. — — —.....	Archdeacon of Savannah.
Rev. A. W. KNIGHT.....	Rector of St. Philip's Church, Atlanta.

*Of the Standing Committee :*

Rev. W. C. HUNTER,	Rev. C. H. STRONG,	Rev. F. F. REESE.
Mr. F. H. MILLER,	Mr. Z. D. HARRISON,	Mr. T. E. WALKER.
Two Lay Representatives from St. Luke's Cathedral, Atlanta.		
Two Lay Representatives from St. Philip's Church, Atlanta.		
Mr. E. S. ELLIOTT, Mr. D. W. SHAFFER, Mr. GEO. B. WHITESIDE.		

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**Trustees of the University of the South.**

Term Expires 1896.

Rev. FREDERICK F. REESE.....	Macon.
Mr. Z. D. HARRISON.....	Atlanta.
Mr. WILLIAM K. MILLER.....	Augusta.

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**Trustees of the Appleton Church Home.**

THE BISHOP, *ex-officio*, CHAIRMAN.

THE RECTOR OF CHRIST CHURCH .....	Macon, <i>ex-officio</i> .
THE RECTOR OF ST. PAUL'S CHURCH.....	Macon, <i>ex-officio</i> .
Rev. C. C. WILLIAMS, D. D.....	Augusta.
Mr. FRANK H. MILLER.....	Augusta.
Dr. CHARLES H. HALL .....	Macon.
Mr. ROBERT H. PLANT.....	Macon.

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**Treasurer of the Appleton Church Home.**

Mr. LUTHER WILLIAMS, Macon.

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**Treasurer of the Clergyman's Life Insurance Association of the Diocese of Georgia.**

Rev. CHARLES B. HUDGINS, Rome.

DIOCESE OF GEORGIA.

v.

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**Prayer Book Agent for the Diocese.**

Rev. WILLIAM H. HUNT, Atlanta.

---

**Deputies to the General Convention of 1892.**

Rev. C. C. WILLIAMS, D. D.	Mr. Z. D. HARRISON,
Rev. CHARLES H. STRONG,	Mr. FRANK H. MILLER,
Rev. R. S. BARRETT,	Mr. H. G. CUTTER.

Rev. W. C. HUNTER.

---

**Alternate Deputies.**

Rev. F. F. REESE,	Mr. C. LUCIEN JONES,
Rev. A. G. P. DODGE, Jr.,	Mr. T. E. WALKER,
Rev. T. C. TUPPER, D. D.,	Mr. W. W. MONTGOMERY,

Mr. GEORGE B. WHITESIDE.

---

**Examining Chaplains.**

Rev. C. I. LAROCHE,	Rev. A. W. KNIGHT,
Rev. C. C. WILLIAMS, D. D.,	Rev. C. M. STURGES,

Rev. CHARLES H. STRONG.

---

**Trustees of the Weston School Fund.**

Rev. W. C. HUNTER,	Rev. F. F. REESE,
Rev. C. H. STRONG,	Rev. C. T. A. PISE,
Mr. F. H. MILLER,	Mr. T. E. WALKER,
Mr. Z. D. HARRISON,	Mr. T. U. CONNER.

---

**COMMITTEES TO REPORT AT THE NEXT CONVENTION.**

---

**On Revision of the Constitution and Canons.**

Rt. Rev. C. K. NELSON, D. D.,	Mr. W. W. MONTGOMERY,
Rev. A. W. KNIGHT,	Mr. F. D. PEABODY,
Mr. Z. D. HARRISON,	Mr. J. H. ESTILL.

---

**On Subscription to the Appleton Church Home Infirmary Fund.**

Rev. H. O. JUDD,	Mr. T. U. CONNER,
------------------	-------------------

Mr. H. E. REES.

---

**On Uniform Scheme of Sunday School Lessons.**

Rev. C. T. A. PISE,	Rev. H. O. JUDD,
---------------------	------------------

Rev. W. W. KIMBALL.



## The General Chapter of the Cathedral.

THE RT. REV. C. K. NELSON, D. D.

Rev. R. S. BARRETT, D. D.....Dean of the Cathedral.  
 Rev. WILLIAM M. WALTON..... Archdeacon of Atlanta.  
 Rev. F. B. TICKNOR.....Archdeacon of Albany.  
 Rev. S. B. CARPENTER.....Archdeacon of Augusta.  
 Rev. — — —, .....Archdeacon of Macon.  
 Rev. — — —, .....Archdeacon of Savannah.  
 Rev. A. W. KNIGHT.....Rector of St. Philip's Church, Atlanta.

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## Trustees of the University of the South.

Term Expires 1896.

Rev. FREDERICK F. REESE.....Macon.  
 Mr. Z. D. HARRISON.....Atlanta.  
 Mr. WILLIAM K. MILLER.....Augusta.

## Trustees of the Appleton Church Home.

THE BISHOP, *ex-officio*, CHAIRMAN.

THE RECTOR OF CHRIST CHURCH ..... Macon, *ex-officio*.  
 THE RECTOR OF ST. PAUL'S CHURCH..... Macon, *ex-officio*.  
 Rev. C. C. WILLIAMS, D. D.....Augusta.  
 Mr. FRANK H. MILLER .....Augusta.  
 Dr. CHARLES H. HALL .....Macon.  
 Mr. ROBERT H. PLANT.....Macon.

## Treasurer of the Appleton Church Home.

Mr. LUTHER WILLIAMS, Macon.

## Treasurer of the Clergyman's Life Insurance Association of the Diocese of Georgia.

Rev. CHARLES B. HUDGINS, Rome.

**DIOCESE OF GEORGIA.**

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**Prayer Book Agent for the Diocese.**

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Rev. CHARLES H. STRONG,	Mr. FRANK H. MILLER,
Rev. R. S. BARRETT,	Mr. H. G. CUTTER.

Rev. W. C. HUNTER.

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Rev. T. C. TUPPER, D. D.,	Mr. W. W. MONTGOMERY,

Mr. GEORGE B. WHITESIDE.

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Rev. C. C. WILLIAMS, D. D.,	Rev. C. M. STURGES,

Rev CHARLES H. STRONG.

---

**Trustees of the Weston School Fund.**

Rev. W. C. HUNTER,	Rev. F. F. REESE,
Rev. C. H. STRONG,	Rev. C. T. A. PISE,
Mr. F. H. MILLER,	Mr. T. E. WALKER,
Mr. Z. D. HARRISON,	Mr. T. U. CONNER.

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Rev. A. W. KNIGHT,	Mr. F. D. PEABODY,
Mr. Z. D. HARRISON,	Mr. J. H. ESTILL.

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**On Subscription to the Appleton Church Home Infirmary Fund.**

Rev. H. O. JUDD,	Mr. T. U. CONNER,
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Mr. H. E. REES.

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**On Uniform Scheme of Sunday School Lessons.**

Rev. C. T. A. PISE,	Rev. H. O. JUDD,
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Rev. W. W. KIMBALL.

## ALPHABETICAL LIST OF THE CLERGY.

WITH THEIR POST OFFICE ADDRESS.

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Rt. Rev. CLELAND KINLOCH NELSON, D. D.....	Atlanta.
ANDERSON, Rev. R. W.....	Griffin.
BARNWELL, Rev. ALLARD.....	Satilla Bluff.
BARRETT, D. D., Rev. ROBERT S.....	Atlanta.
BEATTY, Rev. D. TROY.....	Darien.
BENEDICT, Rev. GEORGE E.....	Cartersville.
BLACK, Rev. R. M. W.....	Athens.
BRIGHT, Rev. RICHARD, (Colored).....	Savannah.
BOURNE, Rev. O. R.....	Atlanta.
CARPENTER, Rev. S. B.....	Augusta.
CRAIGHILL, Rev. JAMES B.....	Dalton.
DAMER, Rev. MARTIN.....	Macon.
DENNISTON, Rev. E.....	Opelika, Ala.
DODGE, Rev. A. G. P., Jr.....	St. Simon's Mills.
EPPEs, Rev. W. E.....	Albany.
GREEN, Rev. W. A. (Colored).....	Atlanta.
HUDGINS, Rev. CHARLES B.....	Rome.
HUNT, Rev. J. J.....	Marietta.
HUNT, Rev. WILLIAM H. (Deacon).....	Atlanta.
HUNTER, Rev. WILLIAM C.....	Columbus.
JUDD, Rev. H. ORRIN.....	Macon.
KENNARD, Rev. J. B.....	Turnerville.
KIMBALL, Rev. W. W.....	Waycross.
KNIGHT, Rev. A. W.....	Atlanta.
LANIER, Rev. J. J.....	Savannah.
LAROCHE, Rev. C. I.....	Thomasville.
LUCAS, Rev. HENRY E.....	Brunswick.
MANN, Rev. F. M. (Deacon) (Colored).....	Darien.
MCCONNELL, Rev. WILLIAM R.....	Pooler.
PERRY, Rev. J. J. P.....	Brunswick.
PHILLIPS, Rev. WILLIAM H.....	St. Simon's Mills.
PINKERTON, Rev. SAMUEL J.....	Augusta.
PISE, Rev. C. T. A.....	Marietta.

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<b>REESE</b> , Rev. FREDERICK F.....	Macon.
<b>STRONG</b> , Rev. CHARLES H.....	Savannah.
<b>STURGES</b> , Rev. C. M.....	Milledgeville.
<b>STUART-MARTIN</b> , Rev. H. B.....	Holly Hill, Fla.
<b>THOMPSON</b> , Rev. CHARLES H., D. D., (Colored).....	Augusta.
<b>TICKNOR</b> , Rev. F. B.....	Bainbridge.
<b>TURNER</b> , Rev. J. W.....	Hawkinsville.
<b>TUPPER</b> , Rev. T. C., D. D.....	Atlanta.
<b>WALKER</b> , Rev. W. WOODSON.....	Americus.
<b>WALTON</b> , Rev. W. M.....	Decatur.
<b>WHITE</b> , Rev. ROBB.....	Savannah.
<b>WILLIAMS</b> , Rev. CHAUNCEY C., D. D.....	Augusta.
<b>WINN</b> , Rev. D. WATSON.....	Brunswick.

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## DEACONESSSES.

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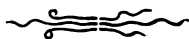
<b>Sister</b> KATHARINE.....	Appleton Church Home, Macon.
<b>Sister</b> SARAH.....	Appleton Church Home, Macon.

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## DIOCESAN ORDER OF THE HOLY RESURRECTION.

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<b>Sister</b> CLARE EUGENIE.....	Atlanta.
<b>Sister</b> MARY FRANCES.....	Atlanta.



## LIST OF THE CLERGY.

IN THE ORDER OF CANONICAL RESIDENCE IN THE DIOCESE.

*† Rev. JOHN J. HUNT .....	1835.	
* Rev. SAMUEL J. PINKERTON .....	1856.	
Rev. WILLIAM H. HUNT, (Deacon).....	1867.	
Rev. WILLIAM C. HUNTER .....	1868,	
	Rector, Trinity Church, Columbus.	
Rev. EDMUND DENNISTON.....	1868,	
	Missionary at Talbotton, etc.	
Rev. WILLIAM E. EPPES.....	1869,	
	Rector, St. Paul's Church, Albany.	
Rev. HENRY E. LUCAS.....	1870,	
	Rector, St. Mark's Church, Brunswick.	
Rev. CHAUNCEY C. WILLIAMS, D. D.,.....	1874,	
	Rector, St. Paul's Church, Augusta.	
Rev. CHARLES H. STRONG.....	1878,	
	Rector, St. John's Church, Savannah.	
Rev. WILLIAM R. McCONNELL.....	1879,	
	Missionary at Pooler.	
Rev. D. W. WINN.....	1882,	
	St. John's Chapel, Brunswick.	
Rev. A. G. P. DODGE, Jr.....	1884,	
	Rector, Christ Church, Frederica.	
* Rev. H. B. STUART-MARTIN.....	1884.	
Rev. C. I. LAROCHE.....	1884,	
	Rector, St. Thomas' Church, Thomasville.	
*† Rev. J. B. KENNARD .....	1886.	
Rev. ROBERT S. BARRETT, D. D.....	1887,	
	Dean of St. Luke's Cathedral, Atlanta.	
Rev. CHARLES B. HUDGINS .....	1887,	
	Rector, St. Peter's Church, Rome.	
Rev. ALLARD BARNWELL.....	1887,	
	Missionary in Camden County.	
Rev. WILLIAM M. WALTON .....	1889,	
	Archdeacon of Atlanta.	
* Rev. ROBB WHITE .....	1889,	
	Rector, Christ Church, Savannah.	
Rev. JOHN J. P. PERRY.....	1890,	
	St. Athanasius' Chapel, Brunswick.	
Rev. FREDERICK F. REESE .....	1890,	
	Rector, Christ Church, Macon.	
Rev. C. T. A. PISE.....	1891,	
	Rector, St. James' Church, Marietta.	
Rev. JAMES B. CRAIGHILL.....	1891,	
	Rector, St. Mark's Church, Dalton.	

# LIST OF THE CLERGY.

1

* Rev. T. C. TUPPER, D. D.....	1891,	Cathedral Missions, Atlanta.
Rev. H. O. JUDD.....	1891,	Rector, St. Paul's Church, Macon.
Rev. ROBERT M. W. BLACK .....	1891,	Rector, Emmanuel Church, Athens.
* Rev. WILLIAM H. PHILLIPS.....	1892,	Assistant Minister, Christ Church, Frederica.
* Rev. JABEZ J. LANIER.....	1892.	Rector, St. Paul's Church, Savannah.
Rev. GEORGE E. BENEDICT.....	1892,	Rector, Church of the Ascension, Cartersville.
Rt. Rev. CLELAND KINLOCH NELSON, D. D.,	1892,	Bishop of the Diocese.
* Rev. FERDINAND M. MANN, (Deacon).....	1892,	St. Cyprian's Chapel, Darien.
* Rev. RICHARD BRIGHT .....	1892,	Rector, St. Stephen's Church, Savannah.
Rev. RICHARD W. ANDERSON.....	1892,	Rector, St. George's Church, Griffin.
Rev. CHARLES M. STURGES.....	1892,	Rector, St. Stephen's Church, Milledgeville.
Rev. FRANK B. TICKNOR.....	1892,	Archdeacon of Albany.
Rev. W. WOODSON WALKER.....	1892,	Rector, Calvary Church, Americus.
Rev. MARTIN DAMER.....	1892,	Assistant Minister, Christ Church Parish, Macon.
Rev. JOSEPH W. TURNER.....	1892,	Rector, St. Luke's Church, Hawkinsville.
Rev. WILLIAM A. GREEN.....	1893,	St. Paul's Chapel, Atlanta.
Rev. W. W. KIMBALL .....	1893,	Grace Chapel, Waycross.
* Rev. CHARLES H. THOMPSON, D. D.....	1893,	St. Mary's Chapel, Augusta.
Rev. A. W. KNIGHT.....	1893,	Vicar of St. Philip's Church, Atlanta.
Rev. D. TROY BEATTY.....	1893,	Rector, St. Andrew's Church, Darien.
Rev. O. R. BOURNE.....	1894,	Cathedral Missions, Atlanta.
† Rev. S. B. CARPENTER .....	1894,	Archdeacon of Augusta.

\* Not ascertained to be present at the Convention.

† Not entitled to a vote in Convention.

List of the Parishes and Organized Missions in the Diocese of  
Georgia, with the Clergy of the same ; and of Lay Delegates  
to the Seventy-Second Annual Convention.

NOTE.—The names of Parishes entitled to representation are printed in **SMALL CAPS**; the names of Missions in *italics*. The Secretary requests that the names of any church building omitted from this list, or any other inaccuracies therein, may be made known to him.

ALBANY:	
ST. PAUL'S CHURCH.	{ D. W. Shaffer,
Rev. W. E. Eppes, Rector.	{ N. F. Tift,
	{ H. Nott Parker.
AMERICUS:	
CALVARY CHURCH.	{ U. B. Harrold,
Rev. W. W. Walker, Rector.	{ O. A. Coleman,
	{ E. T. B. Glenn.
ATHENS:	
EMMANUEL CHURCH.	{ C. P. Willcox, Jr., Alt.
Rev. R. M. W. Black, Rector.	{ Dr. H. C. White,
	{ *C. W. Parr.
ST. MARY'S CHURCH.	
Rev. ....Rector.	
ATLANTA:	
ST. LUKE'S CATHEDRAL.	{ Z. D. Harrison,
Rt. Rev. C. K. Nelson, D. D., Rector.	{ C. W. Seidell, Alt.
Rev. Robt. S. Barrett, D. D., Deau.	{ *Joseph H. Smith, Alt.
ST. PHILIP'S CHURCH.	
Rt. Rev. C. K. Nelson, D. D., Rector.	{ Thomas E. Walker,
Rev. Albion W. Knight, Vicar.	{ W. N. Hawks,
<i>Cathedral Missions.</i>	{ G. R. DeSaussure, Alt.
Rev. Obre R. Bourne, Missionary.	
<i>Mission of the Good Shepherd.</i>	
<i>Mission of the Incarnation.</i>	
<i>Mission of the Holy Innocents.</i>	
<i>Mission of the Holy Comforter.</i>	
<i>Mission of the Advent.</i>	
<i>Christ Mission, Hapeville.</i>	
<i>St. Paul's Chapel (colored.)</i>	
Rev. W. A. Green, Missionary.	
AUGUSTA:	
ST. PAUL'S CHURCH,	{ William K. Miller.
Rev. C. C. Williams, D. D., Rector.	{ *B. H. Smith, Jr.
	{ *Louis L. Force.
CHURCH OF THE ATONEMENT.	
Rev. S. B. Carpenter, Rector.	{ W. A. Gibbs.

CHURCH OF THE GOOD SHEPHERD.  
Rev.....Rector.

{ F. H. Miller,  
W. W. Montgomery,  
\*P. H. Langdon.

*Christ Chapel* (Harrisburg.)  
Rev.....in charge.

*St. Mary's Chapel* (colored.)  
Rev. C. H. Thompson, D. D., Missionary.

*Chapel of the Redeemer* (Bayvale.)  
Rev.....

#### BAINBRIDGE:

*St. John's Chapel.*  
Rev. F. B. Ticknor, Missionary.

#### BRUNSWICK:

*St. MARK'S CHURCH.*  
Rev. Henry E. Lucas, Rector.

{ \*F. A. Boyle,  
\*A. V. Wood,  
\*H. F. Dunwoddy.

*St. Jude's Chapel.*  
Rev. D. Watson Winn, Missionary.

*St. Athanasius' Chapel* (colored.)  
Rev. John J. P. Perry, Missionary.

*St. John's Chapel.*  
Rev. John J. P. Perry, Missionary.

#### ELLSBOROUGH:

*St. James' Chapel.*  
Rev. James B. Craighill, Missionary.

{ \*A. M. Blake.

#### FRYBURN:

*St. Margaret's Chapel.*  
Rev. W. M. Walton, Missionary.

#### GARTERSVILLE:

*CHURCH OF THE ASCENSION*  
Rev. George E. Benedict, Rector.

{ George H. Hall, Alt.,  
\*W. B. Miller,  
\*H. Turner.

#### LAVERGNE:

*CHURCH OF THE GOOD SHEPHERD,*  
Rev. George E. Benedict, in charge.

{ \*R. S. Wharton,  
\*D. S. Orndorf,  
\*H. J. Trout.

#### LEWISTOWN:

*St. JAMES' CHURCH.*  
Rev. George E. Benedict, in charge,

{ W. F. Hall,  
\*Seaborn Jones,  
\*George H. Clark.

#### CHATAM COUNTY:

*St. Mark's Chapel* (colored.)  
*St. Bartholomew's Chapel* (colored.)  
Rev. W. R. McConnell, Missionary.

#### CLARKSVILLE:

*Grace Church.*  
*Chapel of the Holy Cross* (Proprietary.)  
Rev. W. M. Walton, Missionary.



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- COLUMBUS:  
 TRINITY CHURCH. { George B. Whiteside,  
*St. Mary's Chapel.* { E. L. Wells,  
 Rev. William C. Hunter, Rector. { F. D. Peabody.
- DALTON:  
 ST. MARK'S CHURCH. { W. H. Baker,  
 Rev. James B. Craighill, Rector. { \*Charles D. Flowers.
- DARIEN:  
 ST. ANDREW'S CHURCH. { \*Dr. Spalding Kenan.  
*St. Andrew's Chapel on the Ridge.* { \*H. L. Ravenel.  
 Rev. D. Troy Beatty, Rector.  
*St. Cyprian's Chapel* (colored.)  
 Rev. Ferdinand M. Mann, Missionary.
- DECATUR:  
*Holy Trinity Chapel.*  
 Rev. W. M. Walton, Missionary.
- DEWITT:  
*Chapel of St. John Baptist.*  
 Rev. Frank B. Ticknor, Missionary.
- FREDERICA:  
 CHRIST CHURCH. { Brewster Phillips,  
*St. Perpetua's Chapel* (colored) { \*John D. Gould,  
*Chapel of the Transfiguration.* St. Simon's Beach. { \*John L. Stevens,  
*St. Ignatius' Chapel* (colored.) St. Simon's Mills.  
 Rev. A. G. P. Dodge, Jr., Rector.  
 Rev. William H. Phillips, Assistant Minister.
- GAINESVILLE:  
*Grace Chapel.*  
 Rev. W. M. Walton, Missionary.
- GREENSBORO:  
*Chapel of the Redeemer.*  
 Rev. W. M. Walton, Missionary.
- GRIFFIN:  
 ST. GEORGE'S CHURCH. { Seaton Grantland,  
 Rev. R. W. Anderson, Rector. { John McI. Kell,  
 { William M. Thomas.
- GROVETOWN:  
*Church of the Heavenly Rest.* { †\*Joseph A. Hill,  
 Rev. S. B. Carpenter, in charge. { †\*Joseph Hatton.
- HAWKINSVILLE:  
 ST. LUKE'S CHURCH. { \*F. H. Bozeman,  
 Rev. J. W. Turner, Rector. { \*W. W. Leman,  
 { \*L. J. Henderson.
- KINGSTON:  
*St. Andrew's Chapel.* { †\*S. L. Bayless.  
 Rev. James B. Craighill, Missionary.
- LAGRANGE:  
 .....*Chapel.*  
 Rev. W. M. Walton, Missionary.

- MACON :**  
**CHRIST CHURCH.** { H. G. Cutter,  
*St. Barnabas' Chapel.* { T. U. Conner,  
*St. John's Chapel.* { J. M. Walker.  
 Rev. Frederick F. Reese, Rector.  
 Rev. Martin Damer, Assistant Minister.
- ST. PAUL'S CHURCH.** { C. D. Findlay,  
*Chapel of the Good Shepherd.* { C. C. Kibbee,  
 Rev. H. Orrin Judd, Rector. { \*R. P. Christian.
- MADISON :**  
*Church of the Advent.*  
 Rev. W. M. Walton, Missionary.
- MARIETTA :**  
**ST. JAMES' CHURCH,** { \*Dr. B. R. Strong,  
*Union Mission (Marietta Road.)* { William H. Trezevant,  
 Rev. C. T. A. Pise, Rector. { Henry E. Rees.
- MILLEDGEVILLE :**  
**ST. STEPHEN'S CHURCH.** { \*Rufus W. Roberts,  
 Rev. C. M. Sturges, Rector. { \*George W. Barnes,  
 { \*T. L. McComb.
- MT. AIRY :**  
*Calvary Chapel.*  
 Rev. W. M. Walton, Missionary.
- NEWNAN :**  
 .....Chapel.  
 Rev. W. M. Walton, Missionary.
- OWEN'S FERRY :**  
*Church of the Messiah.*  
 Rev. Allard Barnwell, Missionary.
- POOLER :**  
*St. James' Chapel.*  
 Rev. W. R. McConnell, Missionary.
- ROME :**  
**ST. PETER'S CHURCH.** { \*Alfred Cumming,  
 Rev. Charles B. Hudgins, Rector. { \*H. S. Lansdell,  
 { \*C. E. Berry.
- RUTLEDGE-MORGAN COUNTY—AUSTIN P. O. :**  
*St. Paul's Chapel.*  
 Rev. W. M. Walton, Missionary.
- ST. MARY'S :**  
*Church of the Messiah.*  
 Rev. Allard Barnwell, Missionary.
- SATILLA BLUFF :**  
*St. Clement's Chapel.*  
 Rev. Allard Barnwell, Missionary.
- SAVANNAH :**  
**CHRIST CHURCH.** { Edward S. Elliott, Alt.  
*St. Michael's Chapel.* { W. R. Leaken, Alt.  
 Rev. Robb White, Rector. { B. F. Finney.

**ST. JOHN'S CHURCH.**  
Rev. Charles H. Strong, Rector.

{	David Wel
	J. H. Estil
	T. H. Hazl

†**ST. PAUL'S CHURCH.**  
Rev. J. J. Lanier, Rector.

†ST. STEPHEN'S CHURCH, (colored.)  
Rev. Richard Bright, Rector.

*St. Augustine's Chapel* (colored )  
Rev. M. F. Duty, Missionary.

**SYLVANIA:**

*All Saints' Chapel.*  
Rev. W. R. McConnell, Missionary.

**TALBOTTON:**

*Mt. Zion Chapel.*  
Rev. Edmund Denniston, Missionary.

**TALLAPOOSA:**

*St. Ignatius' Chapel.*  
Rev. W. M. Walton, Missionary.

### TALLULAH FALLS:

*St. James' Chapel* (Proprietary Chapel.)  
Rev. W. M. Walton, Missionary.

**THOMASVILLE:**

**ST. THOMAS' CHURCH.**  
*Chapel of the Good Shepherd* (colored.)  
 Rev. C. I. LaRoche, Rector.

\*William  
 J. E. B. L

**VALDOSTA:**

*Christ Chapel.*  
Rev. F. B. Ticknor, Missionary.

WASHINGTON:

*Church of the Mediator.*  
Rev. W. M. Walton, Missionary.

**WAYCROSS :**

*Grace Chapel.*  
Rev. W. W. Kimball, Missionary.

**WEST POINT :**

*Christ Chapel.*  
Rev. W. M. Walton, Missionary.

\*Not ascertained to be at the Convention.

†Not represented in the Convention.

†Not entitled to vote—Delegate from a Mission.

## UNORGANIZED MISSIONS.

### GROUPED ACCORDING TO ARCHDEACONRIES.

#### ARCHDEACONRY OF ALBANY :

Rev. F. B. TICKNOR, Archdeacon.		
Cuthbert,	Dawson,	Tifton.
Rev. W. W. WALKER, Missionary.		Cordele.
Rev. W. W. KIMBALL, Missionary.		
Blackshear.		Jesup.

#### ARCHDEACONRY OF ATLANTA :

Rev. W. M. WALTON, Archdeacon.	
East Point,	Toccoa.
Rev. GEO. E. BENEDICT, Missionary.	Rockmart.

#### ARCHDEACONRY OF AUGUSTA :

Rev. W. M. WALTON, Missionary.	Union Point.
Rev. S. B. CARPENTER, in charge.	Waynesboro.

#### ARCHDEACONRY OF MACON :

Rev. J. W. TURNER, Missionary.		
Abbeville,	Cochran,	Dublin,
McIntyre,	McRae,	Eastman.
Rev. C. M. STURGES, Missionary.		Sparta.
Rev. E. DENNISTON, Missionary,		Fort Valley.

#### ARCHDEACONRY OF SAVANNAH :

LAYMEN'S MISSIONS. Margaret Street, Savannah.  
Isle of Hope.

Rev. W. R. McCONNELL, Missionary.	Pinora.	
Rev. ALLARD BARNWELL, Missionary.		
Antioch,	Live Oak,	Bailey's Mills,
Sand Hills,	Bridge Hammock,	Way's House,
Jamaica,	Spring Bluff,	Union Chapel, Satilla Bluff.
Rev. D. W. WINN, Missionary.		Crispin's Island.
Rev. D. TROY BEATTY, Missionary.		Crescent.

## COLLECTIONS ORDERED.

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### BY CANON:

*Diocesan Missions.*—To be remitted to Mr. R. C. DeSaussure, 24 S. Broad St., Atlanta, by the Vestry, within the first month of each quarter.

*For the Widows and Orphans of Deceased Clergymen.*—Christmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*Permanent Fund for the Support of the Episcopate.*—Easter Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*For the Appleton Church Home.*—Whitsunday. To be remitted to Luther Williams, Esq., Macon.

*For Infirm or Disabled Clergymen.*—Thanksgiving Day. To be remitted to the Bishop.

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### BY RESOLUTION.

*For Domestic Missions.*—First Sunday in Advent, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, Church Missions House, Fourth Ave. and Twenty-second St., New York.

*For Foreign Missions.*—First Sunday after Epiphany, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, Church Missions House, Fourth Ave. and Twenty-second St., New York.

*For the Theological Department of the University of the South.*—Second Sunday in November. To be remitted to Rev. Frederick F. Reese, Macon.

*For the Society for the Increase of the Ministry.*—To be forwarded to the Bishop by the first of July.

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## NOTICE.

The Seventy-third Annual Convention of the Diocese of Georgia will assemble in Atlanta, Wednesday, May 15th, 1895.

# JOURNAL OF THE CONVENTION.

## FIRST DAY.

GRIFFIN, GA., Wednesday, May 16th, 1894.

The Seventy-second Annual Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled, pursuant to the order taken by the previous Convention (Journal, 1893, pp. 20 and 29,) in St. George's Church, Griffin, this day, at 9 A M.

Morning Prayer was said by the Rev. W. W. Walker, the first Lesson being read by the Rev. O. R. Bourne, and the second Lesson by the Rev. A. Barnwell.

The Litany was said by the Rev. W. W. Kimball.

The sermon was preached by the Rev. Wm. C. Hunter, from the XII. Chapter of the Gospel according to St. John and the 32d verse.

The Holy Communion was celebrated by the Bishop of the Diocese, assisted by the Rev. D. Troy Beatty, the Rev. A. W. Knight reading the Epistle and the Rt. Rev. C. C. Penick, D. D., the Gospel.

After the Service, the Convention was called to order by the Bishop.

The roll of the Clergy was called by the Secretary of the last Convention, and thirty-one answered to their names. The roll of the lay delegates, for whom certificates of election had been received by the Secretary, was called, and thirty-four, representing sixteen parishes, answered to their names.

There being a quorum of both orders present, the Chair announced that the Convention was ready for business.

The Rev. Frederick F. Reese was nominated for re-election as Secretary, and, upon motion, the Assistant Secretary was authorized to cast the ballot of the Convention, which was accordingly so done, and Mr. Reese was declared elected.

The Secretary appointed the Rev. J. J. P. Perry as Assistant Secretary.

The Rev. A. Barnwell moved that the daily sessions of the Convention continue from 9 A. M. to 12:30 P. M. ; from 3 P. M. to 6 P. M., to be resumed at 8 P. M., if necessary.

Upon motion, the hour for assembling in the morning was made 9:30 A. M., instead of 9 A. M., and the motion, as amended, was adopted.

The Rev. C. C. Williams, D. D., moved that Mr. W. A. Gibbs be admitted as a lay delegate from the Church of the Atonement, Augusta. Carried.

Mr. Gibbs answered to his name.

The Rev. J. B. Craighill moved that the Rt. Rev. C. C. Penick, D. D., sometime Missionary Bishop of Cape Palmas, Africa, and the Rev. G. Monroe Royce be admitted to seats upon the floor.

It was moved and seconded that the resolution be amended as follows, viz : That the Rev. C. C. Williams, D. D., and Mr. Z. D. Harrison be appointed to invite the Rt. Rev. Dr. Penick to a seat by the Chairman. The amendment was adopted, and the resolution adopted as amended.

The Bishop announced that in consequence of the absence from the Convention of many lay-delegates, he would postpone the appointment of the regular committees.

The Treasurer *pro tem.* of the Diocese, Mr. Wm. K. Miller, presented his own report and the report of the late Jno. S. Davidson, Esq., Treasurer of the Diocese. (See Appendix II.)

Upon motion, the two reports, together with the recommendations contained therein, were referred to the Finance Committee.

It was moved and seconded that the reference to the Finance Committee of a recommendation in the Treasurer's report that the assessment upon the Church of the Good Shepherd, Cave Spring, for Episcopal fund be remitted, be and is hereby rescinded, and it was so ordered.

The Rev. A. G. P. Dodge, Jr., presented his reports as Trustee for certain funds for the Convocation of Savannah, etc. The reports were, upon motion, referred to the Finance Committee. (See Appendix II.)

The Convention took a recess until 3 o'clock P. M.

## First Day—Afternoon Session.

The Convention was called to order by the Bishop at 3 o'clock P. M.

The Chair announced the following regular committees :

*On Claims of Clergymen and Lay Delegates to Seats in the Convention.*—Rev. Jas. B. Craighill, and Messrs. Jos. H. Smith and B. F. Finney.

*On Admission of New Parishes.*—Rev. F. B. Ticknor, and Messrs. W. F. Hall and W. R. Leaken.

*On the State of the Church.*—Rev. Messrs. C. H. Strong, W. E. Eppes, W. M. Walton, C. T. A. Pise and R. M. W. Black.

*On Constitution and Canons.*—Rev. Messrs. W. C. Hunter and C. I. LaRoche, and Messrs. H. E. Rees, H. C. White and Geo. B. Whiteside.

*On Missions.*—Rev. Messrs. C. C. Williams, D. D., H. O. Judd, D. W. Winn and Allard Barnwell, and Messrs. David Wells, W. F. Hall and C. P. Willcox, Jr.

*On Unfinished Business.*—Rev. M. Damer, and Messrs. C. D. Findlay and W. A. Gibbs.

*On the Corporation.*—Rev. Messrs. C. M. Sturges and A. G. P. Dodge, Jr., and Messrs. O. A. Coleman, T. H. Hazlehurst and H. G. Cutter.

*On Finance.*—Messrs. J. H. Estill, Jno. M. Walker, G. R. DeSaussure, Seaton Grantland, W. N. Hawks and F. D. Peabody.

*On the University of the South.*—Rev. Messrs. Geo. E. Benedict, C. T. A. Pise, and Messrs. W. H. Trezevaut, D. W. Shaffer and N. F. Tift.

The Rev. Mr. Strong presented and read the report of Mr. Beirne Gordon, Registrar. (See Appendix II.)

Upon motion, the report was accepted, and the Treasurer was authorized to pay the expenses of the Registrar's office out of the fund for the Convention expenses.

The Rev. W. M. Walton presented the following resolution :

*Resolved*, That this Convention unites in prayer for the blessing of God upon the Episcopal Consecration taking place to-day in the Diocese of Virginia.

2d. That the Secretary of the Convention be directed to wire this action to the Convention of Virginia with the Christian greeting of this body.

Carried.

Mr. Geo. B. Whiteside presented and read his report as Treasurer of Diocesan Missions. (See Appendix II.)

The report was, upon motion, accepted.



The Rev. F. F. Reese presented and read his report as Clerical Trustee of the University of the South, which was, upon motion, accepted and referred to the Committee on the University of the South. (See Appendix II.)

The Rev. C. C. Williams, D. D., reported that the Committee was ready to present the Rt. Rev. C. C. Penick, D. D., to the Convention ; whereupon

Bishop Penick was received and conducted to the right of the Chair, the Convention standing.

The Secretary presented and read the report of Mr. Luther Williams, Treasurer of the Appleton Church Home. (See Appendix II.) Referred to the Finance Committee.

Mr. Z. D. Harrison presented and read the report of the Standing Committee, which was, upon motion, accepted. (See Appendix II.)

The Bishop read his annual report and address. (See Appendix I.)

The Rev. Mr. Hunter moved that the Bishop's address be referred to the Committee on the State of the Church.

The Rev. Mr. Barnwell offered the following amendment :

*Resolved*, That the Bishop's Address be referred to a committee of three, to report to this Convention its various portions for reference to the appropriate committees.

The Rev. Mr. Strong presented the following substitute :

*Resolved*, That the various portions of the Bishop's Address be referred to the appropriate committees having charge of the subject matter, and that those parts for which no committee exists be referred to a special committee of five, to be appointed by the Chair.

The vote being taken on the substitute, it was carried.

Mr. Z. D. Harrison presented the following resolution, and it was adopted :

*Resolved*, That a committee of three, of which the Rev. C. C. Williams, D. D., shall be chairman, be appointed by the President to make report in memory of our deceased Treasurer, John S. Davidson ; and

That this report, in view of the contemplated absence of the Rev. Dr. Williams, be filed with the Secretary and printed in the Journal.

(See Appendix II.)

The Chair appointed on the above committee, Mr. F. H. Miller and Judge W. W. Montgomery.

The Rev. Mr. Black moved that a committee of three be pointed to draft a suitable minute in memory of the Rev. Thos. Building Pond, M. A., deceased. Carried.

The Chair appointed the Rev. Messrs. Eppes and Black, and N. F. Tift.

The Rev. Jas. B. Craighill presented and read the Report of Committee on Claims to Seats.

Upon motion, the report was recommitted for correction.

Mr. G. R. DeSaussure presented the following resolutions :

*Resolved*, That it is the sense of this Convention that, if possible, Bishop be relieved of some of the clerical and office work now devolving upon him ; and

*Resolved*, That the Finance Committee report to this Convention whether or not the state of the funds will permit of giving him a Private Secretary.

Carried.

The Rev. Mr. Craighill presented the amended Report of the Committee on Claims to Seats, and it was, upon motion, accepted.

#### REPORT.

We, the Committee on Credentials, beg leave to make the following report :

We find twenty-three Parishes represented by sixty-seven delegates, and one organized Mission, represented by two delegates.

The certificates are all in due form.

JAS. B. CRAIGHILL,  
JOSEPH H. SMITH,  
B. F. FINNEY,  
*Committee.*

Mr. Z. D. Harrison presented and read the report of the Board of Officers of the Corporation. (See Appendix II.)

Upon motion, it was accepted and referred to the Committee on the Corporation.

The Secretary presented and read the report of Miss K. A. Ayres, Treasurer of the Appleton Church Home Aid Society, which was received and referred to the Finance Committee. (See Appendix II.)

The Rev. Mr. Barnwell presented the following resolution :

*Resolved*, That the Standing Committee be requested to give to the convention an expression of opinion on the subject as to whether the Bishop can in any way officially endorse paper for the purpose of raising

funds to pay the missionaries, and if not, that they suggest a method of raising such funds when temporarily needed.

The Rev. Mr. Black moved the reference of the resolution to the Finance Committee.

Mr. J. H. Estill moved to lay the subject upon the table.

The Rev. Mr. Barnwell called for a vote by orders on this motion.

Mr. Estill temporarily withdrew his motion to lay upon the table.

After discussion, the Rev. Mr. Barnwell withdrew his resolution.

The Rev. C. C. Williams D. D., was excused from further attendance upon the Convention, rendered necessary by pastoral duty in his parish.

The Convention, upon motion, adjourned to Thursday morning at 9:30 A. M.

## SECOND DAY.

THURSDAY, MAY 17th, 1894.

Morning Prayer was said at 9:30 A. M. by the Rev. D. Troy Beatty.

After the service, the Convention was called to order by the Bishop.

The names of those clergy who did not respond the day previous were called and two answered.

The names of the laity absent yesterday were called and nine answered.

Mr. E. S. Elliott was admitted as an alternate from Christ Church, Savannah, in the place of Mr. H. C. Cunningham, and answered to his name.

The minutes of the previous day's session were read and approved.

On motion of Mr. Z. D. Harrison, the order of the day, being the consideration of the missionary work of the Diocese, was suspended.

Mr. Harrison read the report of the Committee on Cathedral Organization; and moved the adoption of the Canon proposed therein. (See Appendix II.)

Mr. T. U. Conner offered as an amendment, that the proposed Canon be printed in the Journal and its consideration postponed until the next Convention.

The Rev. Mr. Judd offered the following as a substitute :

*Resolved*, That the proposed Cathedral Canon be recommitted with instructions to the Committee to have it printed, and that its consideration be made the order of the day for 8 o'clock this evening.

Mr. Conner, by unanimous consent, withdrew his amendment, and the Rev. Mr. Judd's substitute was thereupon adopted.

On motion of the Rev. C. B. Hudgins, the order of the day was still further suspended, and he thereupon presented and read his report as Treasurer of the Clergyman's Life Insurance Association of the Diocese. (See Appendix II.) Referred to the Finance Committee.

The Rev. Mr. Sturges moved to postpone the order of the day to admit the report of the Committee on the Corporation. Lost.

The order of the day was taken up.

The Rev. Mr. Judd presented and read the report of the Committee on Missions, and moved the adoption, in order, of the two resolutions contained therein, viz : (For Report, see Appendix II.)

*Resolved 1st*, That in view of the fact that there has been expended and collected in the missionary work of the Diocese during the past year the sum of \$7,000.00, it is recommended that the sum of \$7,000.00 be appropriated for the work during the ensuing year.

*Resolved 2d*, That there be appointed for the purpose of assisting the Board of Missions in raising and collecting this sum of money, a layman, who, under the direction and with the co-operation of the Rectors of Parishes, shall prosecute this object throughout the Diocese.

Pending discussion of the first resolution, the Convention took a recess until 3 P. M.


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#### Afternoon Session—Second Day.

The Convention was called to order by the Bishop at 3 P. M.

The Chair announced that the order of the day was the first resolution contained in the Report of the Committee on Missions. (See above.)

The Rev. Mr. Walker moved that the consideration of the order be postponed, and it was so ordered.



Mr. E. S. Elliott presented the following resolution, and moved its reference to the Committee on Constitution and Canons, and it was so ordered :

*Resolved*, That Canon XIII. be amended by adding thereto the following :

SECTION XII. The Board of Missions, with the consent and approval of the Bishop, shall appoint in each of the Archdeaconries of the Diocese a Committee on Diocesan Missions to be composed of one clergyman and two laymen ; it shall be the duty of said committees to deliver at least one address semi-annually in each parish of their respective Archdeaconries on the subject of Diocesan Missions, and generally to aid the missionary work of the Diocese under the control of the Board of Missions.

The Rev. Mr. Dodge presented the following resolution and moved its reference to the Finance Committee, and it was so ordered :

*Resolved*, That it is the sense of this Convention that no loan or loans should be made from the funds held in trust by the Corporation upon any church building or other ecclesiastical property.

Mr. J. H. Estill presented and read the report of the Finance Committee. (See Appendix II.)

Rev. A. Barnwell moved that the report be received and the recommendations contained therein be read and considered *seriatim*. Carried.

The first recommendation, that the balance of \$368.58, being an overdraft in the Planters Loan and Savings Bank, of Augusta, due to the late Treasurer of the Diocese, together with the interest thereon, be paid, was, on motion adopted.

The second recommendation, that a complete set of books be kept for the accounts of the Diocese with the parishes, etc., was read.

The Rev. Mr. Barnwell moved that the recommendation be adopted—leaving the method of so doing to the proper party.

The Rev. Mr. Reese moved as a substitute that the recommendation of the Finance Committee, so far as it relates to the employment of a book-keeper for the Diocese, be not adopted. Lost. Ayes, 20 ; noes, 25.

Mr. F. D. Peabody presented the following resolution, and it was adopted :

*Resolved*, That the recommendation of the Finance Committee in their report, with reference to the employment of a book-keeper for the

Diocese, be received ; and that the Bishop take such steps as he may deem proper in his discretion to carry out the same.

The third recommendation, requiring Trustees and Treasurers of Diocesan trusts or special funds to submit annual reports, etc., was read, and it was, upon motion, adopted.

The fourth recommendation, providing for a Secretary for the Bishop, and appropriating \$600.00 for his salary, and appropriating \$300.00 to fit up a room for a Diocesan Library and Office, was adopted.

The fifth recommendation, viz : "That hereafter all Trustees and Treasurers be requested to forward to the office of the Diocese, not later than May 1st of each year, full reports as hereinbefore indicated ; and that the book-keeper of the Diocese make a condensed report of the same to each annual Convention, showing the assets and liabilities of the Diocese," was, on motion of Rev. Mr. Barnwell, adopted.

The sixth recommendation was read, viz : "1st. That \$1,500.00 of the income from the Permanent Episcopal Fund be appropriated towards the payment of the Bishop's salary ; and 2d, that the assessments for the balance of the Bishop's salary be made by taking a certain percentage on the income of each parish, and that such income be determined by the amount paid by each parish for Rector's salary, choir, and all other regular parochial expenses, exclusive of such expenditures as are met by special donations and offerings for benevolent purposes."

On motion, the recommendation was divided.

On motion, the first division was adopted.

Mr. C. C. Kibbee moved to amend the second division by inserting after the words "exclusive of," the words "interest and of," so as to read "exclusive of interest and of such expenditures," etc.

The Chairman accepted the amendment, on behalf of the committee, and the second division of recommendation six was, on motion, adopted as amended.

The seventh recommendation was read, viz : "That the assessment for the year 1894-95 shall be based upon the Parochial Reports submitted to this Convention ; and that a Committee of three laymen be appointed by the Chair, who shall make the assessments and report to this Convention ; and that the Treasurer of the Diocese shall notify the Rector and Vestry of

each Parish of the amount required of them ;" and, on motion, the recommendation was adopted.

The Chair appointed as said committee, Messrs. G. R. DeSaussure, C. C. Kibbee and U. B. Harrold.

The eighth recommendation was read, viz : " That the committee concur in the recommendation of the Treasurer, which proposes to relieve delinquent Parishes of past due and unpaid assessments."

On motion, the recommendation was adopted, remitting the arrearages on the part of the following Parishes. (See Treasurer's report, Appendix II.) viz : St. Mary's, Athens ; St. Philip's, Atlanta ; Atonement, Augusta ; St. John's, Bainbridge.

The report was thereupon, on motion, adopted as a whole.

The Secretary presented and read the report of Sister Katharine, for the Appleton Church Home. (See Appendix II.)

The report was accepted and ordered printed in the Journal.

The order of the day, being the Missionary work of the Diocese, was called up.

Rev. Mr. Hunter moved that the order of the day be postponed, and it was so ordered.

Mr. F. D. Peabody offered the following resolution, consideration of which was, upon motion, postponed :

*Resolved*, That the Bishop be authorized to remove at his convenience, all books, papers and archives of the Diocese of Georgia to some office, to be kept and preserved by him in his custody and control.

Dr. H. C. White presented and read the report of the Committee on Constitution and Canons

#### REPORT.

The Committee on Constitution and Canons, to which was referred the portion of the Bishop's address relating to Diocesan Canons, respectfully recommends the adoption of the following resolutions :

- 1st. That Canon VI. remain unchanged.
- 2d. That Canon XII. be amended by striking out line 2 of Section 1, the words " three years " and substituting, therefor, the words " one year."
- 3d. That Section 2 of Canon XVII. be repealed.
- 4th. That a Committee of five be appointed by the Bishop, and announced in the Journal, charged with the duty of reporting to the next Convention a revision of the Constitution and Canon Law of the Diocese, of which Committee the Bishop shall be *ex-officio* Chairman.

The Committee respectfully suggests that the Special Committee referred to in the above resolution (No. 4) be especially charged to consider the propriety of so amending Article V. of the Constitution as to limit lay representation in the Annual Conventions to such Parishes as are self-supporting, or proportionately so.

Respectfully submitted,

W. C. HUNTER, *Chairman.*

On motion, the first resolution was adopted.

On motion, the second resolution was adopted.

The third resolution was not adopted.

On motion, the fourth resolution was adopted.

Rev. Mr. Benedict moved that the consideration of the Missionary Work be postponed until tomorrow morning after morning service, and it was so ordered.

Rev. Mr. Dodge presented and read the report of the Committee on the Corporation.

#### REPORT.

The Committee on the Corporation beg leave to report that it has considered the report of the Board of Officers, and finds it to be correct. This Committee has had no opportunity to examine the particular nature of the investments reported, but since they are the same as those reported and approved by the Committee on the Corporation of the last Convention, it presumes that these investments are safe and in due form.

The Committee offers the following resolutions:

*Resolved*, That it is the sense of this Convention that the loan, to the Board of Missions be continued under the present guarantee, but be repaid from the first funds that can be conveniently applied to this purpose by the Board of Missions.

*Resolved further*, That no future loan of this or any other character be authorized without taking sufficient security in due and legal form.

Respectfully submitted,

C. M. STURGES,  
A. G. P. DODGE, JR.,  
H. G. CUTTER,  
THOS. H. HAZLEHURST,  
O. A. COLEMAN.

On motion, the report was accepted and the resolutions adopted.

Rev. Geo. E. Benedict presented and read the report of the Committee on the University of the South.

#### REPORT.

Your Committee beg leave to report that they find that there is still due upon the pledge of \$500.00 for the year passed, \$219.13. Taking into



consideration the fact that each year there has been reported a deficit, and that there seems to be no promise that the continual mortification arising therefrom, can be relieved by the plan now in use, your Committee recommend that there be a change. We beg to submit the following resolution, and ask that it be adopted :

*Resolved*, That the Delegates to this Convention agree to accept for their respective Parishes an assessment of one and one-quarter per cent. upon the amounts expended during the past year for parochial purposes, and that the amount assessed be paid to the Clerical Trustee before May 1st, 1895.

GEORGE E. BENEDICT, *Chairman*.

Rev. F. F. Reese presented the following as a substitute for the resolution of the committee, and it was adopted.

*Resolved*, That the Clerical Trustee of the University of the South be authorized to apportion among the Parishes the \$500.00 asked for from this Diocese for the Theological Department of the University of the South, and to request the Rector and Vestry of each Parish to assume the apportionment as a regular charge upon their respective Parishes, payable on or before the first day in May of each year.

Upon invitation presented by Mr. Z. D. Harrison, it was on motion,

*Resolved*, That the next Convention meet in the City of Atlanta.

Mr. F. H. Miller, delegate from the Church of the Good Shepherd, Augusta, was excused from further attendance on the Convention.

Upon motion, a recess was taken until 8 o'clock P. M.

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#### Evening Session—Second Day.

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The Convention was called to order by the Bishop at 8 P. M.

The Secretary read a telegram from the Council of the Diocese of Virginia, reciprocating the greetings of this Convention.

The order of the day (see page 23), being the Report of the Committee on Cathedral Organization, was taken up. (See Appendix II. for the proposed Canon.)

Rev. W. M. Walton moved to consider the proposed Canon, section by section.

Mr. C. C. Kibbee moved that the report of the committee be laid upon the table. Lost. Ayes, 21 ; noes, 38.

Whereupon, Rev. Mr. Walton's motion was carried.

Section I. of the proposed Cathedral Canon was read.

Rev. R. W. Anderson offered the following :

*Resolved*, That the Report of the Committee on Cathedral Organization be recommitted with instruction to report to the next Convention, having furnished to each Parish and Mission just before the Convention, a sufficient number of copies thereof for each representative to have opportunity to study the same.

Lost.

On motion of Rev. Mr. Barnwell, Section I. was adopted.

Section II. was read and adopted.

Section III. was read.

On motion of Rev. W. C. Hunter, the word "shall" was substituted for the word "may" in the last sentence, so that it reads as amended : "In his absence the Dean of the Cathedral shall act in his stead."

Section III. was adopted as amended.

Rev. F. F. Reese moved that during the consideration of the Canon speakers be limited to three minutes, and that no person be allowed to speak more than once on the same motion. Carried.

Section IV. was read.

Rev. Mr. Dodge moved to strike out the words "and Rectors of self-supporting Parishes in Atlanta in union with the Cathedral." Lost. Ayes, 22 ; noes, 31.

Section IV. was, on motion, adopted.

Section V. was read and, on motion, adopted.

Section VI. was read and, on motion, adopted.

Section VII. was read.

Rev. Mr. Dodge offered the following substitute for the section as read, and it was adopted.

Section VII. "All other members of the General Chapter shall be elected by the Diocesan Convention."

Section VIII. was read.

Mr. C. C. Kibbee moved to amend as follows :

Strike out the words "on the nomination of the Bishop," and insert instead thereof, the words "until the meeting of the next Diocesan Convention," so that the section shall read as fol-

lows : Section VIII. Vacancies in the elective membership of the General Chapter may be filled by said Chapter until the meeting of the next Diocesan Convention." The amendment was carried and Section VIII. was adopted as amended.

Section IX. was read and adopted.

Section X. was read, and Rev. Mr. Barnwell moved its adoption.

Mr. Z. D. Harrison moved to amend as follows :

Strike out in the first paragraph all after the words " shall be held," and insert the words " immediately after the adjournment of the Diocesan Convention." Carried.

The question recurring on the adoption of Section X., as amended, Rev. Mr. Dodge called for a vote by orders. The vote resulted as follows :

#### CLERICAL VOTE.

Ayes : The Right Rev. C. K. Nelson, Rev. Messrs. Anderson, Beatty, Benedict, Black, Craighill, Damer, Denniston, Eppes, Hudgins, Hunter, Judd, Kimball, Knight, LaRoche, Lucas, McConnell, Perry, Pise, Sturges, Ticknor, Turner, Walker, Walton and Winn—25.

Noes : Rev. Messrs. Dodge and Reese—2.

#### LAY VOTE.

Ayes : Albany, St. Paul's ; Americus, Cavalry ; Atlanta, St. Luke's and St. Philip's ; Augusta, Good Shepherd and Atonement ; Cedartown, St. James' ; Columbus, Trinity ; Dalton, St. Mark's ; Griffin, St. George's ; Macon, St. Paul's ; Marietta, St. James' ; Thomasville, St. Thomas'.—13.

Noes : Athens, Emmanuel ; Macon, Christ ; Savannah, Christ and St. John's.—4.

Section X. was accordingly adopted as amended.

The Convention thereupon adjourned.

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### THIRD DAY.

Friday, May 18th, 1894.

The Litany was said at 9:30 A. M. by the Rev. C. M. Sturges.

The Convention was called to order by the Bishop.

The roll of clergy and laity who had not been present on the preceding days was called and none answered.

The minutes of the previous day's session were read and approved.

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Rev. Mr. Sturges asked permission to present the report of the special Committee on the proposed amendment of Canon XII., Section 1.

On motion, the order of the day was suspended, and the report was received and read. (For Report, see Appendix II.)

It was moved and seconded that the Report be accepted, printed in the Journal, and referred to the Committee on the Revision of the Constitution and Canons, and it was so ordered.

Mr. G. R. DeSaussure moved to suspend the rules to receive the Report of the Committee on Assessments. Carried.

The Report was presented and read. (See Appendix II.)

Mr. Z. D. Harrison moved to suspend the rules for further consideration of the Cathedral Canon. Lost : 28 ayes ; 28 noes.

Consideration of the Diocesan Missionary Work was resumed.

Mr. Edward S. Elliott moved to reconsider the vote on Mr. Harrison's motion to suspend the rules. Lost : ayes, 36 ; noes, 21.

Consideration of Resolution No. 1, of the Committee on Missions (see page 23) was resumed.

Rev. W. M. Walton offered the following amendment :

*Resolved*, That the sum of \$10,000.00 be appropriated to Diocesan Missions, provided that no new debt be at any time incurred in excess of the aggregate of parochial pledges.

Dr. H. C. White offered the following substitute for the resolution of the Committee, which was adopted :

*Resolved*, That \$5,000.00 be appropriated to Diocesan Missions, and that the Board of Missions be advised that this Convention is of opinion that an additional amount of \$2,000.00 may safely be relied upon from special contributions for the prosecution of the Mission work of the Diocese.

*Resolved*, That it is the conviction of this Convention that at least \$8,000.00 is needed for the missionary work of the Diocese during the coming year.

Upon motion of Rev. Mr. Craighill, the three-minute rule was adopted for all speakers.

Resolution No. 2 of the Committee on Missions (see page 23) was considered, and upon motion it was postponed until after the consideration of the Cathedral Canon.

On motion, the roll of Parishes and Missions was called for pledges to Diocesan Missions, and the total amount pledged,

including pledges made by individuals, was \$4,533.00. (For list of pledges, see Appendix II.)

Rev. D. W. Winn moved that a committee be appointed to prepare a memorial to the Rev. C. A. Apple, deceased. Carried.

The Chair appointed the Rev. Messrs. Winn and Barnwell.

Rev. W. M. Walton moved that the reports of the Archdeacons be received, and it was so ordered.

Rev. Mr. Walton read his report as Archdeacon of Atlanta. Ordered received and printed in the Journal.

Rev. F. F. Reese moved that the Treasurer be authorized to pay the sexton of St. George's Church, Griffin, five dollars, for services rendered during the session of the Convention. Carried.

Upon motion of Rev. Mr. Reese, the Secretary was authorized to have printed one thousand copies of the Journal of this Convention.

Rev. A. Barnwell moved that two thousand copies of the proceedings of this Convention be printed in *The Church in Georgia* at the expense of the Convention.

Mr. E. S. Elliott moved to amend as follows: That such portions of the proceedings be printed as, in his discretion, the Bishop may select.

Rev. F. B. Ticknor offered the following substitute, and it was adopted:

*Resolved*, That the editor of *The Church in Georgia* be requested to print in that paper such portions of the Journal of this Convention as he may think of general interest, and that the Secretary allow him access to the minutes for the purpose of procuring the necessary "copy."

Rev. C. H. Strong presented the report of the Committee on the State of the Church. (See Appendix II.)

The hour of adjournment having arrived, it was moved to postpone adjournment in order to receive this report. Carried.

Rev. Mr. Strong read the report, whereupon Rev. Mr. Barnwell moved, and it was adopted, that it be printed in *The Church in Georgia*.

Rev. D. W. Winn moved that the Treasurer be authorized to pay the Assistant Secretary twenty-five dollars. Adopted.

On motion, the Convention took a recess until 2:30 P. M.

### Afternoon Session—Third Day.

The Convention was called to order by the Bishop at 2:30

**P. M.**

It was moved and adopted that the Convention proceed to the regular elections.

On motion of Mr. E. S. Elliott the order was suspended, and he moved that the Bishop be requested to appoint a Committee from this Diocese to co-operate with similar Committees from other Dioceses in the preparation of a uniform scheme of Sunday School lessons. Carried.

The Bishop appointed the Rev. Messrs. C. T. A. Pise, H. O. Judd, and W. W. Kimball.

Rev. Mr. Barnwell moved the following, and it was adopted by a rising vote :

*Resolved*, That the hearty thanks of this Convention be, and they are hereby tendered to the citizens of Griffin, and the congregation of St. George's Church, for their hospitable entertainment and kindness to its members.

Rev. C. B. Hudgins, Treasurer, presented the following resolution :

*Resolved*, That the Constitution of the Clergyman's Life Insurance Association of the Diocese of Georgia, be amended so as to read as follows :

#### CONSTITUTION.

##### ARTICLE I.

1. The Treasurer shall open a roll for clerical members, and place upon it the name of the Bishop of this Diocese and of each Priest and Deacon subject to the Bishop's ecclesiastical authority, upon receipt of \$3.00 for each member.

2. The placing of a name upon the clerical roll shall constitute a clerical membership.

3. Each clerical member shall retain membership by paying 50 cents each year.

4. Canonical transfer to another jurisdiction, resignation, suspension or expulsion from the ministry, shall terminate any membership.

##### ARTICLE II.

1. There shall be a roll of Lay Members, and four divisions thereof.

2. Upon Division 1 shall be placed the name of each layman of this Diocese who will agree to pay during his membership \$10.00 upon the decease of each clerical member.

3. Upon Division 2 shall be placed the name of each layman in this Diocese who will agree to pay during his membership \$5.00 upon the decease of each clerical member.

4. Upon Division 3 shall be placed the name of each layman of the Diocese who will agree to pay during his membership \$2.50 upon the decease of each clerical member.

5. Upon Division 4 shall be placed the name of each layman of this Diocese who will agree to pay during his membership \$1.00 upon the decease of each clerical member.

6. Lay members pay nothing except as above.

#### ARTICLE III.

1. It shall be the duty of the Treasurer to place as many eligible names as possible upon each roll.

2. He shall collect and disburse all moneys pertaining to each roll.

4. The sums received from the clerical roll shall be used for postage and stationery and other actual and necessary expenses.

4. The sums received from the lay rolls shall be sent forthwith the widow of the deceased clerical member; and, if no widow, to the guardian of his minor children; if no minor children, to those dependent on him or to whose support he contributed; if none are living, to the Fund for Disabled and Superannuated Clergy of the Diocese.

The Resolution was adopted.

Rev. Mr. Hudgins presented a resolution embodying a form for the Roll of Lay members of the same Association.

Rev. Mr. Barnwell moved that it be received and printed.

Rev. Mr. Reese moved as a substitute that it be not printed.  
Carried: Ayes, 18; noes, 14.

Rev. Mr. Hudgins presented a resolution embodying a form for the Certificate of Clerical membership in the same Association.

Pending discussion, the order of the day, being the regular elections, was called for.

The following were nominated for the Standing Committee:

Rev. F. F. Reese, by Rev. Mr. Barnwell; Rev. C. C. Williams, by Rev. Mr. Dodge; Rev. W. C. Hunter, by Mr. W. Trezevant; Rev. C. H. Strong, by Mr. D. W. Shaffer; Rev. W. Knight, by Rev. Mr. Dodge; Judge W. W. Montgomery, by Rev. Mr. Walton; Mr. Z. D. Harrison, by Mr. G. R. DeSaussure; Mr. F. H. Miller, by Judge W. W. Montgomery; Mr. T. Walker, by Rev. Mr. Barnwell.

The Chair appointed Rev. Mr. Damer and Mr. Brewster Phillips, as tellers, who received the ballots and retired.

The Bishop presented a communication from the Secretary of the House of Deputies of the General Convention containing a notification to the Diocese of proposed changes in Articles VIII. and IX. of the Constitution of the General Convention.

The proposed amendment to Article VIII., as follows :

*Resolved*, That Article VIII. of the Constitution be amended by striking out the clause "No alteration, etc.," and in inserting in lieu thereof the following: "No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed,"

was upon motion adopted.

The proposed amendment to Article IX., as follows :

*Resolved*, That the following changes be made in the Constitution and that the proposed changes be made known to the several Diocesan Conventions, in order that they may be adopted in the ensuing General Convention, in accordance with provisions of Article IX. of the Constitution:

Strike out the words "Assistant Bishop" wherever they occur, and insert in their place the words "Bishop Coadjutor,"

was upon motion adopted.

Rev. H. O. Judd made a verbal report for the Committee appointed at the last Convention on Subscriptions to the Infirmary Fund of the Appleton Church Home.

The Committee was, on motion, continued to collect the balance of the subscriptions and other contributions.

Mr. F. D. Peabody presented the following report from the Finance Committee :

#### REPORT.

The Finance Committee, to whom was referred the following resolution of the Rev. A. G. P. Dodge, (see page 24) beg leave to report that they recommend that the same be adopted :

*Resolved*, That it is the sense of this Convention that no loan or loans should be made from the funds held in trust by the Corporation, upon any Church building or other ecclesiastical property.

E. L. WELLS, *Chairman*.



The report was accepted and the resolution adopted.

The Report of the Committee on Assessments (see page 31) was called up for consideration.

Mr. E. S. Elliott moved that the report of the committee be adopted.

Rev. Mr. Dodge moved to amend the report so far as it related to St. Mark's Parish, Brunswick, and that the assessment upon that Parish for the ensuing year be \$75.00 instead of \$100.00.

The amendment was accepted by the committee and Mr. Elliott's resolution adopted.

The tellers for the vote for Standing Committee presented their report, also stating that one ballot was irregular in having upon it the names of four clergymen and two laymen.

The ballot was, by order of the Convention, not counted.

#### REPORT.

Whole number of ballots cast . . . . .	47
Necessary to a choice . . . . .	24
Rev. F. F. Reese received . . . . .	40
Rev C. H. Strong . . . . .	36
Rev. W. C. Hunter . . . . .	34
Rev. C. C. Williams, D. D . . . . .	19
Rev. A. W. Knight . . . . .	13
Mr. Z. D. Harrison . . . . .	43
Mr. F. H. Miller . . . . .	39
Mr. T. E. Walker . . . . .	34
Mr. W. W. Montgomery . . . . .	20
Mr. C. C. Kibbee . . . . .	1
Mr. G. C. Duy . . . . .	1
Dr. H. C. White . . . . .	1

The Chair announced that the following had been elected as the Standing Committee :

Rev. Messrs. Reese, Hunter, and Strong, and Messrs. Harrison, Miller, and Walker.

The Chair announced the appointment of the following as the Committee on Revision of Constitution and Canons. (See page 26).

The Bishop, and Rev. A. W. Knight and Messrs. W. W. Montgomery, Z. D. Harrison, J. H. Estill, and F. D. Peabody.

Mr. William K. Miller was nominated and elected Treasurer of the Diocese, the Secretary casting the ballot of the Convention.

Rev. Mr. Denniston nominated Mr. George B. Whiteside as Treasurer of Diocesan Missions.

Mr. Whiteside begged leave to decline, which being granted, Mr. W. H. Trezevant nominated Mr. R. C. DeSaussure, and moved that the Secretary cast the ballot of the Convention, which was accordingly so done, and Mr. DeSaussure declared elected.

Rev. C. H. Strong nominated Mr. W. N. Hawks as Registrar of the Diocese, and he was elected, the Secretary casting the ballot of the Convention.

Rev. Mr. Strong offered the following resolution and it was adopted :

*Resolved*, That the thanks of this Convention are due, and are hereby extended to Mr. Beirne Gordon for the faithful manner in which he has performed his duties as Registrar of the Diocese during the past year.

Rev. Mr. Barnwell moved that the thanks of this Convention be extended to Mr. Geo. B. Whiteside for his able and efficient administration of the office of Treasurer of Diocesan Missions. Carried.

Mr. F. D. Peabody presented the following resolutions, and they were adopted :

*Resolved*, 1st. That the Bishop be authorized to remove the Beckwith Library from the Appleton Home, to the Diocesan office in Atlanta, there to be preserved and held in his custody and control.

2d. That the Registrar of the Diocese be, and he hereby is, requested to place all of the archives, books, and papers, of every description, belonging to the Diocese, in said Diocesan office to the end that the same shall be easy of access to all persons interested therein.

Nominations for the Board of Missions being in order, it was on motion,

*Resolved*, To postpone the election until after the consideration of the Cathedral Canon.

Rev. Mr. Strong, for the Committee on the State of the Church, presented the following resolution, and it was adopted :

*Resolved*, That this Convention learns with pleasure of the growth of the Brotherhood of St. Andrew, in the Churches of the Diocese, and of the steps now being taken for the formation of a Diocesan Council of the Brotherhood, and heartily commends this instrumentality for the extension of Christ's kingdom among the young, to all of the parishes of the Diocese.

Dr. H. C. White presented for the Committee the following report :

## REPORT.

The Committee on Constitution and Canons, to which was referred the following resolution, respectfully expresses its approval thereof:

*Resolved*, That Canon XIII. be amended by adding thereto the following:

Section 12. The Board of Missions, with the consent and approval of the Bishop, shall appoint in each of the Archdeaconries of the Diocese a Committee on Diocesan Missions, to be composed of one clergyman and two laymen. It shall be the duty of said committee to deliver at least one address, semi-annually, in each parish of their respective Archdeaconries on the subject of Diocesan Missions, and generally to aid the missionary work of the Diocese under the counsel of the Board of Missions.

W. C. HUNTER, *Chairman*.

The report was, on motion received, and the resolution adopted.

Rev. A. Barnwell nominated Rev. C. B. Hudgins as Treasurer of the Clergyman's Life Insurance Association of the Diocese of Georgia, and he was elected, the Secretary casting the ballot of the Convention.

Rev. Mr. Pise offered the following resolution, and moved its reference to the Committee on Revision of the Constitution and Canons:

*Resolved*, That the Rules of Order be amended by inserting in Rule IX., before the word "motions," the following: "Nominations for all officers and standing committees to be filled by election. The Secretary shall cause to be printed for the use of members of the Convention a list of names put in nomination."

The motion of reference was lost.

Mr. Z. D. Harrison presented the following resolution and it was adopted:

*Resolved*, That the Convention proceed to elect four Trustees of each order, who shall, with the Bishop, be Trustees of the fund bequeathed by Mr. Francis M. Weston, late of the State of South Carolina, for establishing a church school for girls in this Diocese. Said Trustees, when so elected, shall be invested with the authority and charged with the duty imposed by said bequest.

Mr. W. A. Gibbs presented the report of the Committee on Unfinished Business, which was received as information.

Rev. Mr. Eppes presented the report of the Committee appointed to draft a memorial to the late Rev. Thos. G. Pond.

On motion, the Convention heard the report standing, and the memorial, with accompanying resolutions, was adopted.

Rev. D. W. Winn presented and read the report of the Committee on the Memorial to Rev. C. A. Apple, and the report was adopted. (See Appendix II.)

On motion of Rev. A. Barnwell, the Chairman was requested to nominate the Trustees for the Weston bequest.

The following nominations were made for delegates to the Missionary Council: Rev. Wm. M. Walton, by the Rev. Mr. Pise, and Mr. Geo. B. Whiteside by Rev. Mr. Denniston.

On motion of Rev. F. F. Reese, the Assistant Secretary cast the ballot of the Convention, and they were declared elected.

The Chair nominated as a Board of Trustees under the Weston Bequest, the following: Rev. Messrs. C. H. Strong, W. C. Hunter, F. F. Reese, and C. T. A. Pise, and Messrs. F. H. Miller, Z. D. Harrison, T. E. Walker, and T. U. Conner.

On motion, the Secretary cast the ballot of the Convention, and they were declared elected.

The Convention resumed the consideration of the proposed Cathedral Canon.

Section XI. was read and adopted.

Section XII. was read, and Mr. Z. D. Harrison moved its adoption.

Mr. C. C. Kibbee moved to amend by striking out the words "providing for and." Lost, ayes, 23; noes, 27.

The question being taken on the adoption of the Section it was lost. Ayes, 17; noes, 32.

Mr. Z. D. Harrison moved to reconsider the vote by which Section X. was adopted. Carried.

He thereupon moved to strike out of Section X. the last clause, beginning "At each annual meeting the appropriations," etc., and it was so ordered.

Section XIII. was read and adopted.

Section XIV. was read and adopted.

Section XV. was read and adopted.

Section XVI. was read and adopted.

Section XVII. was read.

Dr. H. C. White moved that the vote by which Section XIV. was adopted be reconsidered. Carried.

He thereupon moved to amend Sections XIV. and XVII. by substituting the word "shall" for "may" in the last clause of each Section, respectively, and it was so ordered.

Mr. B. F. Finney moved that Section XVII. be not adopted. Lost, ayes, 12 ; noes, 28.

Section XIV. was thereupon adopted as amended.

Section XVII. was adopted as amended.

Section XVIII. was read and adopted.

Section XIX. was read, and Mr. C. C. Kibbee offered the following substitute for the whole, which was carried.

Section XIX., Delegates to the Annual Convention of the Diocese from the Cathedral, and from Churches in union with the Cathedral, shall be elected in the manner prescribed in the Constitution of the Diocese.

Section XX. was read and adopted.

Rev. A. W. Knight moved to reconsider the vote by which Sections VII. and VIII. were adopted. Lost, ayes, 9 ; noes, 31.

Mr. E. T. B. Glenn offered the following resolutions :

*Resolved*, That the Cathedral Canon, as amended, be adopted as a whole.

2d. That its sections be renumbered in accordance with the amendments.

3d. That it be numbered Canon VIII., of the Diocesan Canons, the following Canons being renumbered accordingly.

Rev. Mr. Dodge offered the following as a substitute, which was lost :

*Resolved*, That the proposed Cathedral Canon be remitted to the Committee on the Revision of the Constitution and Canons.

Rev. Mr. Dodge called for the reading of the Canon as amended.

Mr. F. D. Peabody moved that the Canon be not read.

Rev. Mr. Dodge made the point of order that the motion was out of order, and that the Canon must be read when called for.

The Chair decided the point not well taken, and Mr. Dodge appealed from the decision of the Chair.

The decision of the Chair was sustained, and Mr. Peabody's resolution was passed.

A vote by orders being demanded on the adoption of the Canon, the roll was called and the Canon was adopted as amended by the following vote :

## CLERICAL VOTE.

Ayes :—The Rt. Rev. C. K. Nelson, Rev. Messrs. Anderson, Barnell, Benedict, Damer, Denniston, Eppes, Hudgins, Judd, Kimball, Knight, LaRoche, McConnell, Perry, Pise, Strong, Ticknor, Turner and Walton.—19.

Noes :—Rev. Messrs. Dodge, Reese and Walker.—3.

## LAY VOTE.

Ayes : Americus, Calvary ; Athens, Emmanuel ; Augusta, Atonement ; Columbus, Trinity ; Griffin, St. George's ; Macon, Christ and St. Paul's ; Marietta, St. James' ; and Thomasville, St. Thomas'.—9.

Noes : Albany, St. Paul's ; Frederica, Christ ; Savannah, Christ and St. John's.—4.

Dr. H. C. White offered the following resolution, and it was adopted :

*Resolved*, That the Committee on Revision of the Constitution and Canons and the Board of Missions, each be instructed to consider the desirability and expediency of transferring the duties and offices now performed by the Board of Missions to the General Chapter of the Cathedral under instructions as specified in Section 12 of the Canon reported to this Convention by the Committee on Cathedral organization, said Committee and Board to report to the next Annual Convention.

Two resolutions appended to the report of the Committee on Cathedral Organization were read, and on motion considered separately.

The first resolution was, on motion, adopted as follows :

*Resolved*, That the General Chapter of the Cathedral in its corporate capacity, with the approval of the Bishop, shall locate the Cathedral church and proceed to erect the same whenever practicable ; and with like approval, it may from time to time establish and build such appurtenant institutions as may be deemed expedient.

The second resolution was, on motion, adopted as follows :

*Resolved*, That the representatives of the Churches in Atlanta on the first General Chapter of the Cathedral may be elected on the first Monday in June next in the manner provided by the Cathedral Canon.

Rev. W. M. Walton offered the following resolution, and it was adopted :

*Resolved*, That the lay representatives, recommended in the second resolution of the Committee on Missions, may be appointed by the Board of Missions.

Rev. Mr. Barnwell nominated as the Board of Missions the following: Rev. Messrs. A. G. P. Dodge, Jr., W. M. Walton and H. O. Judd and Messrs. T. U. Conner and W. H. Trezevant and Dr. H. C. White, and they were elected.

On motion of Rev. Mr. Barnwell, it was ordered that the next Convention meet on Wednesday, May 15th, 1895.

The following were nominated as lay members of the General Chapter of the Cathedral under Section VII. of the Cathedral Canon: Messrs. G. R. DeSaussure and E. S. Elliott, by Rev. Mr. Barnwell; Mr. Geo. B. Whiteside, by Mr. H. E. Rees; Mr. C. D. Findlay, by Mr. C. C. Kibbee; Mr. H. G. Cutter, by Rev. E. Denniston; Mr. D. W. Shaffer, by Mr. W. H. Trezevant.

Rev. Mr. Kimball and Mr. J. E. B. Love were appointed tellers, who collected the ballots and retired.

The hour fixed for adjournment having arrived, the order for adjournment was, on motion, suspended.

The tellers for lay-members of the General Chapter of the Cathedral reported.

Whole number of ballots cast . . . . .	33
Necessary to a choice . . . . .	17
Mr. E. S. Elliott received . . . . .	24
Mr. D. W. Shaffer . . . . .	22
Mr. Geo. B. Whiteside . . . . .	20
Mr. H. G. Cutter . . . . .	16
Mr. G. R. DeSaussure . . . . .	10
Mr. C. D. Findlay . . . . .	5
Mr. T. U. Conner . . . . .	2

The chair declared Messrs. Elliott, Shaffer and Whiteside to be elected.

The Minutes of the third day's proceedings were read, and on motion, approved.

On motion, after religious services, the Convention adjourned *sine die*.

CLELAND KINLOCH NELSON,  
*President.*

Attest:  
FREDERICK F. REESE,  
*Secretary.*





In Memoriam.

---

The Reverend Cornelius Albert Apple,

Priest,

*Of the Diocese of Georgia.*

---

Born in Halifax County, Virginia,

January 2d, 1842.

---

Entered into Rest, at Argyle, Georgia,

May 26th, 1893.

**In Memoriam.**

---

**The Reverend Thomas Goulding Pond,**

*Of Mt. Airy, Georgia.*

---

**Born, January 31st, 1827.**

**Ordered Deacon, June 4th, 1871.**

**Ordered Priest, August 16th, 1871.**

---

**Entered into Rest, March 24th, 1894.**

---

**Educator; Soldier; Missionary.**



In Memoriam.

---

Hon. John S. Davidson,

Treasurer of the Diocese.

---

Entered into Rest,

at his

Home, in Augusta, Georgia,

on

Sunday Morning, March 11th, 1894.



## APPENDIX I.

### ADDRESS OF THE BISHOP.

#### COMMEMORATION.

In commencing his address the Bishop requested the Convention to rise and hear the announcement of the necrology ~~thin~~ the past year of co-workers in the Gospel. The Rt. Rev. ~~m.~~ Henry Bissell, D.D., LL. D., Bishop of Vermont; the Rt. ~~ev.~~ Theodore Benedict Lyman, D. D., LL. D., Bishop of North ~~rolina~~; the Rt. Rev. John Adams Paddock, D. D., LL. D., ~~shop~~ of Olympia; the Rt. Rev. Horatio Southgate, D. D., ~~tired~~ Missionary Bishop of Constantinople; the Rev. Thomas ~~uilding~~ Pond, M. A., Rector of Grace Church, Clarkesville; the ~~v.~~ C. A. Apple; the Hon. John S. Davidson, LL. D., Treas-  
er of the Diocese of Georgia.

The Bishop led the Convention in prayer.

#### THE ADDRESS.

Beloved in the Lord, I greet you here assembled for the ~~rk~~ of Christ's Holy Church. Grace be with you, and peace ~~d~~ love be multiplied.

It is strictly apropos of the purposes for which we are ~~thered~~ together to bring under review the state of the parishes ~~d~~ missions in the Diocese and by a brief retrospect of external ~~ta~~ to discover whether or not there is ground for mutual ~~atulation~~. I can say with entire frankness that so far from ~~ing~~ disappointed in the tangible evidences of growth and ~~rength~~, I am, not indeed elated, but agreeably surprised in the ~~couragement~~ which is afforded, and the indications observable

God's blessing upon our labors for His glory and man's salva-  
~~on~~. And while in many things timid and not over confident, I ~~ve~~ little reason to regret any policy which I have established ~~nd~~ no cause to retrace any ventures sincerely made to promote ~~ve~~ very best welfare of the Diocese.

The first item presented in the vital statistics is in the right ~~irection~~. The number of Baptisms has increased from 463 in '63 in 1893. I am convinced that, while the clergy do

assist and encourage the receipt of this sacrament, that mercy to babes exacts a little more urgency and activity. Believing so thoroughly as we do in the efficacy of this Holy Rite, not the clergy only, but the devout laity as well should use all diligence in this matter, the more that we have about us the contrary influence of an unscriptural and unhistorical objection, which, however, may frequently be overruled by friendly counsel and loving suggestion of the Saviour's ever-ready reception of the little ones—meet candidates for the Kingdom of Heaven.

The gain of 1,223 communicants in two and a half years shows industrious spiritual work.

Notwithstanding the infirmities with which we are compassed, and the distance from perfection of many, this is one of the figures that is not false to facts. This year will show an increase of 20 per cent. in three years. There is a steady improvement at almost all mission stations. The falling off has occurred where we had least right to expect it in a few of the self-supporting Parishes.

This reduction except in the case of some epidemic is a sure index of fault in the parson; in most cases it directly accompanies lack of opportunity for reception of the Holy Communion, whether in a large Parish or a small one; we have instances, unfortunately, of each. There is a perceptible improvement in the occasions of public worship provided at all points. The Sunday-school is still a weak feature (it ought to be one of the strongest) in our parochial administration. The Parishes which have the best proportion of pupils are, S. Paul's, Atlanta; S. Cyprian's, Darien; S. Jude's and S. Athanasius', Brunswick; S. Paul's, Savannah; S. Barnabas' and S. John's, Macon. In all these the pupils are largely in excess of the communicants; whenever the reverse is the case, imperfect management lies as the root cause. S. Luke's, Atlanta; Calvary, Americus; S. Paul's, Macon; Ascension, Cartersville; S. James', Marietta, present a very fair ratio. But a Sunday School numbering only one-half as many as the communicants is not a good showing. Yet there are some which have but one-third and one-fourth.

The largest and most successful school in the ratio is that of the invalid wife of our late Missionary of Mt. Airy, where the permanent communicants are but three, while the Sunday School is ten times that number.

We do need more parish and industrial schools, especially among the negroes, who, by the way, are one-tenth of our com-

cants. The schools at Darien, numbering over an hundred, Nashville nearly as many, and Brunswick and the Ogeechee on may well be studied by those who are looking for results of this people. We commend this subject to the charitable most deserving outlet for their beneficence.

In the department of finance the Permanent Episcopal Fund, Appleton Church Home, the Education Funds, the Disabled Clergy Fund are all deficient; \$117.27 collected in a year for donations to an investment for a perpetual Episcopate, is distributable to the Diocese of Georgia. Thirty-seven years ago it cost \$180.00 for this fund when the needs were not nearly so great, the ability far less in the aggregate, and the various demands greater in proportion.

Now we thank ancestry for its legacy, and forgive ourselves our debt. We are convinced that the time of the collection (either Day or Sunday before or after) has much to do with the result of the annual offering for this fund. Easter Day collections are depended upon! (spare the mark) to make up *the deficiency*! Is there one parish or mission that takes up a collection on Easter Day for this purpose, and is there one clergyman in the Diocese who has done any more than announce the collection? On Palm Sunday everything nearly is saved over for Easter Day, and Low Sunday, properly so called on many accounts, the feeling of exultation sets in. This Diocese is growing. Two Bishops could do here now far more effectually than one, but we are doing absolutely nothing to meet this growing need when, as it inevitably must in a few years, become a necessity. We commend this subject to your very earnest attention.

The collections for Diocesan Missions have fallen off perceptibly since we lost that Master Missionary, Henry K. Rees, and we trust that a way will be found to reinstate Church enterprise in this most important direction. The people who enjoy the delights of beautiful churches, well-ordered worship and a high pastoralate have little conception of the difficulties and expenses of our Missionaries living on \$850.00 per annum and supporting in \$700.00 churches, or they would hearken to the appeal. If we could but take a party of our well-to-do Church people around on a circuit, we could convince them of a superior pleasure in the simplest adornment of home or person, and of a higher and nobler charity than club-dinners and receptions of a military company.



A little more meat and butter in the mouths of the Missionary's children and an occasional luxury for the hard-worked wife would be more acceptable in the eyes of the Great Teacher on this subject. Fashionable and costly parties lose relish when we have become familiar with men whose average personal expense is 58 cents a day for food and other necessities. We ought—all ought to think about this when we "send out cards for our ball."

It will, of course, be calculated that the Church Extension Fund, and the Bishop's Advance Guard, are parts of our Missionary scheme. So they are, but their purpose is other than the regular support of Missionary stations. The first fund fills innumerable calls for the Prayer Books, vestments and other appointments which the clergy and the missions are too poor to supply, the aggregate for the past year being \$667.59 collected and credited to this fund. (See account.)

The other is the result of a little enthusiasm imparted to the children. They raised last year \$416.55, and this year, just past, \$571.72, with prospects of improvement.

The assistance thus afforded has enabled the Bishop to stimulate small communities to self-help and has resulted in the completion, within two years, of nine chapels in various portions of the State, the people of the several communities with one exception bearing by far the larger share of the cost of lot and construction. In due time the children who have assisted to build these churches will be induced to bear a portion of the cost of maintaining services therein.

Within the past year the Bishop himself has been forced by the urgency of the need to make personal application to individuals for aid to the Diocesan Missions. This plan is faulty in policy, and unnecessary, if all the parishes under the direction of their clergy will follow an organized plan for the monthly collection of pledges for missions outside of the stated collections which do not reach half the congregation.

Then, again, the large cities ought in all cases to bear the expense of local missions without drawing upon the Diocesan Missions' treasury, or curtailing their gifts. If the receipts from an entire city net \$700 a year, and the Board is required to supply one mission, there is, as may easily be seen, no outside help afforded from this city, but we cannot relinquish their offerings unless they meet the demand in the way suggested. We have

one notable example of energy in the missions of the Rev. G. E. Benedict, which last year relinquished a part and this year gave up the whole of the appropriation for those places.

Milledgeville, S. Stephen's, is following the same line, and accepts a reduction this year ; Waycross, Grace Church, will do the same next year. We are striving everywhere, or as fast as possible, to encourage this spirit of self-help, with increasing success, even the smallest stations being canvassed to bear a reasonable share in the cost of ministration to them.

Tangible proof of interest and good management is nowhere more positive than in the provision of homes for the clergy. S. George's, Griffin, Grace Church, Waycross and Calvary, Americus, have completed neat and substantial homes for their pastors.

The advantage of this step will appear immediately in the securing, first, and then in the retention of, capable and efficient Rectors. By the aptness and vigor of the Archdeacon of Albany the little priest's house at Bainbridge has been converted into a rectory suitable for his family.

The greatest triumph of this year is the improved condition of S. Philip's Church, Atlanta. Spiritually and financially the gains are wonderful.

It is now one of the most harmonious parishes in the Diocese, possessing a church greatly improved in appearance, a well ordered worship and large and hearty congregations. The attached communicants and the income have increased forty per cent. in nine months, and better things are in store.

We rejoice with the beloved Rector and earnest people of S. Paul's, Augusta, in the many costly additions to their classic Parish Church, which is now one of the richest and most perfectly equipped in all the diocese.

We do not in the least grudge the love and devotion displayed in the monuments here erected to the memory of the departed, instead of cairns in city graveyards, when we express the hope that memorials may be established in the form of churches or chapels which, while perpetuating the faith and virtues of the departed, shall bring the benefit of the Gospel to the living.

It should be borne in mind that over ninety per cent. of this Diocese is missionary territory, pure and simple, as far as the Church is concerned. The responsibility rests upon us, if not for extending the peculiar benefits of the Church to all quarters of the State (the need for which some seem disposed to question)

yet at least to look after and provide for the neglected children of the Church, of whom there is a great number scattered over this great land from the wooded hills of the North to the islands of the South, many of whom have called and we have not hearkened, and in a moment of despair have allied themselves with other denominations, to become not indifferent merely, but positively hostile to their own Mother Church.

#### ARREARAGE.

A defacement of our Journal, an annoyance of the various treasurers, and a discouragement in several cases to the parish and missions, is the yearly repetition of an arrearage which is of no real value in the assets of the several funds. The Treasurer of the Diocese would, I apprehend, be glad of relief. I suggest that the possibilities, under the head of Episcopal and Convention Expenses and Diocesan Missions, be made known in an open convention, and that in whatsoever cases it seems well to do so, the Convention will not merely excuse or remit, but cancel the obligation and authorize the treasurers to indicate the transaction on their books.

#### DIOCESAN CANONS.

Increasing familiarity with the Constitution and Canons of the Diocese discloses the need of many modifications.

A portion of Article IX. concerning the Standing Committee should be remitted to the Canons.

Article V. should be so amended as to require a minimum salary of the Rector to be provided before the organization can be admitted into union with the Convention, and also contain some plan of disfranchisement of such Parishes as lapse into a condition of helplessness.

It is manifest injustice that vestries should send here to the Convention, even for a single year, delegates with all the prerogatives of fully organized and self-supporting Parishes, when they are petitioning for the support of the Board of Missions. Care must of course be exercised in this matter so as not to needlessly hamper the Board, or discourage struggling Parishes, but yet to disbar those which have no real elements of parochial existence except a vestry elected by an imaginary congregation.

It has been suggested that Canon VI. should be altered so as to admit on the vestry members of the congregation, who are not communicants. Such a step would, in my judgment, be a dis-

tinct retrogression. A man who does not appreciate the grace and need of the Holy Communion for his own spiritual life, is without the spiritual perception which fits him for filling the office of vestryman with proper self-respect, much less with true dignity and that devotion to the principles of the Church which is essential to one who is to assist in legislating for her welfare.

The history of Parishes with worldly vestries and the sad deterioration of faith and piety consequent upon such representatives of the Church, have taught us a lesson which we should be most unwise to disregard.

Referring to Canon XII. on Dormant Parishes, I can conceive no reason why four years, or even three, are required to determine a Parish to be dormant. One year presents the necessary exhibit, and a year given for recuperation would seem enough.

It is perhaps not as much the defect of the Canon (XV.) as the fault of those who render the report that it is impracticable for the Secretary to compile an exact summary of parochial acts. I shall not cease to remind the clergy of their duty in this matter until they are more particular in keeping their Parish Registers and in rendering their account of offices performed. In illustration of gross carelessness somewhere, the discrepancy between the number of confirmed as given by the Bishop and the Parochial Reports was 150 or 175. If it had been dollars instead of souls would the error have occurred? The Secretary of the Convention properly took the Bishop's figures because they were based upon his own count at the time and substantiated by the confirmation blanks presented to him by the clergy themselves and retained in the Bishop's possession.

Akin to this Canon is one on Communicants (XXI). We should either close our fiscal year on the last day of the Church year, or change the language of this Canon so as to make it agreeable to our present year by substituting "from May 1st to May 1st" for the expression "from Advent to Advent."

We have no Canon in reference to the incumbrance of Church property by our vestries. Wanting such a law, a vestry may, without consulting the Diocesan authorities, proceed to mortgage, sell, and otherwise alienate the property of the Parish without even an intimation that such a thing is proposed. Within my knowledge, parish property of the nature of an endowment has been mortgaged to pay some current expenses. I had not authority to prevent it, and had no information on the subject until the mortgage at a usurious interest had been created.

Canon XVII. is very indefinite. It leaves open to nobody in particular the right to make an assessment, and prescribes no basis for such assessment to pay the Convention expenses and to support the Episcopate. The two funds should, in my opinion, be kept entirely separate; the reasons whereof may easily be seen upon comparing the statements of the respective funds. The normal, natural and equitable basis is the income of each Parish for its own work, exclusive of special memorial gifts and extraordinary efforts. The time and place to make this assessment is in open Convention, and the Treasurer of the Diocese is charged with carrying out the will of the Convention.

Article V. and Canons V., XII., XVII. and XXI. ought to be taken in hand now, and a Canon in reference to sale or mortgage of parochial property be supplied. For the rest we may wait until the whole body of Articles and Canons is revised, amended and titled. A committee for this purpose, beginning its work after this Convention, will be able to take advantage of the report of the Constitutional Committee next year, and in 1896 present a Code properly arranged, easy of interpretation and helpful in guiding the Diocese.

#### THE ARCHIVES AND LIBRARY.

The documentary annals of the Diocese and their preservation is a subject to which this Convention has never, in my view, given proper consideration. Owing to the prevailing indifference to our historical remains, many valuable MSS. and other papers are wanting in the connection between the Church of to-day and the early planting of the Gospel in these parts. Our late Registrar reclaimed what he could and did service of inestimable value. The place, the person and the means ought to be carefully provided with reference to the security and accessibility of Diocesan Journals, Parish histories and other valuable papers. I have frequent occasion to consult the Archives and am seriously inconvenienced by the distance from them. So greatly am I interested in this matter that having found a most convenient and secure chamber in S. Philip's Church tower, Atlanta, I have had it put in order with the object of bestowing here the Archives, where those who, like myself, have occasion to do so, may consult them. The chamber is on the second floor, bright and airy, securely guarded from intrusion and protected from fire by the location of an engine house only 250 feet away.

The space is quite large enough for a Diocesan Library also, and I suggest the propriety of the removal of the Diocesan Library from the Appleton Church Home to this place, where I can have it cared for (no better, it is true, than in the past by our excellent Deaconesses) and will take peculiar pleasure in increasing it from time to time, having already accessions of several hundred volumes for this purpose.

The necessary cost of putting the Archives Chamber and Library in order, and the removal of the books, will amount to no more than \$350, including a safe for deeds and other valuables.

In view of the fact that no Episcopal rooms are provided anywhere in the Diocese and that my tenure upon a house in which to furnish offices is shifting and uncertain, I regard this as a very modest provision for an administration centre.

The books, which will henceforth be known as the Beckwith Library, will be more generally accessible, and I shall derive profit as well as pleasure from an occasional day in such company.

It is with unfeigned pleasure that I recall the courtesy of the reverend clergy of the Diocese in my visitations to their Parishes and Missions, and the alacrity with which they have responded to my request for an offering for the Church Extension Fund upon those occasions. They have never refused such request, and have only occasionally begged off when there was an appointed collection to be made on certain special days. I do, however, sometimes feel as though the appeal were too much of the nature of a personal request and that this were better placed among the canonical offerings. I suggest, therefore, if it so please the Convention, that, as in most of the Dioceses, provision be made by canon for an offering at the time of the Bishop's official visit for the Church Extension Fund, to be used in the discretion of the Bishop, the value and utility of which I have already represented. The account of the disbursement of receipts from this source I shall continue to present, as heretofore, for the inspection of the Convention.

It is in the memory of some of you who are here present that the revered Elliott, first Bishop of Georgia, established early in his Episcopate a Church School for girls at Montpelier. There are many living witnesses to the beneficent results of that institution.\* I have repeatedly met women in Georgia who re-

\*Journals, 1840-45.

ceived their first knowledge of the Church, and imbibed the spirit of the offices and usages in that training school of Churchwomen.

I can conceive of no greater need among women than a college or seminary of learning which is saturated with the special and peculiar doctrines and principles of the Church. The want of it is a loss of the greatest power for good. The denominations of any numerical strength have schools all over the State, fully equipped and largely patronized. They are reaping rich harvests every year, not infrequently to our detriment, for many of the children of the Church are sent to them for their convenience and economy. Why some of our wealthy and generous people of the cities have not made offers for this noble purpose is to me incomprehensible.

The financial ruin of Montpelier Institute, and consequent distress of Bishop Elliott, need not be repeated. Many other schools have failed before and since.

It is my urgent and sleepless desire that a school shall be established as soon as possible. There is no institution in the State of Georgia which can supply the need which we feel.

There ought to be no necessity for sending our Southern maidens to Northern schools and colleges. We ought to provide for them, and can do so thoroughly and efficiently at far less cost. I am happy to hear of an effort on foot in Savannah. I crave your encouragement for it. This venture may and will, I trust, succeed; it will in no way interfere with the plan which I propose to follow at once. A school for girls, under the auspices of the Cathedral in Atlanta, is an enterprise to which I am thoroughly committed. We made the first step last year, and opened a little primary school in S. Philip's Chapel. Some smiled at our Cathedral School. Very well. We didn't go into debt. This fall we propose to open a boarding department and I come before you for the distinct purpose of securing your encouragement, your patronage and your children.

We have our first endowment, not from Georgia, but from South Carolina, whence came Elliott, the grand, noble and true.

By the will of Mr. Francis M. Weston, of that State, who died about November 25, 1854, the Bishop of Georgia became legatee of two-eighths of Mr. Weston's property, after the death of his son, Plowden Weston, for the purpose of establishing a Church School for girls, to be under charge of the Bishop and four trustees of each order appointed by the Convention.

By the devotion and loyalty of A. M. Lee, Esq., of Charleston, we have come into the possession of \$3,700, saved from the wreck of a magnificent estate which would have been worth to us many thousands.

Additional receipts are possible but problematical ; but even **this** small sum was accepted by me as a real gift of Providence, **and** interpreted as a blessing upon our modest beginning. By **prudent** investment the legacy has enabled me to begin and **sustain** a small school the past year, and with the expectation of **establishing**

#### THE BISHOP ELLIOTT SCHOOL,

**we** shall, ere long, revive the work which he so ardently loved, **and** for which he sacrificed so much of his strength, labor and fortune.

A balance sheet of the Weston Bequest appears in the Appendix.

#### THE CATHEDRAL.

The Committee on Cathedral Organization will make its report this year.

The position of this subject has heretofore been that the Bishop had one of the Churches of the Diocese regulated by a special set of By-Laws and for which he was chiefly responsible. In the modification of the existing plan the committee has endeavored to adjust in proper relations this Parish, the other Church work in Atlanta and the Diocese, by means of important changes in the government and methods of the Cathedral. This organization, we esteem, should be duly recognized in the Canonical provisions and the system be an integral element in the Diocese.

It should be borne in mind that the current view of a Cathedral being a large Church with the Bishop at its head is the lowest and smallest conception of the plan devised. The essential principles of a true American Cathedral (and we want no other kind) may be developed independently of the size of the building.

The thing aimed at is the focusing of all the elements of Diocesan strength in such a way as to increase the forces for every class and variety of holy and beneficent enterprise. A consideration in detail of the plan outlined will, we trust, make this more clear.

The Cathedral is the aggregate of those facilities and capacities, not localized in Parishes, which will be operated to the ad-



vantage of the entire Diocese. It is the core of the fruit, contains the seed for the propagation of devotion, culture, zeal, charity and is the preservative of the highest and best interests of Diocesan life. No effort has been made to engraft foreign ideas, and we have not followed slavishly any precedent ; but, discarding completely those things which do not fit our conditions and embodying the best features of our American polity, we have held as paramount the framing of an institution which, unique or not, we trust will be harmonious, successful and secure.

#### THE DIOCESAN JOURNALS.

There are in existence several partially complete sets of our Journals, and but one perfect set. Mr. Henry V. Meigs has succeeded in bringing together in the vestry room of S. Paul's Church, Macon, a complete set from 1838 and on. He earnestly desires assistance in completing that set by the acquisition of the Journals from 1837 back to the beginning.

With the assistance of the Standing Committee, and delving into closets in out of the way places, I have a partial set. I need for completeness, and ask help to secure originals of the years 1823 to 1826, 1829, 1830, 1832 to 1837, 1841, 1842, 1850, 1851, 1855, 1858, 1860, 1862, 1866, 1875 and 1879. May we not count upon co-operation in this interesting search for lost records?

Your attention is called to a request of the General Convention of 1892 for action upon two proposed amendments to the Constitution which will be read to you by the Secretary. There is, as it seems to me, nothing in them which will involve any debate.

It may not be widely known that in a few days a most important Missionary Conference will be held at Lambeth Palace, London. Many of the American clergy will be there to tell of our missions. I sincerely wish I might accept the invitation extended to me.

I suggest a letter of greeting from this body, praying for grace and guidance upon that assembly from which we look for valuable aids and stimulus in this great Missionary field of ours. Similar action would be in order with reference to the Dioceses of Nebraska, North Carolina, Texas and Virginia now in session, the last of which will to-day witness the consecration of the Rev. John B. Newton, M. D., as assistant to the infirm Diocesan.

It will not, I trust, be regarded as inopportune to present at this time a claim for a more hearty and official appreciation of

our efforts to introduce as a permanent feature of systematic helps a Diocesan magazine. Without reciting the great number and variety of kind words, it gives me no little pride to state that the *Church in Georgia* is welcomed monthly as an invaluable friend and adviser. For hundreds of Church people it is the only source of information concerning the activities of this Diocese and the general state of the Church at large. Financially, it has not only paid its way, but has borne a large share of the expense of several Missionaries in their travels. The circulation should be 5,000 instead of 2,000. It would be to the interest of the Diocese, as well as of a multitude of our scattered children, that a copy be sent to every Church family in the State. Its future success depends now most largely upon you, brethren of the clergy and of the laity.

In conclusion, I wish to leave the distinct impression upon the minds of everyone here present that while I have emphasized the value of instrumentalities and spoken chiefly of agencies, I have done so feeling keenly that these are but means to the greatest of ends, and would remind you and myself that how successful soever we may be in originating or adopting plans and methods, or in securing conformity and consistency, we are lamentably short of the mark of a living Church unless we are brought nearer to the living Christ and to each other thereby. Let us labor unceasingly, beloved, to present to God and to the world the view of a body of Christians sincerely bent on the double object of promoting the glory and praise of God and of strengthening the assurance of our own hope and that of others.

CLELAND KINLOCH NELSON,

*Bishop of Georgia.*

## BISHOP'S DIARY.

MAY, 1893.

Since May 14th, the date upon which I closed my Diary for the purpose of a Convention report, the greater part of my time has been in office, posting various books and taking measures for the construction of chapels at various places.

15. Made an address at S. Luke's, Atlanta, upon the propositions for Cathedral extension, and was well rewarded for my pains by an hearty and unanimous indorsement by the Church people of Atlanta of the projected enlargement.

16. Conference with the clergy of the Diocese in S. James' Church, Marietta, upon various parochial and liturgical subjects. The same day was held the first meeting of the Georgia Diocesan Branch of the Woman's Auxiliary to the Board of Missions—an occasion characterized by much enthusiasm and greater promise for the future. The conference was continued in the evening, many of the laity being interested attendants.

17. Seventy-first Diocesan Convention. Presiding throughout, I gave a review of the year's work and offered some recommendations at the afternoon session.

18. Diocesan Convention continued.

19. Attended examination of Rev. R. M. W. Black for advancement to Priest's order.

20. Left for Jacksonville, Fla., in the evening.

21. Whitsunday, assisted in the consecration of S. Andrew's Church, and in the evening preached to the Brotherhood of S. Andrew.

22. Met with Board of the Orphans' Home, Savannah.

23. Preached at Grace Church, Gainesville, and confirmed seven.

26. Met with the retiring vestry of S. Philip's Church and examined the status of the Parish.

28. Trinity Sunday, in S. Luke's Cathedral. Ordained to the Priesthood the Rev. R. M. W. Black, Deacon in charge of city missions, the Rev. A. W. Knight, of Jacksonville, preaching the sermon.

30. In S. Philip's Chapel, Atlanta, met a number of the congregation and addressed them upon Church work.

31. At West Point, held service in the recently completed chapel, built under the superintendence of the Ven. W. M. Walton, and confirmed three. In the evening of the same day at Gainesville, also in the new chapel, I preached and confirmed six. These two chapels are the first installment of our efforts in Church extension in practical shape, and are eminently satisfactory. For less than \$550.00 apiece we have churchly buildings, complete, of which no one need be ashamed. They are constructed upon the same design, the plans being prepared under the Bishop's direction by Miss Dozier, a member of S. Philip's parish, with some slight modifications.

## JUNE.

1. Meeting with Vestry of S. Philip's Church. Appointed various committees of women. Opened the anniversary exercises of the Boys' High School of Atlanta with prayer.
2. Met Choir of S. Philip's Church.
3. In office, examined Church property.
4. First Sunday after Trinity. Spent at S. Philip's Church. Catechized the Sunday School at 9:45 A. M., celebrated and preached at 11 A. M.; in the evening held service and preached.
- 5-6. In office.
7. Morning Prayer and Litany at S. Philip's, and organized Chapters of the Parochial Guild. In the evening met with the Vestry.
8. Met with and instructed the Brotherhood of Lay Readers.
9. Meeting of Music Committee of the Cathedral in my office. Choir of S. Philip's in the evening.
11. S. Barnabas and second Sunday after Trinity. Celebrated the Holy Eucharist at the Cathedral at 7:30 A. M. Baptized infant daughter of Mr. and Mrs. Burton Smith. Said Morning Prayer and preached at S. Philip's at 11 A. M. Catechized the Sunday School, preached and confirmed one in S. Paul's Mission, Atlanta. Held service at S. Paul's at 8 P. M. and preached.
12. Examined condition of S. Philip's Church and ordered repairs.
13. Meeting with Archdeacon of Atlanta, in reference to his work. United in marriage Mr. S. Julien Ravenel and Miss Fannie M. Clarke, at the home of the bride's parents.
14. Morning Prayer and Baptism at S. Philip's Church. Exchanged a piece of property for a more eligible site for S. Paul's Mission.
15. Lecture on Prayer Book to Lay Readers.
17. Viewed repairs at S. Philip's.
18. Third Sunday after Trinity, Morning Prayer, Celebration and Sermon at S. Philip's, also Evening Prayer and Sermon.
20. Third Lecture to Lay Readers.
22. Morning Prayer and Litany at S. Philip's.
24. S. John Baptist. Holy Eucharist at S. Philip's. Sent out three hundred letters of inquiry of parishioners.
25. Fourth Sunday after Trinity, 7:30 A. M., Holy Eucharist at S. Philip's; 11 A. M., Morning Prayer and Sermon; 8 P. M., Evening Prayer and Sermon. Congregations steadily increasing, and renewed manifestations of interest.
26. Part of the day in the Superior Court.
29. S. Peter; Holy Eucharist at St. Philip's. In the evening in the new Chapel of S. Peter's Church, Rome, I preached and confirmed three people and addressed them.
30. At Cave Spring, Church of the Good Shepherd, at 10:30 A. M., confirmed four, addressed them and preached.

## JULY.

1. Sent out another large batch of letters seeking information of parishioners.
2. Fifth Sunday after Trinity. Catechized, celebrated and preached at the various services at S. Philip's. Assisted at the burial of Mrs. P. H. Haralson.
4. Let contract for building church for colored people in Atlanta, at 248 Wheat street.
5. Met with Vestry of S. Philip's Church.
6. Viewed property with Archdeacon Walton.
9. Sixth Sunday after Trinity. Officiated at S. Philip's in the morning. In the afternoon confirmed six at S. James', Marietta, made an address and preached; afterward baptized an infant.
10. Solemnized marriage of Mr. Thomas Maxted and Miss Sarah Vielt at home.
11. Assisted in the service by Rev. Thomas G. Pond, I preached at Toccoa at 4 P. M., afterward fixed the site for a church.
12. Preached in Calvary Chapel, Mt. Airy; confirmed two and addressed them. This is said to have been the first confirmation at this place. Visited Demorest and located church lot.
13. Drove to Clarksville, at Grace Church, said Morning Prayer and preached. Held conference with vestrymen. In the afternoon held a service in S. James' Chapel, Tallulah Falls, and preached, returning to Atlanta the same evening.
21. Organized Mission of the Holy Comforter, Atlanta.
- 14-24. In office at Atlanta. Let contract for St. Paul's Church for colored people, Atlanta, and Chapel at Calhoun. On Sunday, 16th and 23d, and Wednesdays officiated at St. Philip's Church.
23. Admitted six communicants to the Order of Readers by a special service in S. Philip's Church. In the afternoon, preached at S. George's Church, Griffin, and in the evening preached to the soldiers at Camp Northen, near Griffin, Ga.
25. S. James. Assisted at the consecration of the Rev. Thomas Frank Gailor, S. T. D., as Bishop (coadjutor) of Tennessee, in S. Augustine's Chapel of the University of the South.
- 26-30. In attendance at the meeting of the Board of Trustees of the University of the South. Fourteen Bishops were present at one time or another during the exercises.
31. In St. Luke's Cathedral, Atlanta, ordained to the priesthood the Rev. Allard Barnwell, missionary in Camden county. The Very Rev. Dean Barrett preached the sermon and presented the candidate. Present and assisting in the service were the Rev. W. M. Walton, the Rev. T. C. Tupper, D. D., the Rev. R. M. W. Black and the Rev. E. M. Stires.

## AUGUST.

1. Left Atlanta for Washington, seeking recuperation.
- 2-7. Spent in Charles county, Maryland. Preached on the Feast of the Transfiguration at Christ Church, William and Mary parish.
10. Arrived at Sport Island, Alexandria Bay, N. Y.

15. Gave letters dimissory to the Rev. J. R. Bicknell, Rector of S. George's, Griffin, to the Ecclesiastical Authority of Southern Florida.

## SEPTEMBER.

3. Preached in the Church of the Nativity, South Bethlehem, and officiated morning, afternoon and evening.
5. Celebrated Holy Communion, and assisted at the burial of the Hon. Robert A. Lamberton, late President of the Lehigh University.
8. Appointed Rev. J. W. Kimball Missionary at Grace Church, Waycross.
12. Attended meeting of the Board of Managers at mission rooms, New York.
17. Celebrated the Holy Communion at the Church of the Nativity ; in the afternoon attended service at S. Peter's, Germantown.
24. Seventeenth Sunday after Trinity, Atlanta : Holy Communion at S. Philip's at 7:40 A. M.; Morning Prayer at the Cathedral at 11:00 A. M.; visited S. Paul's Mission in the afternoon and later, preached at the Cathedral.
27. Confirmed two, and preached at S. Paul's, the newly completed mission-church for the colored people in Atlanta, which had been opened for worship on September 3d. The building is appropriate and attractive, seats two hundred and fifty people, and is a great step in our work among those people. The minister, Rev. W. A. Green, is doing faithful duty, and interests and attaches the people.
29. Assisted at Holy Communion in S. Philip's Church.

## OCTOBER.

1. Preached, confirmed two and celebrated the Holy Eucharist in S. Philip's Church. In the afternoon held service and preached at the Mission of the Holy Comforter, Washington Heights.
4. Said Morning Prayer in S. Philip's Church and baptized the son of Dr. and Mrs. W. P. Nicolson. In the evening met with the Vestry of S. Philip's Church.
5. Presided at a meeting of the Board of Curators of S. Luke's Cathedral.
6. Presided at a meeting of the Board of Missions held at my house in Atlanta.
8. Nineteenth Sunday after Trinity. Celebrated at S. Philip's Church at 7:40 A. M.; held service and preached morning and evening.
11. Solemnized the marriage of Arthur H. Allen and Mary Ella Noble in Emmanuel Church, Athens. Said Evening Prayer and made a missionary address.
15. Twentieth Sunday after Trinity. Instituted the Rev. Albion W. Knight as my Vicar at S. Philip's Church, Atlanta ; preached and assisted in the celebration.
17. Presided at the dedication of the Florence Crittenton Home, Atlanta. In the evening attended the very enthusiastic reception to Rev. Mr. and Mrs. Knight in St. Philip's Chapel, an evening long to be re-

membered for the cordiality and hopefulness manifested. Nothing was wanting to make the occasion one of great joy.

18. Left for Chicago to attend the Fourth Missionary Council.

22. Celebrated the Holy Communion in Trinity Church, Chicago, by the courtesy of the Rev. John Rouse, Rector. Gave a missionary address at the morning service in the Church of the Epiphany. In the evening preached a missionary sermon in S. Andrew's Church.

23-24. Attended the Missionary Council in S. James' Church, Chicago, morning, afternoon and evening.

25. Celebrated the Holy Communion in S. James' Church, assisted by the Bishops of Pittsburg and The Platte.

26. Left Chicago at 9 A. M.

27. Arrived in Atlanta.

28. SS. Simon and Jude.

29. Made an address at S. Philip's on the Missionary Council. Attended Evening Prayer at the Cathedral.

31. Gave letters dimissory to Rev. E. M. Stires, of Augusta, to the Diocese of Chicago.

#### NOVEMBER.

1. All Saints. Celebrated the Holy Communion and preached in S. Luke's Cathedral. Met vestry of S. Philip's at 5:30 P. M.

2. Presided at meeting of the Board of Curators.

5. Celebrated and preached in S. Anne's Church, Annapolis, Md., in the morning. In the evening preached the first of a series of sermons to men in S. Paul's Church, Baltimore.

6. Gave letters dimissory to Rev. C. E. Cabaniss, of Augusta, to the Diocese of Arkansas.

7. Preached at the united service of Boys' Guilds in Germantown at the Church of S. John the Baptist.

8. Solemnized the marriage of Henry McAlpin, of Savannah, and Isabel E. Wilbur, of South Bethlehem, Pa., in the home of the bride.

9. At Seabright, N. J., solemnized the marriage of Dr. Wm. P. Compton and Jean B. Harriot, at the bride's home. In the evening gave an address to the Missionary Society of the General Theological Seminary, New York.

12. Preached on Foreign Missions in Christ Church, Brooklyn, in the morning. In the evening delivered an address on missions to colored people in S. John's Church, Brooklyn.

14. Reached Atlanta at 5:30 A. M., and left for South Georgia at 7 P. M.

15. Reached Cordele at 2 A. M., and Abbeville at 2:45 P. M., where, assisted by Archdeacon Ticknor and Rev. W. W. Walker, I preached, and confirmed one woman.

16. Preached and celebrated Holy Communion at Cordele in morning. In the evening at Tifton preached and confirmed one man. Arrived at Dawson 3 A. M.

17. Preached at Dawson and confirmed one man.

18. DeWitt, St. John Baptist, preached and celebrated the Holy Eucharist.

19. XXV Trinity. Celebrated the Holy Eucharist in S. Paul's Church, Albany. At 11 A. M. confirmed twenty people, made an address to the candidates and preached. In the evening preached in the colored Mission in Thomasville.

20. Preached at St. John's, Bainbridge.

21. At the same place confirmed one man, preached and celebrated. In the evening confirmed one man and preached in Christ Church, Valdosta. Returned to Atlanta by night.

22. Solemnized the marriage of John Millis and Mary Raoul at the bride's home.

26. Sunday next before Advent. Instituted Rev. R. M. W. Black into the Rectorship of Emmanuel Church, Athens, and preached. In the evening admitted R. A. Palmer and C. B. Satterlee to the Order of Readers, in S. Philip's Church, Atlanta, and preached.

27. Moved office and household goods to 302 Peachtree street.

#### DECEMBER.

3. First Sunday in Advent. Confirmed nineteen people, addressed them, preached and celebrated the Holy Eucharist in S. Luke's Cathedral. In the evening preached at S. Philip's Church.

6. Attended Archdeaconry of Macon in S. Stephen's Church, Milledgeville. Celebrated the Holy Communion and made three addresses; arrived at Atlanta 5:30 A. M.

7. Read the burial office over the remains of Charles Arnold, late Treasurer of S. Philip's Church.

9. Second Sunday in Advent. Celebrated the Holy Eucharist at S. Luke's at 7:30 A. M. At 11 A. M. preached in the same place, and again in the evening at a special service under the auspices of the Brotherhood of S. Andrew.

12. Read Evening Prayer at S. Luke's Church.

13. Read Morning Prayer at S. Philip's Church.

14-15. Executive Committee of the Board of Trustees of the University of the South, Sewanee.

17. Preached and celebrated at S. Philip's Church; opened Mission in Advent, Decatur street.

18. West Point: Chapel of the Holy Nativity, confirmed five, made address and preached.

19. LaGrange: S. Mark's Chapel, celebrated the Holy Communion preached, assisted in the service by Archdeacon Walton and Rev. James B. Craighill; visited the new chapel at Newnan and returned to LaGrange, where, after the Evening Prayer, I gave an address on Church music to a large and interested audience.

20. Visited Columbus on Church business.

21-22. In office, Atlanta.

23. Augusta. Presided at a meeting of the Vestry of the Church of the Good Shepherd.



24. Fourth Sunday in Advent. In the Church of the Atonement, Augusta, solemnized the marriage of Gustave Brandt and Jennie Reynolds. Said Morning Prayer, preached and celebrated the Holy Communion. At 4 P. M. preached in S. Mary's Chapel. In the evening preached a Christmas sermon at Christ Church, Harrisburg.

25. Christmas Day. Celebrated the Holy Communion in S. Philip's Church, Atlanta, at 7:30 A. M. and again at 11 A. M. at S. Luke's Cathedral.

27. Presided at Sunday School Festival of S. Philip's Church.

28. Holy Innocents: made an address to the Sunday School of Christ Church, Macon. Visited the Appleton Church Home.

29. Conferred with the clergy in Savannah upon parochial and mission work.

30. Visited the Episcopal Orphans' Home, Savannah.

31. First Sunday after Christmas. 7:30 A. M. celebrated the Holy Communion in S. John's Church, Savannah. At 11 A. M. preached in Christ Church. At 5 P. M. made an address to the Sunday School of S. Paul's Church, and in the evening preached at S. Stephen's Church, returning to Atlanta by night.

#### JANUARY, 1894.

1. Service at 11 A. M. at S. Philip's Church.

3. Presided at meeting of S. Philip's Vestry.

4. Meeting of Board of Curators.

6. Epiphany. Celebrated the Holy Eucharist in S. Luke's Cathedral at 11 A. M. Afterward admitted two associates of the Sisters of the Holy Resurrection of the Diocese of Georgia.

7. First Sunday after the Epiphany. Said Morning Prayer, preached and celebrated Holy Communion at the Chapel of the Good Shepherd, and blessed a communion service for the chapel.

8. One hundred letters sent out in behalf of Diocesan Missions.

9. Sent to press *The Church in Georgia* for February. In the evening presided at a meeting of the Joint Committee of the Churches in Atlanta upon the Cathedral question.

10. Said Morning Prayer at S. Philip's Church.

11. In office. Board of Curators 8 P. M., no quorum.

12. Officiated at the burial of Mr. Adair, late organist of S. Luke's Cathedral.

14. II. Epiphany. Preached and celebrated the Holy Eucharist at the Mission of the Incarnation, West End, where twenty-six communicants received. This mission is growing steadily, and has fair prospects of soon beginning to build a Church.

In the evening said Evening Prayer, baptized two boys and preached at the Chapel of the Good Shepherd; afterwards organized a Woman's Guild.

19. Leaving Atlanta at 12:20 M., arrived at Jesup at 8 P. M.; preached in the school-house, the Rev. Messrs. Kimball and Turner reading the service, and confirmed five women, making a total of seven confirmed at this new mission within a year.

20. At Waycross signed a mortgage on a portion of the Church property to aid in completing the new rectory, well under construction. In the evening, assisted by the Rev. W. W. Kimball, said Evening Prayer and preached at Blackshear, returning to Waycross for the night. Paid several parochial calls in the afternoon.

21. Septuagesima. At 11 A. M. preached and celebrated the Holy Communion, the missionary, Rev. Mr. Kimball, assisting. In the evening confirmed one man and five women, addressed the candidates and preached. Taking the night train, reached Eastman on the 22d, where, assisted by the Rev. J. W. Turner in Evening Prayer, I preached. At noon baptized Tilghman Goldsborough, infant son of Mr. and Mrs. James C. Williams.

23. Preached at S. Luke's, Hawkinsville, at Evening Prayer, the pastor, Mr. Turner, assisting.

24. In the morning celebrated the Holy Eucharist and preached. In the evening paid the first Episcopal visit to Dublin, where we received a most cordial welcome, and preached to a large congregation in the school-house.

25. At 9 A. M. celebrated the Holy Communion with the Rev. Mr. Turner and two other communicants.

27. Introduced Mrs. Mary A. E. Twing to the Woman's Auxiliary assembled at S. Luke's Cathedral.

28. At Christ Church, Macon, celebrated the Holy Eucharist at 7:30

A. M. At 11 A. M. assisted at Morning Prayer and addressed the congregation on Diocesan Missions. In the afternoon baptized Agnes, infant daughter of Rev. F. F. Reese, the rector of the Parish. In the evening preached at S. Paul's Church.

29. Reached Atlanta at 2:45 A. M.

31. At Morning Prayer baptized two infants, confirmed two men and eight women, celebrated the Holy Eucharist and preached in S. Mark's Chapel, Ogeechee Mission. The missionary, Rev. Dr. Hartley, to our great regret, will leave this station the middle of March.

## FEBRUARY.

1. Celebrated the Holy Eucharist in Christ Church, and made an address preparatory to Lent; afterwards met the clergy of the Archdiocese of Savannah in Conference and made a series of addresses on priestly life. At 8 P. M., in S. John's Church, preached to the Brotherhood of S. Andrew, of Savannah, and a large congregation. The Rector, Rev. C. H. Strong, the Rev. Messrs. White and Lanier taking the service.

2. Celebrated the Holy Eucharist in S. John's Church, the Brotherhood making a corporate communion. About noon introduced Mrs. Twing to the Woman's Auxiliary of Savannah. In the afternoon at S. Paul's Church, addressed the congregation on the Sunday-school teacher's vocation, and afterwards held an institute for the Church teachers of Savannah.

3. Gave letters dimissory to Rev. H. C. Brayton to Ohio.

4. In S. Luke's Cathedral, celebrated the Holy Eucharist at 7:30 A. M., again at 11 A. M. and preached. Said Evening Prayer and preached, and at a late service preached to the Brotherhood of S. Andrew.

5. Presided at a meeting of the Board of Curators, and discussed ways and means.

6. In the Cathedral solemnized the marriage of Walter Lee Magill and Ida Rowena Goldsmith.

Accepted letters dimissory of Rev. O. R. Bourne from the Diocese of Western Texas, and appointed him City Missionary of Atlanta.

7. Ash Wednesday. At S. Luke's Cathedral celebrated the Holy Communion at 7:30 A. M.; at 11 A. M., said Morning Prayer and preached. In the evening preached at Madison to a large congregation, and confirmed two people presented by Archdeacon Walton. Prospects a little brighter.

8. In the Church of the Mediator, Washington, preached at Evening Prayer, confirmed four people and addressed them. Some additional zeal and interest are here manifest.

10. Reached Darien after an eighteen hours' trip.

11. In S. Andrew's confirmed six people, presented by the Rector, Rev. Troy Beatty, addressed them, preached and celebrated. Mr. Beatty's influence in the community is already acknowledged. At 3 P. M., on the Ridge; preached at Evening Prayer. In S. Cyprian's, Rev. F. M. Mann, missionary, at 7:30 P. M., confirmed twenty-nine people and preached.

12. Drove to Crescent, twelve miles and back, with Mr. Beatty, held morning service and preached, and took the boat at 3 P. M. In the evening preached at the Union Chapel, S. Simon's Mills, after which drove seven miles to Frederica with Rev. Messrs. Dodge and Phillips.

13. Visited S. Perpetua's Chapel and School. Preached and celebrated at Christ Church at 11 A. M. Returned to the Mills, confirmed six and preached in S. Ignatius' Chapel.

14. Went to Brunswick, where I assisted the Rector of S. Mark's, and made an address at Evening Prayer, returning to Atlanta by night train.

16. Sent *The Church in Georgia* to press.

18. Preached and celebrated at S. Philip's, Atlanta.

20. Attended two meetings of a special committee of the House of Bishops in Washington, D. C.; made an address in Christ Church, West Washington.

21. Attended the meeting of the Church Colored Commission, and later another meeting of the special committee. Visited King Hall.

22. Most of the day occupied in general church business. In the afternoon at a service in the Church of the Epiphany made one of four addresses in the interests of S. Monica's League, a society which is earnestly working for the extension of the Church among the colored people.

24. Kept the anniversary of my consecration at S. Luke's Cathedral, preached and celebrated the Holy Communion. Besides the Dean there were present Archdeacon Walton, Rev. Dr. Tupper and the Rev. Messrs. Knight and Craighill.

25. Reaching Brunswick at 9:15 A. M., I preached and celebrated in S. Mark's in the morning; in the afternoon at the same Church confirmed twenty-five, addressed them, and preached. At S. Athanasius' in the evening confirmed twenty-four, addressed the candidates and preached. The stricken city is recovering but slowly, but the effect of the epidemic, while diminishing the material resources, has been, we believe, the quickening of religious susceptibilities.

26. Spent most of the day on the steamer Passport, upon the courtesy of its genial Captain White. In the evening preached at Bailey's Mills. The chapel is not built, but it will be, for there are spirit and will at work.

27. In company with the "Chorepiscopus," of Camden county, the Rev. Allard Barnwell, the following tour was followed: At 10 A. M., service and sermon at Sand Hills Chapel; at Messiah, Owen's Ferry, baptised one man, confirmed four people and preached; in the evening preached at the Chapel, Lower Mills, Satilla river.

28. S. Clement's, Satilla Bluff, preached and confirmed three; visited Christina Way and the Church that is in her house; in the evening preached in the Church of the Messiah, St. Mary's, which has undergone a transformation. A commodious robing-room has been built and the church relieved and enlarged by taking away the curtain-closets, a handsome Bishop's chair is in the chancel, and a chaste and appropriate communion service has been acquired through the generosity of friends of this mission.

#### MARCH.

1. At Bridge Hammock baptized one, confirmed four and preached to an interested and interesting congregation. The results of our earnest missionary's work were rendered somewhat disappointing by the enforced change in the Bishop's appointment. It is perfectly obvious, however, that the fruits are forthcoming of loving zeal and personal consecration.

4. At S. Paul's Church, Macon, I confirmed fourteen at the Morning Service, addressed them, preached and celebrated the Holy Communion. At 3 P. M., in Christ Church, I baptized, by request of the Rector, two infants. At 4 P. M. confirmed nine in S. Barnabas' Chapel, addressed them, and preached a sermon. In the evening confirmed fourteen in Christ Church, addressed them and preached. During my stay in Macon I was the guest of the Appleton Church Home, where I had full opportunity to investigate and testify to the thoroughness of the Christian nurture there given to orphan children by our wise and godly Deaconesses. The Home deserves all that it asks and more than it gets from the Diocese.

6. Fort Valley, preached at Evening Prayer.

7. Talbotton, preached at Morning Prayer and confirmed one presented by the Rev. E. Denniston.

8. Presided at meeting of the Board of Curators.

9. Said Evening Prayer and made an address at S. Luke's Cathedral.

11. Passion Sunday. Celebrated Holy Communion at S. Augustine's Chapel, Savannah, assisted by Rev. Messrs. Bright and Duty. Preached at Morning Prayer in S. John's Church. At 8 P. M. confirmed six in S. Augustine's Chapel, addressed them and preached. Under peculiar discouragements the labors of the missionary, Rev. M. F. Duty, are zealous, judicious and successful.

13. Augusta: read the burial service over the mortal remains of the late John S. Davidson, Treasurer of the Diocese, whose presence and usefulness will be greatly missed, as by the community and the State his decease was widely lamented.

14. At Waynesboro, celebrated the Holy Communion and preached for our little flock, who, through a depleted treasury, had been deprived of services since September, 1893. In the evening, baptized and confirmed one adult at Pineora and preached. The community is urgently working for a Church and have in sight some \$600 for the building. The people deserve encouragement and assistance.

15. Celebrated the Holy Communion in Pineora and administered to seventeen communicants, about four-fifths of the whole number at this point. In the evening, in S. James', Pooler, preached and confirmed two.

16. Held the first Episcopal service in S. Michael's Chapel, Savannah, confirmed two and preached.

17. Confirmed two people in private for Rev. R. Bright.

18. Palm Sunday. 7:30 P. M., in S. John's Church, confirmed twenty-one, addressed them and celebrated Holy Communion. Read the Morning Service, confirmed fifteen, addressed them and preached in Christ Church. At S. Paul's Church, 5 P. M., confirmed six and preached. In the evening confirmed eighteen and preached in S. Stephen's Church.

19. Confirmed one in private for Rev. Robb White. Read portion of Communion office in Christ Church.

20. S. Paul's Church, Atlanta, confirmed five and preached.

21. Assisted at Evening Prayer, confirmed eighteen, addressed them and preached in S. Philip's Church. The resurrection of this Church is the marked event of success in the Diocese. The sweet harmony and concentrated effort of priest and people are alike commendable and encouraging of the highest hopes.

22. Maundy Thursday. Celebrated the Holy Communion and preached in the Cathedral. Preached again at the same place in the evening. The large number of daily communicants, from forty to seventy, during Holy Week, at 7 A. M., proves that the omission of frequent celebrations is a deprivation of spiritual wants. The priest who will give to his people the quota of celebrations provided for in the Prayer Book will not want a congregation. It is a serious neglect to refuse the people that which the Church directly contemplates—*an opportunity to receive the Holy Communion on all Sundays and Holy Days.*

23. Good Friday. Held a children's service and preached to not less than three hundred and fifty of the dear little ones on the suffering of our Most Holy Redeemer. This interesting service was held at 9 A. M. in the Cathedral. Assisted at the Morning Service in S. Philip's Church

and afterward conducted the Three Hours' Service, which was attended by about two hundred people. Preached at the Cathedral at 7:30 P. M.

24. Said Evening Prayer in the Cathedral.

25. Easter Day and Annunciation B. V. M. Celebrated the Holy Eucharist and preached at S. Philip's at 11 A. M. Afterward admitted two devout women to the Order of the Holy Resurrection, a Diocesan Sisterhood, having as its objects any and all charitable works. Administered the Holy Communion to a daughter of the Church in her home. In the evening confirmed thirty and preached in S. Luke's Cathedral. Afterward presided at a meeting of the congregation.

26. Receiving news of the decease of the Rev. T. G. Pond, at Mt. Airy, on Easter Day, "very early, even before the dawn," I proceeded at once to his home, where, assisted by the Ven. Archdeacon Walton, I held the Burial Service complete, and visited his afflicted family.

27. Gave canonical consent to the consecration of the Rev. John Brockenbrough Newton, M. D., as Assistant Bishop of Virginia. Received the first gift of \$100 for the building of the Cathedral Church from Mr. R. F. Shedden, Agent of the Mutual Life Insurance Company, of New York, a public-spirited gentleman, who gave, in addition, many expressions of encouragement to the project in which he manifests great interest.

28. At 12 M. presided at a meeting of the Board of Missions, six members present. It transpired in the review of accounts that if the Parishes will *all* pay their arrearage by May 1st, we shall have paid all missionaries and be free of debt; if not (save the mark), we shall be \$600 in debt. Clergy and Parishes, please observe and act at once.

At 5 P. M. presided at a meeting of a committee of gentlemen to consider and urge the withdrawal of the resignation of the Dean of the Cathedral which had been unofficially announced on March 10th.

30. Presided at a meeting of the Board of Curators.

#### APRIL.

1. Preached and celebrated the Holy Communion in Trinity Church, Columbus, in the morning. In the afternoon, baptized two children and catechised the Sunday-school in S. Mary's Chapel; used for the first time, this worthy memorial of a devout Churchman, who has borne the whole cost of the beautiful building. In the evening confirmed thirteen and preached in the Parish Church.

2. Opened the Archdeaconry of Macon in Trinity Church, Columbus. Afterwards met and addressed the Young People's Missionary Society of the Parish, under whose auspices a delightful reception was given at the Rankin House.

3. Archdeaconry meeting continued. Celebrated the Holy Eucharist, conducted three other services, preached one sermon and made addresses on Sunday Schools and the Woman's Auxiliary. The clergy present, and making addresses or reading papers, were the Rector, Rev. W. C. Hunter; Rev. F. F. Reese, and Rev. M. Damer, of Macon; Rev. J. W. Turner, of Hawkinsville. The Rev. Mr. Denniston was called away

by a telegram. The Rev. Messrs. Sturges and Judd were compelled to send their regrets.

4, 5, 6. Rested at home in Atlanta, writing letters, meeting several committees and individuals and presiding at a meeting of the Board of Curators.

8. At S. Thomas' Church, Thomasville, confirmed six at the Morning Service, celebrated the Holy Communion and preached. Said Evening Prayer at 5 P. M. In the evening, accompanied by the Rev. C. I. LaRoche, the Rector, opened the new Chapel of the Good Shepherd for the colored people of Thomasville. The building was crowded with interested attendants. The music was hearty and thirty-two people were presented for confirmation, after which rite I preached.

9. Arrived in Albany to confer with the Rector, the Rev. W. E. Eppes.

12. Presided at meeting of the Board of Curators of the Cathedral.

13. Wrote acceptance of the resignation of the Rev. R. S. Barrett, D. D., Dean of the Cathedral.

14. Wrecked on the Southwestern Railroad above Montezuma. No personal hurt or loss. *Laus Deo.*

15. Arrived at Americus at 4:30 A. M. Celebrated the Holy Communion and preached in Calvary Church, Rev. W. Woodson Walker, Rector. Preached again at Evening Prayer and confirmed nine people. This parish is rapidly improving under the permanent Rectorate. The Rectory was just completed, a neat and attractive home, into which Mr. and Mrs. Walker moved that same week.

20. Paid several calls in Augusta. In the evening concluded all practical details for the erection of a Church at Waynesboro; held service and preached in the armory of the Burke Light Infantry.

21. At Grovetown confirmed three, presented by the Rev. S. B. Carpenter; preached and celebrated the Holy Communion.

22. IV. Sunday after Easter. Celebrated Holy Communion at S. Paul's, Augusta, at 8 o'clock. At 11, preached and confirmed thirty. At 4 P. M. preached and confirmed twelve at S. Mary's, where improvements have been made with judgment and taste. In the evening, at Christ Church, preached and confirmed three. This Chapel is one of the very best possible evidences of the success of lay work. The removals from Augusta, and a weak treasury, have prevented the placing of a priest in charge, and but for an invaluable lay helper the work would have gone sadly behind. As it is, the Mission is ready for a vigorous Missionary.

29. Celebrated the Holy Communion at Emmanuel Church, Athens, at 7:30 A. M. At 11 A. M., confirmed eleven and preached. Made an address to young men at 5 o'clock, and preached a missionary sermon at eight in the evening. The enthusiasm of our Church people here, with their young and zealous Rector, is a token of a most hopeful prospect. The ground has been broken for a few and beautiful stone Church, for which a large part of the means is in hand.

30. Returned to Atlanta to prepare my Convention address.

## SUMMARY OF CONFIRMATIONS.

Madison, (2), 3; Gainesville, 7; LaGrange, 6; West Point, (2), 8; Atlanta, S. Paul's, (3), 8; Rome, 4; Cave Spring, 4; Marietta, 6; Atlanta, S. Philip's, (2), 20; Albany, 11; Atlanta, S. Luke's Cathedral, (2), 47; Jesup, 5; Waycross, 6; Burroughs, 10; Washington, 4; Darien, S. Andrew's, 6; Darien, S. Cyprian's, 29; S. Simon's Island, S. Ignatius', 6; Brunswick, S. Mark's, 25; Brunswick, S. Athanasius', 24; Camden Co., 11; Macon, S. Paul's, 14; Macon, S. Barnabas', 9; Macon, Christ Church, 14; Savannah, S. Augustine's, 6; Augusta, S. Paul's, (2), 33; Pineora, 1; Pooler, 2; Savannah, S. John's, 21; Christ Church, 13; S. Paul's, 6; S. Stephen's, 18; Columbus, 14; Thomasville, S. Thomas', 6; Good Shepherd, 32; Americus, 9; Grovetown, 3; Augusta, S. Mary's, 12; Augusta, Christ Church, 3; Athens, Emmanuel, 11. Total, 482.

## CONSENT TO CONSECRATION.

June 6, 1893. Rev. Wm. Lawrence, D. D., as Bishop of Massachusetts.  
 July 4, 1893. Rev. Thos. F. Gailor, S. T. D., as Bishop Coadjutor of Tennessee.  
 July 4, 1893. Rev. Ellison Capers, D. D., as Bishop (Asst.) of South Carolina.  
 Sep. 29, 1893. Rev. Joseph B. Cheshire, D. D., as Bishop (Asst.) of North Carolina.  
 Dec. 23, 1893. Rev. Arthur C. A. Hall, D. D., as Bishop of Vermont.  
 Mar. 27, 1894. Rev. John B. Newton, M. D., as Bishop (Asst.) of Virginia.

## CLERGY ORDAINED.

May 28, 1893. Trinity Sunday in S. Luke's Cathedral, Atlanta, Rev. R. M. W. Black to the Priesthood; Title, City Missions.  
 July 31, 1893. In S. Luke's Cathedral, Rev. Allard Barnwell to the Priesthood; Title, Camden County Missions.

## CLERGY RECEIVED.

Oct. 10, 1893. Rev. Albion W. Knight, Florida.  
 Oct. 27, 1893. Rev. Charles H. Thompson, D. D., Northern Michigan.  
 Nov. 14, 1893. Rev. D. Troy Beatty, Kentucky.  
 Feb. 6, 1894. Rev. O. R. Bourne, Western Texas.

## LETTERS DIMISSORY.

Aug. 15, 1893. Rev. J. R. Bicknell, Southern Florida.  
 Nov. 15, 1893. Rev. E. M. Stires, Chicago.  
 Dec. 1, 1893. Rev. C. E. Cabaniss, Arkansas.  
 Feb. 3, 1894. Rev. Hobart C. Brayton, Ohio.  
 Mar. 15, 1894. Rev. H. A. S. Hartley, M. D., Iowa.



## CLERGY DECEASED.

May. 26, 1893. Rev. C. A. Apple.

March 25, 1894. Easter-day, Rev. Thomas G. Pond, Mt. Airy.

## CHANGE OF CHURCH.

Rev. R. M. W. Black, from City Missions, Atlanta, to Emmanuel Church, Athens.

Rev. T. C. Tupper, D.D., from S. Philip's Church, to City Missions, Atlanta.

Rev. R. W. Anderson, from S. Mary's, Athens, to S. George's, Griffin.

Rev. W. W. Kimball, from Assistant to Rector of S. John's, Savannah, to Grace Church, Waycross.

## CLERGY INSTITUTED.

Oct. 15, 1893. Rev. A. W. Knight, S. Philip's, Atlanta.

Nov. 26, 1893. Rev. R. M. W. Black, Emmanuel, Athens.

## CLERGY NOT CANONICALLY RESIDENT.

Rev. E. H. Butler, S. Ignatius', S. Simon's Island.

Rev. M. F. Duty, S. Augustine's, Savannah.

Rev. Norman B. Harris, Assistant, S. Philip's, Atlanta.

\*Rev. S. B. Carpenter, Atonement, Augusta.

## POSTULANTS.

Harry Ransom, Nashotah, Wisconsin.

Clarence S. Wood, Sewanee, Tennessee.

Francis W. Ambler, Sewanee, Tennessee.

Stuart S. MacLean, Sewanee, Tennessee.

Albert Eustace Day, Hoffman Hall, Nashville, Tennessee.

Clement G. Bradley, Atlanta, Georgia.

W. W. Lumpkin, Milledgeville, Georgia.

## NOTICE OF DEPOSITIONS—PRIESTS.

July 19, 1893. Rev. Henry A. Adams, New York.

July 22, 1893. Rev. E. H. Saunders, Long Island.

Oct. 2, 1893. Rev. W. R. Woodbridge, Albany.

Nov. 11, 1893. Rev. William Bogert Walker, Vermont.

Nov. 12, 1893. Rev. William Howland, Newark.

Nov. 17, 1893. Rev. Frederick J. Vincent, Quincy.

Nov. 19, 1893. Rev. Anson T. Colt, Long Island.

Jan. 8, 1894. Rev. George H. Yarnall, Newark.

Feb. 8, 1894. Rev. A. W. F. Manifold, Pennsylvania.

Feb. 17, 1894. Rev. John A. Bevington, Massachusetts.

\*Canonically received since Convention.

## DEACON.

April 21, 1894. Rev. Emil Lund, Northern Michigan.

## LAY READERS ORDERED—1893.

July 23. In S. Philip's Church, Messrs. H. J. Fear, A. McC. Nixon, John Russey, F. M. Ambler, Robert DeBelle.  
Nov. 26. Messrs. C. B. Satterlee and R. A. Palmer.

## SISTERS ADMITTED.

Easter-day, March 25, 1894. In S. Philip's Church, to the Diocesan Order of the Holy Resurrection, Sister Clare Eugenie, Sister Mary Frances.

## LAY READERS LICENSED.

May 1, 1893. E. P. Noyes, B. F. McIntire, G. R. Jackson, Francis B. Sadsden, S. Simon's Island; W. W. Lumpkin, Milledgeville; John Thomas, King's Bay; S. S. Shipps, O. A. Coleman, Americus; Washington Roberts, Eustace Day, Frank A. Boyle, Harris M. King, Brunswick; Edward J. Henry, Hawkinsville; R. R. Dancy, D. V. Lebey, C. S. Jardee, Edward S. Elliott, Tracy G. Hunter, Mr. Polk, Savannah; Wm. L. Miller, W. Edward Platt, C. Edgeworth Jones, S. L. Fremont, Augusta; T. Burwell Green, Washington; C. P. Willcox, R. L. Bloomfield, Athens; Jos. A. Hill, Grovetown; A. S. Blair, Robert Munford, Macon; Geo. C. Duy, E. L. Wells, Columbus; Theo. A. Sweeting, Dawson; J. T. Hester, Albany; Daniel Wing, Darien; Prince Wright, Burroughs; H. J. Fear, A. McC. Nixon, John Russey, F. M. Ambler, Robert DeBelle, C. B. Satterlee, R. A. Palmer, Clement G. Bradley, R. B. Hill, Atlanta. Total, 44.

## SUMMARY.

MAY 1, 1893. TO MAY 1, 1894.

Old Parishes or missions supplied with regular services . . . . .	1
New missions opened in person or by proxy . . . . .	9
Present number of self-supporting parishes . . . . .	21
Present number of partly self-supporting Parishes . . . . .	8
Present number of organized missions with buildings . . . . .	38
Present number of unorganized missions without buildings . . . . .	39
Parochial missions in the Diocese . . . . .	12
Proprietary Chapels in the Diocese . . . . .	2
Total number of Stations ministered to . . . . .	120
Churches built . . . . .	5
Rectories built . . . . .	4

## CONFIRMATIONS.

Occasions . . . . .	49
Number—White—Men, 112; Women, 224 . . . . .	336
Number—Colored—Men, 54; Women, 92 . . . . .	146
Total . . . . .	482

## CLERGY.

Ordained—Priests . . . . .	2
Received . . . . .	4
Died . . . . .	2
Dismissed . . . . .	5
Present number of clergy: Bishop, 1; Priests, 43; Deacons, 2 . . . .	46
Retired or not in active service in the Diocese . . . . .	4
Total number of working clergy . . . . .	42
Celebrations of the Holy Eucharist . . . . .	72
Sermons and addresses, over . . . . .	191
Points visited by the Bishop, some of them two or three times with- in the year . . . . .	89
Baptisms . . . . .	19
Marriages . . . . .	8
Burials . . . . .	3
Total number of services held, over . . . . .	213
Lay Readers licensed to June 28, 1894 . . . . .	36

## DISABLED CLERGY FUND.

*C. K. Nelson, in account with*

*Disabled Clergy Fund, Diocese of Georgia.*

1893.	DR	
May 1.	To balance forward . . . . .	\$ 817 00
5.	To Athens, S. Mary's . . . . .	2 61
8.	To Macon, S. Paul's . . . . .	20 00
8.	To Marietta, S. James' . . . . .	17 80
14.	To interest . . . . .	2 00
July 5.	To cash per Rev. J. C. Davis . . . . .	25
Aug. 1.	To Atlanta, S. Luke's Cathedral . . . . .	4 30
Sep. 15.	To interest . . . . .	6 02
15.	To Miss A. E. Stein, cash . . . . .	5 00
Dec. 4.	To Frederica, Christ Church . . . . .	7 80
4.	To Atlanta, S. Luke's Cathedral . . . . .	21 41
4.	To Brunswick, S. Mark's . . . . .	3 85
4.	To Atlanta, S. Philip's . . . . .	18 24
4.	To Rome, S. Peter's . . . . .	14 00
4.	To Cedartown, S. James' . . . . .	5 10
7.	To Dalton, S. Mark's . . . . .	3 57

7. To Athens, Emmanuel . . . . .	\$ 5 30
7. To Waycross, Grace . . . . .	6 48
7. To Mt. Airy, Calvary . . . . .	1 05
7. To Columbus, Trinity . . . . .	22 63
7. To Hawkinsville, S. Luke's . . . . .	2 46
7. To Albany, S. Paul's . . . . .	31 97
7. To Darien, S. Andrew's . . . . .	2 00
7. To Augusta, S. Paul's . . . . .	58 10
7. To Savannah, S. John's . . . . .	27 72
7. To Savannah, Christ Church . . . . .	51 31
7. To Frederica, Christ Church . . . . .	12 00
7. To Griffin, S. George's . . . . .	10 80
7. To Macon, S. Paul's . . . . .	10 85
7. To cash, Rev. A. G. P. Dodge, Jr. . . . .	1 21
7. To Thomasville, S. Thomas' . . . . .	5 30
7. To Macon, Christ Church . . . . .	17 40
7. To five months' interest at 8 per cent . . . . .	26 67
7. To three months' interest at 8 per cent . . . . .	10 00
7. To six months' interest . . . . .	13 80
7. To Marietta, S. James' . . . . .	20 32
Total . . . . .	<u>\$1,296 32</u>

## CR.

7. By beneficiary No. 1 . . . . .	\$ 5 12
7. By beneficiary No. 2 . . . . .	50 00
7. By beneficiary No. 3 . . . . .	50 00
7. By beneficiary No. 2 . . . . .	50 00
7. By Loan returned Church Extension Fund . . . . .	23 67
7. By stamps for this fund . . . . .	50
7. By beneficiary No. 2 . . . . .	30 00
Balance . . . . .	<u>1,087 03</u>
Total . . . . .	<u>\$1,296 32</u>

## CHURCH EXTENSION FUND.

*Nelson, in account with*

*Church Extension Fund, Diocese of Georgia.*

## DR.

7. To balance forward . . . . .	\$ 291 84
7. To Mrs. Black, special, (Waynesboro) . . . . .	25 00
7. To Brunswick, S. Athanasius' . . . . .	5 00
7. To Marie Brown . . . . .	1 05
7. To Mission at LaGrange . . . . .	1 63

June 2.	To Mission at West Point . . . . .	\$ 50
5.	To Cedartown, S. James' . . . . .	6 59
12.	To Atlanta, S. Paul's . . . . .	95
July 1.	To cash . . . . .	4 28
3.	To Rome, S. Peter's . . . . .	9 00
4.	To Cave Spring, Good Shepherd . . . . .	2 66
12.	To Mt. Airy, Calvary, \$2 90; to Clarkesville, Grace, \$4 15 . . . . .	7 05
14.	To Mrs. Hughes, Marietta . . . . .	50
Nov. 22.	To cash . . . . .	4 00
Dec. 9.	To cash, \$1 75; to Albany, S. Paul's; \$23 67 . . . .	25 42
1894.		
Jan. 17.	To Waycross, Grace . . . . .	4 85
24.	To Hawkinsville, S. Luke's . . . . .	3 50
31.	To Chatham County, S. Mark's . . . . .	2 00
Feb. 9.	To Madison, \$2 46; Washington, \$1 82 . . . . .	4 28
12.	To Darien, S. Andrew's, \$12 05; to Ridge, \$5 41 <sup>4</sup> . .	17 46
13.	To S. Simon's Island, Chapel, \$5 00; to Ignatius', \$3 75; to Christ Church, \$2 75 . . . . .	11 50
24.	To S. Luke's Cathedral, anniversary . . . . .	8 72
Mar. 3.	To Archdeaconry of Savannah, balance . . . . .	5 35
26.	To Brunswick, S. Mark's, \$10 66; to Brunswick, S. Athanasius', \$10 00 . . . . .	20 66
27.	To Camden Co., Bailey's, \$1 10; to Sand Hills, soc.; to Owen's Ferry, \$3 25; to Lower Mills, \$4 31; to S. Clement's, \$9 80; to S. Mary's, Messiah, \$6 00; to Bridge Hammock, \$7 60; to Macon, Christ Church, \$22 05 . . . . .	54 61
8.	To Talbotton, Mt. Zion, \$5 25; to cash for Prayer Books, \$2 45 . . . . .	8 70
9.	To Macon, S. Paul's, \$23 71; to Thomasville, Winter Contingent, per Mrs. Bertha Wann, \$67 50; to Thomasville, Permanent Parishioners, \$7 50; to S. Thomas', S. Cecilia's Guild, \$15 00 . . . . .	113 71
16.	To Pineora, \$1 00; Pooler, \$1 20 . . . . .	2 20
20.	To Atlanta, S. Paul's . . . . .	1 00
23.	To Young People's Miss. Society Trinity, Columbus .	15 00
28.	To Atlanta, S. Philip's . . . . .	11 41
Apr. 3.	To Columbus, Trinity, \$33 13; to Baptismal Offering, \$2 00 . . . . .	35 13
8.	To Thomasville, S. Thomas' . . . . .	40 19
16.	To Americus, Calvary . . . . .	9 00
21.	To Grovetown, Heavenly Rest . . . . .	2 87
22.	To Augusta, S. Paul's . . . . .	60 66
29.	To Athens, Emmanuel, \$18 36; to loan returned Bishop's Advance Guard, \$100; Special Receipts for Brunswick, \$25 80 . . . . .	144 16
May 1.	To cash received for Parish Register, \$2 50; to cash for Hymnals, \$4 00 . . . . .	6 50

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1. To cash S. Luke's Cathedral, \$20 35; to cash S. James', Marietta, \$15 30 . . . . .	\$ 35 65
Total . . . . .	\$1,001 58

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## CR.

. By Rev. D. W. Winn, S. Jude's School . . . . .	\$ 25 00
. By cash T. B. Ghequier, Architect's fee . . . . .	6 00
. By freight, Holy Innocents' Mission, Atlanta, \$2 00; by stamps, this Fund, \$5 00; by sundries for Missions, \$7 40; by Altar set for Dalton, S. Mark's, in memory of Bishop Beckwith, \$29 75 . . . . .	44 15
. By printing . . . . .	1 75
. By papers for Holy Innocents' Sunday School, \$8 47; by cab hire, this Fund, \$5 00; by cash J. H. V. Allen & Co., fire policy, Bayvale Chapel, Augusta, \$9 70 . . . . .	23 17
. By last payment on LaGrange Church . . . . .	100 00
. By linen for Vestments for Missionaries . . . . .	16 20
. By special Archdeaconry expenses . . . . .	25 00
By books for Candidate for Holy Orders . . . . .	10 45
By special Clerical Services . . . . .	7 06
. By Catechisms, etc., for Mission . . . . .	2 40
By express on Prayer Books . . . . .	2 25
. By payment for recording deeds . . . . .	4 45
. By organ for Mission of the Advent . . . . .	22 00
. By printing . . . . .	9 00
. By Vestments for Missionaries . . . . .	11 50
. By T. Whitaker, 200 Prayer Books and other supplies . . . . .	39 00
. By cash for organ at Gainesville . . . . .	25 00
. By Archdeaconry expenses . . . . .	6 75
. By transferred to Diocesan Missions by request . . . . .	25 00
. By S. Augustine's Chapel, Savannah, purchase of property at marshal's sale, and costs . . . . .	352 20
. By books and stationery for this Fund, \$2 00; by express on Parish Registers for Missions, \$1 00 . . . . .	3 00
. By special Missionary Services, Chapel of Good Shepherd . . . . .	19 00
.. By balance . . . . .	221 25
Total . . . . .	\$1,001 58

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## BISHOP'S ADVANCE GUARD.

1893.		RECEIVED.	
		Balance from last year . . . . .	\$ 416 55
Apr. 19.	Darien, S. Andrew's . . . . .		20 68
27.	Savannah, S. Paul's . . . . .		75 24
May 15.	Albany, S. Paul's . . . . .		8 87
June 8.	Americus, Calvary . . . . .		5 00
12.	Hawkinsville, S. Luke's . . . . .		18 71
Sep. 21.	Columbus, Trinity . . . . .		39 59
1894.			
Jan. 3.	Toccoa, M. E., and Carter Shaefer . . . . .		15 00
4.	Macon, S. John's . . . . .		3 31
10.	Athens, Emmanuel . . . . .		27 75
15.	C. P. W., Jr. . . . .		25
26.	Pooler, S. James' . . . . .		4 00
28.	Macon, S. Barnabas' . . . . .		7 00
30.	Grovetown, Heavenly Rest . . . . .		1 00
Feb. 9.	Milledgeville, S. Stephen's . . . . .		7 00
10.	Cave Spring, Good Shepherd . . . . .		7 92
14.	Cartersville, Ascension. . . . .		3 05
22.	Mt. Airy, Mrs. Pond's Sunday School . . . . .		3 63
Mar. 7.	Dalton, S. Mark's . . . . .		1 89
7.	Kingston, S. Andrew's . . . . .		38
8.	Darien, S. Cyprian's . . . . .		10 00
13.	Cedartown, S. James' . . . . .		3 10
15.	John Barnum, 32; Vaughan Barnum, 48; Frances Barnum, 42; all at Pineora . . . . .		1 22
15.	Cash . . . . .		88
20.	Hawkinsville, S. Luke's . . . . .		5 53
24.	Savannah, Christ Church . . . . .		44 09
27.	Elwyn deGraffenried. . . . .		69
30.	Athens, Emmanuel . . . . .		6 15
Apr. 5.	Savannah, S. Stephen's . . . . .		4 00
9.	Brunswick, S. Jude's. . . . .		4 00
9.	Atlanta, Cathedral . . . . .		190 00
17.	Americus, Calvary . . . . .		11 00
17.	Brunswick, S. Mark's; Children's Sewing Society . . . . .		8 00
25.	Pooler, S. James' . . . . .		2 79
Total . . . . .			\$ 958 27

# RECORD OF EPISCOPAL ACTS.

81

## PAID.

. Part payment on church at Carrollton . . . . .	\$ 150 00
. Part payment on church at Calhoun . . . . .	365 85
. Lot in Carrollton . . . . .	100 00
Postage on boxes . . . . .	5 00
. Mission of the Holy Comforter, Atlanta . . . . .	58 68
Balance . . . . .	278 74
Total . . . . .	<u>\$ 958 27</u>

## THE WESTON SCHOOL FUND.

### DR.

. Check of A. M. Lee, Esq., Executor . . . . .	\$3,738 18
. Cash for furniture . . . . .	12 50
. Tuition fees . . . . .	27 11
. Interest . . . . .	150 00
. Tuition fees . . . . .	31 50
. Interest . . . . .	36 00
Total . . . . .	<u>\$3,995 29</u>

### CR.

. By printing . . . . .	3 00
. By school supplies . . . . .	3 25
. By school supplies . . . . .	16 00
. By school supplies . . . . .	52 00
. By paid teachers . . . . .	27 11
. By paid teachers . . . . .	6 50
. By paid teachers . . . . .	25 00
. By advertising . . . . .	14 00
. By paid teachers . . . . .	110 25
By loan at 5 per cent. . . . .	2,000 00
By loan at 8 per cent . . . . .	1,700 00
By balance . . . . .	38 18
Total . . . . .	<u>\$3,995 25</u>

e principal of this Fund remains intact at interest, the product, me additions. having been used for school purposes.



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**PROPERTY ACQUIRED.**

Brunswick, two houses and their lots, for S. Athanasius' Church, house on Church grounds of the same.

Savannah, S. Augustine's lot and Chapel, titles secured.

Toccoa, title in hand for Church lot.

Hapeville, title in hand for Church lot.

Atlanta, Church lot on Peachtree street, secured by Mrs. N. P. Black.

Adairsville, title for Church lot in hand.

Dublin, lot promised to Rev. J. W. Turner.

Commissioner, lot promised to Rev. J. W. Turner.

Pineora, title for Church lot.

Morgan County, Brownwood, title to lot.

Lula, bond for title to lot.

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**CHURCH BUILDINGS COMPLETED**

Chapel of the Holy Nativity, West Point.

Chapel at LaGrange.

Chapel at Decatur.

Chapel at Carrollton.

Chapel at Brownwood, near Rutledge, Morgan County.

Chapel at Calhoun.

Chapel at Newnan.

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**RECTORIES BUILT.**

S. George's, Griffin.

Grace Church, Waycross.

S. John's Bainbridge, (enlarged).

Calvary, Americus.

## APPENDIX II.

### CONVENTION REPORTS.

#### REPORT OF THE STANDING COMMITTEE.

(See page 20.)

GRIFFIN, GA., May 15, 1894.

*To the Seventy-second Annual Convention of the Diocese of Georgia:*

The Standing Committee of the Diocese met at Marietta, May 19, 1893, and organized by the election of Rev. W. C. Hunter as President, and Z. D. Harrison as Secretary.

At that meeting the testimonials of Rev. R. M. W. Black, with his application for advancement to the Priesthood, were presented; whereupon the Canonical Certificate, recommending him for ordination, was signed by all of the Committee.

On June 22, 1893, at a meeting held at Atlanta, the testimonials of Rev. Wm. Lawrence, D. D., Bishop-elect of the Diocese of Massachusetts, of Rev. Thos. Frank Gailor, S. T. D., Coadjutor Bishop-elect of the Diocese of Tennessee, and of Rev. Ellison Capers, D. D., Assistant Bishop-elect of the Diocese of South Carolina, were presented, and the canonical consent of the Committee given for their consecration.

On July 24, 1893, at a meeting held at Atlanta, Ga., the application for Priest's Orders by Rev. Allard Barnwell, with canonical testimonials were presented; whereupon he was unanimously recommended for ordination.

At the same meeting, the application of Chas. A. Shaw to be admitted as a candidate for the Holy Ministry, accompanied by testimonials, were presented. Said testimonials were found to be defective, the same not being properly certified, and the Secretary was instructed to return the testimonials for proper certification.

On November 10, 1893, at a meeting held at Atlanta, the testimonials of Rev. Arthur Cranstay Allison Hall, M. A., as Bishop-elect of the Diocese of Vermont, were presented, and the canonical consent of the Committee given for his consecration.

The application of Mr. C. S. Wood, to be admitted as a candidate for the Holy Ministry, was presented. On motion, it was ordered that his testimonials be returned, that the canonical certificate required of the Rector or Secretary of the Vestry might be affixed thereto.

The testimonials of Rev. Joseph Blount Cheshire, Jr., D. D., as Assistant Bishop-elect of the Diocese of North Carolina, were presented. The following resolutions were unanimously adopted:

*“Resolved,* That the Standing Committee of the Diocese of Georgia hereby expresses its regret that the testimonials of the Assistant Bishop-

elect of the Diocese of North Carolina, were not sooner presented for its consideration; that this Committee would have been thankful for the opportunity of giving its consent to the consecration of one whom it esteems worthy, in an eminent degree, of the office to which he has been elected and consecrated.

*"Resolved,* That a copy of these resolutions be transmitted to the Standing Committee of the Diocese of North Carolina, with the cordial greeting of this Committee."

The following resolution, offered by Mr. Miller, was adopted:

WHEREAS, There has been published in the *"Church in Georgia,"* Volume I., Number 12, pages 9 and 10, the action of the Board of Missions, and the resolutions adopted, which state in the preamble that they are pursuant to the desire of the Bishop for an expression of opinion, in which resolution is stated:

*"It is the opinion of this Board, that the property of the Diocese is pledged as security for all loans contracted by direction of the Convention, and that as a legitimate business necessity, the Bishop's endorsement, as Trustee, should be placed upon all notes of the Diocese negotiated pursuant to the above resolution;"* and

WHEREAS, This Committee having met of their own accord, and considered this publication,

*"Resolved,* That the Right Reverend, the Bishop of this Diocese be, and he is respectfully advised, that the appropriation of six thousand dollars, (\$6,000.00) made by the Diocesan Convention as published in the Journal, page 25, is not a debt of the Diocese, that the excess beyond the pledges from the Parishes and Missions of \$1,615.00, was expected to be raised under the resolution then adopted, by application to be made to individual members of the Diocese, and that any action on the part of the Bishop, as Trustee, or otherwise by endorsement, would impose no charge or liability upon the funds or property held for specified purposes by the Diocesan Corporation, he having no authority, as Trustee, to make such endorsement."

The following resolution was adopted:

*"Resolved,* That in all cases where a certificate by this Committee as evidence of its consent or recommendation is desired, which may be canonically signed by the members of the Committee without a formal meeting for that purpose, such certificate shall be sent by the Secretary to all members of the Committee, which, when signed by all of said members, shall be transmitted by the Secretary to the person entitled thereto. Such action shall be recorded by the Secretary on the minutes of the Committee, as of the day of such transmission. If any member of the Committee should decline to sign any such certificate, the member so declining shall return the same to the Secretary, with information of his refusal to sign, upon receipt of which the Secretary, shall call a meeting of the Committee, to be held within ten days thereafter to consider the subject matter of said certificate."

On March 30, 1894, the Committee gave its consent to the consecra-

tion of Rev. John Brockenbrough Newton, M. D., as Assistant Bishop of the Diocese of Virginia.

On May 16, 1894, Mr. C. S. Wood was recommended for admission as a candidate for Holy Orders.

Respectfully submitted,

W. C. HUNTER, *President.*

Z. D. HARRISON, *Secretary.*

# REPORT OF THE BOARD OF OFFICERS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF GEORGIA.

(See page 21.)

GRIFFIN, GA., May 16, 1894.

*To the Seventy-second Annual Convention of the Diocese of Georgia:*

From reports of the Finance Committee of the Corporation, it appears that the Treasurer has received since May 1, 1893, for the

## PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE:

From Parochial contributions . . . . .	\$ 83 50
Interest on loans . . . . .	2,222 56
From Treasurer of Diocesan Missions, in payment of loan to Rev. Mr. Hargrove . . . . .	50 00
From Treasurer of Diocesan Missions, on account loan to Board of Missions . . . . .	160 00
Total . . . . .	\$ 2,516 06

## DISBURSEMENTS.

To Venable Bros., \$324 40; Treasurer of Diocesan Missions, \$1,200 . . . . .	\$ 1,524 40
Cash balance May 1, 1894 . . . . .	991 66
Cash balance May 18, 1893 . . . . .	959 40
	<u>\$ 1,951 06</u>

## FOR THE WIDOWS' AND ORPHANS' FUND.

The Treasurer has received since May 1, 1893,

Parochial contributions . . . . .	\$ 418 08
Interest on loans . . . . .	1,807 64
Total . . . . .	<u>\$ 2,225 72</u>

## DISBURSEMENTS.

To beneficiaries . . . . .	1,050 00
	<u>\$ 1,175 72</u>
Overdraft May 1, 1893 . . . . .	708 48
Cash balance May 1, 1894 . . . . .	<u>\$ 467 24</u>



W. K. MILLER, TREASURER PRO TEM. OF  
THE DIOCESE.

(See page 18.)

GRIFFIN, GA., May 15, 1894.

*Annual Convention of the Diocese of Georgia:*

The undersigned, as Treasurer *pro tem.* of the Diocese, herewith presents the Annual Report of receipts and expenditures in this department for the last year. He regrets to announce the death of the late Treasurer, the Honorable John S. Davidson, which occurred on the 11th of March, 1894. Herewith attached is the account of Mr. Davidson, showing receipts of three thousand nine hundred and eighteen dollars and eighty-three cents, (\$3,918.83), and disbursements, four thousand two hundred and eighty-seven dollars and forty-one cents, (\$4,287.41), leaving a balance due him, (overdrawn in the Planters' Loan and Savings Bank, of Augusta, Ga.), of three hundred and sixty-eight dollars and fifty-six cents, (\$368.56), besides interest. Vouchers for disbursements are herewith submitted.

The Bishop of the Diocese appointed the undersigned as Treasurer to fill the vacancy caused by the death of Mr. Davidson, until the meeting of this Convention. His account is herewith submitted, showing receipts and disbursements since he took charge on March 25, 1894, to the present time, accompanied by vouchers. A list of Parishes in arrears to May 14, 1894, is herewith presented, so far as the undersigned can ascertain, and is as follows:

S. Mary's, Athens, assessment, \$47.25; Bishop's Salary, \$39.00; Convention Expenses, \$8.25.

S. Philip's, Atlanta, assessment, \$490.40; Bishop's Salary, \$390.65; Convention Expenses, \$99.75; credit paid, \$250.00; still due, \$240.40 to May 1, 1894, and old balance to 1892 of \$287.00. Total, \$537.40.

Church of the Atonement, Augusta, assessment, \$51.55; Bishop's Salary, \$19.55; Convention Expenses, \$32.00.

S. John's, Bainbridge, assessment, \$8.70; Bishop's Salary, \$3.95; Convention Expenses, \$4.75.

Good Shepherd, Cave Spring, assessment, \$13.31; Bishop's salary, \$7.81; Convention Expenses, \$5.50.

S. Peter's, Rome, Convention Expenses, \$56.25.

The Bishop of the Diocese recommends that all arrearages on the part of S. Mary's, Athens; S. Philip's, Atlanta; Atonement, Augusta; S. John's, Bainbridge, and Good Shepherd, Cave Spring, be remitted.

The undersigned recommends the passage of the following resolution:

*Resolved*, That the Treasurer elected at this session of the Convention, do from the funds on hand, pay over to the Planters' Loan and Savings Bank the amount due said Bank by the late Treasurer, John S. Davidson, being an overdraft of three hundred and sixty-eight dollars and fifty-six cents, (\$368.56), and interest.

Respectfully submitted,

W. K. MILLER, Treasurer, *pro tem.*

## STATEMENT "A."

*Account of John S. Davidson, Treasurer, with the Diocese of Georgia.*

1893.

## RECEIPTS.

May 17.	Balance on hand at date of report, May 17, 1893 . . .	\$3,432 43
June 19.	Received of Miss Mixson, through Rev. W. M. Walton, account Bishop's Salary . . . . .	1 00
June 5.	S. Mark's, Brunswick, account Bishop's Salary . . .	35 00
Sept. 30.	S. Stephen's, Milledgeville, account Bishop's Salary . . .	15 00

1894.

Jan. 22.	Christ Church, Savannah, Convention Expenses, \$150; Bishop's Salary, \$250 . . . . .	400 00
24.	S. Mark's, Brunswick, Bishop's Salary . . . . .	23 62
24.	S. Andrew's, Darien, account Bishop's Salary and Convention Expenses . . . . .	11 78
	Total . . . . .	\$3,918 83

1893.

## EXPENDITURES.

May 17.	To Missionaries: T. G. Pond, \$4.40; W. R. McConnell, \$12.00; Allard Barnwell, \$23.15; J. J. P. Perry, \$15.00; H. A. S. Hartley, \$29.30; D. Watson Winn, \$14.90; R. W. Anderson, \$4.80; F. B. Ticknor, \$11.55; E. Denniston, \$16.25; W. H. Phillips, \$15.30; W. A. Green, \$1.20; J. W. Turner, \$6.32; W. M. Walton, Soc.; C. M. Sturges, \$6.80; W. H. S. Martin, \$12.50. . . . .	\$ 174 27
26.	F. F. Reese, Secretary, expense account, \$30 92; J. J. P. Perry, Assistant Secretary, \$25 00; Sexton, Marietta, (per resolution), \$5 00; expenses Secretary <i>pro tem.</i> , 25c. . . . .	61 17
June 10.	C. K. Nelson, Bishop's Salary . . . . .	1,000 00
14.	<i>Chronicle</i> , for circulars, \$2 00; postage, \$2 00 . . . .	4 00
23.	W. C. Hunter, traveling expenses, (Standing Committee) . . . . .	7 20
July 22.	Paid on account Journal, \$100 00; telegram, F. F. Reese, 25c . . . . .	100 25
29.	W. C. Hunter, traveling expenses . . . . .	7 20
Aug. 4.	F. F. Reese, Secretary, salary . . . . .	100 00
9.	J. W. Burke & Co., account Journal, (balance) . . .	266 16
21.	F. F. Reese, Secretary, expense account . . . . .	16 61
Sept. 1.	C. K. Nelson, Bishop's Salary . . . . .	1,000 00
Nov. 10.	W. C. Hunter, traveling expenses . . . . .	5 00
Dec. 21.	C. K. Nelson, Bishop's Salary . . . . .	1,000 00

# CONVENTION REPORTS.

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1894.

<b>Jan.</b>	8.	C. K. Nelson, mileage . . . . .	80 55
<b>Mar.</b>	8.	R. F. Shedden, General Agent, Mutual Insurance Co., insurance on Bishop's life . . . . .	465 00
Total . . . . .			<u>\$4,287 41</u>

Balance due the Treasurer, John S. Davidson, over-  
drawn in Planters' Loan and Savings Bank, besides  
interest . . . . . \$368 56

## STATEMENT "B."

*W. K. Miller, Treasurer pro tem., in account with the Diocese of Georgia.*

1894.

### RECEIPTS.

Bishop's Convention  
Salary, Expenses.

<b>Mar.</b>	29.	S. Philip's, Atlanta, on account . . . . .	\$ 200 00	
		Bishop Nelson, from Dr. and Mrs. W. H. Chafee, Tallapoosa, on account Bishop's Salary . . . . .	2 00	
<b>April</b>	5.	S. Paul's, Augusta, in full . . . . .	468 75	88 50
	10.	S. Stephen's, Milledgeville, balance . . . .	4 60	18 50
	11.	S. Thomas', Thomasville . . . . .	19 56	15 50
	18.	S. Andrew's, Darien, balance . . . . .	7 72	21 00
		Rev. W. M. Walton, contribution of Mr. Burwell Green, wife and daughter, Wash- ington, Ga., for Bishop's Salary . . . . .	3 00	
		Balance due by S. Mark's, Brunswick . . .		46 00
	20.	Balance due by S. Mark's, Dalton . . . . .		8 77
		Christ Church, Macon . . . . .	312 50	63 75
	23.	S. Paul's Church, Macon, for Bishop's Salary only . . . . .	78 12	
	30.	Christ Church, Frederica . . . . .	12 50	12 50
		Rev. D. Watson Winn, for S. Jude's, Bruns- wick . . . . .	10 00	
		Mrs. E. H. Hall, for Trinity Church, Deca- tur, for Bishop's Salary . . . . .	18 00	
		S. James', Marietta . . . . .	58 62	38 00
<b>May</b>	3.	Christ Church, Savannah, balance due, \$350, (\$400 having been paid to J. S. Davidson, January 22, 1894, for Bishop's Salary) . . .	225 00	125 00
	10.	Ascension Church, Cartersville . . . . .	8 00	8 00
		S. Luke's, Atlanta . . . . .	100 00	
		S. Luke's, Hawkinsville . . . . .	7 81	6 50
		Cavalry Church, Americus . . . . .	7 81	10 94
		S. John's, Savannah . . . . .	468 75	141 25
	11.	S. James', Cedartown . . . . .	5 74	6 00



## APPENDIX II.

April 11.	S. Philip's, Atlanta . . . . .	\$ 50 00	\$
	S. Paul's, Albany . . . . .	58 62	21 00
	Emmanuel Church, Athens . . . . .	78 10	32 00
12.	S. Luke's, Atlanta, balance . . . . .	171 50	
	Church Good Shepherd, Augusta . . . . .	46 87	44 00
14.	S. Peter's, Rome . . . . .	78 12	
15.	S. Paul's, Macon . . . . .		37 50
16.	Trinity, Columbus . . . . .	234 50	87 00
	S. George's, Griffin . . . . .	19 55	24 00
	S. Paul's, Savannah . . . . .		26 25

Total . . . . . \$2,755 74 \$ 881 96

Total amount received . . . . . \$3,637 70

1894.

## EXPENDITURES.

April 20.	Paid C. K. Nelson, Bishop of Georgia, salary from March 1, 1894, to June 1, 1894 . . . . .	\$1,000 00
	Paid C. K. Nelson, Bishop of Georgia, on account Bishop's mileage . . . . .	100 00
May 11.	Paid C. K. Nelson, Bishop of Georgia, balance, mile- age to May 1, 1894 . . . . .	23 00
	Paid C. K. Nelson, Bishop of Georgia, on account of mileage . . . . .	93 08

Total . . . . . \$1,216 08

Balance on hand for Bishop's salary . . . . . 1,539 66

Balance on hand for Convention expenses . . . . . 881 96

Total . . . . . \$3,637 70

# REPORT OF THE COMMITTEE ON ASSESSMENTS FOR EPISCOPAL SALARY.

(See pages 25, 31 and 36.)

GRIFFIN, GA., May 17, 1894.

Your Committee to whom was submitted the matter of determining the percentage to be assessed upon the several Parishes of the Diocese, upon the basis of their parochial appropriations, for the year ending May 1, 1894, respectfully submit the tabulated statement accompanying this report, and made a part thereof.

G. R. DESAUSSURE,  
CHAS. C. KIBBEE,  
U. B. HARROLD,  
*Committee.*

## STATEMENT OF ASSESSMENTS.

PARISHES.	Rector's Stipend.	Choir.	Current Expenses.	Total.	Assessment, eight per cent. upon expenses
Albany, S. Paul's . . . .	\$ 848 00	\$ 209 00	\$ 186 00	\$1,243 00	\$ 99 44
Americus, Calvary . . . .	1,200 00	55 00	136 00	1,336 00	106 88
Athens, Emmanuel . . . .	766 00	55 00	155 00	976 00	78 00
Atlanta, S. Luke's . . . .	2,500 00	1,042 00	1,217 00	4,759 00	380 72
Atlanta, S. Philip's . . . .	1,800 00	1,000 00	800 00	3,600 00	288 00
Augusta, S. Paul's . . . .	2,250 00	1,429 00	850 00	4,529 00	352 32
Augusta, Good Shepherd . .	1,200 00	587 00	546 68	2,333 68	186 64
Augusta, Atonement . . . .	550 00	40 00	282 00	1,522 00	121 76
Brunswick, S. Mark's . . . .	1,200 00	40 00	282 00	1,522 00	121 76
Cartersville, Ascension . .	363 00	10 00	76 00	449 00	35 92
†Cave Spring, Good Shep'd .	228 00	16 00	244 00	244 00	19 92
Cedartown, S. James' . . . .	1,800 00	402 00	557 00	2,759 00	220 72
Dalton, S. Mark's . . . .	300 00	33 00	33 00	333 00	26 64
Darien, S. Andrew's . . . .	798 00	429 00	1,227 00	1,227 00	98 16
Frederica, Christ . . . .	280 00	280 00	280 00	280 00	22 40
Griffin, S. George's . . . .	850 00	50 00	900 00	900 00	72 00
Hawkinsville, S. Luke's . .	300 00	300 00	300 00	300 00	24 00
Macon, Christ . . . .	2,100 00	862 00	479 00	3,441 00	275 28
Macon, S. Paul's . . . .	1,600 00	352 00	843 00	2,795 00	223 60
Marietta, S. James' . . . .	1,200 00	195 00	1,395 00	1,395 00	111 60
Milledgeville, S. Stephen's .	756 00	55 00	342 00	1,153 00	92 24
Rome, S. Peter's . . . .	900 00	48 00	72 00	1,020 00	81 60
Savannah, Christ . . . .	3,446 00	1,616 00	1,676 00	6,738 00	539 04
Savannah, S. John's . . . .	3,658 00	1,527 00	634 00	5,819 00	469 52
Savannah, S. Paul's . . . .	1,200 00	258 70	148 30	1,607 00	128 56
Savannah, S. Stephen's . .	800 00	1,200 00	2,000 00	2,000 00	160 00
Thomasville, S. Thomas'..	1,000 00	68 00	311 00	1,379 00	110 32
Total . . . . .	33,893 00	9,560 70	11,233 98	54,687 85	4,368 88

\* Reduced to \$75.00 by resolution of the Convention. [Secretary.]

† Not assessed by the Committee. [Secretary.]

REPORT OF THE TREASURER OF DIOCESAN MISSIONS.—(See page 19.)  
*Geo. B. Whiteside, Treasurer of Missions, in account with the Diocese of Georgia—May 1st, 1893, to May 1st, 1894.*

CITY.	PARISH.	Amount Pledged.	Arrears to May 1, 1893.	Amount of Pledge and Arrears.	Paid.	Arrears to May 1, 1894.	Paid in Excess of Pledge.
Atlanta . . . . .	S. Philip's . . . . .	\$ . . .	\$ 690 05	\$ 690 05	\$ 101 50	\$ 588 55	\$ . . .
Americus . . . . .	Calvary . . . . .	75 00	. . .	75 00	79 55	. . .	4 55
Athens . . . . .	Emmanuel . . . . .	. . .	. . .	. . .	142 08	. . .	. . .
Athens . . . . .	S. Mary's . . . . .	15 00	. . .	15 00	. . .	15 00	. . .
Atlanta . . . . .	S. Luke's . . . . .	400 00	230 67	630 67	246 33	384 34	. . .
Augusta . . . . .	Atonement . . . . .	. . .	. . .	. . .	48 75	. . .	. . .
Albany . . . . .	S. Paul's . . . . .	75 00	11 97	86 97	120 07	. . .	33 10
Augusta . . . . .	S. Paul's . . . . .	600 00	50 00	650 00	595 00	55 00	. . .
Augusta . . . . .	Good Shepherd . . . . .	150 00	. . .	150 00	175 00	. . .	25 00
Brunswick . . . . .	S. Athanasius' . . . . .	30 00	. . .	30 00	12 35	17 65	. . .
Brunswick . . . . .	S. Mark's . . . . .	125 00	23 95	148 95	148 95	. . .	. . .
Brunswick . . . . .	S. Jude's . . . . .	15 00	85	15 85	15 85	. . .	. . .
Bainbridge . . . . .	S. John's . . . . .	. . .	. . .	. . .	3 00	. . .	. . .
Cartersville . . . . .	Ascension . . . . .	. . .	. . .	. . .	16 36	. . .	. . .
Columbus . . . . .	Trinity . . . . .	350 00	. . .	350 00	222 51	127 49	. . .
Cave Spring . . . . .	Good Shepherd . . . . .	. . .	. . .	. . .	21 36	. . .	. . .
Camden County . . . . .	Missions . . . . .	20 00	. . .	20 00	20 00	. . .	. . .
Darien . . . . .	S. Andrew's . . . . .	. . .	33 33	33 33	42 73	. . .	. . .
Dalton . . . . .	S. Mark's . . . . .	20 00	10 00	30 00	30 00	. . .	. . .
Frederica . . . . .	Christ . . . . .	75 00	. . .	75 00	233 93	. . .	158 93
Griffin . . . . .	S. George's . . . . .	50 00	. . .	50 00	40 50	9 50	. . .
Greensboro . . . . .	Redeemer . . . . .	5 00	42 65	47 65	44 65	3 00	. . .
Hawkinsville . . . . .	S. Luke's . . . . .	15 00	72	15 72	7 50	8 22	. . .
Macon . . . . .	Christ . . . . .	300 00	. . .	300 00	300 00	. . .	. . .
Macon . . . . .	S. Paul's . . . . .	200 00	202 17	402 17	301 24	100 93	. . .
Marietta . . . . .	S. James' . . . . .	325 00	. . .	325 00	332 66	. . .	7 66
Milledgeville . . . . .	S. Stephen's . . . . .	20 00	. . .	20 00	24 00	. . .	4 00
Macon . . . . .	S. Matthew . . . . .	25 00	. . .	25 00	25 00	. . .	. . .
East Macon . . . . .	S. John's . . . . .	5 00	3 33	8 33	8 43	. . .	. . .
							1 10

## CONVENTION REPORTS.

Thomasville	S. Thomas'	50 00		50 00	74 72	25 50	
Waycross	Grace	10 00		10 00	5 00	5 00	
Rev. A. Barnwell		6 00		6 00	6 00		
Offerings					319 87		
Rev. J. R. Bicknell		6 00	5 00	11 00	11 00		
Rev. A. G. P. Dodge, Jr.		25 00		25 00	37 50		
Rev. W. E. Eppes			15 00	15 00	5 00	10 00	
Rev. D. Watson Winn		10 00	4 65	14 65	14 65		
T. U. Conner			50 00	50 00	50 00		
Rev. R. W. Anderson		7 00		7 00	7 00		
Rev. R. S. Barrett		100 00		100 00	55 13	44 87	
Rev. E. Denniston		50 00		50 00	50 00		
Rev. Martin Damer		10 00		10 00	10 00		
Miss Anna M. Hall		10 00		10 00	10 00		
Miss Mary C. Halliday		25 00		25 00	25 00		
Paul Romare		25 00		25 00	25 00		
D. W. Shaffer		10 00		10 00	5 00	5 00	
Rev. E. M. Stires		10 00		10 00	10 00		
Atlanta, Woman's Aux.		100 00		100 00	40 24	59 76	
Special Offerings through							
Bishop Nelson							
Mrs. N. P. Black, for All					997 85		
Saints', Sylva					100 00		
Bal. on hand, May 1, '93					9 25		
Loan from Diocese of Ga.					1,200 00		
Total		\$4,319 00	\$1,374 74	\$5,693 74	\$7,711 06	\$1,459 61	\$596 09

## APPENDIX II.

### EO. B. WHITESIDE, TREASURER OF MISSIONS, IN ACCOUNT WITH DIOCESE OF GEORGIA.

MAY 1, 1893 TO MAY 1, 1894.

MISSIONARIES.	ANNUAL STIPEND.	PAY
Rev. Jos. W. Turner . . . . .	\$ 300 00	\$ 300 00
Rev. Geo. E. Benedict . . . . .	300 00	300 00
Rev. R. M. W. Black . . . . .		133 36
Rev. Chas. E. Cabaniss . . . . .		300 00
Rev. J. B. Craighill . . . . .	700 00	700 00
Rev. E. Denniston . . . . .	150 00	150 00
Rev. Wm. R. McConnell . . . . .	640 00	668 37
Rev. F. B. Ticknor . . . . .	750 00	812 50
Rev. T. G. Pond . . . . .		270 80
Rev. R. W. Anderson . . . . .		21 74
Rev. C. M. Sturges . . . . .	400 00	43 33
Rev. Wm. M. Walton . . . . .	1,800 00	1,950 00
Rev. W. W. Kimball . . . . .	400 00	20 32
Expense and Traveling Expenses of Missionaries . . .		472 89
Rev. T. C. Tupper . . . . .		8 20
Bills Payable . . . . .		160 00
Rt. Rev. C. K. Nelson, Loan, 1893 . . . . .		107 77
Rev. S. B. Carpenter, Special . . . . .		40 00
Total . . . . .	\$5,440 00	\$7,306 68

#### RECAPITULATION.

Cash Received on Account of Pledges and Arrears . . .	\$6,501 81
Loan from Diocese of Georgia . . . . .	1,200 00
Balance on hand, May 1, 1893 . . . . .	9 25
Cash Paid Out . . . . .	\$7,711 106
Balance on hand . . . . .	7,306 68
All Missionaries are paid in full to May 1, 1894.	\$40 78
Balance due Diocese of Georgia on account Loan . .	1,040 00
Cash on hand . . . . .	40 78
Deficit, May 1, 1894 . . . . .	\$63 22

## REPORT OF THE COMMITTEE ON MISSIONS.

(See pages 23 and 31.)

The Committee on Missions having under consideration this important subject, after due deliberation unanimously passed the following resolutions and recommendations :

That this Committee congratulate the Bishop upon the able and successful manner in which he and the Board have managed the Missionary Funds during the past year.

*Resolved, 1st.* That in view of the fact that there has been expended and collected in the Missionary work of the Diocese during the past year the sum of \$7,000.00, it is recommended that the sum of \$7,000.00 be appropriated for the work during the ensuing year.

*Resolved, 2d.* That there be appointed for the purpose of assisting the Board of Missions in raising and collecting this sum, a Layman, who, under the direction, and with the co-operation of the Rectors of Parishes, shall prosecute this object throughout the Diocese.

This Committee urge upon the delegates and members of this Convention the necessity of increasing their pledges in order to meet the increased expenses of the work in the Missionary field.

Respectfully submitted,

C. P. WILLCOX, JR., *Secretary.*

H. O. JUDD, *Chairman.*

## PLEDGES FOR DIOCESAN MISSIONS.

(See page 31.)

The following amounts were pledged for the support of Diocesan Missions during the current year :

PARISHES.	
Albany, S. Paul's . . . . .	\$ 100 00
Americus, Calvary . . . . .	50 00
Athens, Emmanuel . . . . .	175 00
Atlanta, S. Luke's . . . . .	300 00
S. Philip's . . . . .	300 00
Augusta, S. Paul's . . . . .	300 00
Good Shepherd . . . . .	75 00
Atonement . . . . .	60 00
Brunswick, S. Mark's . . . . .	100 00
Cartersville, Ascension . . . . .	25 00
Cave Spring, Good Shepherd . . . . .	15 00
Cedartown, S. James' . . . . .	15 00
Columbus, Trinity . . . . .	100 00
Dalton, S. Mark's . . . . .	25 00
Darien, S. Andrew's . . . . .	50 00

Frederica, Christ . . . . .	\$ 25 00	8
Griffin, S. George's . . . . .	75 00	8
Hawkinsville, S. Luke's . . . . .	15 00	8
Macon, Christ . . . . .	300 00	0
S. Paul's . . . . .	200 00	0
Marietta, S. James' . . . . .	300 00	0
Milledgeville, S. Stephen's . . . . .	30 00	0
Rome, S. Peter's . . . . .	100 00	0
Savannah, Christ . . . . .	350 00	0
S. John's . . . . .	500 00	0
Thomasville, S. Thomas' . . . . .	50 00	0
Total . . . . .	\$3,635 00	8

## MISSIONS.

Camden County . . . . .	\$ 30 00	8
Rockmart . . . . .	10 00	8
Pineora . . . . .	30 00	8
Bainbridge . . . . .	10 00	8
Brunswick, S. Jude's . . . . .	20 00	8
S. Athanasius' . . . . .	20 00	8
Gainesville . . . . .	200 00	8
Greensboro . . . . .	100 00	8
Macon, S. Barnabas' . . . . .	25 00	8
S. John's . . . . .	5 00	8
Madison . . . . .	25 00	8
Marietta, S. James' . . . . .	5 00	8
Pooler, S. James' . . . . .	10 00	8
Talbotton . . . . .	10 00	8
Tallapoosa . . . . .	40 00	8
Waycross . . . . .	20 00	8
Sparta . . . . .	5 00	8
Fort Valley . . . . .	5 00	8
Americus, Calvary Chapter, No. 935, Brotherhood of S. Andrew	10 00	8
Total . . . . .	\$ 580 00	8
Pledges made by individuals . . . . .	318 00	8
Whole amount pledged . . . . .	\$4,533 00	8

FREDERICK F. REESE, *Secretary*.

# REPORT OF THE TREASURER OF THE APPLETON CHURCH HOME.

(See page 20.)

*Luther Williams, Treasurer, in account with the Appleton Church Home,  
Macon, Ga.*

1893.	DR.	RECEIPTS.	
<b>May</b>	6.	To Balance from last report . . . . .	\$ 335 02
		Amounts received from—	
	11.	St. James' Church, Marietta . . . . .	9 51
	12.	Mrs. Behne for May . . . . .	2 00
	12.	St. Peter's, Rome . . . . .	5 00
	15.	St. Luke's, Atlanta, interest on loan to May 1st . . . . .	35 00
	22.	Mrs. McGuire, interest on loan . . . . .	20 00
	24.	St. Stephen's, Milledgeville . . . . .	3 45
	24.	St. Paul's, Macon . . . . .	13 70
	24.	St. Paul's, Augusta . . . . .	25 00
	25.	St. Mark's, Brunswick . . . . .	9 54
	31.	St. George's, Griffin . . . . .	2 40
<b>June</b>	5.	St. James', Cedartown . . . . .	2 95
	6.	Good Shepherd, Cave Spring . . . . .	98
	6.	Ascension, Cartersville . . . . .	4 20
	10.	E. S. McLean, to June 11th, 1893 . . . . .	120 00
	15.	Mrs. Behne, for June . . . . .	2 00
<b>July</b>	5.	W. S. D. Wikle, loan paid \$1,500.00; interest on same \$36.33 . . . . .	1,536 33
	7.	St. Paul's, Macon, balance . . . . .	5 00
	14.	Charlotte C. & A., coupon . . . . .	17 50
	14.	City of Columbus, coupon . . . . .	12 50
	21.	St. Paul's, Albany . . . . .	9 60
	22.	Mrs. Behne, July . . . . .	2 00
	24.	Interest from Exchange Bank, Atlanta . . . . .	4 40
	29.	W. H. Snowden, interest to July 29th . . . . .	131 25
<b>Aug.</b>	2.	St. James', Marietta . . . . .	3 85
	9.	Dividend on five shares stock of Merchants' National Bank, Savannah . . . . .	15 00
	9.	Interest, C. R. Culver, Atlanta . . . . .	42 00
	19.	Interest, Diana Davis . . . . .	78 75
	22.	Interest, E. E. Verstelle, Atlanta . . . . .	15 75
	23.	Interest, St. Luke's, to August 1st . . . . .	35 00
	26.	Interest, J. A. Murphy, Atlanta . . . . .	63 00
<b>Sep.</b>	17.	Interest, M. T. LaHatte . . . . .	63 00
<b>Oct.</b>	30.	Mrs. Behne, August, September and October . . . . .	6 00
	2.	Interest, Rev. Dudley Powers, to Sept. 29th, 1893 . . . . .	10 50
	13.	Interest, Mrs. McGuire . . . . .	20 00
	18.	Interest by Sallie J. Ryan . . . . .	35 00
<b>Nov.</b>	25.	From Christ Church, Macon . . . . .	14 00
	9.	Note, Moore Bros., paid \$500; interest on same, \$20, . . . . .	520 00



Nov. 9.	Note, J. M. Gray, \$1,000; interest on same, \$80 . . .	\$ 1,080 00
18.	St. Luke's, Atlanta, interest to Nov. 1st . . .	35 00
22.	Note, A. S. Moore, paid \$500; interest on same \$40 . . .	540 00
1894.		
Jan. 5.	City Columbus coupon . . . . .	12 50
9.	W. H. Appleton, half yearly contribution, 1893 . . .	300 00
25.	Interest, F. B. Shepard, Atlanta . . . . .	52 50
25.	Interest, J. A. Murphy, Atlanta . . . . .	63 00
31.	Interest, W. H. Snowden, to Jan. 29th, 1894 . . . .	131 25
Feb. 5.	Interest, E. S. McLean, to Dec. 11th, 1893 . . . .	120 00
7.	Interest, C. R. Culver, Atlanta . . . . .	42 00
7.	Interest from Bank . . . . .	4 70
Mch. 7.	Interest paid by St. Luke's, Atlanta . . . . .	35 00
7.	Interest from Diana Davis, Atlanta . . . . .	79 20
7.	Interest, E. E. Verstelle, Atlanta . . . . .	15 75
14.	Interest, M. B. Spencer, Atlanta . . . . .	10 00
14.	Interest, M. T. LaHatte, Atlanta . . . . .	63 00
April 2.	Interest, Mrs. McGuire, Atlanta, to March 29th . . .	20 00
9.	Collection from Christ Church, Frederica . . . . .	2 50
24.	John M. Walker, Treasurer, Christ Church, interest to May 1st, 1894 . . . . .	24 00
		\$5,860 88

## EXPENDITURES.

1893. Amounts paid—		Voucher No.	
May 29.	Sister Katharine for June expenses . . .	1	\$ 150 00
June 13.	A. Blair for work on Home . . . . .	2	6 85
23.	Plant & Hurt, for insurance . . . . .	3	50 00
24.	Geo. W. Duncan & Co., insurance . . . . .	4	40 00
24.	For taxes on McGuire property, Atlanta . . .	5	3 60
28.	Sister Katharine for July . . . . .	6	50 00
July 24.	For stamps . . . . .	7	1 00
29.	Sister Katharine for August . . . . .	8	150 00
Aug. 5.	Loaned F. B. Shepard, Atlanta, Ga . . .	9	1,500 00
29.	Sister Katharine for September . . . . .	10	150 00
Sep. 5.	Loaned R. K. Hines . . . . .	11	119 64
29.	Sister Katharine for October . . . . .	12	150 00
Oct. 29.	Sister Katharine for November . . . . .	13	150 00
Nov. 7.	Sister Katharine for piazza repairs . . .	14	80 00
23.	Loaned Moore Bros., this date . . . . .	15	500 00
29.	Loaned Dr. C. D. Hurt, Atlanta . . . . .	16	1,200 00
29.	Sister Katharine for December . . . . .	17	150 00
29.	For stamps . . . . .	18	1 00
Dec. 27.	Sister Katharine for January . . . . .	19	150 00

	Voucher.	
1. Sister Katharine for February . . . . .	20	\$ 150 00
2. Sister Katharine for March . . . . .	21	150 00
3. Sister Katharine for April . . . . .	22	150 00
5. Sister Katharine for May . . . . .	23	150 00
		<u>\$ 5,332 91</u>
10. Balance in cash on hand, as follows:		
In Exchange Bank, Atlanta, \$305.00;		
Plant's Bank, Macon, \$89.22; First		
National Bank, Macon, \$133.75 . . .		527 97
		<u>\$ 5,860 88</u>

*Following is a Statement of Assets at this writing:*

Notes.	Amount.	Yearly Income.
I. Walker, Treasurer . . . . .	\$ 300 00	\$ 24 00
J. Ryan . . . . .	1,000 00	70 00
K. Murphy . . . . .	1,800 00	126 00
L. Culver . . . . .	1,200 00	84 00
M. B. Shepard . . . . .	1,500 00	105 00
N. McGuire . . . . .	500 00	40 00
O. Spencer . . . . .	1,300 00	91 00
P. D. Hurt . . . . .	1,200 00	96 00
Q. Hines . . . . .	110 46	8 80
R. Bros . . . . .	500 00	40 00
S. McLean . . . . .	3,000 00	240 00
T. LaHatte . . . . .	1,800 00	126 00
U. Verstillle . . . . .	450 00	31 50
V. Diana Davis . . . . .	2,250 00	157 50
W. W. Ke's Cathedral . . . . .	2,000 00	140 00
X. W. W. dley Powers . . . . .	150 00	10 50
Y. W. W. inowden . . . . .	3,750 00	262 50

## STOCKS AND BONDS.

Z. W. W. hares Merchants' National Bank, Savan-		
h . . . . .	500 00	35 00
1. W. W. f Columbus Bond . . . . .	500 00	25 00
2. W. W. tte, Columbia and Augusta R. R. Bond .	500 00	
3. W. W. ic and Gulf R. R. Bond (no good),		
faulted on January coupon . . . . .		
4. W. W. ares Burke & Co 's stock (worthless) .		
Total of all notes and securities. .	24,310 46	
Cash on hand . . . . .	527 97	
Total assets . . . . .	<u>\$24,838 43</u>	
donation of Mr. Appleton to income		
count . . . . .		600 00
Total expected income . . . . .		<u>\$2,312 80</u>

The foregoing described notes are almost all secured by real estate, mostly in Atlanta, and those not so secured, by other security equally good. The six lots owned by the Home are still unsold, and will be valuable before many years.

The income for the year just concluded was expected to be  
 about . . . . . \$2,500 00  
 The income realized from all sources was . . . . . 2,325 00  
 Short of estimate . . . . . \$ 175 00

This is in good part accounted for by some deferred interest due in Atlanta, and the non-payment of interest on securities held on January 1st, 1894. So the estimate was a very close one.

The expenses have been somewhat lighter than usual, very few repairs having been paid for by the Treasurer.

There will be no material difference between the income and the expenses of the coming year and of the last, as far as can now be seen.

The Treasurer is glad to report that during the past most depressing year, financially, very little trouble, considering, has been experienced in collecting the interest due, and that with brighter years coming, this flourishing and glorious Institution, it is hoped, will be enlarged, and its influences become far more wide-spreading than at present. He has to thank the Trustees for assistance cheerfully rendered, and also Mr. Geo. R. DeSaussure, for his care in looking after the interests of the Home in Atlanta.

Respectfully submitted,

LUTHER WILLIAMS, *Treasurer,*  
*Appleton Church Home.*

Countersigned :

CLELAND KINLOCH NELSON.

ATLANTA, GA., May 7th, 1894.

#### SUPPLEMENTARY REPORT.

*Luther Williams, Treasurer, in Account with the Appleton Church Home Chapel and Infirmary Account.*

MACON, GA., April 30, 1894.

1893. DR. RECEIPTS.

To amount received from—

Oct. 20.	Bishop Nelson, account of St. Luke's, Atlanta . . . .	\$ 25 00
28.	Rev. A. G. P. Dodge, Jr. . . . .	100 00
Dec. 1.	Frank H. Miller, through Mr. Judd . . . . .	75 00
1894.		
Feb. 6.	Bishop Nelson, account St. Luke's Daughters of the King . . . . .	15 00
7.	Bishop Nelson, account St. Luke's Daughters of the King . . . . .	10 00
April 2.	Ladies' Auxiliary Society, Sand Hills, Augusta . . . .	50 00
2.	Wm. Slade, Trinity Sunday School, Columbus, Ga . .	16 55

# CONVENTION REPORTS.

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April 6.	Interest on \$900.00, Beckwith Fund, paid by the First National Bank, Macon . . . . .	\$ 45 00
9.	Christ Church, Macon, through Rev. Mr. Judd . . . . .	50 00
25.	Mr. Uriah Harrold, account of Calvary Church, Americus . . . . .	25 00
30.	To balance . . . . .	\$ 411 55

## 1894. CR. DISBURSEMENTS.

April 30.	By balance cash on hand in Macon Savings Bank . .	\$ 411 55
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## STATEMENT OF AGGREGATE AMOUNT ON HAND FOR THIS FUND.

In hands of Treasurer as per above statement . . . . .	\$ 411 55
Received from Bishop Beckwith's family, and on deposit in First National Bank, Macon . . . . .	900 00
In hands of Sister Katharine, collected by her individual efforts, and on deposit in Macon Savings Bank . . . . .	600 00

Amount on hand . . . . . \$1,911 55

There is some little interest due on this amount which will, most of it, be credited up on July 1st.

This Treasurer has not been in possession of the pledges given at the last Convention for this account, and is, therefore, not aware what pledges, if any, have not been paid.

Respectfully submitted,

LUTHER WILLIAMS, *Treasurer.*

*Appleton Church Home Chapel and Infirmary Account.*

Countersigned by

CLELAND KINLOCH NELSON,  
*Bishop of Georgia.*

ATLANTA, GA., May 7, 1894.

## REPORT OF THE APPLETON CHURCH HOME.

ANNUAL REPORT OF THE TWENTY-FOURTH YEAR, FROM MAY 1, 1893  
TO MAY 1, 1894.

(See Page 26.)

## CASH RECEIPTS.

From Luther Williams, Treasurer . . . . .	\$1,800 00
Appleton Church Home Aid Society . . . . .	170 00
Luther Williams, for Improvements . . . . .	80 00
Mrs. Behne, for Child . . . . .	12 00
	<u>\$2,062 00</u>

## DONATIONS IN MONEY.

Mrs. Ayres, \$10 ; Mrs. A. D. Schofield, \$3 ; Mrs. Annie Abbott, \$12 ; Miss Emilie Gyles (in memoriam), \$1 ; Miss Katie Ayres, \$5 ; Mrs. S. T. Coleman, \$5 ; Mrs. M. Huger, \$1 ; Miss Margaret Huger, \$1 ; Mr. K. Huger, \$1 ; Mr. Geo. Kershaw, \$1 ; Miss Adele Kershaw, \$1 ; Mrs. Wm. M. Wadley, \$20 ; Mrs. Hillsman, \$2.50 ; Mrs. Mallary Taylor, \$1 ; Ladies' Aid Society (Marietta), \$8.25 . . . . .	72 75
Total Receipts . . . . .	\$2,134 75
Expenditures . . . . .	<u>2,099 08</u>
Balance on hand . . . . .	\$35 67

## INFIRMARY FUND.

Mrs. W. M. Johnston, \$25 ; Trinity Church, Columbus, \$4.11 ; The Geo. B. Turpin Circle of King's Daughters, \$5 ; Miss V. Cohen, \$1.25 ; Mrs. H. O. Judd's mite box, \$1 ; the Snowden children's mite box, 73c. . . . .	\$ 37 09
Cash in bank . . . . .	<u>562 91</u>
Total . . . . .	\$600 00

Since making my last report to the Convention there has been so little change in the Appleton Church Home that my present statement will seem almost as a reiteration.

The work is a quiet one—along an unvarying line, demanding “precept upon precept ; precept upon precept ; line upon line ; line upon line ; here a little and there a little.” Years alone will serve to measure results in the individual instance.

There must of necessity, therefore, be great sameness in the yearly reports. This much we can safely say, we are able to note and report substantial progress in the formative work being done.

The interest seems to be widening in its circle, and we are receiving aid from all parts of the Diocese. While a list of the articles will be found elsewhere, I wish here to offer our hearty thanks to the kind ladies who have rendered such material help in the supply of ready-made clothing, which has been sent to the Home. We have had contributions from

S. James' Church, Cedartown; Church of the Ascension, Cartersville; S. James', Marietta; S. Luke's Cathedral, Atlanta; Trinity Church, Columbus; S. Paul's Church and the Church of the Good Shepherd, Augusta; besides, three boxes from friends of the Bishop, one from Rev. Mr. Lincoln, Germantown, and two from South Bethlehem, Pa. Without the aid of our dear women we would have found this work almost too heavy for our number; they can only imagine how they have lightened our labors and cheered our hearts.

There are a number of friends to whom we wish to offer especial thanks, and there is no fitter place than here, in which to acknowledge our debt of gratitude. We wish, therefore, to extend our most grateful thanks to our esteemed friend and trustee, Dr. Chas. H. Hall, and to his son, Dr. Kenan Hall, for their valuable medical attention; to Drs. Wright and Johnson for dental services rendered both Sisters and children; to Dr. Shorter and Dr. Peete (oculists,) for their kindly services to the Sisters; to Mr. Sol. Hoge for his continued kindness in supplying the Home with medicines; to Mrs. Jos. E. Wells for instruction in vocal culture to the children.

We are indebted to the kindness of the proprietors of the *Macon Telegraph* for their valuable paper. The Church Periodical Club sends us *The Ladies' Home Journal*, *Youth's Companion*, *Harper's Young People* and *Harper's Bazar*. *The Southern Churchman*, from Miss Bessie Beckwith. *The Living Church*, from Mrs. Quirrel.

The Appleton Church Home Aid Society is still unremitting in its useful support—continuing from time to time to add some fixed comfort to the Home.

The present roll of inmates numbers twenty-nine. Two girls during the year, having reached the limit of their course, were discharged; two others have been received.

Vacancies in the working force of the Home have been filled, and all things are moving on in their accustomed order. The blessing of good health has been continued to us. No debts have been contracted, and, altogether, we deem the situation encouraging.

Within the past year we have added a broad piazza to the rear of the building, which contributes materially to the comfort and convenience of the Home.

SISTER KATHARINE.

#### DONATIONS GRATEFULLY ACKNOWLEDGED.

1893.

May 6th. Miss Mattie Ross, five aprons and a fan for little Nellie.

June 1st. Mrs. Marian Burroughs, five pairs drawers; Mrs. McEwen Johnston, twelve dozen eggs, a picnic for the children at the "Log Cabin," and twenty-five dollars.

June 4th. Mr. W. A. Harding, an oil painting; Rev. G. W. Lincoln, Germantown, Pa., a box of clothing.

June 5th. Mrs. Christian, a basket of vegetables.

June 12th. Mrs. E. B. Harris, thirty-six pairs of shoes; Mrs. Shellman, of Savannah, a bundle of clothing.

June 13th. Miss Nellie Smylie, South Bethlehem, Pa., a box of clothing.

June 22. Mrs. Snowden, a bucket of rice; Rev. H. O. Judd, six watermelons.

June 24th. Mix & Everett, three pairs of shoes; Mr. Wilcox, a Jersey calf, to Sister Sarah.

July 12th. Mrs. Lawton, a bundle of clothing.

July 15th. Mr. R. H. Plant, a basket of vegetables.

July 28th. Miss Adele Kershaw, four frocks, four aprons and three pairs of shoes.

July 29th. Mrs. R. E. Park, two melons.

July 31st. Mrs. Helen Logan, a basket of tomatoes; Miss Ida Holt, a basket of vegetables.

August 5th. Mrs. Helen Logan, a basket of vegetables; Miss Ida Holt, a basket of vegetables; Mr. Snowden, a bottle of whiskey.

August 20th. Mrs. Hodgkins, two jars of pickles; Mrs. Jones, a basket of vegetables; Mrs. Norton, a bottle of wine; Mrs. T. D. Tinsley, a bottle of wine; Mrs. Russel, some underwear.

November 7th. Mrs. Crump, two bushels potatoes; Mrs. Snowden, seven aprons; Mrs. Wilcox, five aprons; Mr. Napier, one load of hay; Gertrude Hunt Joyner (colored), a basket of vegetables.

Thanksgiving. Mrs. Furman, Milledgeville, twelve tumblers jelly and nine jars of preserves; Mr. Addison Tinsley, two boxes of raisins, one cheese, one piece bacon, and apples; Mr. W. C. Turpin, four turkeys, a large quantity of celery and oranges; Mr. Geo. R. Barker, a bucket of mince meat and one turkey; Mr. and Mrs. T. D. Tinsley, one turkey and half of a pig; Mrs. Bowdre, two boxes of raisins; Mr. and Mrs. Judd, a basket of oranges and a basket of potatoes; Mrs. Cooper (Chattanooga), fifteen volumes for the Home Library; Mr. Appleton, a box containing a handsome table cover, a set of altar linen, and a lot of Prayer Books and Hymnals; Mrs. Wilcox, a bedstead and two mattresses; Miss Mattie Ross, a frock for Nellie.

December 7th. Mrs. D. B. Woodruff, a bucket of mince meat.

December 8th. Mrs. Seifert, a lot of clothing.

December 9th. Mr. G. C. Napier, a load of hay; Mrs. Burroughs, two frocks for Nellie.

December 15th. Mr. R. A. Nisbet, pasturing a cow; Mrs. P. S. Shellman, Cartersville, a lot of clothing; Mrs. Wm. M. Johnston, a large basket of refreshments; Miss Mary Tinsley, a cake.

December 22d. From the Ministering Children's League, South Bethlehem, Pa., a box containing thirty-five garments and twenty-three volumes to be added to the Home Library; Mrs. Christian, a box of raisins and pound of tea; Mrs. Snowden, two pounds of candy and a lot of fire crackers; Mrs. S. Lawton, of Florida, a box of oranges; Prof. Agostini gave the Home children free admission to the Academy of Music and ten dollars; Judge Gustin, tickets for the children to hear Prof. Clifton's lecture.

Christmas. Mrs. Judd, two hens; Mrs. Hodgkins, a jar of pickles; Mrs. Marshall Johnston, a box of oranges; Mr. A. R. Tinsley, a box of raisins and three bags of nuts; Mrs. J. E. Wells, a table cover and three hens; Mrs. Mallary Taylor, a basket of oranges; Mrs. Robert E. Park, a basket of oranges; Mr. Newman, three cakes; Lizzie and Willie Herty (two girls reared in the Home), a barrel of flour; Mrs. Vic. Menard, a cake; Misses Darragh, a lot of dolls and handkerchiefs and a basket of oranges; Mr. W. C. Turpin, a quantity of apples and fireworks; a friend, cranberries, celery and eleven turkeys.

1894.

January 1st. Mr. G. R. Barker, a bucket of mince meat and a quantity of nuts; Mrs. Judd, a basket of oranges; Mrs. Meigs, a bottle of wine.

January 8th. Mrs. Hall, of Cartersville, a bundle of clothing, twenty-seven garments, a doll and candy.

January 29th. Mrs. Duy, Columbus, twelve aprons.

February 6th. Mrs. Judd, two brooms; Mrs. Martha Lindsey, a bag of peanuts; S. James' Church, Cedartown, a box containing twenty-eight articles of clothing.

February 17th. Mrs. R. E. Park, a dish of sausage meat and two gallons of syrup; Mrs. Snowden, a bucket of rice.

March 1st. Suwanee Gun Club, by Mr. W. C. Turpin, forty doves.

March 3d. Mr. and Mrs. Henry Woodruff, a bottle of wine; Mrs. T. Skelton Jones, five tumblers of jelly.

March 9th. Mrs. W. C. Turpin, a quantity of cloth used for draping the armory; Mrs. R. E. Park, two gallons of syrup.

March 12th. Mrs. Snowden, one gallon of syrup, some herrings.

March 13th. Mrs. Christian, a can of fruit and bottle of wine.

March 20th. S. James' Church, Marietta, a package of clothing containing thirty garments and fifteen handkerchiefs, also a check for \$8.25.

March 24th. Mrs. Judd, a sack of flour; Mrs. Walden, a jar of preserves; Mr. W. A. Harding, a box of Easter eggs; Mrs. Hodgkins, a basket of Easter eggs; Miss Julia Logan, a pair of mats.

April 2d. S. Luke's Cathedral, a bundle of clothing containing eleven frocks, twenty-one aprons, seven gowns, twelve undershirts.

April 9th. The Woman's Auxiliary, S. Paul's Church, Augusta, Mrs. Chas. Phinzy, President, six table cloths, four dozen napkins and one dozen towels.

April 10th. The Woman's Auxiliary of the Church of the Good Shepherd, Augusta, Mrs. G. G. McWhorter, President, a box containing eight table cloths, thirty-one towels, twenty-four napkins, twenty-four doilies, six side-board scarfs, one tray cloth, one tea pot, and two pin cushions.

April 11th. Rev. Mr. Powers, a handsome Prayer Book and Hymnal for the Chapel of the Home.

April 17th. Rev. Mr. Judd, a basket of strawberries.

April 21st. Mr. Jas. T. Wright, General Manager of the Macon, Dublin and Savannah Railroad, gave the children of the Home an excursion to



Danville, where they were provided with a most bountiful picnic dinner by Mrs. Hughes, of Danville. The occasion was one thoroughly enjoyed by all who participated in it. Mr. W. C. Turpin, a large basket of refreshments from the Volunteers' picnic.

April 26th. Mrs. Massenburg, a basket of lettuce.

May 8th. Mr. H. C. Harris, eleven pairs of slippers; Mrs. R. E. Park, a jar of preserves.

May 5th. Christ Church, Macon, twelve Prayer Books for the girls; Mrs. M. Huger, twelve pairs of stockings. Mrs. Marshall Johnston has kindly sent us milk for the past year; Mrs. Chas. Bartlett, two large cakes; Mr. Appleton, twenty-eight Prayer Books with Hymnals.

#### REPORT OF THE APPLETON CHURCH HOME AID SOCIETY.

(See page 21.)

1893.

##### RECEIPTS.

May 1. By balance on hand from last report . . . . . \$153 3

1894.

May 1. By received from thirty-eight subscribers of S. Paul's and Christ Church, Macon Societies . . . . . 113 5

1. By interest received on account . . . . . 3 2

Total . . . . . \$270 0

1893.

##### DISBURSEMENTS.

July 1. For paid Sister Katharine for Home . . . . . \$ 30 00

27. For paid Sister Katharine for coal . . . . . 105 00

Aug. 25. For paid Sister Katharine for coal . . . . . 35 00—\$170 00

1894.

May 1. By balance, new account . . . . . \$100 0

Since the above report was made out, \$17.50 has been received from Calvary Parish, Americus.

Respectfully submitted,

K. A. AYRES, *Treasurer.*

MACON, GA., May 1, 1894.

## REPORT OF REV. FREDERICK F. REESE, CLERICAL TRUSTEE.

(See page 20.)

GRIFFIN, GA., May 16, 1894.

*Rev. Frederick F. Reese, Clerical Trustee,  
in account with the University of the South.*

1893.

DR.

To cash received as follows:

May 17.	Balance from last report . . . . .	\$ 62 86
18.	Camden County Missions . . . . .	1 50
	Henry E. Rees, account Rev. Henry K. Rees, deceased, . . . . .	15 70
June 19.	S. Paul's Church, Macon . . . . .	10 00
20.	Right Rev. C. K. Nelson, for account of the deficit in the Academic Department . . . . .	100 00
21.	Ascension Church, Cartersville . . . . .	2 00
	S. James' Church, Cedartown . . . . .	1 50
	Church of the Good Shepherd, Cave Spring . . . . .	75
Aug. 4.	S. Luke's Church, Hawkinsville . . . . .	6 22
	S. Stephen's Church, Savannah . . . . .	4 00
Sept. 18.	S. Stephen's Church, Milledgeville . . . . .	3 55
Nov. 13.	Christ Church, Frederica . . . . .	1 83
14.	Christ Church, Savannah . . . . .	66 47
	S. Philip's Church, Atlanta . . . . .	13 15
	Ascension Church, Cartersville . . . . .	1 71
	Grace Chapel, Clarkesville . . . . .	1 45
	Calvary Chapel, Mt. Airy . . . . .	1 00
15.	Calvary Church, Americus . . . . .	6 10
	S. Paul's Church, Albany . . . . .	7 00
	S. Mark's Church, Dalton . . . . .	2 50
17.	S. Andrew's Church, Darien . . . . .	7 02
21.	Holy Cross Chapel, near Clarkesville . . . . .	1 00
	S. Paul's Church, Macon . . . . .	15 00
25.	Emmanuel Church, Athens . . . . .	5 35
1.	S. James' Church, Cedartown . . . . .	2 90
	Church of the Good Shepherd, Cave Spring . . . . .	1 00
7.	Emmanuel Church, Athens . . . . .	1 00
8.	S. Luke's Church, Hawkinsville . . . . .	1 65
30.	Mrs. S. T. Coleman, Macon, account Endowment Fund . . . . .	5 00
4.	Christ Church, Macon . . . . .	50 00
14.	S. Mark's Church, Brunswick . . . . .	5 50
6.	S. Luke's Cathedral, Atlanta . . . . .	30 00
19.	S. John's Church, Savannah . . . . .	46 37
1.	S. James' Church, Marietta . . . . .	2 25
8.	Church of the Good Shepherd, Cave Spring . . . . .	91
11.	S. James' Church, Cedartown . . . . .	49
14.	Ascension Church, Cartersville . . . . .	1 33
	Total . . . . .	\$446 46

## CR.

1893. By payments as follows :		Voucher	
May 24.	Rev. Wm. P. DuBose, Treasurer . . . . .	1	\$ 60 00
June 20.	Robert M. DuBose, Treasurer . . . . .	2	100 00
21.	Typewriting circulars . . . . .	3	2 50
	Postage . . . . .		30
July 19.	Rev. Wm. P. DuBose, Treasurer . . . . .	4	27 26
21.	Rev. Wm. P. DuBose, Treasurer . . . . .	5	4 25
Nov. 15.	Rev. W. T. Manning, Treasurer . . . . .	6	100 00
20.	Burke & Co., printing circulars and envelopes .	7	5 65
	Postage on circulars . . . . .		1 03
27.	Collection of check on Memphis . . . . .		10
1894.			
Jan. 2.	Rev. W. T. Manning, Treasurer . . . . .	8	93 22
	Robert M. DuBose, Treasurer, for account Endowment Fund . . . . .	9	5 00
May 17.	Rev. W. T. Manning, Treasurer . . . . .	10	81 77
	Balance . . . . .		5 88
	Total . . . . .		<u>\$86 96</u>
1894.			
May 17.	Debtor to balance . . . . .		\$ 5 88

## SUMMARY.

1893. DR.			
May 16.	Balance as per Report of Rev. H. K. Rees . . . . .	\$ 15	70
17.	Balance as per Report of Rev. F. F. Reese . . . . .	62	86
	Total receipts for account, Theological Department . .	303	40
	Amount received for account, Academic Department .	100	00
	Amount received for account, Endowment Fund . . . .	5	00
	Total . . . . .	<u>\$86</u>	<u>96</u>
CR.			
	Paid for account, Theological Department . . . . .	\$366	50
	Paid for account, Academic Department . . . . .	100	00
	Paid for account, Endowment Fund . . . . .	5	00
	Paid for postage and printing . . . . .	9	58
	Balance on hand . . . . .	5	88
	Total . . . . .	<u>\$486</u>	<u>96</u>

*The Diocese of Georgia in account with the University of the South:*

## DR.

To amount of pledge for year ending Aug. 1, 1893 . . . . .	\$ 500 00
To amount of pledge for year ending Aug. 1, 1894 . . . . .	500 00
Total . . . . .	

## CR.

By amount paid for year ending Aug. 1, 1893 . . . . .	\$287 33
By amount paid for current year . . . . .	274 99
Total . . . . .	<u>\$562 32</u>
Amount due and payable on August 1, 1894 . . . . .	437 68
Amount due and payable for account current year ending Aug. 1, 1894 . . . . .	\$225 01
To offset this we have cash on hand . . . . .	<u>5 88</u>
Leaving amount to be raised before August 1st, proximo . . . .	\$219 13

I have made out the account of the Diocese with the University on the basis of the year ending August 1st, because that date is the close of fiscal year of the University, and in no other way can the accounts as kept by the Diocesan Treasurer and the Treasurer of the Theological Department of the University be made to balance. Acting under the instructions of the last Convention, I sent to the clergy before the date fixed for the annual offering for the University, circulars calling their attention to the subject, and a sufficient number of pay envelopes appropriately printed for distribution among the people. The total receipts for the year, amounting to \$303.40, indicate that this effort was not without results in increasing the contributions, exceeding those of last year by \$26.56. Considered with reference to the number of Parishes and Missions contributing during the year, since November 1st, there is some improvement, twenty-two this year as against fifteen last year. In view of the extreme financial distress of the past year, I consider that the experiment has not been fairly tried, and recommend that I be given authority to pursue the same course this year. I venture, however, to suggest in addition, that if the rectors and vestries of the Parishes will agree to accept a definite apportionment of this \$500.00 among them, and each will agree to assume the obligation to pay the amount apportioned, that the money can be raised without difficulty, and the repeated failure of the Diocese to meet its obligation to the University be avoided in the future. Were it generally known, as is the fact, that the deficiencies in the amounts paid by the Dioceses means a diminished income to the Theological Professors in the University, and that the total amount received for their salaries last year was only \$3,362.91, yielding each an income of only \$1,100.00, one ventures to believe that it would stimulate the clergy to greater efforts, and the people to greater liberality. I therefore beg leave to offer the following resolutions:

*1st, Resolved.* That the Clerical Trustee be instructed to have printed and distributed, two weeks at the least before the date fixed for the annual offering for the University of the South, to each Rector and Missionary in the Diocese, a sufficient supply of contribution envelopes, and that each clergyman be urged to distribute the same among his congregation.

*2d, Resolved.* That the Committee on the University of the South be instructed to report to this Convention a plan for the apportionment among the Parishes of the amount of money, viz: \$500.00, which this Diocese is asked to contribute annually to the support of the Theological Department of the University of the South.

*3d, Resolved.* That the vestries of the several Parishes be urged to accept any apportionment of the said amount of money that may be adopted by this Convention, and to obligate themselves for the payment of their share thereof.

All of which is respectfully submitted.

FREDERICK F. REESE, *Clerical Trustee.*

# REPORTS OF REV. A. G. P. DODGE, JR., TRUSTEE.

(See page 18.)

## EXHIBIT "A."

*A. G. P. Dodge, Jr., Trustee, in account with the Missionary Trust Fund.*

1893.

May 1. Cash on hand as per last report . . . . . \$ 280 53

1894.

May. 1.	Received interest on mortgages on real estate as follows: Mercer, \$84; Troup, \$168; Rowe, \$240; Culver, \$105; Ralston, \$56; Foster, \$350; Moffett, \$70; Symons, \$71.50; Holstein, \$70; J. K. Nightingale, \$176; E. D. Nightingale, \$61.75; Haverty, \$175; Allen, \$25; Tupper, \$120; Burford, \$120 . . . . .	1,892 25
May 1.	Received interest on railroad shares as follows: Cayuga and Susquehanna, \$351; Oswego and Syracuse, \$693 . . . . .	1,044 00
May 1.	Received petty interest . . . . .	6 67
May 1.	Received from donations . . . . .	220 00
May 1.	Received from schools and missions as follows: S. Ignatius', \$130.55; Satilla, \$49 . . . . .	179 55
May 1.	Received from temporary loans . . . . .	900 00
May 1.	Advanced by Christ Church, Frederica . . . . .	170 00
May 1.	Received on account secured loans as follows: Allen, (in full), \$500; Burford, on account, \$50 . . . . .	550 00
	Total . . . . .	\$5,243 01

1894.

May 1. Paid salaries as follows: Rev. A. Barnwell, \$639.65; Rev. D. W. Winn, \$840; Rev. J. J. P. Perry, \$840; Rev. H. B. S. Martin, \$350; Rev. E. H. Butler, \$40; G. R. Jackson, \$399; F. B. Gadsden, \$105; house rent of Rev. D. W. Winn, \$210; house rent of Rev. J. J. Perry, \$210 . . . . . \$3,633 65

# CONVENTION REPORTS.

III

May 1.	Paid expenses to Darien, Mission trip, \$5; expenses of Trustee to Atlanta and Augusta, \$51.38; stationery \$10.92; expenses of Rev. D. W. Winn, acting for Trustee, \$5.70 . . . . .	\$ 73 00
May 1.	Paid legal expenses in connection with Gould mortgage, \$52; O'Connor mortgage, \$50; Tupper mortgage, \$25 . . . . .	127 00
May 1.	Bought Quarles mortgage to replace Allen . . . . .	500 00
May 1.	Paid loans . . . . .	900 00
May 1.	Paid interest on loan . . . . .	9 36
Total . . . . .		\$5,243 01

Investments are same as last year, except that Quarles takes the place of Allen, and Burford is reduced to \$50.

## EXHIBIT "B."

*A. G. P. Dodge, Jr., Trustee, in account with The Trust Fund of Christ Church, Frederica.*

1893.		
May 1.	Balance . . . . .	\$ 385 33
1894.		
May 1.	Received interest as follows: Cayuga and Susquehanna, \$189; Oswego and Syracuse, \$171; Pollard mortgage, \$280; S. Luke's Cathedral, \$560; Furlong mortgage, \$50.14 . . . . .	1,250 14
May 1.	Received in full, Furlong mortgage . . . . .	750 00
Total . . . . .		\$2,385 47
1894.		
May 1.	Paid salaries as follows: Rev. A. G. P. Dodge, \$466.66; Rev. E. H. Butler, \$250; Rev. W. H. Phillips, \$93.34; F. B. Gadsden, \$87.50 . . . . .	897 50
May 1.	Paid expenses as follows: Protest oath, 25c.; expenses of the Rev. W. J. Page, on order of Bishop, \$14 . . . . .	14 25
May 1.	Paid to Rector for repairs and Insurance Fund of Parish . . . . .	400 00
May 1.	Loan to Quarles, on Atlanta real estate . . . . .	800 00
May 1.	Loan to Missionary Fund . . . . .	170 01
May 1.	Cash on hand . . . . .	103 71
Total . . . . .		\$2,385 47

Investments same as last year, except that Quarles takes the place of Furlong.

## REPORT OF THE FINANCE COMMITTEE.

(See Page 24.)

GRIFFIN, GA., May 17th, 1894.

*To the Seventy-second Annual Convention of the Diocese of Georgia :*

The Finance Committee beg leave to report : they have examined the accounts of the late Treasurer prepared by Acting Treasurer, W. K. Miller, and find a balance due the former, overdrawn in the Planters' Loan and Savings Bank, Augusta, Ga., \$368.58, with accrued interest.

No. 1. They recommend that the overdraft be paid and the account balanced.

They have also examined the statement and vouchers submitted by the Treasurer, *pro tem.*, and find them correct.

No. 2. Your Committee would, in this connection, suggest the propriety of opening a complete set of books, in which accounts will be kept with each Parish and other sources of revenue, so that there will be a way of ascertaining with accuracy the receipts of the Diocese. As now kept, there is no way of obtaining this information without going over one by one the items published in the printed reports. The growth of the Diocese demands a better system of book-keeping.

They find the accounts of the Rev. A. G. P. Dodge, Jr., Trustee, correct, but there is a system of bunching vouchers of different dates and amounts, and making one entry of them, which is somewhat confusing.

They would suggest that a separate entry be made of each item.

They find the accounts of the Appleton Church Home and of the Appleton Church Home Aid Society correct.

No. 3. They recommend that hereafter treasurers and trustees of Diocesan trust or special funds be required to submit annual reports, showing receipts and disbursements, with proper vouchers, and show how such trusts and funds are invested. If security for such loans are stocks or bonds, the same to be fully described, and if real estate, the estimated value and full description to be given, in other words, the exact status of each investment to be reported.

No. 4. The Committee recommend that the Bishop be allowed a Secretary, who shall also be the book-keeper of the Diocese, at a salary not exceeding \$600 per annum, and that the sum of \$300 be appropriated to cover the cost of fitting up a room to be known as the Diocesan Library and Office.

No. 5. They recommend that hereafter all trustees and treasurers be requested to forward to the office of the Diocese, not later than May 1st of each year, full reports as hereinbefore indicated, and that the book-keeper of the Diocese make a condensed report of the same to each Annual Convention, showing the assets and liabilities of the Diocese.

No. 6. Your committee recommend, first, that \$1,500 of the income from the Permanent Episcopal Fund be appropriated towards the payment of the Bishop's salary, and, second, that the assessments for the balance of the Bishop's salary be made by taking a certain percentage on the income of each Parish, and that such income be determined by the

ount paid by each Parish for Rector's salary, choir and all other regular parochial expenses, exclusive of interest, and of such expenditures are met by special donations and offerings for benevolent purposes.

No. 7. The Committee recommend that the assessment for the year 94-'95 shall be based upon the Parochial Reports submitted to this Convention, and that a committee of three laymen be appointed by the chair, to shall make the assessments and report to this Convention, and that the Treasurer of the Diocese shall notify the Rector and Vestry of each parish of the amount required of them. A copy of such assessment shall be furnished to the Treasurer and the book-keeper.

The Committee beg leave to call attention to the fact that no mention made in the Treasurer's report of \$1,428.68 ordered paid, upon the recommendation of this Committee at the last Convention, to the Treasurer of the Corporation. The Treasurer's report shows a balance on hand for the Bishop's salary of \$1,385.61, and \$744.71 for Convention expenses.

No. 8. In addition, the Finance Committee concur in the recommendation of the Treasurer, which proposes to relieve delinquent parishes past due and unpaid assessments.

All of which is respectfully submitted,

J. H. ESTILL,  
JOHN M. WALKER,  
WM. M. HAWKS,  
E. L. WELLS,  
S. GRANTLAND,  
G. R. DESAUSSURE,  
F. D. PEABODY.

#### REPORT OF THE REGISTRAR.

(See page 19.)

SAVANNAH, GA., May 15, 1894.

*To the Convention of the Diocese:*

GENTLEMEN:—The work of gathering Parish Histories for preservation in this office makes slow progress. The only ones received in the twelve months are from the Rev. W. R. McConnell. They are registered No. 40, History of Ogeechee Colored Mission, and No. 41, History of St. James' Parish, Pooler.

It has generally been the custom and duty of the Registrar to distribute among the Registrars of the different Dioceses our Diocesan Journals. This year, however, I only received twenty copies of the Journal of 1893, which I have filed as usual for future use. The Rev. Frederick F. Reese, Secretary of the Convention, notified me that instead of my sending the Journals as heretofore, he would mail them direct from Macon, thereby saving the express charges to Savannah. I suppose this has been attended to.

Convention Journals from other Dioceses have been received by me as usual.



The following documents have been collected and are now in the office of the Registrar and marked exhibit "B," viz:

1. Constitution of the Protestant Episcopal Church of the State of Georgia.
2. Nineteen questions about the Protestant Episcopal Church, by Rev. R. S. Barrett.
3. Lists of candidates for confirmation during the years 1863-'66.
4. Memorandum book relating to permanent endowment of the Episcopate.
5. Correspondence from sundry Registrars on various subjects.
6. First Principles, by H. M. Thompson.
7. Book of the proposed changes in the Prayer Book, 1883-86.
8. Sermons on the Duration and Degrees of Future Rewards, etc., by Christopher Wordsworth, D. D.
9. Sermon, "Eternal Hope Revived; or What Hell Is," by Chas. C. Adams, S. T. D.
10. Sermon, "The Teachings of Christ Respecting the Duration of Punishment," by W. S. Tyler.
11. Sermon, "Life After Death; or Post-Mortem Accountability," by J. A. Leiss, D. D.
12. Calendar of the University of the South, Sewanee, Tenn.
13. Files of the Church in Georgia, beginning with the issue of February, 1894.
14. Rules and Regulations for the Government of Church Wardens and Vestrymen of the Protestant Episcopal Church, in Savannah, called Christ Church, together with the Report of one of the Vestry upon the subject of the Cemetery of the Church.

Respectfully submitted,

BEIRNE GORDON, *Registrar.*

## REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(See page 32.)

### *To the Convention of the Diocese of Georgia:*

Scarcely had the Convention of 1893 dissolved, and the Clergy and Laity returned to their homes, when a financial panic broke over our land and involved our Parishes and Missions in confusion and uncertainty. Uncertain and doubtful of the financial future, the Clergy and Missionaries took up their burdens. It was a sad and painful year. Fortunes were reduced or swept away completely; loved parishioners and friends were compelled to reduce their subscriptions, or to take them away entirely; pews were given up on every side; hearts were heavy with the anxiety of meeting their Parochial and Diocesan engagements.

In view of the above mentioned and prolonged financial depression, your Committee approached its duties at this season of the Diocesan Council with serious misgivings. As the Parochial reports, however, passed in review, and were compared with those of 1893, we were cheered by the realization that our fears were groundless. Not only are we

assured that the contributions have not decreased, but, notwithstanding the serious and general pecuniary embarrassments, the Diocese, cheered and incited to special effort by the voice of its energetic administration, has surpassed its financial report of 1893. As some important figures are lacking, we cannot give exact statistics; but we know enough to be assured of our general report.

Your Committee desires to emphasize its approbation of the efforts of the Diocesan in behalf of Church extension. A church or chapel spire in any locality, however rare the services, is a silent witness of the existence of the Church, and a reminder of its watchful care. Moreover, dance halls are a very incongruous environment for the spotless robes and beautiful liturgy of the Church. When the Christian bodies are generous enough to offer a building for our use, we feel a hesitancy in accepting, inasmuch as our pulpits are not open to their ministers. Their chancel arrangements are not adapted to the properly rendered liturgical service, and the principles of hospitality render the preaching of the Gospel of historic Christianity from denominational pulpits, a matter for delicate consideration. Plainly, the acquirement of property, the building of churches and chapels everywhere, is the basis of the ultimate prosperity of the Church in Georgia.

#### SPIRITUAL GROWTH.

Passing from the financial and material portion of the reports, to the far more important matter of the evidence of the spiritual growth of the Church—so far as reports can show it—it is encouraging to note the marked and steady increase in the number of Baptisms. There has been a gain of 300 in excess of those reported two years ago. In the matter of Communicants, also, there has been an unprecedented rate of increase, the annual rate of increase for the two and a half years just past, being three times that of the ten preceding years, and indeed larger than in any previous period in the history of the Diocese.

#### PAYMENT OF MISSIONARIES' STIPENDS.

It is with far different feelings that your Committee turn to another matter, viz: the urgent necessity of devising some plan for the prompt and regular payment of Missionary stipends during the summer months. We cannot but express our appreciation of the wisdom of the Trustees of the Diocese in deciding to allow the debt due from the Missionary treasury to continue for the present, as it permits the funds in the Diocesan treasury to be applied to the payment of the Missionaries during the next five or six months, when we can, in the nature of things, look for only small and scattered offerings from the Parishes for this purpose. The money now in hand, it is understood, is sufficient for but one quarter, and with what will come in during the summer, it is hoped the painful and humiliating experiences of former years may be avoided. But this sense of relief for the present emergency only serves to emphasize the necessity of establishing, and that soon, some plan by which your Missionaries may be saved from the harassing uncertainty in regard to the payment of their salaries during the vacation season, and not forced to borrow

money to secure the necessities of life, during these months, or the humiliating and demoralizing alternative of running up accounts. Your Committee feel that the question is of such importance to the Missionaries themselves, and so closely touches the honor and influence of the Church, that it ought to be brought before and urged upon the attention of the Convention.

Among the most interesting features of growth, is the rapid development of Georgia's Branch of the Woman's Auxiliary. Those who remember that at the General Convention in New York in 1889, one single woman represented the relation of this great Diocese to the Woman's work of the Church, can scarcely realize that there have met and consulted together at this Convention twenty-six representatives from nineteen branches, and that from \$20,000.00 in 1893, woman's work has sprung to \$33,000.00 in 1894, while four out of five of the Diocesan secretaries were present on Tuesday for mutual help and encouragement. But far better than figures representing money and numbers, is the thought that our Churchwomen are in association with each other, and with the great heart of Missionary activity that beats in the new Missions House in New York. What untold possibilities of good lie in the development of this instrumentality, none can tell, save He who has sought to understand what woman's ministrations must have been to Him who entered, his last Saturday night on earth, the welcome home of the sisters of Bethany!

We feel that a new era is dawning upon us in the establishment of a school in Atlanta, bearing the honored name of the first Bishop of Georgia, for the education of the girls of our State in the quiet and beautiful life of the child of God, trained in the sweet, wise ways of the Prayer Book. And this effort, in which the spirit of Weston, of South Carolina, clasps hands with that of Elliott, in a strenuous venture of faith to realize the dream of the one which awoke the enthusiasm of the other, we hope will give us "Montpelier" not now remote from towns, but in the heart of a constituency rapidly becoming the chief city of the South. We heartily commend this Bishop Elliott School for Girls.

In conclusion, your Committee, dispossessing their minds of that enthusiasm that comes from contact with numbers, and indulging only in the calm and sober judgment that comes from the contemplation of facts, would thus phrase their convictions of the state of the Church in the Diocese of Georgia. Within the past two years the Church has been steadily crystallizing into form; that part of the Body of Christ that lies within our borders has been compacted and knitted together by that which every joint supplieth. This sense of coherence has given rise to the sense of strength—this strength has created the feeling of power. This power has been manifested in many new and progressive ways. In Diocesan work, many places, hitherto untrod by the feet of our Missionaries, now possess churches lifting into the air the cross of "the faith once delivered to the Saints"; virgin soil is being opened in every Archdeaconry. The sense of responsibility for their support has deepened within the bosom of the older and more favored Parishes. There is a spirit of progress in the air. Many Churchmen have learned

to take that first great step of true Christianity—to slay the red dragon of Parochial selfishness—to understand that it is only *human* “charity that begins at home,” while the divine charity ever begins abroad and passes on to others the gift it has received to its own infinite blessedness.

In matters parochial, the story is the same. New instrumentalities in Sunday School; the dissemination of new and progressive ideas, through conferences of Bishop and Clergy; the banding together of women in the Woman's Auxiliary in that work for the Church, which women alone can do, and can do so well; the education of our young in Advance Guards, and through the Junior Auxiliary in the sacred cause of Missions; these, and a hundred other evidences, are signs of a new and blossoming life to the glory of God, and the helpfulness of man.

With praise to Almighty God, and with exaggerated eulogy of no man, your Committee do earnestly feel, and take this opportunity to express their well warranted conviction, that with the same tireless devotion to duty, the same hesitation at no sacrifice of self, the same fertility in wise expedients, and with the same consecration of heart and soul to the one great object of life, which has guided the Church for the past two years, there lies before the Diocese of Georgia a future which can find no measure in the past, and no limit, save in the earnestness with which we Clergy and Laity respond to the call, and in the blessing which God shall bestow upon our labors.

CHARLES H. STRONG,  
W. E. EPPES,  
W. M. WALTON,  
C. T. A. PISE,  
R. M. W. BLACK,  
*Committee.*

#### REPORT OF THE ARCHDEACON OF ATLANTA.

(See Page 32.)

GRIFFIN, GA., May 17th, 1894.

The financial depression of the year just passed has seriously influenced all branches of Church work involving pecuniary outlay. It is frequently a fatal mistake to inaugurate any enterprise at an inauspicious time. Consequently a number of points in which energetic action would, under ordinary circumstances, have resulted in substantial fruit, have been allowed to rest until the financial outlook brightens.

A slight misapprehension appears still to exist in the minds of some of the Clergy and Laity relative to the personal duties of the Archdeacon. The breadth of his field which, in the case of the Archdeaconry of Atlanta, has extended much beyond the limits of the Archdeaconry proper, precludes the possibility of effective pastoral work. His duty is principally, to arrange available material, institute a canvass for church building funds, erect buildings and prepare the ground for the local missionary. The deficiency of the Diocesan Missionary Fund, of course, seriously embarrasses the Archdeacon, inasmuch as he is compelled to hold in

charge mission points already prepared for the pastoral care of local missionaries for want of a sum sufficient to supplement local contributions and insure the comfort and support of the missionary in charge. As the sum donated by the Diocese this year, however inadequate and short of the ability of the Church in Georgia, is larger than any amount hitherto raised in the history of the Diocese, he is encouraged to hope that the embarrassment will be speedily removed. He will guarantee a Church expansion in this section of Georgia apparently out of all proportion to the small contributions, if the laity will energetically take hold of the financial problem and will approximately solve it.

An important consideration is the amount of recognition received from the railroads through those portions of the State in which our most active work is undertaken. At our last report all efforts in this direction had been unavailing, and the item of expense in traveling was by no means inconsiderable. We can now announce that the expense of travel over the steam lines at present used has been reduced almost to nothing—thus securing not only an economical administration to the Archdeaconry, but also much greater freedom of action on the part of the Archdeacon.

In May of 1893, we reported quite a number of buildings—small, but adequate in point of room—finished or approaching completion. The little bands of Church workers have been busy during the interim in raising funds to finish these buildings and complete their details. At West Point, this has been fully done, including a tasteful and appropriate font, a gift of Mrs. Green now a resident in the South of France. At LaGrange, the furniture is complete (except the font) and in addition thereto they have built an (annex) organ-chamber, and added a small pipe-organ. At Carrollton, the furniture (including organ, but no font) is also complete. At Decatur, furniture (exclusive of font) is also now complete, and the grounds tastefully hedged.

Additional buildings have been erected at Newnan; near Rutledge, in Morgan county; at Calhoun (through Rev. James Craighill) and Wheat street, Atlanta, (by the Bishop.) The building at Covington has been postponed in consequence of desire for available site. At this writing, the action of the Town Council itself has deeded us an exceedingly advantageous location at nominal cost to the Diocese, and the delay has richly repaid us.

All of the above buildings have not only been erected but fully furnished, font excepted. Hapeville is now on the point of letting its contract, and the building will be completed at an early date. East Point will also come to the front, a number of communicants being settled in that town. Two mission lots have been secured (practically.) Three additional sites in North Atlanta, now proposed, are yet to be selected and secured. The Bishop, backed by a band of earnest Churchmen, is pushing the West End Building Fund, where the edifice will be of a somewhat pretentious order. Everything has been retarded, however, by the tightness of the money market.

By the untimely death of Rev. Thomas G. Pond and the call of Rev. R. W. Anderson to Griffin, Washington, Madison, Greensboro, Morgan

county, Clarksville, Tallulah, Mount Airy, and Toccoa have been thrown as charges upon the Archdeaconry. The first three, and Clarksville, Tallulah and Mount Airy, although old missions and furnished with buildings, from sundry causes are no stronger than those points which have been organized by the Archdeacon during the last eighteen months. However, confirmation classes have been presented, or shortly will be presented, at nearly every point in the Archdeaconry recognized as a charge thereof. At Toccoa, a meeting of the citizens in the town hall was largely attended, and a building within the next six months is almost an assured fact. The Church at Washington is repainting and recarpeting at some cost. At Gainesville, a first class pipe-organ has been added, and the chancel front will shortly be recast. At Madison and Decatur, altars of oak, richly ornamented, have lately been ordered. Much, plainly possible, is undone from the simple fact that only one clergyman is laboring over this great missionary area. The little band of communicants at each point, faithfully laboring under the direction of the Archdeacon, have done well financially. At Carrollton, over \$798.00 have been collected from all sources; at Decatur, \$1,380.00 (part, nearly one-half, a loan); at West Point, \$501; at LaGrange, \$934.00; at Newnan, (part in pledges, yet unpaid) \$1,100.00. Important towns, too numerous to mention, yet remain untouched; but the plan of the Diocesan is to take them up in groups as fast as they can be handled.

The Brotherhood of Readers has been worked into a very effective organization. The faithful men constituting this body meet weekly with the Archdeacon, in St. Philip's Chapel, where reports are received and work for the coming week planned and appointed. Such organizations are becoming more prominently known not only in the Church of America, but in the Mother Church of England, and are destined to largely supply deficient clerical force in pushing the work of Church extension.

W. M. WALTON, *Archdeacon*.

#### REPORT OF REV. C. B. HUDGINS, TREASURER OF THE CLERGYMEN'S LIFE INSURANCE ASSOCIATION OF GEORGIA.

(See page 23.)

DR.

To amount of initiation fees and annual dues for 1894 from clerical members:

Jan. 22d.	Rev. C. B. Hudgins . . . . .	\$ 50
	Rev. William H. Hunt . . . . .	3 50
26th.	Rev. William C. Hunter . . . . .	50
	Rev. Robb White . . . . .	3 50
29th.	Rev. A. G. P. Dodge, Jr . . . . .	3 50
	Rev. W. H. Phillips . . . . .	3 50
Feb. 2d.	Rev. Thomas G. Pond . . . . .	50

May 11th.	Rev. W. E. Eppes . . . . .	\$ 3 00
Jan. 25th.	Ex-Treasurer Burton Smith, Esq., for Rev. H. K. Rees . . . . .	3 00

Total . . . . . \$21 50  
 (Initiation fees of Rev. Messrs. Hudgins, Hunter and Pond  
 were paid to Ex-Treasurer.)

To amount received from Lay members for Beneficiaries of  
 Rev. Thomas G. Pond:

1894.

April 2d.	A. G. P. Dodge, 3d, by Rev. A. G. P. Dodge, Jr.,	\$10 00
	Mrs. A. G. P. Dodge, Sr., . . . . .	2 50
	Mrs. A. G. P. Dodge, Jr., . . . . .	2 50
	Rev. R. S. Barrett, D. D. . . . .	2 00
	Rev. Geo. E. Benedict . . . . .	3 00
4th.	Mr. G. R. DeSaussure . . . . .	5 00
6th.	Mr. Jas. L. Foster . . . . .	2 50
	Mr. B. Phillips, . . . . .	1 00
7th.	Mrs. E. C. Forsyth . . . . .	1 00
10th.	Mr. George B. Whiteside . . . . .	10 00
16th.	Mr. and Mrs. J. L. Stevens . . . . .	1 00
17th.	Mr. H. H. Bacon . . . . .	2 50
17th.	Mr. Thomas Peters . . . . .	5 00
19th.	Mrs. John Currie . . . . .	1 00
23d.	Mr. F. H. Bozeman . . . . .	1 00
30th.	Mr. Charles A. Read . . . . .	10 00
May 7th.	Mr. W. H. Ingram . . . . .	1 00
		<hr/> \$61 00

Total receipts . . . . . \$82 50

1894.

CR.

May 12th.	By amount paid Mrs. Mary C. Pond and Miss Lucy T. Pond, Beneficiaries of the Rev. T. G. Pond's insurance . . . . .	\$61 00
May 10th.	By amount paid for postage, stationery and printing forms . . . . .	12 50
		<hr/> \$73 50
May 15th.	Cash balance on hand . . . . .	\$ 9 00

## REPORT OF THE COMMITTEE ON CATHEDRAL ORGANIZATION.

(See pages 22, 28, 31 and 39.)

## THE CATHEDRAL OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF GEORGIA.

## CANON.

SECTION 1. The purpose of this Canon is to develop the Cathedral system and utilize its agencies in the missionary and educational work of the Diocese and in every other practicable work of Christian charity.

SEC. 2. The Bishop of the Diocese, ten Priests canonically resident in the Diocese, and ten lay-communicants, when organized as hereinafter provided, shall constitute the General Chapter of the Cathedral of the Protestant Episcopal Church in the Diocese of Georgia. Three clerical, including the Bishop or Dean, and three lay members shall constitute a quorum. The concurrence of a majority of those present shall be necessary to the validity of any action.

SEC. 3. The Bishop shall be *ex-officio* the presiding officer of the General Chapter and President of the Cathedral Corporation, to be organized as hereinafter provided. In his absence, the Dean of the Cathedral may act in his stead.

SEC. 4. The members of the Standing Committee, the Archdeacons of the Diocese, the Dean of the Cathedral, and Rectors of self-supporting Churches in Atlanta, in union with the Cathedral, shall be *ex-officio* members of the General Chapter. Other members of the General Chapter shall be chosen as hereinafter provided.

SEC. 5. The Cathedral Church shall be entitled to two lay representatives on said General Chapter, to be chosen by the minor chapter of said Church, on the nomination of the Bishop.

SEC. 6. Every self-sustaining Church in the city of Atlanta, in union with the Cathedral, shall be entitled to two lay representatives in the membership of said General Chapter, to be chosen by the Vestry of such Church, on the nomination of the Bishop.

SEC. 7. All other members of the General Chapter shall be nominated by the Bishop and confirmed by the Diocesan Convention. All such nominations shall be received and considered in Executive session. Two-thirds of the ballots cast shall be necessary to confirmation of any nominee.

SEC. 8. Vacancies in the elective membership of the General Chapter may be filled by said Chapter on the nomination of the Bishop.

SEC. 9. The members of the General Chapter, first chosen under the provisions of this Canon, shall assemble on the call of the Bishop and organize by the election of a Chancellor, a Treasurer and a Secretary. At the same time it shall give such direction as may be necessary to procure a charter for said Chapter, incorporating the members thereof and their successors in office under the laws of the State of Georgia, and granting to them such powers as may be needful to carry into effect the provisions of this Canon. At said meeting or thereafter, said Chapter



may specify the duties of its several officers and prescribe rules for its government and for the government of said corporation.

SEC. 10. The annual meetings of the General Chapter for the election of officers, to serve for the ensuing year and for the transaction of such other business as may then be considered, shall be held at the Cathedral as soon after the adjournment of the Diocesan Convention as may be practicable on a day to be appointed by the Bishop.

At each annual meeting the apportionments for the ensuing year for the missionary work of the Diocese shall be made, subject to necessary modification by the Bishop.

SEC. 11. Special meetings of the General Chapter may be held at any time on the call of the Bishop, provided ten days' notice of such meeting be given by the Secretary with a statement of the object of such meeting. No other business, except such as is specified in the call, shall be considered at any special meeting.

SEC. 12. Said General Chapter shall constitute the Board of Missions for the Diocese, and as such shall be charged, under the supervision of the Bishop, with the duty of providing for and directing the Missionary work of the Diocese. It may adopt and prescribe such rules and regulations for the government of all persons engaged in said work, and may elect such officers and appoint such agents as may be deemed needful and expedient and not in conflict with the Constitution and Canons of the Church.

Section 7 of Canon XIII. is hereby repealed.

SEC. 13. All acts of the General Chapter or of the Corporation created under this Canon, which affect the Diocese at large, shall be reported annually to the Convention of the Diocese, and by it be approved or annulled.

SEC. 14. The minor Chapter of the Cathedral shall consist of the Bishop and the four principal Clergy of the Cathedral and eight lay communicants, to be elected on Easter Monday by the congregation, on the nomination of the Bishop. Two-thirds of the votes cast shall be required to elect any nominee. If any nominee be rejected, other nominations may then and there be made by the Bishop, or, in his absence, by the Dean, until the required number is elected.

SEC. 15. The functions of said minor Chapter shall be the same in all respects as those of a Vestry of a Parish Church, except as the same are modified by this Canon.

SEC. 16. The Dean of the Cathedral and assistant ministers shall be called by the minor Chapter on the nomination of the Bishop.

SEC. 17. The Vestry of every Church in Atlanta, in union with the Cathedral, shall consist of Rector and other ministers thereof and eight lay communicants, to be elected on Easter Monday by the congregation of such Church, on the nomination of the Bishop. Two-thirds of the vote cast shall be required to elect any nominee. If any nominee be rejected other nominations may then and there be made by the Bishop, or, in his absence, by the Rector, until the required number is elected.

SEC. 18. The General Chapter, by and with the advice and approval of the Bishop, shall be charged with the duty of maintaining the regular and well ordered worship of Almighty God in the Cathedral and other Churches in union with the Cathedral. Its direction in respect thereto shall be obligatory on all affected thereby.

SEC. 19. Delegates to the annual Conventions of the Diocese from the Cathedral and Churches, in union with the Cathedral, shall be nominated by the Bishop and elected by the respective congregations of said Churches, on Easter Monday, or, in the absence of such nominations, or should any nominee be rejected, then and in either event, the unanimous vote of those present, in favor of any lay communicant, shall entitle him to a seat in the Convention to which he is thus chosen. Nothing herein contained shall relieve either of said Churches from any assessment made by the Diocese.

SEC. 20. All Canons or resolutions of the Diocese, in so far as the same may be in conflict herewith, are hereby repealed.

*Resolved*, That the General Chapter of the Cathedral, in its corporate capacity, with the approval of the Bishop, shall locate the Cathedral Church and proceed to erect the same whenever practicable; and with like approval, it may, from time to time, establish and build such appurtenant institutions as may be deemed expedient.

*Resolved*, That the representatives of the Churches in Atlanta, on the first General Chapter of the Cathedral, may be elected on the first Monday in June next, in the manner provided by the Cathedral Canon.

The Committee appointed at the last Convention to report a Canon to this Convention for the enlargement and development of the Cathedral system in the Diocese, respectfully report the Canon and resolutions herewith submitted, and recommend their adoption.

C. KINLOCH NELSON,  
*Chairman.*

## REPORT OF THE COMMITTEE ON AMENDMENT TO CANON XII., SECTION 1.

(See Page 31.)

The committee, to which was referred the substitute offered at the last Convention for Section 1, Canon XII., (see page 27 of the Journal of 1893) begs leave to report that it has carefully considered the whole matter involved in the proposed substitute, and is of the opinion that its passage is not expedient, for the following reasons:

1. It is, at least, a question whether the Convention has a right to take its Parochial organization and privileges from a Parish fulfilling all the conditions of its admission into union with the Convention, as stated in Canon II., and this question becomes still more grave when it is remembered that such a Parish may be a corporation under the laws of the State and holding trust property.

2. A serious difficulty in the practical working of the proposed Canon is found in the ambiguous expression, "salary agreed upon with its Rector," an ambiguity which would be changed rather than removed by substituting the phrase, "support its Rector," or any other words that have suggested themselves, or been suggested to your committee, since there is no Canon in the laws of the Diocese establishing a standard by which to determine what constitutes a support for a Rector. Therefore,

3. If the substitute became a law, it would bear unevenly upon poorer Parishes of the Diocese, and its tendency would seem to reduce the already small salaries of the rectors of these Parishes.

4. It seems to your committee that the enactment of such a law would curtail the liberty now rightly exercised by the Bishop and Board of Missions. As the law now stands the claims of all Parish Missions can be considered in detail, and they can be encouraged to a system of graduated aid to work for a generous self-support. Under the proposed amendment, this would be possible only within very narrow limits. For these reasons, your committee recommend that the proposed substitute be not passed.

But, recognizing the need of some Canonical security against the danger of a Parish becoming a clog upon the work of the Church, your committee, in refusal to give up parochial rights, when it either cannot or will not properly discharge its parochial responsibilities, your committee beg to recommend the passage of the following resolutions:

*Resolved*, That a committee of three Clergymen and three Laymen be appointed to consider all the Canons of the Diocese bearing on the subject of the organization of Missions and Parishes, and to suggest to the next Convention such amendments and additions as may be necessary.

*Resolved*, That the Bishop be, *ex-officio*, Chairman of this Committee.

*Resolved*, That this committee be instructed to prepare an amendment to Canon II., by which Parishes, seeking admission to the Convention, shall be required to guarantee a fixed minimum support to their Rectors without aid from the Mission Fund, and long vacancies in rectorship shall be prohibited.

*Resolved*, That this committee be instructed to prepare a Canon which the organization of a Mission shall be determined, and representation equal to one-third of that of a Parish, shall be secured to an organized Mission.

Respectfully submitted,

C. M. STURGES,  
D. W. SHAFFER,  
JOHN W. RUSSEY,

*Committee.*

### Memorial to the Rev. Thomas G. Pond.

(See pages 21, 38.)

**WHEREAS**, On the eve of Easter, this year, the Rev. Thos. Goulding Pond, Priest in charge at Mt. Airy, Habersham County, and Missionary at Grace Church, Clarksville, the Chapel of the Holy Cross, and Tallulah, was suddenly called to that other and better country whither our Saviour Christ had gone before; therefore

*Resolved by this Convention*, That we thank God for the long life He was pleased to grant to our deceased brother, while we bow in meek submission to His will.

*Resolved*, That we deeply regret the common loss entailed on the Church in Georgia, and others not of this Church, by the removal of our late beloved associate in labor and in prayer.

*Resolved*, That we respectfully and affectionately tender our sympathy to the afflicted widow and children of the deceased, commending them to the care and love of our Master, who promised that He would not leave them comfortless.

*Resolved*, That a page in the Journal be set apart to the memory of our brother with this inscription:

"THE REVEREND THOMAS GOULDING POND,

"OF MT. AIRY, GEORGIA,

"Born, January 31, 1827.

"ORDERED DEACON, JUNE 4th, 1871,

"ORDERED PRIEST, AUGUST 16th, 1871.

"Died, March 24th, 1894.

"*Educator: Soldier: Missionary.*"

*Resolved*, lastly, that a copy of these resolutions be transmitted to the family of our reverend and beloved brother.

W. E. EPPES, *Chairman.*

### Memorial to the Rev. C. A. Apple.

(See pages 32, 30.)

**WHEREAS**, It has pleased Almighty God, in His wise Providence, to take out of the world the soul of our deceased brother, the late Rev. C. A. Apple, sometime Missionary Priest in this Diocese, therefore

*Resolved, 1st*, That this Convention bows in humble submission to the will of God.

*Resolved, 2d*, That it deplores the loss of a scholarly Priest of the Church.

*Resolved, 3d*, That it desires to express its full sympathy to the members of our deceased brother's family.

*Resolved, 4th*, That a copy of this memorial be sent to the family of our deceased brother.

*Resolved, 5th*, That a page of the Journal of this Convention be set apart in his memory.

D. WATSON WINN,

ALLARD BARNWELL,

*Committee.*

### Memorial to Mr. John S. Davidson.

(See page 20.)

The Committee charged with preparing a suitable memorial of Mr. John S. Davidson, submit the following minute to be entered upon the records of the Convention and printed in the Journal :

"Entered into Rest, on

"SUNDAY MORNING, MARCH 11th, 1894,

"At his home, in Augusta, Georgia, the

"HON. JOHN S. DAVIDSON,

"TREASURER OF THE DIOCESE."

Mr. Davidson had been Treasurer of the Diocese for nearly twenty years, and for a yet longer time he had been a conspicuous figure in its Conventions. The gifts which won for him high distinction in political life, in the Masonic Fraternity, and at the bar, found glad and cordial recognition also in the Church. Whenever he spoke to any question, he commanded at once the delighted attention of all who heard him. Probably no one on the floor of the House had in combination so many gifts of voice and manner, of logic and eloquence. He was a born orator. The results of his large and varied reading were always at his command. He was always ready and seemed always at his best.

In the administration of his office, which he held for nineteen years without fee or remuneration of any kind, he achieved phenomenal success. In the difficult, and often thankless task of collecting a Church assessment, he so managed as to arouse no antagonisms. He made the Treasurers of Parishes, the Missionaries and all the Clergy, his warm personal friends. In any entanglement, by his genial manner and ready wit, he had the rare gift of infusing good humor even into controversy. If collections were slow, he borrowed money upon his own personal credit, rather than subject the Bishop to annoyance or delay. No secular salary was paid more promptly than the salary of the Bishop of Georgia during Mr. Davidson's administration.

His Annual Report was always one of the most delightful features of the Convention. He had the remarkable gift of Mr. Gladstone, which could convert a financial statement into a fascinating address. "It was a performance that belonged to the department of fine arts." With his faculty for clear and humorous and eloquent statement, he could make the dull-est figures to become positively luminous.

But underlying all his versatility and giving it value, was his loyal and unselfish devotion to the Church, which he served with his talents and illustrated in his life.

This Convention puts on record here, its recognition of his distinguished services to the Diocese, and its deep sense of the loss which has come to the Church in Georgia by his sudden and untimely death.

CHAUNCEY C. WILLIAMS,  
W. W. MONTGOMERY,  
FRANK H. MILLER,

*Committee.*

### APPENDIX III.

## PAROCHIAL REPORTS.

#### ST. PAUL'S PARISH—ALBANY.

W. E. EPPES, *Rector* . . . . . Albany.  
T. M. TICKNOR, *Treasurer* . . . . . Albany.  
L. E. WELCH, *Secretary* . . . . . Albany.

Baptisms: Infants, 6; Adults, 6—Total, 12. Confirmed, 20. Number of confirmed persons, approximate, 132. Communicants: Added by confirmation, 20; By transfer, 1; By admission, 1 Total, 22; Lost by death, 2; Present number, 122. Marriages: White, 2; Colored, 1—Total, 3. Burials, 6. Services: Sundays, 102; Holy days, 30; Other days, 122—Total, 254. Holy Communion, 50. Sermons and addresses, 200. Sunday School: Teachers, 7; Pupils, 45—Total, 52.

Parish Societies: St. Paul's Guild; Diocesan Missionary Society; New Church Fund Society.

RECEIPTS—Collections in Church, \$334.10; Subscriptions and donations, \$968.95; Sunday School collections, \$14.94; Borrowed, \$208.00; All other receipts, \$367.00—Total, \$1,892.99.

APPROPRIATIONS—Parochial: Sunday School, \$2.00; Stipend of Clergy, \$848.00; Choir, \$209.00; All other current expenses, except interest, \$186.95; Repairs and improvements, \$7.00; Interest on indebtedness, \$30.85; Memorial Communion Service by Guild and Sunday School, \$125.00; Paid on indebtedness, \$152.86—Total Parochial, \$1,561.66. Diocesan: Diocesan Missions, \$119.82; Bishop's stipend, \$58.62. Convention expenses, \$21.00; Widows' and Orphans' Fund, \$6.00; Infirm Clergy, \$8.30; Appleton Church Home, \$59.60; Church Extension Fund, \$23.67—Total Diocesan, \$297.01. General: Domestic Missions, \$14.94; Jewish Missions, \$9.98; University of the South, \$17.62—Total General, \$42.54. Aggregate total, \$1,901.21.

BUILDINGS—Churches, 1. Value of property, \$6,000.00. Floating debt, \$208.00. Amount of insurance, \$4,000.00. Number of sittings in Church, (of which free sittings, all) 300.

W. E. EPPES, *Rector*.

NELSON F. TIFT, *Senior Warden*.  
T. M. TICKNOR, *Junior Warden*.

## CALVARY PARISH—AMERICUS.

W. WOODSON WALKER, *Rector* . . . . . Americus.  
 WILLIAM HARROLD, *Treasurer* . . . . . Americus.  
 CHAS. A. FRICKER, *Secretary* . . . . . Americus.

Baptisms: Infants, 5; Adults, 1; Total, 6. Confirmed, 9. Number of confirmed persons, approximate, 58. Communicants: Added by confirmation, 9; By admission, 8—Total, 17; Lost by death, 2; By removal, 5; By withdrawal, 1—Total, 8; Present number, 51. Burials, 2. Holy Communion: Public, 16. Sermons and addresses, 134. Sunday School: Teachers, 8; Pupils, 40—Total, 48.

Parish Societies: Woman's Auxiliary; Daughters of the King; S. Andrew's Brotherhood.

RECEIPTS—Offerings at Holy Communion, \$32.65; Other collections in Church, \$220.37; Subscriptions and donations, \$1,933.25; Sunday School collections, \$71.67—Total, \$2,257.94.

APPROPRIATIONS—Parochial: Communion alms, \$32.65; Sunday School, \$39.67; Stipend of Clergy, \$1,200.00; Choir for books, \$11.00; All other current expenses, except interest, \$136.36; On rectory, \$349.75; Rent, \$191.00; Note (on organ,) \$106.50—Total Parochial, \$2,066.93. Diocesan: Diocesan Missions, \$75.00; Bishop's stipend, \$7.81; Convention expenses, \$10.75; Permanent Episcopal Fund, \$5.65; Widows' and Orphans' Fund, \$8.30; Appleton Church Home, \$17.50; Church Extension Fund, \$9.00; Bishop's Advance Guard, \$11.00—Total Diocesan, \$145.01. General: General Missions, \$21.00; Foreign Missions, \$9.50; Jewish Missions, \$3.40; Missions for colored people, \$6.00; University of the South, \$6.10—Total General, \$46.00. Aggregate total, \$2,257.94.

BUILDINGS—Churches, 1; Rectory 1, with  $\frac{1}{2}$  acre of land. Value of property, total, \$8,000.00. Mortgage debts, \$1,300.00 on Rectory. Floating debt, \$400.00, balance on organ. Amount of insurance, \$2,500.00. Number of sittings in Church, (of which free sittings, 200).

W. WOODSON WALKER, *Rector*.

URIAH B. HARROLD, *Senior Warden*.

## EMMANUEL PARISH—ATHENS.

R. M. W. BLACK, *Rector* . . . . . Athens.  
 H. C. WHITE, *Treasurer* . . . . . Athens.  
 SYLVANUS MORRIS, *Secretary* . . . . . Athens.

Baptisms: Infants, 10; Adults, 1—Total, 11. Confirmed, 11. Number of confirmed persons, approximate, 112. Communicants: Added by confirmation, 7; Lost by death, 2; By removal, 2—Total, 4; Present number, 106. Marriages, 5. Burials, 8. Services: Sundays, 93; Holy days, 22; Other days, 42—Total, 157. Holy Communion: Public, 59; Private, 3—Total, 62. Number of communions made, approxi-

mate, 1,245. Sermons and addresses, 103. Sunday School: Teachers, 5; Pupils, 50—Total, 55.

Parish Societies: Parish Aid Society; Woman's Auxiliary; Young Ladies' Guild; King's Daughters.

RECEIPTS—Offerings at Holy Communion, \$32.11; Other collections in Church, \$485.27; Subscriptions and donations, \$880.35—Total, \$1,397.73.

APPROPRIATIONS—Parochial: Communion alms, \$32.11; Sunday School, \$25.00; Stipend of Clergy, \$766.66; Choir, \$55.00; All other current expenses, except interest, \$154.97; Repairs and improvements, \$103.65—Total Parochial, \$1,137.39. Diocesan: Diocesan Missions, \$126.23; Bishop's stipend, \$78.10; Convention expenses, \$32.00; Widows' and Orphans' Fund, \$10.25; Infirm Clergy, \$15.30; Church Extension Fund, \$17.36—Total Diocesan, \$279.24. General: University of the South, \$6.10—Total General, \$6.10. Aggregate total, \$1,422.73.

BUILDINGS—Churches, 1. Value of property, \$5,000.00. Amount of insurance, \$1,000.00. Number of sittings in Church, (of which free sittings, 250) 250.

R. M. W. BLACK, *Rector*.

C. P. WILLCOX, *Senior Warden*.

W. D. GRIFFETH, *Junior Warden*.

#### ST. MARY'S PARISH—ATHENS.

.....*Rector* . . . . .

A. B. HARPER, *Treasurer* . . . . . Athens.

JAMES DOOTSON, *Secretary* . . . . . Athens.

BUILDINGS: Parish buildings, 1; Rectory, 1, with three acres of land.

Value of property, \$3,500.00. Amount of insurance, \$500.00.

No report received from this Parish. [SECRETARY.]

#### ST. LUKE'S CATHEDRAL—ATLANTA.

ROBERT S. BARRETT, D. D., *Dean* . . . . . Atlanta.

C. W. SEIDELL, *Treasurer* . . . . . Atlanta.

C. A. READ, *Secretary* . . . . . Atlanta.

Baptisms: Infants, 45; Adults, 9—Total, 54. Confirmed, 47. Number of confirmed persons, approximate, 750. Communicants: Added by confirmation, 47; By transfer, 42—Total, 89; Lost by death, 19; By removal, 55; By withdrawal, 1—Total, 75; Present number, 700. Marriages, 14. Burials, 41. Services: Sundays, 184; Holy days, 98; Other days, 118—Total, 400. Holy Communion: Public, 92; Private, 11—Total, 103. Number of communions made, approximate, 4,000. Sermons and addresses, 271. \*Sunday School: Teachers, 31; Pupils, 390—Total, 421.

\* Last year. [SECRETARY.]



RECEIPTS—Offerings at Holy Communion, \$408.00 ; Other collections in Church, 5,666.16—Total, \$6,074.16.

APPROPRIATIONS—Parochial: Communion alms, \$270.00 ; Stipend of Clergy, \$2,500.00 ; Choir, \$1,042 ; All other current expenses, except interest, \$1,216.92 ; Interest on indebtedness, \$958.68—Total Parochial, \$5,987.60. Diocesan: Widows' and Orphans' Fund, \$35.54 ; Infirm Clergy, 21.41 ; Appleton Church Home, \$20.59 ; Church Extension Fund, \$20.35. Total Diocesan, \$97.89. General: Foreign Missions, \$157.83 ; University of the South, \$30.00 ; Florence Crittenden Home, \$58.65 ; Charity, by Guild, \$929.07—Total General, \$1,175.55. Aggregate Total, \$7,261.04.

BUILDINGS: Churches, 1 ; Parish buildings, 1 (Mission) ; Rectory, 1. Value of property, \$50,000.00. Mortgage debts, \$10,000.00. Floating debt, \$4,000.00. Amount of insurance, \$6,000.00. Number of sittings in Church (of which free sittings, all) 720.

ROBERT S. BARRETT, *Rector*.

Z. D. HARRISON, *Senior Warden*.

C. A. H. LOCKE, *Junior Warden*.

#### S. PHILIP'S PARISH—ATLANTA.

C. KINLOCH NELSON, *Rector* . . . . . Atlanta.

ALBION W. KNIGHT, *Vicar* . . . . . Atlanta.

GEORGE R. DESAUSSEURE, *Treasurer* . . . . . Atlanta.

JOHN W. RUSSEY, *Secretary* . . . . . Atlanta.

Baptisms: Infants, 23 ; Adults, 4—Total, 27. Confirmed, 20. Number of confirmed persons, approximate, 535. Communicants: Added by confirmation, 20 ; By transfer, 21 ; By admission, 27—Total, 68 ; Lost by death, 9 ; By removal, 21 ; By withdrawal, 2—Total, 32 ; Present number, 435. Marriages, 9. Burials, 19. Services: Sundays, 144 ; Holy days, 36 ; Other days, 116—Total, 296. Holy Communion: Public, 85 ; Private, 5—Total, 90. Number of communions made, approximate, 2,250. Sermons and addresses, 116. Sunday School: Teachers, 17 ; Pupils, 141—Total, 158.

Parish Societies: Woman's Auxiliary ; Altar Chapter ; Choir Chapter ; Benevolent Chapter ; Brotherhood of S. Andrew.

RECEIPTS—Pew rents, \$311.45 ; Offerings at Holy Communion, \$152.49 ; Other collections in Church, \$2,497.37 ; Subscriptions and donations, \$1,651.10 ; Sunday School collections, \$649.51 ; All other receipts, (note discounted), \$595.00—Total, \$5,856.92.

APPROPRIATIONS—Parochial: Communion alms, \$83.56 ; Sunday School, \$649.51 ; Stipend of Clergy, \$1,480.28 ; Choir, \$627.64 ; All other current expenses, except interest, \$827.36 ; Repairs and improvements, \$1,087.70 ; Interest on indebtedness, \$168.90—Total Parochial, \$4,924.95. Diocesan: Diocesan Missions, \$219.00 ; Bishop's stipend, \$203.25 ; Convention expenses, \$196.75 ; Widows' and Orphans' Fund, \$18.61 ; Infirm Clergy, \$18.24 ; Church Extension Fund, \$11.41—Total

Diocesan, \$667.26. General: Jewish Missions, \$3.08; University of the South, \$13.15—Total General, \$16.23. Aggregate total, \$5,608.44.

**BUILDINGS**—Churches, 1; Parish buildings, 1; Rectory, 1, with  $1\frac{1}{4}$  acres of land. Value of property, \$125,000.00. Mortgage debts, \$14,529.90. Floating debt, \$1,400.00; Amount of insurance, \$23,000.00. Number of sittings in Church, (of which free sittings, 720) 720.

ALBION W. KNIGHT, *Vicar*.

THOS. E. WALKER, *Senior Warden*.

JOHN W. RUSSEY, *Junior Warden*.

#### S. PAUL'S MISSION—ATLANTA.

W. A. GREEN, *Missionary* . . . . . Atlanta.

**Baptisms**: Infants, colored, 7; Adults, colored, 4—Total, 11. Confirmed, colored, 8. Number of confirmed persons, approximate, colored, 28. **Communicants**: Added by confirmation, 8; By transfer, permission, 4. Total, colored, 12; Lost by removal, 2; By withdrawal, 1; By suspension, 1—Total, colored, 4; Present number, colored, 21. **Marriages**: Colored, 2. **Burials**: Colored, 1. **Services**: Sundays, 151; Holy days, 39; Other days, 210—Total, 400. **Holy Communion**: Public, 81. Number of communions made, approximate, 348. **Sermons and addresses**, 240. **Schools**: Sunday School, Colored teachers, 7; Pupils, 150—Total, 175; Industrial School, Colored teachers, 3; Pupils, 12—Total, 15.

**Parish Societies**: Parish Guild; Woman's Auxiliary.

**RECEIPTS**—Offerings at Holy Communion, \$4.76; Other collections in Church, \$62.72; Subscriptions and donations, \$5.00; Sunday School collections, \$25.39; Guild, \$20.27; Woman's Auxiliary, \$7.00. Total, \$125.14.

**APPROPRIATIONS**—Parochial: Communion alms, \$2.40; Sunday School, \$31.80; Choir, \$8.15; All other current expenses, except interest, \$76.30; Repairs and improvements, \$4.88—Total Parochial, \$123.53. **Diocesan**: Diocesan Missions, \$1.61. Aggregate total, \$125.14.

**BUILDINGS**—Churches, 1; Rectory, 1. Value of property, \$400.00. Number of sittings in Church, (of which free sittings, 240,) 240.

W. A. GREEN, *Missionary*.

#### CATHEDRAL MISSIONS—ATLANTA.

O. R. BOURNE, *Missionary* . . . . . Atlanta.

##### MISSION OF THE GOOD SHEPHERD.

**Communicants**: Present number, 12. **Services**: Sundays, 6. **Sermons and addresses**, 6. **Sunday School**: Teachers, 9; Pupils, 109—Total, 118.

**RECEIPTS**—\$266.05.

**APPROPRIATIONS**—Parochial, \$266.05. Floating debt, \$108.64.

## MISSION OF THE INCARNATION.

Communicants: Present number, 29. Services: Sundays, 7. Holy Communion: Public, 7. Sermons and addresses, 7. Sunday School: Teachers, 7; Pupils, 45—Total, 52.

RECEIPTS—\$377.05.

APPROPRIATIONS—Parochial, \$100.00.

Balance on hand for building a Church, \$522.88.

## MISSION OF THE HOLY INNOCENTS.

Communicants: Present number, 1. Burials, 1. Services: Sundays, 2. Holy Communion: Private, 1. Sermons and addresses, 2. Sunday School: Teachers, 10; Pupils, 70—Total, 80.

## MISSION OF THE HOLY COMFORTER.

Services: Sundays, 4. Sermons and addresses, 3. Sunday School: Teachers, 8; Pupils, 41—Total, 49.

RECEIPTS—\$44.07.

APPROPRIATIONS—Parochial, \$102.72. Floating debt, \$58.68.

## MISSION OF THE ADVENT.

Services: Sunday, 1; Other days, 5—Total, 6. Sermons and addresses, 4. Sunday School: Teachers, 4; Pupils, 54—Total, 58.

APPROPRIATIONS—Parochial, \$50.65.

## CHRIST MISSION—HAPEVILLE.

Communicants: Present number, 7. Services: Sundays, 3. Holy Communion: Public, 1. Sermons and addresses, 3.

RECEIPTS—\$250.02.

APPROPRIATIONS—Parochial, \$240.00.

Balance on hand for building a Church, \$297.95.

O. R. BOURNE, *Missionary*.

## S. PAUL'S PARISH—AUGUSTA.

C. C. WILLIAMS, D. D., *Rector* . . . . . Augusta.

B. H. SMITH, JR., *Treasurer and Secretary* . . . . . Augusta.

Baptisms: Infants, 15; Adults, 5—Total, 20. Confirmed, 34. Communicants: Added by confirmation, 34; By transfer, 2—Total, 36; Lost by death, 9; By removal, 11—Total, 20; Present number, white, 380; Colored, 1—Total, 381. Marriages, 5. Burials, 16. Services: Sundays, 156; Holy days, 46; Other days, 140—Total, 342. Holy Communion: Public, 30; Private, 2—Total, 32. Sermons and addresses, 150. Schools: Sunday School, Teachers, 12; Pupils, 125—Total, 137; Industrial School, Teachers, 7; Pupils, 40—Total, 47.

**RECEIPTS**—Pew rents, \$3,845.84; Offerings at Holy Communion, \$75.00; Other collections in Church, \$643.09; Subscriptions and donations, \$240.08; Sunday School collections, \$143.00; All other receipts, loans, \$3,000.00—Total, \$7,947.01.

**APPROPRIATIONS**—Parochial: Communion alms, \$175.00; Sunday School, \$143.00; Stipend of Clergy, \$2,250.00; Choir, \$1,429.00; All other current expenses, except interest, \$849.53; Repairs and improvements, \$1,940.08; Interest on indebtedness, \$300.00—Total Parochial, \$7,086.61. Diocesan: Diocesan Missions, \$600.00; Bishop's stipend, \$468.75; Convention expenses, \$88.50; Permanent Episcopal Fund, \$10.00; Widows' and Orphans' Fund, \$29.70; Infirm Clergy, \$58.10; Appleton Church Home, \$40.20; Church Extension Fund, \$60.66; Various objects, Brunswick sufferers, \$112.50—Total Diocesan, \$1,468.41. General: General Missions, \$350.00; Foreign Missions, \$74.50; Miscellaneous, \$1,200.00—Total General, \$1,324.50; Aggregate total, \$9,879.52.

**BUILDINGS**—Churches, 1; Parish buildings, 1; Rectory, 1. Value of property, \$55,000.00. Floating debt, \$5,100.00. Amount of insurance, \$36,500.00.

CHAUNCEY C. WILLIAMS, *Rector*.

W. H. CRANE, *Senior Warden*.

JOSEPH H. DAY, *Junior Warden*.

#### CHURCH OF THE ATONEMENT—AUGUSTA.

S. B. CARPENTER, *Rector* . . . . . Augusta.

W. EDWARD PLATT, *Acting Treas'r. and Secty.* . . Augusta.

**Baptisms**, 11. Confirmed, 11. Communicants, 123. Marriages, 4. Burials, 6.

**RECEIPTS**, \$550.00; Expenditures, \$550.00.

**BUILDINGS**—Churches, 1; Rectory, 1. Value of property, \$7,000.00. Amount of insurance, \$3,800.00. Number of sittings in Church, (of which free sittings, all).

S. B. CARPENTER, *Rector*.

T. C. BLIGH, *Senior Warden*.

JOHN NEELY, *Junior Warden*.

#### CHURCH OF THE GOOD SHEPHERD—AUGUSTA.

SAMUEL J. PINKERTON, *in Charge* . . . . . Augusta.

JOSEPH GANAHL, Jr., *Secretary and Treasurer* . . . Augusta.

**Baptisms**: Infants, 4. Confirmed, 1. Communicants: Added by confirmation, 1; By transfer, 1; By admission, 1—Total, 3; Lost by death, 3; By removal, 2—Total, 5; Present number, 111. Marriages, 2. Burials, 4. Services: Sunday, 48; Holy days, 15; Other days, 36—Total, 99. Holy Communion: Public, 13; Private, 1—Total, 14. Sermons and addresses, 62. Schools: Sunday School: Teachers, 10;

Pupils, 75—Total, 85. Parish School: Teachers, 1; Pupils, 40—Total, 41.

Parish Societies: Woman's Auxiliary Society.

RECEIPTS—Offerings at Holy Communion, \$117.77; Other collections in Church, \$524.71; Subscriptions and donations, \$1,105.00; Sunday School collections, \$30.00; Interest on invested fund, \$311.00; All other receipts, including Woman's Auxiliary Fund, \$884.00—Total, \$2,972.48.

APPROPRIATIONS—Parochial: Communion alms, \$109.25; Sunday School, \$30.00; Stipend of Clergy, \$1,100.00; Choir, \$587.66; All other current expenses, except interest, \$546.68; Repairs and improvements, \$211.67. Total Parochial, \$2,585.26. Diocesan: Diocesan Missions, \$175.00; Bishop's stipend, \$46.87; Convention expenses, \$44.00; Widows' and Orphans' Fund, \$23.00; Appleton Church Home, \$50.00, per W. A., \$58.75; Various objects, from W. A., \$40.00—Total Diocesan, \$387.62. General: Foreign Missions, \$25.00 from W. A., \$36.34; Indian Missions, \$13.40; Jewish Missions, \$12.50—Total General, \$62.24; Total Aggregate, \$3,035.12.

BUILDINGS—Churches, 1; Parish buildings, 2; Rectory, 1, with half acre of land. Value of property, \$25,000.00. Amount of insurance, \$10,000.00. Number of sittings in Church (of which free sittings, all) 350. Capital invested for support of Parish, \$6,000.00.

SAMUEL J. PINKERTON, *Minister in Charge.*

E. BARRY, *Senior Warden.*

W. W. MONTGOMERY, *Junior Warden.*

#### S. MARY'S MISSION—AUGUSTA.

CHAS. H. THOMPSON, D. D., *Missionary . . . . Augusta.*

Baptisms: Infants, colored, 8; Adults, colored, 1—Total, 9. Confirmed, colored, 12. Communicants: Added by confirmation, 12; Present number, colored, 35. Services: Sundays, 63; Holy days, 11; Other days, 38—Total, 112. Holy Communion: Public, 41. Sermons and addresses, about 165. Sunday School: Colored teachers, 5; Pupils, 27—Total, 32.

Parish Societies: Altar Society; Woman's Guild.

RECEIPTS—Offerings at Holy Communion, \$3.05; Other collections in Church, \$35.12; Donations, \$10.00—Total, \$48.17.

APPROPRIATIONS—Parochial: Communion alms, \$2.75; Sunday School, \$5.70; Stipend of Clergy, \$13.10; Choir, \$3.00; Repairs and improvements, \$21.05—Total Parochial, \$45.60.

BUILDINGS—Churches, 1.

## S. JOHN'S MISSION—BAINBRIDGE.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Baptisms: Infants, 1; Adults, 1—Total, 2. Number of confirmed persons, approximate, 31. Communicants: Added by confirmation, 1; By transfer, 3—Total, 4; Lost by removal, 3; By suspension, 1—Total, 4; Present number, 29. Marriages, 2. Burials, 2. Services: Sundays, 48; Holy days, 10; Other days, 80—Total, 138. Holy Communion: Public, 24. Sermons and addresses, 60. Sunday School: Teachers, 4; Pupils, 18—Total, 22.

RECEIPTS—All receipts, \$177.87.

APPROPRIATIONS—Stipend of Clergy, \$157.87; All other current expenses, except interest, \$10.00—Total Parochial, \$167.87. Diocesan: Diocesan Missions, \$3.00; Widows' and Orphans' Fund, \$7.00—Total Diocesan, \$10.00. Aggregate total, \$177.87.

BUILDINGS—Churches, 1; Rectory, 1, with one acre of land. Value of property, \$3,200.00. Floating debt, \$675.00. Amount of insurance, \$800.00. Number of sittings in Church, (of which free sittings, 100) 100.

The \$675.00 is loaned to the congregation without interest, note or mortgage, to be used in adding to the small Rectory. The building is now finished and contains eight comfortable rooms.

F. B. TICKNOR, *Missionary*.

## S. MARK'S PARISH—BRUNSWICK.

HENRY E. LUCAS, *Rector* . . . . . Brunswick.A. C. BANKS, *Treasurer and Secretary* . . . . . Brunswick.

Baptisms: Infants, 15; Adults, 3—Total, 18. Confirmed, 25. Number of confirmed persons, approximate, 235. Communicants: Added by confirmation, 25; By transfer, 3; By admission, 1—Total, 29; Lost by death, 4; By removal, 28; By withdrawal, 4—Total, 36; Present number, 210. Marriages, 5. Burials, 9. Services: Sundays, 86; Holy days, 12; Other days, 83—Total, 181. Holy Communion: Public, 54; Private, 6—Total, 60. Sunday School: Teachers, 11; Pupils, 110—Total, 121.

Parish Societies: Ladies' Aid Society; Brotherhood of S. Andrew; Diocesan Missionary Society.

RECEIPTS—Offerings at Holy Communion, \$40.55; Other collections in Church, \$1,519.25; Subscriptions and donation, \$504.63; Sunday School collections, \$12.11; All other receipts, \$147.90—Total, \$2,224.44.

APPROPRIATIONS—Parochial: Communion alms, \$40.55; Sunday School, \$112.09; Stipend of Clergy, \$1,200.00; Choir, \$46.00; All other current expenses, except interest, \$282.09; Paid on debt, \$353.63—Total Parochial, \$2,034.36. Diocesan: Diocesan Missions, \$125.00; Bishop's stipend, \$58.62; Convention expenses, \$54.25; Widows' and Orphans'

Fund, \$14.80; Infirm Clergy, \$3.85; Appleton Church Home, \$9.54; Church Extension Fund, \$10.66—Total Diocesan, \$276.72. General: Domestic Missions, \$1.00; Foreign Missions, \$7.04; Jewish Missions, \$7.00; University of the South, \$5.50—Total General, \$20.54; Aggregate total, \$2,331.62.

BUILDINGS—Churches, 1; Rectory, 1 with  $\frac{3}{4}$  of an acre of land. Value of property, \$15,000.00. Floating debt, \$1,000.00. Amount of insurance, \$12,050.00. Number of sittings in Church, (of which free sittings, 390) 390.

HENRY E. LUCAS, *Rector*.

MALLERY P. KING, *Senior Warden*.

A. C. BANKS, *Junior Warden*.

#### S. JUDE'S MISSION—BRUNSWICK.

D. WATSON WINN, *Missionary*. . . . . Brunswick.

Baptisms: Infants, 11. Number of confirmed persons, approximate, 33. Communicants: Added by transfer, 2. Lost by death, 1; By suspension, immorality, 3; By suspension, never confirmed, 2—Total, 6; Present number, 30. Marriages, 3. Burials, 18. Services: Sundays, 82; Holy days, 33; Other days, 162—Total, 277. Holy Communion: Public, 64; Private, 2—Total, 66. Number of communions made, approximate, 164. Sermons and addresses, 65. Schools: Sunday School: Teachers, 4; Pupils, 64—Total, 68. Parish School: Teachers, 2; Pupils, 47—Total, 49.

Parish Societies: Sewing Society; Sewing School; Junior Auxiliary.

RECEIPTS—Special offerings, \$4.00; Other collections in Church, \$63.06; Subscriptions and donations, \$205.94; Sunday School collections, \$31.31; Parish School, \$501.91—Total, \$806.22.

APPROPRIATIONS—Parochial: Sunday School, \$26.61; All other current expenses except interest, \$39.65; Silver communion service, \$35.00; Altar lights, \$6.20; Parish School \$485.79—Total Parochial, \$593.25. Diocesan: Diocesan Missions, \$15.00; Bishop's stipend, \$7.50; Convention expenses, \$2.50; Widows' and Orphans' Fund, \$1.50; Church extension fund, \$4.00; Payment rectory, etc., \$100.09—Total Diocesan, \$130.59. General: General Missions, \$5.00; Jewish Missions, \$2.50—Total General, \$7.50. To balance, \$74.88. Aggregate total, \$806.22.

BUILDINGS—Churches, 1; Parish buildings, 1; Value of property, \$4,000.00; Amount of insurance, \$2,275.00. Number of sittings in Church, (of which free sittings, all, 100.

Besides work at S. Jude's, including Crispin's Island, I have done official duty as follows:

Spent three days with Rev. C. I. LaRoche, at Brunswick, in examination of Rev. Allard Barnwell for the priesthood. Accompanied the Bishop in visitations to S. Mark's and S. Athanasius', Brunswick.

Held three services and preached once at Blackshear for Rev. Mr. Kimball. Held eight services and preached seven times for Rev. Mr. Dodge. Held five services and preached five times at St. Athanasius' for Rev. Mr. Perry. Held seven services and preached once at S. Mark's for Rev. Mr. Lucas, four of these services being funerals, during the yellow fever epidemic last summer, while Rev. Mr. Lucas was on duty at S. Simon's Island. Churches in Brunswick were all ordered closed during this time; though, for the few persons near by the church, I held an early celebration of the Holy Communion every Sunday but one, at which time I was at the bedside of a dying person at the hour of service.

We have succeeded in paying for the silver service recommended by the Bishop, and for altar lights.

In all I have held 302 services, delivered seventy-eight sermons and addresses and celebrated Holy Communion sixty-seven times.

D. WATSON WINN,  
*Priest in Charge.*

#### S. ATHANASIUS' MISSION—BRUNSWICK.

JOHN JAMES P. PERRY, *Missionary* . . . . Brunswick.

DAVID DAVENPORT MOORE, *Treasurer* . . . . Brunswick.

**Baptisms:** Infants, colored, 28; Adults, colored, 16—Total, 44. Confirmed: Colored, 24. Communicants: Added by confirmation, 23; By transfer, 2—Total, colored, 25; Lost by death, 6; By removal, 20; By suspension, 11—Total, colored, 37; Present number, colored, 62. Marriages: Colored, 2. Burials: Colored, 2. Services: Sundays, 124; Holy days, 35; Other days, 216—Total, 375. Holy Communion: Public, 76; Private, 1—Total, 77. Sermons and addresses, 200. Schools: Sunday School, white teachers, 2; Pupils, colored, 100. Total, 102. Parish School: White teachers, 2; Colored teachers, 1; Pupils, colored, 90—Total, 93. Industrial School: White teachers, 2; Pupils, colored, 30—Total, 32.

**RECEIPTS**—Offerings at Holy Communion, \$54.14; Subscriptions and donations, \$261.69; Sunday School collections, \$19.50; All other receipts, \$435.06—Total, \$770.29.

**APPROPRIATIONS**—Parochial: Communion alms, \$54.14; All other current expenses, except interest, \$435.06; Repairs and improvements, \$281.09—Total Parochial, \$770.29. Diocesan: Church Extension Fund, \$10.00; Various objects, \$4.00—Total Diocesan, \$14.00. General: General Missions, \$19.50; Domestic Missions, \$30.00—Total General, \$49.50. Aggregate total, \$834.79.

**BUILDINGS**—Churches, 1; Parish buildings, 6. Value of property, \$11,000.00. Mortgage debts, \$1,000.00. Amount of insurance, \$4,000.00. Number of sittings in Church, (of which free sittings all,) 300.

JOHN JAMES P. PERRY, *Missionary*,



## S. JOHN'S MISSION—BRUNSWICK.

H. E. LUCAS, *Rector* . . . . . Brunswick.J. J. P. PERRY, *Assistant Minister* . . . . . Brunswick.MRS. D. T. DUNN, *Treasurer* . . . . . Brunswick.

Baptisms: Infants, 13; Adults, 2—Total, 15. Burials, 6. Services: Sundays, 31; Other days, 16 Total, 47. Holy Communion: Public, 12.

Sunday School: Teachers, 4; Pupils, 30—Total, 34.

Parish Societies: S. John's Mission Society.

Value of property, \$600.00.

JOHN JAMES P. PERRY, *Assistant*.

## S JAMES' MISSION—CALHOUN.

JAMES B. CRAIGHILL, *Missionary* . . . . . Dalton.

Communicants, 6. Services, 6. Holy Communion: Public, 3. Sunday School: Teachers, 4; Pupils, 12—Total, 16.

RECEIPTS—\$228.10.

APPROPRIATIONS—Parochial: Sent to Bishop Nelson, \$90.00; Paid directly to contractor, \$50.00; Church furniture and current expenses, \$88.10—Total Parochial, \$228.10.

BUILDINGS—Churches, 1. Value of property, \$678.50. Floating debt, \$75.00.

Altar linen received from S. James' Church, Marietta. Church built and partially furnished at an expenses of \$678.50.

JAMES B. CRAIGHILL, *Missionary*.

## CAMDEN COUNTY MISSION.

ALLARD BARNWELL, *Missionary* . . . . . Satilla Bluff.

Baptisms: Infants, White, 9; Colored, 1; Adults, White, 4—Total, 14. Confirmed, 11. Communicants: Added by confirmation, 11; By admission, 2—Total, 13. Lost by death, 2; By removal, 3—Total, 5; Present number, White, 56; Colored, 4—Total, 60. Marriages, 1. Burials, 6. Services, 183. Holy Communion: Public, 21. Number of communions made, approximate, 170. Sermons and addresses, 216. Sunday School: Teachers, 9; Pupils, 70; Colored Pupils 3—Total, 82.

RECEIPTS—Offerings at Holy Communion, and other collections in Church, \$387.60; Subscriptions and donations, \$219.66; Sunday School collections, \$12.00; All other receipts, \$25.00—Total, \$644.26.

APPROPRIATIONS—Parochial: Communion alms, \$7.00; Sunday School, \$12.00; Stipend of Clergy, \$210.93; All other current expenses, except interest, \$152.33; Repairs and improvements, \$130.00—Total Parochial, \$512.26. Diocesan Missions, \$20.00; Church extension fund, \$25.00—Total diocesan, \$45.00. General: Domestic Missions,

\$12.00; Sent to yellow fever sufferers, at Brunswick, \$75.00—Total General, \$87.00. Aggregate total, \$644.26.

**BUILDINGS**—Churches, 4; Parish buildings, 1. Value of property, \$2,400.00. Number of sittings in Church, (of which free sittings, all,) 1,000.

This being a Mission Station, all collections are appropriated for the Mission work.

ALLARD BARNWELL, *Missionary*.

#### S. MARGARET'S MISSION—CARROLLTON.

W. M. WALTON, *Missionary* . . . . . Decatur.

MRS. T. B. SLADE, *Treasurer and Secretary* . . . Decatur.

**Baptisms**: Infants, 2. Communicants: Lost by death, 1; Present number, 9. Services, 12. Sermons and addresses, 15.

**Parish Societies**: Woman's Auxiliary.

**RECEIPTS**—Subscriptions and donations, \$798.75.

**APPROPRIATIONS**—Building, \$798.00.

**BUILDINGS**—Churches, 1. Value of property, \$1,122.50. Mortgage debts, \$317.00. Number of sittings in Church, (of which free sittings, 120), 120.

WM. M. WALTON, *Archdeacon*.

#### ASCENSION PARISH—CARTERSVILLE.

GEO. E. BENEDICT, *Rector* . . . . . Cartersville.

GEO. H. GILREATH, *Treasurer* . . . . . Cartersville.

R. H. COUPER, *Secretary* . . . . . Cartersville.

**Baptisms**: Infants, 4; Adults, 1—Total, 5. Confirmed, 8. Number of confirmed persons, approximate, white, 39; Colored, 1—Total, 40. Communicants: Added by confirmation, 8; Lost by death, 1; By removal, 4—Total, 5; Present number, white, 38; Colored, 1—Total, 39. Marriages, 2. Burials, 1. Services: Sundays, 45; Holy days, 5; Other days, 35—Total, 85. Holy Communion: Public, 18; Private, 1—Total, 19. Number of communions made, approximate, 360. Sermons and addresses, 80. Sunday School: Teachers, 4; Pupils, 15—Total, 19.

**Parish Societies**: Ladies' Auxiliary.

**RECEIPTS**—Offerings at Holy Communion and other collections in Church, \$119.21; Subscriptions and donations, \$335.61; Sunday School collections, \$3.00; Loan, \$30.19; All other receipts, \$41.00. Total, \$529.01.

**APPROPRIATIONS**—Parochial: Stipend of Clergy, \$363.22; Choir, \$10.00; All other current expenses, except interest, \$75.84; Repairs and improvements, \$18.00; Prayer Books, \$13.00—Total Parochial, \$480.06. Diocesan: Diocesan Missions, \$7.44; Bishop's stipend, \$8.00; Con-

vention expenses, \$8.00; Permanent Episcopal Fund, \$1.53; Appleton Church Home, \$6.03; Advance Fund, \$3.00—Total Diocesan, \$34.00. General: Domestic Missions, \$9.19; Foreign Missions, \$2.15; University of the South, \$3.61—Total General, \$14.95. Aggregate total, \$529.01.

BUILDINGS—Churches, 1. Value of property, \$3,000.00. Floating debt, \$66.97. Amount of insurance, \$1,600.00. Number of sittings in Church, (all free,) 275.

GEORGE E. BENEDICT, *Rector*.

ROBERT H. COUPER, *Senior Warden*.

GEORGE H. HALL, *Junior Warden*.

#### CHURCH OF THE GOOD SHEPHERD —CAVE SPRING.

GEORGE E. BENEDICT, *Missionary* . . . . . Cartersville.

HENRY J. TROUT, *Treasurer* . . . . . Cave Spring.

Dr. R. N. PEARSON, *Secretary* . . . . . Cave Spring.

Baptisms: Infants, 6; Adults, 3—Total, 9. Confirmed, 4. Number of confirmed persons, approximate, white, 24; Colored, 1—Total, 25. Communicants: Added by confirmation, 4; By admission, 2—Total, 6; Present number, white, 24; Colored, 1—Total, 25. Burials, 1. Services: Sundays, 25; Other days, 30—Total, 55. Holy Communion: Public, 6. Number of communions made, approximate, 100. Sermons and addresses, 31. Sunday School: Teachers, 4; Pupils, 30—Total, 34.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Collections in Church, \$59.02; Subscriptions and donations, \$26.00; Sunday School collections, \$14.89; All other receipts, \$20.00. Total, \$119.91.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$18.10; Choir, \$9.00; Repairs and improvements, \$6.00; Prayer Books, \$10.00; Expenses of Missionary, \$20.00—Total Parochial, \$63.10. Diocesan: Diocesan Missions, \$20.81; Bishop's stipend, \$4.22; Convention expenses, \$5.00; Permanent Episcopal Fund, 87c.; Widows' and Orphans' Fund, 75c.; Appleton Church Home, 98c.; Church Extension Fund, \$2.66; Bishop's Advance Guard, \$7.94—Total Diocesan, \$43.03. General: General Missions, \$6.95; Domestic Missions, \$3.00; Foreign Missions, \$1.12; University of the South, \$2.71—Total General, \$13.78. Aggregate total, \$119.91.

BUILDINGS Churches, 1. Value of property, \$2,000.00. Amount of insurance, \$1,500.00. Number of sittings in Church, (of which free sittings, all,) 200.

GEORGE E. BENEDICT, *Missionary*.

D. S. ORNDORFF, *Senior Warden*.

R. N. PEARSON, *Junior Warden*.

## S. JAMES' PARISH—CEDARTOWN.

G. E. BENEDICT, *Rector* . . . . . Cedartown.GEO. H. CLARK, *Treasurer* . . . . . Cedartown.W. F. HALL, *Secretary* . . . . . Cedartown.

**Baptisms:** Infants, 2. Confirmed, 3. Number of confirmed persons, approximate, 29. Communicants: Added by confirmation, 3; Lost by removal, 7; By withdrawal, 1—Total, 8; Present number, 24. Marriages, 1. Burials, 1. Services: Sundays, 45; Holy days, 4; Other days, 31—Total, 80. Holy Communion: Public, 17. Number of communions made, approximate, 255. Sermons and addresses, 75. Sunday School: Teachers, 3; Pupils, 20—Total, 23.

**Parish Societies:** Ladies' Auxiliary.

**RECEIPTS**—Collections in Church, \$261.88; Sunday School collections, \$3.58; All other receipts, \$36.50—Total, \$301.96.

**APPROPRIATIONS**—Parochial: Stipend of Clergy, \$228.56; All other current expenses, except interest, \$15.87; Repairs and improvements, \$7.25—Total Parochial, \$251.68. Diocesan: Diocesan Missions, \$3.12; Bishop's stipend, \$5.74; Convention expenses, \$12.00; Permanent Episcopal fund, 67c.; Widows' and Orphans' fund, \$3.45; Appleton Church Home, \$4.16; Church Extension Fund, \$6.59—Total Diocesan, \$35.73. General: General Missions, \$3.58; Domestic Missions, \$4.65; Foreign Missions, \$2.48; University of the South, \$3.84—Total, General, \$14.55. Aggregate total, \$301.96.

**BUILDINGS**—Churches, 1. Value of property, \$2,600.00. Floating debt, Rector's salary, \$131.44. Amount of insurance, \$2,000.00. Number of sittings in Church, (of which free sittings, 200) 200.

GEORGE E. BENEDICT, *Rector*.

W. F. HALL, *Senior Warden*.

SEABORN JONES, *Junior Warden*.

## S. MARK'S AND S. BARTHOLOMEW'S MISSION—CHATHAM, CO.

W. R. McCONNELL, *Missionary* . . . Pooler, Chatham Co.

**Baptisms:** Infants, White, 7; Colored, 231; Adults, colored, 16—Total, 254. Confirmed, Colored, 10. Number of confirmed persons, approximate, colored, 213. Communicants: Present number, colored, 182. Marriages: White, 2; Colored, 6—Total, 8. Burials: White, 1; Colored, 71—Total, 72. Services: Sundays, 76; Holy days, 9; Other days, 19—Total, 104. Holy Communion: Public, 35; Private, 2. Total, 37; Number of communions made, approximate, 1,000. Sermons and addresses, 104. Schools: Sunday School: Colored teachers, 1; Pupils, 92—Total, 93. Parish School: Colored teachers, 1; Pupils, 125—Total, 126.

**RECEIPTS**—Offerings at Holy Communion, \$65.96; Sunday School collections, \$3.11—Total, 69.07.

**APPROPRIATIONS**—Parochial: Communion alms, \$62.73; Sunday School, \$1.61; Stipend of Clergy, \$1.02; All other current expenses, except

interest, 25c.—Total Parochial, \$65.61. Diocesan: Permanent Episcopal Fund, \$1.96. General: General Missions, \$1.50. Aggregate total, \$69.07.

**BUILDINGS**—Churches, 2. Rectory, 1; with one acre of land. Value of property, \$550.00. Number of sittings in Church, (of which free sittings, 350), 350.

The Rev. H. A. S. Hartley, M. D., having gone into another Diocese, I was again placed in charge of the Mission. On the Sunday next before Easter, March 18th, I entered upon the work, and preached and celebrated at S. Mark's Chapel.

Dr. Hartley displayed extraordinary zeal and efficiency, as shown in the number of baptisms, and other official acts performed by him. At least one hundred of the baptisms, however, should not have been placed upon the Ogeechee Register, for they were administered in Savannah, East Savannah, West Savannah, Liberty county and other places remote from the Mission; but a small portion of the burials, also, for the like reason, ought to have been placed upon the Mission Register. Dr. Hartley did a good work among the people, and by his departure the Mission has sustained a great loss.

It affords me much pleasure to bear testimony to the efficient services of our teacher, Mr. H. E. Barrett.

W. R. McCONNELL, *Missionary*.

#### GRACE MISSION—CLARKSVILLE.

W. M. WALTON, *Missionary* . . . . . Decatur.

T. BEANE, *Treasurer* . . . . . Clarksville.

ROBERT WALLER, *Secretary* . . . . . Clarksville.

Number of confirmed persons, approximate, 18. Communicants: Present number, 18. Services: Sundays, 20. Holy Communion: Public, 11. Sermons and addresses, 1.

Parish Societies: Woman's Auxiliary.

RECEIPTS—\$31.95.

APPROPRIATIONS—Parochial, \$30.50. General: University of the South, \$1.45. Aggregate total, \$31.95.

**BUILDINGS**—Churches, 1. Value of property, \$1,800.00. Number of sittings in Church, (of which free sittings, 180) 180. Capital invested for support of Parish, \$700.00. W. M. WALTON, *Archdeacon*.

#### CHAPEL OF THE HOLY CROSS MISSION—NEAR CLARKSVILLE.

T. G. POND\*, *Missionary* . . . . . Mount Airy.

Communicants, 3; Lost by death, 1. Services, 9. Holy Communion, 7.

RECEIPTS—\$11.95.

APPROPRIATIONS—Parochial, \$10.95; University of the South, \$1.00. Total, \$11.95.

**BUILDINGS**—Churches, 1. Number of sittings in Church, (sittings all free,) 75.

\*Since deceased.

## TRINITY PARISH—COLUMBUS.

W. C. HUNTER, *Rector* . . . . . Columbus.

C. H. DILLINGHAM, *Treasurer* . . . . . Columbus.

E. L. WELLS, *Secretary* . . . . . Columbus.

**Baptisms:** Infants, 10; Adults, 2—Total, 12. Confirmed, 13. Number of confirmed persons, approximate, white, 450; Colored, 14—Total, 464. Communicants: Added by confirmation, 10; By transfer, 3—Total, 13; Lost by death, 6; By removal, 4—Total, 10; Present number, having communicated during last year, white, 159; Colored, 3—Total, 162. Marriages, 7. Burials, 15. Services: Sundays, 100; Holy days, 75; Other days, 112—Total, 287. Holy Communion: Public, 90; Private, 3—Total, 93. Sermons and addresses, 85. Sunday School: Teachers, 19; Pupils, 165—Total, 184.

**Parish Societies:** Woman's Guild, composed of Benevolent Branch, Woman's Auxiliary, Church Furnishing Branch, Altar and Vestment Branch; Young People's Missionary Club.

**RECEIPTS**—Pew rents, \$1,742.18; Offerings at Holy Communion, \$92.26; Other collections in Church, \$715.95; Subscriptions and donations, \$144.25; Sunday School collections, \$109.97; All other receipts, \$64.59—Total, \$2,869.20.

**APPROPRIATIONS**—Parochial: Communion alms, \$92.26; Sunday School, \$82.25; Stipend of Clergy, \$1,800.00; Choir, \$402.00; All other current expenses, except interest, \$556.72; Repairs and improvements, \$27.37; Interest on indebtedness, \$520.28; Benevolent purposes in addition to communion alms, \$64.59—Total Parochial, \$3,545.47. Diocesan: Diocesan Missions, \$229.00; Bishop's stipend, \$234.37; Convention expenses, \$87.00; Permanent Episcopal Fund, \$23.45; Widows' and Orphans' Fund, \$29.15; Infirm Clergy, \$22.63; Appleton Church Home, \$11.45; Church Extension Fund, \$33.13; Various objects, \$86.57—Total Diocesan, \$756.75. Aggregate total, \$4,302.22.

**BUILDINGS**—Churches, 1; Parish buildings, 1. Value of property, \$35,000.00. Floating debt, \$6,943.56. Amount of insurance, \$18,000. Number of sittings in Church, (of which free sittings, 60) 600.

W. C. HUNTER, *Rector*.

E. L. WELLS, *Senior Warden*.

## S. MARK'S PARISH—DALTON.

JAS. B. CRAIGHILL, *Rector* . . . . . Dalton.

CHAS. G. SPENCER, *Treasurer and Secretary* . . . Dalton.

**Baptisms:** Infants, 2. Communicants: Added by admission, 1; Lost by removal, 3; By withdrawal, 4—Total, 7; Present number, 45. Marriages, 2. Burials, 5. Services, 127. Holy Communion: Public, 16; Private, 1—Total, 17. Number of communions made, approximate, 240. Sermons and addresses, 115. Sunday School: Teachers, 5; Pupils, 25—Total, 30.

Parish Societies: Church Building Society; S. Mark's Guild; Rector's Aid.

RECEIPTS—Offerings at Holy Communion, \$87.70; Other collections in Church, \$143.52; Subscriptions and donations, \$125.00; Sunday School collections, \$15 33; All other receipts, \$153.80—Total, \$525.35.

APPROPRIATIONS—Parochial: Sunday School, \$3.60; Stipend of Clergy, \$300.00; All other current expenses, except interest, \$33.00; Repairs and improvements, \$20.00; Silver communion service, \$100.00. Total Parochial, \$456.60. Diocesan: Diocesan Missions, \$20.05; Bishop's stipend, \$7.80; Convention expenses, \$12.75; Permanent Episcopal Fund, \$1.25; Widows' and Orphans' Fund \$1.45; Infirm Clergy, \$3.57; Bishop's Advance Guard, \$2.27—Total Diocesan, \$49.09. General: General Missions, \$8.48; Foreign Missions, \$2.00; Jewish Missions, \$2.43; University of the South, \$2.50—Total General, \$15.41. Aggregate total, \$521.10.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Floating debt, \$200.00. Number of sittings in Church, (of which free sittings, 250) 250.

JAMES B. CRAIGHILL, *Rector*.

JOHN BLACK, *Senior Warden*.

B. M. THOMAS, *Junior Warden*.

REPORT OF MISSIONARY WORK DONE DURING THE YEAR ENDING APRIL 30th, 1894.

Adairsville, Barbour County: Services, 6; Holy Communion, 1; Church lot, acquired worth, \$50.00.

Warren Station, Walker County: Services, 2; Holy Communion, 1; Baptisms: Infants, 3.

Lafayette, Walker County: One service.

Kensington, Walker County: One service.

JAMES B. CRAIGHILL, *Missionary*.

S. ANDREW'S PARISH—DARIEN.

TROY BEATTY, *Rector* . . . . . Darien.

H. S. RAVENEL, *Treasurer and Secretary* . . . . . Darien.

Baptisms: Infants, 5; Adults, whites, 2; Colored, 6—Total, 13. Confirmed, 6. Number of confirmed persons, approximate, 90. Communicants: Added by confirmation, 6; By transfer, 1; By admission, 2—Total, 9; Lost by death, 3; By removal, 16; By withdrawal, 16. Total, 35; Present number, 64. Marriages, 3. Burials, 1. Services: Sundays, 81; Holy days, 22; Other days, 140—Total, 243. Holy Communion: Public, 70; Private, 1—Total, 71. Number of communions made, approximate, 1,062. Sermons and addresses, 80. Sunday School: Teachers, 8; Pupils, 60—Total, 68.

Parish Societies: Ladies' Aid Society; S. Andrew's Guild.

**RECEIPTS**—Offerings at Holy Communion, \$75.00; Other collections in Church, \$74.33; Subscriptions and donations, \$541.86; Sunday School collections, \$75.00—Total, \$766.19.

**APPROPRIATIONS**—Parochial: Stipend of Clergy, four months, \$266.64; All other current expenses, except interest, \$429.55—Total Parochial, \$696.19. Diocesan: Diocesan Missions, \$9 40; Bishop's stipend, \$19.50; Convention expenses \$21.00; Permanent Episcopal Fund, \$4.59; Widows' and Orphans' Fund, \$4.70; Infirm Clergy, \$2.00; Appleton Church Home, \$5.00; Church Extension Fund, \$17.46—Total Diocesan, \$83.65. General: General Missions, \$30.00; Jewish Missions, \$3.00; University of the South, \$7.02—Total General, \$40.02. Aggregate total, \$819.86.

**BUILDINGS**—Churches, 2; Rectory 1, with 5 acres of land. Value of property, total, \$7,000.00. Amount of insurance, \$6,500.00. Number of sittings in Church, (of which free sittings, 400) 400.

TROY BEATTY, *Rector.*

SPALDING KENAN, *Senior Warden.*

H. S. RAVENEL, *Junior Warden.*

#### S. CYPRIAN'S MISSION—DARIEN.

F. M. MANN, *Missionary* . . . . . Darien.

**Baptisms**: Infants, colored, 61; Adults, 4—Total, 65. Confirmed, colored, 29. Communicants: Added by Confirmation, 29; By admission, 1—Total, colored, 30; Lost by withdrawal, 1; Present number, colored, 60. Marriages, colored, 2. Burials, colored, 1. Services: Sundays, 109; Holy days, 10; Other days, 40—Total, 159. Holy Communion: Public, 9; Private, 1—Total, 10. Sermons and addresses, 159. Schools: Sunday School, Colored teachers, 4; Pupils, 98—Total, 102; Parish School: Colored teachers, 2; Pupils, 89—Total, 91.

**Parish Societies**: Sewing Circle, for girls of the Sunday School, every Thursday afternoon.

**RECEIPTS**—Offerings at Holy Communion, \$2.10; Other collections in Church, \$48.29; Subscriptions and donations, \$6.75; Sunday School collections, \$7.06—Total, \$64.20.

**APPROPRIATIONS**—Parochial: Communion alms, \$2.10; Appropriations to sick and needy, \$6.75—Total Parochial, \$8.85.

**BUILDINGS**—Churches, 1. Value of property, \$1,200.00. Amount of insurance, \$1,000.00. Number of sittings in Church, (of which free sittings, 200) 200.

F. M. MANN, *Missionary.*

SHADRACK MANN, *Senior Warden.*

DANIEL WING, *Junior Warden.*



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HOLY TRINITY MISSION—DECATUR.

W. M. WALTON, *Missionary* . . . . . Decatur.

E. BATES, *Treasurer and Secretary* . . . . . Decatur.

Communicants: Added by transfer, 4; Present number, 18. Services, 11. Holy Communion, 12. Sermons and addresses, 12. Sunday School: Teachers, 3; Pupils, 10—Total, 13.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Subscriptions and donations, \$1,350.00.

APPROPRIATIONS—Parochial: Church building, \$1,350.00.

BUILDINGS—Churches, 1. Value of property, \$1,800.00. Mortgage debts, \$700.00. Amount of insurance, \$600.00. Number of sittings in Church, (of which free sittings, 120) 120.

W. M. WALTON, *Archdeacon*.

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S. JOHN BAPTIST MISSION, DEWITT AND CAMILLA.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Baptisms: Infants, 1. Number of confirmed persons, approximate, 8. Communicants: Present number, 8. Services: Sundays, 2; Other days, 6—Total, 8. Holy Communion: Public, 7. Sermons and addresses, 8.

RECEIPTS—All sources, \$19.10.

APPROPRIATIONS—Parochial: Traveling expenses of Clergy, \$19.10.

BUILDINGS—Churches, 1; Rectory; 1 acre of land. Value of property, \$800.00.

F. B. TICKNOR, *Missionary*.

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CHRIST CHURCH PARISH—FREDERICA.

A. G. P. DODGE, JR., *Rector* . . . . . St. Simon's Mills.

W. H. PHILLIPS, *Assistant Minister* . . . St. Simon's Mills.

BREWSTER PHILLIPS, *Treasurer and Sec'y* . St. Simon's Mills.

Baptisms: Infants, White, 7; Colored, 7; Adults, White, 1; Colored, 6; Total, 21. Confirmed: Colored, 6. Number of confirmed persons, approximate, White, 53; Colored, 35—Total, 88. Communicants: Added by confirmation, 6; By transfer, 1—Total colored, 7; Lost by removal, 4; By suspension, 4; White, 6; Colored, 2—Total, 8. Present number, White, 49; Colored, 28—Total, 77. Marriages: Colored, 1. Burials: White, 5; Colored, 2—Total, 7. Services: Sundays, 250; Holy days, 70; Other days, 10—Total, 330. Holy Communion: Public, 80; Private, 1—Total, 81. Number of communions made, approximate, 1,202. Sermons and addresses, 200. Schools: Sunday School, White teachers, 4; Pupils, 35—Total, 39. Colored teachers, 2; Pupils, 80—Total, 82. Parish School, Colored teachers, 2; Pupils, 80—Total, 82.

**RECEIPTS**—Offerings at Holy Communion, \$44.31; Envelopes, \$280.00; Donations to charitable objects by friends outside of the Parish, \$1,200.00; All other receipts, \$107.35—Total, \$1,631.66.

**APPROPRIATIONS**—Parochial: Communion alms, \$44.31; Stipend of Clergy, \$280.00; Special charities, \$5.00; Church at Beach for visitors, \$17.83; Church for colored people, \$28.46—Total Parochial, \$375.60. Diocesan: Diocesan Missions, (including specials) \$345.00; Bishop's stipend and Convention expenses, \$25.00; Permanent Episcopal Fund, \$4.63; Widows' and Orphans' Fund, \$8.65; Infirm Clergy (including specials), \$14.80; Appleton Church Home, \$3.90; Church Extension Fund, \$11.00; Various objects from outside friends to be used for St. Simon's Island poor, and Brunswick sufferers, \$575.62. Total Diocesan, \$988.60. General: General Missions (including special), \$102.71; Domestic Missions, \$7.86; Foreign Missions, \$10.71; Jewish Missions, \$18.35; University of the South, \$1.63; Education of Ministry, \$1.20; Suffering people of South Carolina, \$125.00. Total General, \$267.46. Aggregate total, \$1,631.66.

**BUILDINGS**—Churches, 3; School buildings, 2; Rectories, 3; with 15 acres of land. Value of property, \$12,000. Amount of insurance, \$9,800. Number of sittings in Church, (of which free sittings, 400), 400.

Both Services and Communion were interrupted for some months, because of the epidemic of yellow fever which made it unwise to collect the people in bodies, lest the infection be spread to those not yet exposed.

Of the \$1,631.66 subscribed, about \$1,200.00 came from sources outside the Parish, or from friends inside the Parish for specials, the real income of the Parish being about \$450.00.

A. G. P. DODGE, JR., *Rector*.

W. C. TAYLOR, *Senior Warden*.

JAS. D. GOULD, *Junior Warden*.

#### GRACE MISSION—GAINESVILLE.

W. M. WALTON, *Missionary* . . . . . Decatur.

THEO. MORENO, *Treasurer and Secretary* . . . Gainesville.

**Baptisms**: Infants, 4; Adults, 2; Total, 6. Confirmed, 10. Communicants: Added by transfer, 4; Lost by removal, 4; Present number 25. Services, 20. Holy Communion, 14. Sermons and addresses, 20.

**Parish Societies**: Woman's Auxiliary.

**RECEIPTS**—Collections in Church and subscriptions and donations, \$400.00.

**APPROPRIATIONS**—Parochial: Stipend of Clergy (to Missionary Board), \$200.00; Organ, \$200.00—Total Parochial, \$400.00.

**BUILDINGS**—Churches, 1. Value of property, \$2,200.00. Amount of insurance, \$800.00. Number of sittings in Church, (of which free sittings, 200) 200.

W. M. WALTON, *Archdeacon*.

## MISSION OF THE REDEEMER—GREENSBORO.

W. M. WALTON, *Missionary* . . . . . Decatur.E. D. JONES, *Treasurer and Secretary* . . . . . Greensboro.

Communicants—Present number, 12. Services, 4. Holy Communion, 4. Sermons and addresses, 4.

Parish Societies: Ladies' Auxiliary.

BUILDINGS—Churches, 1. Value of property, \$950.00. Number of sittings in Church, (of which free sittings, 125) 125.

Report partial in consequence of late change in Rectorship.

W. M. WALTON, *Archdeacon*.

## S. GEORGE'S PARISH—GRIFFIN.

R. W. ANDERSON, *Rector* . . . . . Griffin.WM. M. THOMAS, *Treasurer and Secretary* . . . . . Griffin.

Baptisms—Infants, 2. Communicants, 96; Added by admission, 1; Total, 97; Lost by death, 4; By removal, 27; By withdrawal, 5; Total, 36; Present number, 61. Marriages, 2. Burials, 2. Services: Sundays, 50; Holy days, 10; Other days, 45. Total, 105. Holy Communion: Public, 35. Sermons and addresses, 120. Sunday School: Teachers and pupils, 50.

Parish Societies: The Guild; Missionary Society.

RECEIPTS—Offerings at Holy Communion, \$11.45; Other collections in Church, \$222.17; Subscriptions and donations, \$733.72; Sunday School collections, \$7.90; Interest on invested funds, \$16.00; All other receipts, \$2,124.74—Total, \$3,115.98.

APPROPRIATIONS—Parochial: Communion alms, \$11.45; Stipend of Clergy, \$787.01; Choir, \$54.65; All other current expenses, except interest, \$84.36; On indebtedness, \$10.00; Building Rectory, \$1,964.19; Donation to Rector, \$16.00—Total Parochial, \$2,927.66. Diocesan: Diocesan Missions, \$50.00; Bishop's stipend and Convention expenses, \$49.55; Infirm Clergy, \$10.80; Church Extension Fund, \$2.40—Total Diocesan, \$112.75. General: University of the South, \$3.55. Balance, \$72.00. Aggregate total, \$3,043.96.

BUILDINGS—Churches, 1; Rectory 1, with 2 acres of land. Value of property, \$8,000.00. Mortgage debts, \$600.00. Floating debt, \$35.00. Amount of insurance, \$1,500.00 on Rectory. Number of sittings in Church, (of which free sittings, 250) 250. Capital invested for support of Parish, \$250.00.

Parish without Rector for about seven weeks.

R. W. ANDERSON, *Rector*.

J. M. KELL, *Senior Warden*.

S. GRANTLAND, *Junior Warden*.

## MISSION OF THE HEAVENLY REST—GROVETOWN.

JOSEPH A. HILL, *Treasurer and Secretary* . . . Grovetown.

Baptisms: Infants, 2; Adults, 3—Total, 5. Confirmed, 8. Communicants: Added by confirmation, 8; Present number, 15. Services: Sundays, 13; Other days, 5—Total, 18. Holy Communion: Public, 2. Sermons and addresses, 18. Sunday School: Teachers, 4; Pupils, 12. Total, 16.

Parish Societies: Sewing Society.

RECEIPTS—Offerings at Holy Communion, \$5.17; Other collections in Church, \$19 95; Subscriptions and donations, \$10 00; Sunday School collections, \$2.85—Total, \$37.97.

APPROPRIATIONS—Parochial: Sunday School, \$1.40; Stipend of Clergy, \$3.00; All other current expenses, except interest, \$17.50; Repairs and improvements, \$5.20; Insurance, \$18.75—Total Parochial, \$45.85. Diocesan: Diocesan Missions, \$5.17; Bishop's Advance Guard, \$1.50, Total Diocesan, \$6.67. Aggregate total, \$52.52.

BUILDINGS—Churches, 1; One acre of land. Value of property, \$2,000.00. Amount of insurance, \$18.75. Number of sittings in Church, (of which free sittings, all) 200.

JOSEPH A. HILL, *Senior Warden*.

## S. LUKE'S PARISH—HAWKINSVILLE.

J. W. TURNER, *Rector* . . . . . Hawkinsville.

Baptisms: Infants, 1. Number of confirmed persons, approximate, 33. Communicants: Added by transfer, 1; Lost by withdrawal, 5; Present number, 25. Marriages, 1. Services: Sundays, 69; Holy days, 10; Other days, 46—Total, 125. Holy Communion: Public, 15. Number of communions made, approximate, 184. Sermons and addresses, 92. Sunday School: Teachers, 8; Pupils, 41—Total, 49.

RECEIPTS—Offerings at Holy Communion, \$6.51; Other collections in Church, \$44.55; Subscriptions and donations, \$300.00; Sunday School collections, \$47.65—Total, \$398.71.

APPROPRIATIONS—Parochial: Sunday School, \$9.37; Stipend of Clergy, \$300.00—Total Parochial, \$309.37. Diocesan: Diocesan Missions, \$15 82; Bishop's stipend, \$14.31; Widows' and Orphans' Fund, \$2.46; Infirm Clergy, \$2.25; Church Extension Fund, \$24.28; Various objects, \$5.55—Total Diocesan, \$64.67. General: General Missions, \$2.30; University of the South, \$4.87—Total General, \$7.17. On hand, Sunday School, \$17.50. Aggregate total, \$398.71.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Number of sittings in Church, (of which free sittings, all) 125.

J. W. TURNER, *Rector*.JOHN HENRY, *Senior Warden*.F. H. BOZEMAN, *Junior Warden*.

\$25.00; Church Extension Fund, \$7.00—Total Diocesan, \$32.00. Aggregate total, \$536.53.

BUILDINGS—Churches, 1; Parish buildings, 1. Value of property, \$5,000.00. Floating debt, \$100.00. Amount of insurance, \$2,000.00. Number of sittings in Church, (of which free sittings, 250) 250.

MARTIN DAMER, *Minister in Charge*.

#### S. JOHN'S MISSION—EAST MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.

PERRY C. SMITH, *Treasurer and Secretary* . . . . . Macon.

Baptisms: Infants, 9; Adults, 1—Total, 10. Confirmed, 1. Number of confirmed persons, approximate, 19. Communicants: Added by confirmation, 1; Lost by death, 2; Present number, 14. Marriages, 1. Burials, 3. Services: Sundays, 64; Other days 7—Total, 71. Holy Communion: Public, 11; Private, 3—Total, 14. Number of communions made, approximate, 70. Sermons and addresses, 45. Sunday School: Teachers, 6; Pupils, 30—Total, 36.

RECEIPTS—Offerings at Holy Communion, \$2.85; Subscriptions and donations, \$78.55; Sunday School collections, \$14.29; All other receipts, \$12.55—Total, \$108.24.

APPROPRIATIONS—Parochial: Communion alms, \$2.00; Sunday School, \$18.87; Stipend of Clergy, \$75.00—Total Parochial, \$95.87. Diocesan: Diocesan Missions, \$5.00; Bishop's Advance Guard, \$4.17—Total Diocesan, \$9.17. General: Domestic Missions, \$2.00; Foreign Missions, \$2.00—Total General, \$4.00. Aggregate total, \$109.04.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Amount of insurance, \$500.00. Number of sittings in Church, (of which free sittings, 200,) 200.

MARTIN DAMER, *Minister in Charge*.

#### S. PAUL'S PARISH—MACON.

H. O. JUDD, *Rector* . . . . . Macon.

R. P. CHRISTIAN, *Treasurer* . . . . . Macon.

A. R. WOOLFOLK, *Secretary* . . . . . Macon.

Baptisms: Infants, 18. Confirmed, 14. Number of confirmed persons, approximate, 175. Communicants: Added by confirmation, 14; By transfer, 6—Total, 20; Lost by removal, 6; Present number, 160. Marriages, 3. Burials, 3. Services: Sundays, 100; Holy days, 18; Other days, 50—Total, 168. Holy Communion: Public, 30; Private, 6. Total, 36. Sermons and addresses, 150. Sunday School: Teachers, 12; Pupils, 120—Total, 132.

Parish Societies: Woman's Guild; Busy Bees; Brotherhood of S. Andrew.

**RECEIPTS**—Pew rents, \$3,277.35; Offerings at Holy Communion, \$219.08; Other collections in Church, \$1,196.18; Subscriptions and donations, \$490.60; Sunday School collections, \$214.86; Interest on invested funds, \$1,596.22; All other receipts, \$179.89—Total, \$7,174.18.

**APPROPRIATIONS**—Parochial: Communion alms, \$269.55; Sunday School, \$131.79; Stipend of Clergy, \$2,100.00; Choir, \$862.50; All other current expenses, except interest, \$478.53; Repairs and improvements, \$184.35; Interest on indebtedness, \$24.00; Maintenance of Jones Home, \$1,475.15; Missionary at S. Barnabas, \$395.50; Chancel rail, by Ladies' Aid Society, \$271.00; Various objects, \$134.56—Total Parochial, \$6,326.93. Diocesan: Diocesan Missions, \$300.00; Bishop's stipend, \$312.50; Convention expenses, \$63.75; Permanent Episcopal Fund, \$18.53; Widows' and Orphans' Fund, \$18.18; Infirm Clergy, \$17.40; Appleton Church Home, \$64.00; Church Extension Fund, \$22.05; Various objects, \$51.27—Total Diocesan, \$867.68. General: General Missions, \$26.24; Domestic Missions, 35.30; Foreign Missions, \$85.29; University of the South, \$50.00; Various objects, \$3.90—Total General, \$200.73. Aggregate total, \$7,395.34.

**BUILDINGS**—Churches, 1; Parish buildings, 1; Rectory, 1. Value of property, \$31,500.00. Floating debt, \$300.00. Amount of insurance, \$18,700.00. Number of sittings in Church, (of which free sittings, 90) 550. Capital invested for Educational and Benevolent Institutions and other objects, \$42,200.00.

FREDERICK F. REESE, *Rector*.

GEO. R. BARKER, *Senior Warden*.

LUTHER WILLIAMS, *Junior Warden*.

#### S. BARNABAS' MISSION—MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.

ALGERNON BLAIR, *Treasurer and Secretary* . . . . . Macon.

**Baptisms**: Infants, 26; Adults, 6—Total, 32. Confirmed 9. Number of confirmed persons, approximate, 80. Communicants: Added by confirmation, 8; By admission, 1—Total, 9; Lost by death, 4; By removal, 1—Total, 5; Present number, 49. Marriages, 4. Burials, 14. Services: Sundays, 52; Holy days, 17; Other days, 88—Total, 157. Holy Communion: Public, 30; Private, 5—Total, 35. Number of communions made, approximate, 300. Sermons and addresses, 113. Sunday School: Teachers, 12; Pupils, 115—Total, 127.

**Parish Societies**: Ladies' Aid Society; Missionary Society.

**RECEIPTS**—Offerings at Holy Communion, \$12.38; Other collections in Church, \$130.95; Subscriptions and donations, \$227.20; Sunday School collections, \$63.00; All other receipts, \$103.00—Total, \$536.53.

**APPROPRIATIONS**—Parochial: Communion alms, \$12.38; Sunday School, \$40.41; Stipend of Clergy, \$293.50; All other current expenses, except interest, \$84.74; Repairs and improvements, \$17.50; Indebtedness, \$50.00—Total Parochial, \$504.53. Diocesan: Diocesan Missions,

\$25.00; Church Extension Fund, \$7.00—Total Diocesan, \$32.00. Aggregate total, \$536.53.

BUILDINGS—Churches, 1; Parish buildings, 1. Value of property, \$5,000.00. Floating debt, \$100.00. Amount of insurance, \$2,000.00. Number of sittings in Church, (of which free sittings, 250) 250.

MARTIN DAMER, *Minister in Charge*.

#### S. JOHN'S MISSION—EAST MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.

PERRY C. SMITH, *Treasurer and Secretary* . . . . . Macon.

Baptisms: Infants, 9; Adults, 1—Total, 10. Confirmed, 1. Number of confirmed persons, approximate, 19. Communicants: Added by confirmation, 1; Lost by death, 2; Present number, 14. Marriages, 1. Burials, 3. Services: Sundays, 64; Other days 7—Total, 71. Holy Communion: Public, 11; Private, 3—Total, 14. Number of communions made, approximate, 70. Sermons and addresses, 45. Sunday School: Teachers, 6; Pupils, 30—Total, 36.

RECEIPTS—Offerings at Holy Communion, \$2.85; Subscriptions and donations, \$78.55; Sunday School collections, \$14.29; All other receipts, \$12.55—Total, \$108.24.

APPROPRIATIONS—Parochial: Communion alms, \$2.00; Sunday School, \$18.87; Stipend of Clergy, \$75.00—Total Parochial, \$95.87. Diocesan: Diocesan Missions, \$5.00; Bishop's Advance Guard, \$4.17—Total Diocesan, \$9.17. General: Domestic Missions, \$2.00; Foreign Missions, \$2.00—Total General, \$4.00. Aggregate total, \$109.04.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Amount of insurance, \$500.00. Number of sittings in Church, (of which free sittings, 200,) 200.

MARTIN DAMER, *Minister in Charge*.

#### S. PAUL'S PARISH—MACON.

H. O. JUDD, *Rector* . . . . . Macon.

R. P. CHRISTIAN, *Treasurer* . . . . . Macon.

A. R. WOOLFOLK, *Secretary* . . . . . Macon.

Baptisms: Infants, 18. Confirmed, 14. Number of confirmed persons, approximate, 175. Communicants: Added by confirmation, 14; By transfer, 6—Total, 20; Lost by removal, 6; Present number, 160. Marriages, 3. Burials, 3. Services: Sundays, 100; Holy days, 18; Other days, 50—Total, 168. Holy Communion: Public, 30; Private, 6. Total, 36. Sermons and addresses, 150. Sunday School: Teachers, 12; Pupils, 120—Total, 132.

Parish Societies: Woman's Guild; Busy Bees; Brotherhood of S. Andrew.

**RECEIPTS**—Pew rents, \$2,046.88; Offerings at Holy Communion, \$88.00; Other collections in Church, \$781.99; Subscriptions and donations, \$216.56; Sunday School collections, \$53.00; All other receipts, \$99.07. Total, \$3,285.50.

**APPROPRIATIONS**—Parochial: Communion alms, \$88.00; Sunday School, \$47.00; Stipend of Clergy, \$1,600.00; Choir, \$352.00; All other current expenses, except interest, \$843.76; Repairs and improvements, \$16.00—Total Parochial, \$2,946.76. Diocesan: Diocesan Missions, \$200.00; Bishop's stipend, \$78.12; Convention expenses, \$37.50; Permanent Episcopal Fund, \$10.40; Widows' and Orphans' Fund, \$13.50; Infirm Clergy, \$18.85; Appleton Church Home, \$18.70; Various objects, \$32.70—Total Diocesan, \$409.77. General: Domestic Missions, \$17.40; Foreign Missions, \$20.00; Jewish Missions, \$7.50; University of the South, \$25.00—Total General, \$69.90. Aggregate total, \$3,426.43.

**BUILDINGS**—Churches, 2. Value of property, \$20,000.00. Floating debt, \$600.00. Amount of insurance, \$10,000.00. Number of sittings in Church, (of which free sittings,) 600.

H. O. JUDD, *Rector*.

A. R. TINSLEY, *Senior Warden*.

N. M. HODGKINS, *Junior Warden*.

#### ADVENT MISSION—MADISON.

W. M. WALTON, *Missionary* . . . . . Decatur.

A. E. ANDREWS, *Treasurer and Secretary* . . . . . Madison.

**Baptisms**: Infants, 2. Confirmed, 2. Communicants: Added by confirmation, 2; Lost by death, 1; By removal, 2—Total, 3; Present number, 7. Services, 5. Holy Communion, 3. Sermons and addresses, 5.

**Parish Societies**: Ladies' Auxiliary.

**BUILDINGS**—Churches, 1. Value of property, \$2,000.00. Number of sittings in Church, (of which free sittings, 150) 150.

W. M. WALTON, *Archdeacon*.

#### S. JAMES' PARISH—MARIETTA.

CHARLES T. A. PISE, *Rector* . . . . . Marietta.

WM. H. TREZEVANT, *Treasurer* . . . . . Marietta.

DR. B. R. STRONG, *Secretary* . . . . . Marietta.

**Baptisms**: Infants, 18; Adults, 1—Total, 19. Confirmed, 6. Number of confirmed persons, approximate, 180. Communicants: Added by confirmation, 5; By transfer, 1—Total, 6; Lost by death, 1; By removal, 7; By withdrawal, 1—Total, 9; Present number, 149. Marriages: White, 2; Colored, 1—Total, 3. Burials: White 5; Colored, 1; Total, 6. Services: Sundays, 111; Holy days, 45; Other days, 76; Total, 232. Holy Communion: Public, 51; Private, 1—Total, 52.



Number of communions made, approximate, 1,150. Sermons and addresses, 162. Sunday School: Teachers, 10; Pupils, 104; Colored pupils, 27. Total, 131.

Parish Societies: Ladies' Aid; S. Mary's Guild, and Young Girls' Auxiliary to the Guild; Woman's Auxiliary; King's Sons.

RECEIPTS—Offerings, \$1,440.55; Offerings at Holy Communion, \$21.68; Other offerings in Church, \$512.66; Subscriptions and donations, \$215.75; Sunday School offerings, \$312.27—Total, \$2,502.91.

APPROPRIATIONS—Parochial: Communion alms, \$28.50; Sunday School, \$42.81; Stipend of Clergy, \$1,200.00; All other current expenses, except interest, \$195.73; Repairs and improvements, \$110.90—Total Parochial, \$1,577.04. Diocesan: Diocesan Mission, \$332.66; Bishop's stipend, \$58.62; Convention expenses, \$38.00; Permanent Episcopal Fund, \$8.35; Widows' and Orphans' Fund, \$18.85; Infirm Clergy, \$20.32; Appleton Church Home, \$32.09; Church Extension Fund, \$15.30; Various objects, \$20.60; Paid Trustee for roof, Memorial Chapel, from the Sunday School at Calhoun, \$262.20—Total Diocesan, \$807.09. General: Domestic Missions, \$30.40; Foreign Missions, \$17.00; Domestic and Foreign, \$63.57; Jewish Missions, \$7.46; University of the South, \$2.25; Education of Ministry, \$3.10—Total General, \$123.78. Aggregate Total, \$2,507.91.

BUILDINGS: Churches, 1; Parish buildings, 1; Rectory, 1. Value of property, \$10,550.00. Floating debt, \$395.63. Amount of insurance, \$4,500.00. Number of sittings in Church (of which free sittings, 350) 350.

CHARLES T. A. PISE, *Rector*.

B. R. STRONG, *Senior Warden*.

W. H. TREZEVANT, *Junior Warden*.

#### S. STEPHEN'S PARISH—MILLEDGEVILLE.

C. M. STURGES, *Rector*. . . . . Milledgeville.

RUFUS W. ROBERTS, *Treasurer*. . . . . Milledgeville.

JOSEPH STALEY, *Secretary*. . . . . Milledgeville.

Baptisms: Infants, 4; Adults, 2—Total, 6. Confirmed, 11. Number of confirmed persons, approximate, 92. Communicants: Added by confirmation, 11; By transfer, 3; By admission, 1—Total, 15; Lost by removal, 4; By withdrawal, 1; By suspension 4—Total, 9; Present number, 80. Marriages, 3. Burials, 3. Services: Sundays, 93; Holy days, 14; Other days, 29—Total, 136. Holy Communion: Public, 39; Private, 6—Total, 45. Number of communions made, approximate, 688. Sermons and addresses, 85. Sunday School: Teachers, 7; Pupils, 49—Total, 56.

Parish Societies: S. Stephen's Aid Society; Woman's Auxiliary; Daughters of the King; Brotherhood of S. Andrew; Busy Bees.

RECEIPTS—Offerings at Holy Communion, \$33.41; Other collections in Church, \$1,134.58; Sunday School collections, \$31.14; All other receipts, \$168.08—Total, \$1,367.21.

**APPROPRIATIONS**—Parochial: Communion alms, \$33.41; Sunday School, \$15.57; Stipend of Clergy, \$755.67; Choir, \$55.54; All other current expenses, except interest, \$342.27; Repairs and improvements, \$23.57; Interest on indebtedness, \$20.00—Total Parochial, \$1,246.03. Diocesan: Diocesan Missions, \$24.00; Bishop's stipend, \$19.60; Convention expenses, \$18.50; Widows' and Orphans' Fund, \$5.85; Infirm Clergy, \$5.40; Appleton Church Home, \$3.45; Church Extension Fund, \$7.00—Total Diocesan, \$83.80. General: Domestic Missions, \$14.18; University of the South, \$3.55; Daughters of the King, \$19.65. Total General, \$37.38. Aggregate total, \$1,367.21.

**BUILDINGS**—Churches, 1; Rectory, 1 with  $\frac{1}{2}$  of an acre of land. Value of property, \$6,000.00. Mortgage debt, \$175.00. Floating debt, \$100.00. Amount of insurance, \$4,700.00. Number of sittings in Church, (of which free sittings, 225) 225.

C. M. STURGES, *Rector*.

W. H. SCOTT, *Senior Warden*.

RUFUS W. ROBERTS, *Junior Warden*.

#### CALVARY MISSION—MT. AIRY.

W. M. WALTON, *Missionary* . . . . . Decatur.

**Baptisms**: Infants, 2. Confirmed, 2. Number of confirmed persons, approximate, 6. Communicants, 6. Burials, 1. Services, 73. Holy Communion: Public, 21. Sunday School: Teachers, 3; Pupils, 40; Total, 43.

**Parish Societies**: Woman's Auxiliary.

**RECEIPTS**—\$32.03.

**APPROPRIATIONS**—Parochial, \$24.40. Diocesan: Diocesan Missions, \$3.00; Bishop's Advance Guard, \$3.63; General: University of the South, \$1.00. Aggregate total, \$32.03.

**BUILDINGS**—Churches, 1. Value of property, \$1,500.00. Number of sittings in Church, (of which free sittings, 200) 200.

Including the report of the late Rev. T. G. Pond.

W. M. WALTON, *Archdeacon*.

#### MISSION AT NEWNAN.

W. M. WALTON, *Missionary* . . . . . Decatur.

JOSEPH DENT, *Treasurer and Secretary* . . . . . Newnan.

**Number of confirmed persons**, approximate, 10. Communicants: Added by transfer, 3; Present number, 10. Services 7. Holy Communion: Public, 3. Sermons and addresses, 7.

**Parish Societies**: Woman's Auxiliary.

**RECEIPTS**—Subscriptions and donations, \$1,350.00.

**APPROPRIATIONS**—Parochial: Building and lot, \$445.00.

**BUILDINGS**—Churches, 1. Value of property, \$1,128.00. Mortgage debt, \$663.00. Number of sittings in Church, (of which free sittings, 120)

120.

W. M. WALTON, *Archdeacon*.

## S. JAMES' MISSION POOLER.

W. R. McCONNELL, *Missionary* . . . . . Pooler.ANDREW J. SOURS, *Treasurer and Secretary* . . . . . Pooler.

Baptisms: Infants, 7. Confirmed, 2. Number of confirmed persons, approximate, 31. Communicants: Added by confirmation, 2; By admission, 5—Total, 7; Lost by removal, 7; Present number, 31. Marriages, 1. Burials, 5. Services: Sundays, 38; Holy days, 5; Other days, 40—Total, 83. Holy Communion: Public, 11. Number of communions made, approximate, 110. Sermons and addresses, 80. Sunday School: Teachers, 6; Pupils, 35—Total, 41.

RECEIPTS—On hand May 1st, 1893, \$92.94; Offerings at Holy Communion, and other collections in Church, \$14.91; Subscriptions, \$75.60; Sunday School collections, \$11.79—Total, \$195.24.

APPROPRIATIONS—Parochial: Sunday School, \$5.00; Stipend of Clergy, \$53.50; Sexton, \$26.61; All other current expenses, except interest, \$2.35; Repairs and improvements, \$94.69—Total Parochial, \$182.15. Diocesan: Diocesan Missions, \$5.10; Church Extension Fund, \$1.20; Bishop's Advance Guard, \$6.79—Total Diocesan, \$13.09. Aggregate Total, \$195.24.

BUILDINGS—Churches, 1; Lot for Rectory,  $\frac{1}{2}$  acre land, value \$300.00. Value Church and lot, \$800.00. Amount of insurance, \$500.00. Number of sittings in Church, (of which free sittings, 100) 100.

We have lost several communicants by removal, but others have come in. Since my last report, we have completed the erection of a tower to the Chapel. We need other improvements, but are not able to have them for the lack of means.

Owing to the financial condition of the people, I have not been able to take up the collections called for by resolution and canon.

Up to the middle of March, I officiated on alternate Sundays in every month, but now, owing to a change in my work, I only give the people *one* Sunday a month. I, however, as hitherto, give a service at night once during every week.

On the first Sunday after Easter, by the direction of the Bishop, I officiated at Waynesboro, and administered the Holy Communion. Amount received at Waynesboro, and for which I have accounted elsewhere, \$6.15.

W. R. McCONNELL, *Missionary*.

## S. PETER'S PARISH—ROME.

CHARLES BUCKNER HUDGINS, *Rector* . . . . . Rome.H. S. LANSDALL, *Treasurer* . . . . . Rome.A. CUMMING, *Secretary* . . . . . Rome.

Baptisms: Infants, 7; Adults, 1—Total, 8. Confirmed, 4. Communicants: Added by confirmation, 4; By transfer and admission, 15—Total, 19; Lost by death, 3; By removal, 23; By withdrawal, 2; By suspension, 8—Total, 36; Present number, 206. Marriages, 1. Burials, 6.

Services : Sundays, 182 ; Holy days and other days, 205—Total, 387.  
Holy Communion : Public, 71. Sermons and addresses, 125. Sunday  
School : Teachers, 8 ; Pupils, 80—Total, 88.

Parish Societies : Parish Guild ; Young Ladies' Guild ; Girls' Guild.

RECEIPTS—Offerings at Holy Communion, \$67.54 ; Other collections in  
Church, \$500.00 ; Subscriptions and donations, \$700.00 ; Sunday  
School collections, \$22.05 ; Sunday School collections for Missions,  
\$38.00 ; All other receipts, \$3,000.00—Total, \$4,327.59.

APPROPRIATIONS—Parochial : Communion alms, \$267.54 ; Sunday School,  
\$40.00 ; Stipend of Clergy, \$900.00 ; Choir, \$48.00 ; All other current  
expenses, except interest, \$72.05 ; New Church and Rectory, \$3,000.00 ;  
Total Parochial, \$4,327.59. Diocesan : Diocesan Missions, \$120.00 ;  
Bishop's stipend, \$78.12 ; Widows' and Orphans' Fund, \$9.00 ; Infirm  
Clergy, \$14.00 ; Church Extension Fund, \$9.00 ; Church Extension  
Fund, Sunday School, \$5.00—Total Diocesan, \$235.12. General :  
General Missions \$34.00 ; Jewish Missions, \$7.00 ; University of the  
South \$10.00—Total General, \$51.00. Aggregate Total, \$4,613.71.

BUILDINGS—New Church, partly built, and Chapel complete. Value of  
property, \$18,000.00. Mortgage debts, \$2,500.00. Amount of insur-  
ance, \$5,000.00. Number of sittings in Church, (of which free sit-  
tings, 200) 200.

CHARLES BUCKNER HUDGINS, *Rector*.

H. S. LANSDALL, *Senior Warden*.

#### S. PAUL'S MISSION—RUTLEDGE, MORGAN CO.

W. M. WALTON, *Missionary* . . . . . Decatur.

MRS. W. NEWTON, *Treasurer and Secretary* . . . . . Austin.

Communicants, 1. Services, 4. Holy Communion 1. Sermons and ad-  
dresses, 4.

Parish Societies : Ladies' Auxiliary.

BUILDINGS : Churches, 1. Value of property, \$600.00. Number of sittings,  
in Church, (of which free sittings, 100) 100.

I have only lately taken charge.

W. M. WALTON, *Archdeacon*.

#### CHRIST CHURCH PARISH—SAVANNAH.

ROBB WHITE, *Rector* . . . . . Savannah.

J. F. KOLLOCK, *Treasurer* . . . . . Savannah.

B. F. FINNEY, *Secretary* . . . . . Savannah.

Baptisms : Infants, 25 ; Adults, 2—Total, 27. Confirmed, 18. Com-  
municants : Added by confirmation, 18 ; By transfer, 22—Total, 40 ;  
Lost by death, 10 ; Present number, 600. Marriages : White, 14 ;  
Colored, 2.—Total, 16. Burials, 19. Sunday School : Teachers, 30 ;  
Pupils, 245—Total, 275.

Parish Societies : Brotherhood of S. Andrew ; Altar Society ; Bishop  
Beckwith Society ; Bishop Elliott Society ; Prayer Book Society.

RECEIPTS—Pew rents, \$6,145.88 ; Offerings at Holy Communion, \$564.00 ; Other collections in Church, \$1,686.87 ; Subscriptions and donations, \$4,452.45 ; Sunday School collections, \$281.00 ; Interest on invested funds, \$862.50 ; All other receipts, \$2,384.20—Total, \$17,026.90.

APPROPRIATIONS—Parochial : Communion alms, \$564.00 ; Sunday School, \$40.70 ; Stipend of Clergy, \$3,446.00 ; Choir, \$1,616.68 ; All other expenses, except interest, \$1,676.37 ; Repairs and improvements, \$178.41 ; Interest on indebtedness, \$356.44 ; Various objects, \$779.20. Total Parochial, \$8,657.80. Diocesan : Diocesan Missions, \$600.00 ; Bishop's stipend, \$625.00 ; Convention expenses, \$125.00 ; Widows' and Orphans' Fund, \$69.58 ; Infirm Clergy, \$51.31 ; Appleton Church Home, \$25.00 ; Church Extension Fund, \$31.59 ; Various objects, \$687.61 ; Episcopal Orphans' Home, \$4,900.22—Total Diocesan, \$7,115.81. General : General Missions, \$141.00 ; Domestic Missions, \$662.36 ; Foreign Missions, \$261.37 ; Jewish Missions, \$20.51 ; University of the South, \$66.47—Total General, \$1,153.71. Aggregate total, \$16,927.32.

BUILDINGS—Churches, 1 ; Rectory, 1. Value of property, \$75,000.00. Floating debt, \$4,321.00. Amount of insurance, \$43,000.00. Number of sittings in Church, (of which free sittings, 300) 680. Capital invested for educational and benevolent institutions and objects, \$14,000.00.

ROBB WHITE, *Rector*.

J. R. F. TATTNALL, *Senior Warden*.

H. C. CUNNINGHAM, *Junior Warden*.

#### S. MICHAEL'S MISSION—SAVANNAH.

ROBB WHITE, *Rector* . . . . . Savannah.

MISS M. W. MACCAW, *Treasurer* . . . . . Savannah.

WILLIAM CLARE, *Secretary* . . . . . Savannah.

Baptisms : Infants, 2. Confirmed, 2. Number of confirmed persons, approximate, 2. Communicants, 2. Services : Sunday, 104 ; Other days, 7—Total, 111. Holy Communion : Public, 1. Sermons and addresses, 112. Schools : Sunday School, Teachers, 14 ; Pupils, 100 ; Total, 114. Industrial School, Teachers, 10 ; Pupils, 40—Total, 50.

RECEIPTS—Offerings at Holy Communion, \$2.70 ; Other collections in Church, \$77.52 ; Sunday School collections, \$29.36—Total, \$109.58.

APPROPRIATIONS—Parochial : All other current expenses, except interest, \$41.87 ; Interest on indebtedness, \$67.71—Total Parochial, \$109.58.

BUILDINGS—Churches, 1 ; Rectory lot, 70x105 feet. Value of property, \$6,000.00. Mortgage debts, \$4,500.00. Amount of insurance, \$1,500.00. Number of sittings in Church, (of which free sittings, 140) 140.

The Rector of Christ Church is assisted by Christ Church Chapter, No. 760, Brotherhood of S. Andrew and by S. Michael's Band of King's Daughters.

## S. JOHN'S PARISH—SAVANNAH.

CHARLES H. STRONG, *Rector* . . . . . Savannah.D. Y. DANCY, *Treasurer* . . . . . Savannah.GEORGE F. CANN, *Secretary* . . . . . Savannah.

Families, 342; Individuals, 1,368.

Baptisms: Infants, 35; Adults, 4—Total, 39. Confirmed, 21. Communicants: Added by confirmation, 21; Present number, 510. Marriages, 7. Burials, 32. Churchings, 7. Services: Sundays, 197; Holy days, 27; Other days, 81—Total, 305. Holy Communion: Public, 57; Private, 7; Total, 64. Number of communions made, approximate, unknown. Sermons and addresses, 151. Sunday School: Officers and Teachers, 28; Pupils, 212—Total, 240.

Parish Societies: S. John's S. S. Association; S. John's Missionary Society; S. John's Rectory Society; Young Woman's Society; Branch of Junior Auxilary; S. Cecilia Society; Chancel Society; Ladies' Church Aid Society; S. Andrew's Brotherhood, Chapter 960.

RECEIPTS—Pew rents, \$5,477.26; Offerings at Holy Communion \$462.51; Other collections in Church, \$827.90; Special collections in Church, \$48.23; Subscriptions and donations, \$2,618.56; Sunday School collections, \$326.28 Total, \$9,760.74.

APPROPRIATIONS—Parochial: Communion alms, \$462.51; Sunday School, \$326.28; Stipend of Clergy, \$3,658.35; Choir, \$1,527.60; All other current expenses, except interest, \$634.84; Repairs on Rectory from storm, and improvements in Vestry room, \$484.64; Interest on indebtedness, \$105.83; Taxes, \$175.49; Insurance, \$148.60; Commissions, \$149.50; Chancel Society, \$116.91; Young Woman's Society, \$243.44; S. Andrew's Brotherhood, \$32.71; Donations to Clergy, \$250.00; Miscellaneous, \$614.91—Total Parochial, \$8,856.91. Diocesan: Diocesan Missions, \$500.00; Bishop's stipend, \$468.75; Convention expenses, \$127.75; Widows' and Orphans' Fund, \$20.50; Infirm Clergy, \$27.73; Episcopal Orphan's Home, subscriptions and donations in sickness, \$170.00—Total Diocesan, \$1,314.73. General: Domestic Missions, \$85.00; Foreign Missions, \$50.00; University of the South, \$46.37—Total General, \$181.37. Aggregate total, \$10,352.71.

BUILDINGS—Churches, 1; Parish buildings, 1; Rectory, 1. Value of property, \$62,800.00. Floating debt, \$1,500.00. Amount of insurance, \$39,700.00. Number of sittings in Church, (of which free sittings, 20) 600.

CHARLES H. STRONG, *Rector*.DAVID WELLS, *Senior Warden*.GEORGE CORNWELL, *Junior Warden*.

## APPENDIX III.

### S. PAUL'S PARISH—SAVANNAH.

J. J. LANIER, *Rector* . . . . . Savannah.  
 J. H. ELTON, *Treasurer* . . . . . Savannah.  
 M. T. TAYLOR, *Secretary* . . . . . Savannah.

Baptisms: Infants, 22; Adults, 1—Total, 23. Confirmed, 6. Number of confirmed persons, approximate, 134. Communicants: Added by confirmation, 6; By transfer, 8—Total, 14; Lost by death, 2; By removal, 3—Total, 5; Present number, 100. Marriages: White, 6; Colored, 1—Total, 7. Burials, 12. Services: Sundays, 134; Holy days, 19; Other days, 92—Total, 245. Holy Communion: Public, 67; Private, 12—Total, 79. Sermons and addresses, 125. Sunday School: Teachers, 15; Pupils, 132—Total, 147.

Parish Societies: Brotherhood of S. Andrew; Woman's Auxiliary; Independent Society; Ladies' Aid Societies; Rectory Society.

RECEIPTS—Pews, free, (bonds), \$1,011.84; Other collections in Church, \$102.01; Subscriptions and donations, \$1,033.85; Sunday School collections, \$251.27; All other receipts, \$724.01—Total, \$3,122.98.

APPROPRIATIONS—Parochial: Sunday School, \$173.01; Stipend of Clergy, \$1,200.00; Choir, \$258.70; All other current expenses, except interest, \$148.31; Repairs and improvements\*, \$1,365.00; Interest on indebtedness, \$220.69; Storm insurance, \$17.50—Total Parochial, \$3,383.21. Diocesan: Diocesan Missions, \$74.20; Convention expenses, \$26.25; Permanent Episcopal Fund, \$13.11—Total Diocesan, \$113.56. Aggregate total, \$3,496.77.

BUILDINGS—Churches, 1. Value of property, \$11,500. Mortgage debt, \$3,000.00. Floating debt, \$715.00. Amount of insurance, storm, \$2,500.00; Fire, \$8,000.00. Number of sittings in Church, (of which free sittings, all) 325.

J. J. LANIER, *Rector*.

J. S. COLLINS, *Senior Warden*.

J. H. ELTON, *Junior Warden*.

### S. STEPHEN'S PARISH—SAVANNAH.

RICHARD BRIGHT, *Rector* . . . . . Savannah.  
 C. C. DEVEAUX, *Treasurer* . . . . . Savannah.  
 M. M. GAILLARD, *Secretary* . . . . . Savannah.

Baptisms: Infants, colored, 10; Adults, colored, 9—Total, 19. Confirmed, colored, 20. Communicants: Added by confirmation, 20; Lost by death, 4; By removal, 3; By withdrawal, 1—Total, colored, 8; Present number, colored, 168. Marriages: Colored, 4. Burials: Colored, 7. Services: Sundays, 113; Holy days, 10; Other days, 80—Total, 203. Holy Communion: Public, 15; Private, 4—Total, 19. Sermons and addresses, 180. Schools: Sunday School, Colored

\*We have added a new organ and frescoed the interior of the Church at a cost of \$1,365.00.

teachers, 11; Pupils, 180—Total, 191; Parish School, Colored teachers, 2; Pupils, 54—Total, 56.

**Parish Society:** Parish Aid Society.

**RECEIPTS**—Offerings at Holy Communion, 62.93; Other collections in Church, \$373.96; Subscriptions and donations, \$621.50; Sunday School collections, \$139.68; All other receipts, \$450.00—Total, \$1,648.07.

**APPROPRIATIONS**—Parochial: Communion alms, \$62.93; Sunday School, \$139.68; Stipend of Clergy, \$800.00; All other current expenses, except interest, \$200.00; Repairs and improvements, \$450.00—Total Parochial, \$1,652.61. Diocesan: Various objects, Sunday School Lenten offerings, \$5.00. General: General Missions, \$5.00; University of the South, \$4.00—Total General, \$9.00. Aggregate total, \$1,666.61.

**BUILDINGS**—Churches, 1; Rectory, 1. Value of property, \$10,000.00. Amount of insurance, \$7,300.00. Number of sittings in Church, (of which free sittings, 300) 300.

RICHARD BRIGHT, *Rector*.

ANDREW G. McDOWELL, *Senior Warden*.

CHARLES C. DEVEAUX, *Junior Warden*.

#### S. AUGUSTINE'S MISSION—SAVANNAH.

M. F. DUTY, *Missionary* . . . . . Savannah.

M. F. DUTY, *Treasurer* . . . . . Savannah.

**Baptisms:** Infants, colored, 17; Adults, colored, 2—Total, 19. Confirmed, colored, 6. Number of confirmed persons, approximate, colored, 27. Communicants: Added by confirmation, 6; Lost by removal, 3; By suspension, 1—Total, 4; Present number, colored, 23. Burials: Colored, 3. Services: Sundays, 103; Holy days, 5; Other days, 75; Total, 183. Holy Communion: Public, 10. Number of communions made, approximate, 142\*. Sermons and addresses, 66\*. Sunday School: Colored teachers, 7; Pupils, 95—Total, 102.

**Parish Societies:** The Woman's Guild; S. Augustine's Beneficial Society.

**RECEIPTS**—Offerings at Holy Communion, \$10.90; Other collections in Church, \$132.13; Subscriptions and donations, \$18.00; Sunday School collections, \$25.96; All other receipts, \$64.00—Total, \$250.99.

**APPROPRIATIONS**—Parochial: Communion alms, \$7.54; All other current expenses, except interest, \$104.34; Repairs and improvements, \$79.94—Total Parochial, \$191.82. General: General Missions, \$2.11; Jewish Missions, \$1.21—Total General, \$3.32. Aggregate total, \$195.14.

**BUILDINGS**—Churches, 1. Value of property, \$3,600.00.† Number of sittings in Church, (of which free sittings, 400) 400. Capital invested for

\*Actual number since October 18th, 1893.

†From last year's report.



educational objects, \$108.00, including \$50.00 deposited by Bishop, and not noted in appropriations.

I take opportunity to make note of the following contributions for which the Annual Report makes no provision. Contributions from friends outside the Mission: Towards painting the Chapel, etc., \$44.00; Towards building Chancel, (in hand,) \$45.00; Towards founding Industrial School, (in bank,) \$108.00. Miscellaneous: Twelve Cathedral Psalters; Twelve Revised Hymnals, Hutchins', (with notes); One set Altar linen; One set of stoles; Fifty new Prayer Books for pews; Six loads of wood for poor of Mission.

MAXIMO F. DUTY, *Missionary*.

#### ALL SAINTS' MISSION—SYLVANIA.

W. R. McCONNELL, *Missionary* . . . . . Pooler.

Baptisms: Infants, 1. Number confirmed persons, approximate, 6. Communicants: Present number, 5. Services: Sundays, 18; Holy days, 1; Other days, 1—Total, 20. Holy Communion: Public, 11. Number of communions made, approximate, 55. Sermons and addresses, 19.

RECEIPTS—Offerings at Holy Communion, \$21.86.

APPROPRIATIONS—Parochial: Missionary, \$21.86.

BUILDINGS—Churches, 1. Value of property, \$2,000.00. Number of sittings in Church, (of which free sittings, 100), 100.

Summary of collections and expenses connected with the Missions at Pineora, Sylvania and Waynesboro: Collections, Pineora, \$19.39; Expenses, \$8.16. Collections, Sylvania, \$21.86; Expenses, \$22.74. Collections, Waynesboro, \$6.15; Expenses, \$3.69—Total collections, \$47.40; Expenses, \$34.59. Excess of collections over expenses, \$12.81, turned over to Treasurer of Diocesan Missions.

The above does not include any collections turned over to the Bishop at Pineora.

W. R. McCONNELL, *Missionary*.

#### MT. ZION MISSION—TALBOTTON.

E. DENNISTON, *Missionary* . . . . . Opelika, Ala.

Baptisms: Infants, 1. Confirmed, 1. Number of confirmed persons, approximate, 31. Communicants: Added by confirmation, 1; By admission, 2—Total, 3; Lost by death, 1; Present number, 27. Marriages: White, 1; Colored, 1—Total, 2. Burials, 1. Services: Sundays, 32; Holy days, 2—Total, 34. Holy Communion: Public, 15. Sermons and addresses, 33.

Parish Society: Ladies' Aid Society.

RECEIPTS—Offerings at Holy Communion, \$19.50; Subscriptions and donations, \$30.00—Total, \$49.50.

**BUILDINGS:** Churches, 1. Value of property, \$3,500.00. Amount of insurance, insured. Number of sittings in Church, (of which free sittings, 310) 310.

The Ladies' Aid Society has raised about \$30.00, and will continue to do so until they have means enough to repaint this old and interesting Church.

E. DENNISTON, *Missionary*.

#### S. IGNATIUS' MISSION—TALLAPOOSA.

W. M. WALTON, *Missionary* . . . . . Decatur.

W. H. CHAFFEE, M. D., *Treasurer and Secretary* . Tallapoosa.

**Baptisms:** Infants, 2. Communicants: Lost by death, 1; By removal, 4; Total, 5; Present number, 10. Services, 12. Holy Communion: Public, 11. Sermons and addresses, 12.

**Parish Societies:** Woman's Auxiliary.

**RECEIPTS**—Offerings at Holy Communion, and other collections in Church, \$60.00; Subscriptions and donations, \$45.00—Total, \$105.00.

**APPROPRIATIONS**—Diocesan: Diocesan Mission, \$45.00.

**BUILDINGS**—Churches, 1. Value of property, \$1,092.00. Number of sittings in Church, (of which free sittings, 125) 125.

W. M. WALTON, *Archdeacon*.

#### S. JAMES' MISSION—TALLULAH FALLS.

**Baptisms:** Infants, 1. Communicants, 2. Services, 25. Holy Communion, 9.

**RECEIPTS**—All sources, \$11.45.

**BUILDINGS**—Churches, 1. Value of property, \$800.00. Number of sittings in Church, (of which free sittings, 40) 40.

#### S. THOMAS' PARISH—THOMASVILLE.

C. I. LAROCHE, *Rector* . . . . . Thomasville.

B. H. WRIGHT, *Treasurer* . . . . . Thomasville.

WM. M. HAMMOND, *Secretary* . . . . . Thomasville.

**Baptisms:** Infants, 5; Adults, 2—Total, 7. Confirmed, 5. Number of confirmed persons, approximate, 64. Communicants: Added by confirmation, 5; By admission, 4—Total, 9; Lost by death, 1; By removal, 4; By withdrawal, 4—Total, 9; Present number, 62. Marriages, 3. Burials, 1. Services: Sundays, 104; Holy days, 40; Other days, 108—Total, 252. Holy Communion: Public, 17; Private 3; Total, 20. Sermons and addresses, 96. Sunday School: Teachers, 5; Pupils, 20—Total, 25.

**Parish Societies:** Woman's Auxiliary; S. Cecilia Guild.

place of business : that said association has a number of regular Churches erected in many of the counties of this State ; and asking corporate authority to enforce good order, look after the interests of said Church and receive donations of land, and to do such acts and exercise such powers as under the laws of Georgia may lawfully be done and exercised by corporations organized for religious purposes :

*It is Ordered*, That the said petitioners, John Watrus Beckwith, as Bishop, and the said Rev. William H. Clarke, Rev. Samuel Benedict, D. D., Rev. Henry K. Rees, William Hunter, John M. Guerard and John Screven, as the Standing Committee of said Church, and their successors, as such Bishop and Standing Committee, and their associates, members of said Church, be, and the same are hereby incorporated under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," with power to sue and be sued ; to have and use a common seal ; to be governed by the Constitution, Canons, Resolutions and By-Laws of said Church, as they now exist, or as they may hereafter be amended or altered, and to alter and amend them as therein provided, subject to the laws of this State and of the United States ; to receive donations, by gift or will, which may have been heretofore, or which may hereafter be, bestowed upon said Church ; to purchase and hold such property, real and personal, as is necessary to the purpose of its organization, including all property and rights of property and estates heretofore held by said Church under its unincorporate organization ; and to do all such acts as are necessary for the legitimate execution of this purpose.

*Further ordered*, That the petition for incorporation, together with this order, be recorded on the minutes of this Court, and remain of force twenty years.

A. C. PATE,  
*J. S. C. C. C., Presiding.*

Filed in office May 11, 1877.

JAMES K. P. CARR,  
*Deputy Clerk, S. C. C. C.*

GEORGIA, CHATHAM COUNTY, }  
CLERK'S OFFICE SUPERIOR COURT. }

I, James K. P. Carr, Clerk of said Court, do hereby certify above six pages in writing to be true and perfect copies of the original application and order for charter of "The Protestant Episcopal Church of the Diocese of Georgia," as appears of record in this office.

In testimony whereof, I have hereunto set my official signature and affixed the seal of said Court, this May 14, 1890.

[SEAL.]

JAMES K. P. CARR,  
*Clerk S. C. C. C. Ga.*

## CHRIST CHURCH MISSION—VALDOSTA.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Confirmed, 1. Number of confirmed persons, approximate, 9. Communicants: Added by confirmation, 1; By transfer, 2—Total 3; Present number, 9. Marriages, 1. Services: Sundays, 32; Other days, 10—Total, 42. Holy Communion: Public, 18. Sermons and addresses, 40. Sunday School: Teachers, 2; Pupils, 8—Total, 10.

RECEIPTS—\$53.85.

EXPENDITURES—Parochial: Traveling expenses of Clergy, \$34.85; All other current expenses, except interest, \$19.00—Total Parochial, \$53.85.

BUILDINGS—Churches, 1. Amount of insurance, \$1,000.00. Number of sittings in Church, (of which free sittings, 125), 125.

F. B. TICKNOR, *Missionary*.

## MISSION OF THE MEDIATOR—WASHINGTON.

W. M. WALTON, *Missionary* . . . . . Decatur.T. BURWELL GREEN, *Treasurer and Secretary* . Washington.

Baptisms: Infants, 1. Confirmed, 4. Number of confirmed persons, approximate, 12. Communicants: Added by confirmation, 4; Lost by removal, 1; Present number, 12. Services, 4. Holy Communion: Public, 4. Sermons and addresses, 4. Sunday School: Teachers, 3; Pupils, 15—Total, 18.

Parish Societies: Woman's Auxiliary.

BUILDINGS—Churches, 1. Value of property, \$2,500.00. Amount of insurance, \$1,000.00. Number of sittings in Church, (of which free sittings, 250), 250.

W. M. WALTON, *Archdeacon*.

Report partial, as Archdeacon has just taken charge.

## GRACE MISSION—WAYCROSS.

W. W. KIMBALL, *Missionary* . . . . . Waycross.W. W. KIMBALL, *Treasurer* . . . . . Waycross.WATKINS HOLMES, *Secretary* . . . . . Waycross.

Baptisms: Infants, 5. Confirmed, 6. Number of confirmed persons, approximate, 41. Communicants: Added by confirmation, 6; By transfer, 2; By admission, 1—Total, 9; Lost by death, 1; By removal, 1—Total, 2; Present number, 39. Burials, 6. Services: Sundays, 62; Holy days, 8; Other days, 35—Total, 105. Holy Communion: Public, 31; Private, 1—Total, 32. Number of communions made, approximate, 200. Sermons and addresses, 85. Sunday School: Teachers, 3; Pupils, 15—Total, 18.

Parish Societies: The Guild; Rectory Society.

RECEIPTS—Guild, \$31.35; Rectory Society, \$49.22; Donated, insurance, \$36.62; Offerings at Holy Communion, \$6.90; To Missionary, \$5.50; Other collections in Church, \$41.58; Subscriptions and donations, \$227.24; Sunday School collections, \$5.63; Interest on invested funds, \$14.00; Furnishing Rectory, \$72.00; Rectory, donated, \$465.00; Borrowed, \$965.00—Total, \$1,855.04.

APPROPRIATIONS—Parochial: Communion alms, \$6.90; Sunday School, \$3.64; Stipend of Clergy, \$252.82; To furnishing Rectory, \$74.98; All other current expenses, except interest, \$16.00; Repairs and improvements, (Rectory), \$72.00; Interest on indebtedness, \$28.00; To Missionary, donation, \$5.50; New Rectory, \$1,365.00; Deficiency, \$32.20—Total Parochial, \$1,855.04. Diocesan: Diocesan Missions, \$8.00; Widows' and Orphans' Fund, \$1.25; Infirm Clergy, \$6.60, Total Diocesan, \$15.83. General: General Missions, (Sunday School), \$2.54—Aggregate total, \$1,873.43.

BUILDINGS—Churches, 1; Rectory, 1, with  $\frac{1}{2}$  acre of land. Value of property, \$4,000.00. Mortgage debts, \$1,400.00. Floating debt, \$21.00. Amount of insurance, \$1,700.00. Number of sittings in Church, (of which free sittings, 150), 150.

It is estimated that the mortgage of \$1,400.00, due Building and Loan Association, will be cancelled within three years by monthly payments of \$14.00.

W. W. KIMBALL, *Missionary*.

#### CHRIST CHAPEL—WEST POINT.

W. M. WALTON, *Missionary* . . . . . Decatur.

W. H. STIWALD, *Treasurer and Secretary* . . . West Point.

Baptisms: Infants, 1; Adults, 2—Total, 3. Confirmed, 8. Number of confirmed persons, approximate, 18. Communicants, 18. Services, 14. Holy Communion: Public, 12. Sermons and addresses, 14.

Parish Societies: Woman's Auxiliary.

RECEIPTS—Subscriptions and donations, \$500.00.

APPROPRIATIONS—Parochial: Building, \$500.00.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Mortgage debts, \$145.00. Number of sittings in Church, (of which free sittings, 120) 120.

W. M. WALTON, *Archdeacon*.

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UNORGANIZED MISSIONS.

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ARCHDEACONRY OF ALBANY.

## ADVENT MISSION—DAWSON.

Confirmed, 1. Number of confirmed persons, approximate, 4. Communicants: Added by confirmation, 1; Lost by removal, 1; Present number, 4. Services: Sundays, 10; Other days, 2—Total, 12. Holy Communion: Public, 5. Sermons and addresses, 12.

RECEIPTS—\$3.35.

Traveling expenses of Clergyman, \$3.35.

F. B. TICKNOR, *Missionary*.

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TIFTON MISSION.

Confirmed, 1. Number of confirmed persons, approximate, 13. Communicants: Added by confirmation, 1; Lost by removal, 1; Present number, 13. Services: Sundays, 2; Other days, 20—Total, 22. Holy Communion: Public, 10. Sermons and addresses, 22.

RECEIPTS, \$24.70.

Traveling expenses of Clergyman, \$24.70.

F. B. TICKNOR, *Missionary*.

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CORDELE MISSION.

Communicants, 5. Services, monthly. Receipts, \$15.00. Traveling expenses of Missionary, \$15.00.

My congregations have been good; especially in view of the fact that I have had to use a borrowed Church on a week day.

W. WOODSON WALKER, *Missionary*.

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BLACKSHEAR MISSION.

Number of confirmed persons, 7. Communicants, 7. Marriages, 1. Funerals, 1. Services held twice a month on week days, 16. Holy Communion: Public, 4. Number of communions made, about 50. Sermons and addresses, 16. Sunday School: Teachers, 4; Scholars, average, 11—Total, 15.

Parish Societies: Aid Society.

RECEIPTS—Offerings at Communions, \$6.00; Other collections, \$10.46—Total, \$16.46.

APPROPRIATIONS—Traveling expenses of Clergyman, \$6.60; Diocesan Missions, \$9.86; Foreign and Domestic Mission Society, \$2.46—Total, \$18.92.

We have a delightful membership of devoted, pious and churchly women. There is no Church home for them, such as is needed for their

comfort, and for drawing those outside within the Church. A good friend kindly loans her late husband's law office to us for a place of worship.

W. W. KIMBALL, *Missionary*.

#### S. JOHN'S MISSION—JESUP.

Baptisms: Infants, 1; Adults, 2—Total, 3. Number of confirmed persons, approximate, 3. Communicants, 8. Services: Sundays, 6; Other days, 10—Total, 16. Holy Communion: Public, 3. Sermons and addresses, 16.

RECEIPTS—\$19.21. Traveling expenses of Clergy, \$35.14. Property: Half acre of land.

We use, by courtesy of the owner, a school house for a place of worship. Our services are attended by many strangers to them. It is hoped that by constant visiting from house to house, and giving a warm welcome at the services, and announcing the number of the pages in the Prayer Book, the services will fasten and obtain a hold upon the minds of the attendants. Our force of young communicants is an encouragement to persevere in the good work, and their devotion is worthy of admiration.

W. W. KIMBALL, *Missionary*.

#### ARCHDEACONRY OF MACON.

J. W. TURNER, *Missionary* . . . . . Hawkinsville.

#### ABBEVILLE.

Confirmed, 1. Confirmed persons, 3. Communicants, 2. Services, week days, 3. Sermons, etc., 3.

RECEIPTS—\$6.85. Current expenses, \$11.55.

#### COCHRAN.

Confirmed persons, 1. Services: Sundays, 2; Other days, 1. Sermons, etc., 3.

RECEIPTS, 60 cents. Current expenses, \$6 23.

#### DUBLIN.

Confirmed persons, 1. Communicants, 1. Services, 12. Holy Communion, Public, 1. Sermons, etc., 12.

RECEIPTS—\$8.83. Current expenses, \$16.72.

#### EASTMAN.

Baptisms: Infants, 1. Confirmed persons, 8. Services, 7. Sermons, etc., 7.

RECEIPTS—\$35.16. Current expenses, \$5.42.

Property, one double lot for building a Church.

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M'INTYRE.

Baptisms: Infants, 6; Adults, 1—Total, 7. Communicants, 2. Services, week days, 4. Sermons, 4.

EXPENSES—\$7.32.

One acre of ground is promised on condition that a Church be built within a given time.

## SANDERSVILLE.

Confirmed persons, 5. Services, Sundays, 4. Sermons, 4.

RECEIPTS, \$3.75; Expenses, \$8.20.

## COX AND NORMANDALE.

Baptisms: Infants, 1. Confirmed persons, 4. Communicants, 3. Services, Sunday, 2. Holy Communion, 1. Sermons, etc., 3.

RECEIPTS, \$1 40; Expenses, \$1.38.

## M'RAE AND HELENA.

Services, 6. Addresses, 6.

RECEIPTS, \$2.96; Expenses, \$6.36.

J. W. TURNER, *Missionary*.

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FORT VALLEY MISSION.

Communicants: Added by admission, 3; Present number 21. Marriages, 1. Services: Sundays, 25; Holy days 2—Total, 27. Holy Communion: Public, 13. Sermons and addresses, 26.

RECEIPTS—Offerings at Holy Communion, \$10.50.

PROPERTY—Church lot, valued at \$400.00.

We have started a subscription list, and have \$200.00 promised to build a Church on our lot, which we intend to do as soon as we can get \$200.00 or \$300.00 more subscribed, which we expect to realize in a few weeks.

During the year I have visited Marshallville, where we have three communicants, and Perry, the county seat of Houston, where we have two communicants.

No canonical collections taken since the Missionary's stipend is so small. Most of the collections go towards paying traveling expenses of the Missionary.

E. DENNISTON, *Missionary*.

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THE ASCENSION MISSION—SPARTA.

Number of confirmed persons, approximate, 14. Communicants, 10.

Services: Holy days 1: Other days, 11—Total, 12. Holy Communion: Public, 5. Number of communions made, approximate, 29. Sermons and addresses, 8.

Parish Society: The Woman's Guild.

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RECEIPTS—Other collections  
tions, \$37.50; Interest on  
APPROPRIATIONS—Parochial  
terest, \$4.25; Church Build  
Diocesan : Diocesan Mi  
PROPERTY—Four-fifths c

## ARCHDE.

## PINEORA AND GUYTON

Baptisms : Infants, 1 ; Adults  
confirmed persons, app  
firmation, 1 ; Present  
days, 3 ; Other days,  
Number of communio  
dresses, 20.

Parish Society : Ladies' A

RECEIPTS—Offerings at  
boxes, \$2.00—Total, \$

APPROPRIATIONS—Paroch  
Diocesan : Church B  
Total, \$4.00. Aggre

Soon after the meet  
of the Mission, organiz  
Missionary for the first  
11th, 1893, preaching in  
munion at Pineora, at  
the evening at Guyton,  
to give one Sunday in  
to divide the two servi

Mr. Stubbs having  
pelled to abandon the  
the lack of a suitable  
to have *all regular* se  
at that place.

Up to this time  
houses, but in the co  
by the completion of  
outlook at Pineora  
Church people settle  
tions of the Church  
at the residence of D  
Morning Prayer and

In April, 1892,  
Society, now consis

the corporation for the period of twenty (20) years, with all the additional authority set forth in Section fifth of the Act of November 11, 1889, so that from the date hereof the domicil of the corporation shall be the County of Fulton ; and it shall for such period have and exercise all the authority granted in the order of May 11, 1887, with the additional authority as provided in the Act of November 11, 1889.

And your petitioners will ever pray, etc.

FRANK H. MILLER,

Z. D. HARRISON,

*Petitioners' Attorneys.*

**EX PARTE "THE PROTESTANT EPISCOPAL CHURCH OF THE  
DIOCESE OF GEORGIA."**

SUPERIOR COURT, CHATHAM COUNTY.

PETITION FOR CHANGE OF DOMICIL, EXTENSION AND RENEWAL OF  
CHARTER.

It appearing to the Court from the petition of "The Protestant Episcopal Church of the Diocese of Georgia," a corporation created under and by the order of this Court of May 11, 1877, acting in this behalf by the Bishop and Standing Committee, the regularly constituted officers thereof, that the corporation desires to change its domicil from the County of Chatham to the County of Fulton, and to obtain a renewal of its corporate authority, and to enlarge the same ;

And it appearing that the said petition is legitimately within the intention and purview of the Act of February 19, 1876, as re-enacted November 11, 1889, extended to cover the additional authority as to the administration of charitable trusts—

IT IS ORDERED :

1. That the prayer of petitioners be, and it is hereby, granted the domicil of the corporation changed to the County of Fulton, and its Charter extended and renewed, as prayed for.

2. That the petition setting out the resolutions passed at the Annual Convention of the Church, May 7 and 8, 1890, with this order, be entered on the minutes of this Court.

3. That the Charter granted by the order of this Court, May 11, 1877, be, and it is hereby, extended and renewed for a space of twenty years from this date, for and during which period the corporation shall have and exercise all the authority granted it under the original order of this Court of May 11, 1877, and that set forth in the fifth Section of the Act of November 11, 1889.

4. That this petition and order be also recorded on the Book of Records of Superior Court Charters of this County, and that petitioners pay the cost.

In open Court, June 3, 1890.

R. FALLIGANT,

*Judge E. J. C. of Ga.*

RECEIPTS—Other collections in Church, \$9.91; Subscriptions and donations, \$37.50; Interest on invested funds, \$61.44—Total, \$108.85.

APPROPRIATIONS—Parochial: All other current expenses, except interest, \$4.25; Church Building Fund, \$100.70—Total Parochial, \$104.95. Diocesan: Diocesan Missions, \$3.90. Aggregate total, \$108.85.

PROPERTY—Four-fifths of an acre of land, valued at \$600.00.

C. M. STURGES, *Missionary*.

### ARCHDEACONRY OF SAVANNAH.

PINEORA AND GUYTON MISSION—PINEORA, EFFINGHAM CO.

Baptisms: Infants, 1; Adults, 1—Total, 2. Confirmed, 1. Number of confirmed persons, approximate, 26. Communicants: Added by confirmation, 1; Present number, 26. Services: Sundays, 16; Holy days, 3; Other days, 3—Total, 22. Holy Communion: Public, 12. Number of communions made, approximate, 175. Sermons and addresses, 20.

Parish Society: Ladies' Aid Society of Pineora.

RECEIPTS—Offerings at Holy Communion, \$21.39; Children's mite boxes, \$2.00—Total, \$23.39.

APPROPRIATIONS—Parochial: Traveling expenses of Missionary, \$19.39. Diocesan: Church Extension Fund, \$2.00; Various objects, \$2.00; Total, \$4.00. Aggregate, \$23.39.

Soon after the meeting of the last Convention I was placed in charge of the Mission, organized for Pineora and Guyton. I officiated as its Missionary for the first time, on the second Sunday after Trinity, June 11th, 1893, preaching in the morning and administering the Holy Communion at Pineora, at the residence of Dr. Seabrook, and officiating in the evening at Guyton, at the residence of Mr. Stubbs. I was instructed to give one Sunday in every month to the Mission, and it was my desire to divide the two services for the Sunday between the two places.

Mr. Stubbs having removed to Savannah soon afterwards, I was compelled to abandon the plan of having any services at all at Guyton, for the lack of a suitable place for holding them. It is but proper, however, to have *all regular* services at Pineora, as the most communicants reside at that place.

Up to this time all services at Pineora have been held at private houses, but in the course of a few months our hearts will be gladdened by the completion of a commodious Chapel of churchly appearance. The outlook at Pineora is very cheering. Two years ago a little band of Church people settled the village, and being cut off from the ministrations of the Church, they would meet regularly every Sunday morning at the residence of Dr. Seabrook, where one of the gentlemen would read Morning Prayer and a sermon.

In April, 1892, a Ladies' Church Aid Society was organized. The Society, now consisting of sixteen members, has \$370.00 deposited to its

credit in bank. With the above amount, together with subscriptions from reliable parties, the early erection of the Chapel is an assured fact.

W. R. McCONNELL, *Missionary*.

REPORT OF REV. T. C. TUPPER, D. D.

ATLANTA, GA., May 18th, 1894.

*To the Right Rev. C. K. Nelson, D. D., Bishop of Georgia :*

MY DEAR BISHOP :—I have had no regular charge since the last Diocesan Convention of the Church in Georgia, and have for the most part of the past year been engaged in secular pursuits. I submit to you the following report of my official acts as a Priest in Canonical residence.

From September 10th until November 30th, 1893, I officiated as City Missionary *pro tem.*, at the Missions of the Incarnation, at West End, of the Good Shepherd, Plum Street, and at Hapeville, holding services and preaching once a week at each of these places for ten Sundays. Celebrated the Holy Communion three times at West End, and twice at Hapeville.

From December 1st until January 10th, 1894, I officiated as Rector *pro tem.* at Christ Church, Bridgeport, Conn., and for two weeks following officiated in the same capacity as *locum tenens* of Cavalry Church, Pittsburg, Penn.

During the month of March, 1894, and part of February, I assisted Dean Barrett, at S. Luke's Cathedral, Atlanta, for six Sundays, preaching at the afternoon services four times, and celebrating the Holy Communion once at the early service. Since March 18th, have officiated every Sunday morning at 11 o'clock at the Mission of the Good Shepherd, conducting the morning service and preaching for ten Sundays, and celebrating the Holy Communion at that Mission three times.

In addition to the foregoing report, I have baptized five infants, celebrated one marriage and conducted one funeral.

Respectfully submitted,

TULLIUS C. TUPPER.

REPORT OF REV. H. B. STUART-MARTIN.

HOLLY HILL, FLA., May 15th, 1894.

*The Right Rev. C. K. Nelson, D. D. :*

RIGHT REVEREND AND DEAR SIR :—You will have the kindness to accept my excuses for non-attendance at the Diocesan Convention.

You are aware of the reason which, unhappily for myself, renders my attendance useless and unnecessary.

Since the last adjournment, I have officiated from June to October, 1893, at S. Mark's Church, Brunswick, during the absence in Europe of the venerated Rector of the Parish, the Rev. H. E. Lucas, when I also rendered occasional services at S. Jude's, S. Athanasius' and S. John's Missions.

In October and November, 1893, I helped my dear friend, Rev. Mr. Dodge, on S. Simon's Island, and during the past Lenten season, and until the middle of last month, I was with the Rev. Rector of S. John's Church, Savannah, rendering such assistance as I was able, to the Rector of Christ Church in the same city.

Last Sunday, (Whitsunday), by appointment of Bishop Gray, of Southern Florida, I officiated in All Saints' Mission, Winter Park.

All occasional official acts, Holy Baptism, Holy Matrimony, and burial of the dead, are recorded in the Registers of the several Parishes and Missions where they were performed.

I am, Right Reverend and dear sir, with profound respect, your faithful and obedient servant in Christ,

H. B. STUART-MARTIN, *Priest.*

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FORTY-FIRST ANNUAL REPORT OF THE ORPHANS' HOME OF  
THE PROTESTANT EPISCOPAL CHURCH OF CHATHAM  
COUNTY, GA.

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SAVANNAH, 1st April, 1894,

The First Directress of the Board of Managers respectfully submits the Forty-first Annual Report, for the year ending March 31st, 1894, as follows :

There are at present 21 children in the Home. During the year four were admitted and seven left us, all being satisfactorily placed. Five were confirmed. Owing to the crippled financial condition of the institution, we have not felt justified in filling up our vacancies. We have been obliged to refuse five most urgent applications.

The average cost of maintenance has been very high, \$85.00 per annum, possibly owing to the fact that the scarlet fever entailed heavy expenses, besides the actual renovation of the house after fumigation. The children also needed some little extra food and comfort to bring them up to the standard of their usual health. Fourteen cases of mumps were the only serious sickness we have had.

Dr. Philips successfully operated upon one child for strabismus.

We feel that the "experiment" of attendance at the public school has been eminently successful. The proficiency of the younger children shows very plainly the superiority of the education thus received over that which we were able to afford in the past. The matron has no difficulty in enforcing obedience. And the girls feel themselves on an equality—neither higher nor lower—but exactly on an equality with all other scholars who expect to earn their daily bread. The matter of expense in regard to books, etc., (thanks to the exertions of our very efficient book committee) has been a mere circumstance, \$1.50.

We are much pleased with our new Matron. She seems to be the right woman in the right place ; her quiet dignity commands respect and obedience. She has instituted a Saturday evening bible class, which no

only interests the Home children, but also induces some who have left us to return and spend a quiet evening in their old home.

Our two youngest children attend Miss Maccaw's Kindergarten School—a gift from her.

We feel constrained to express our great disappointment that the friends who so generously contribute to our necessities so seldom come to see how their gifts are used. Especially is this a source of regret at our annual Easter meeting. In 1893, one solitary subscriber came to cast a vote for the election of the Board of Managers. In 1894, two subscribers performed that duty.

Our kind friends, Drs. Harris, Hopps and Philips have ministered to us in their usual generous manner.

Perhaps it may not be out of place just here to express our gratitude to all who took part in the "Kirmess." The result of their exertions will enable us to prosecute the work for this year without anxiety as to the necessary funds.

Finally, as ever we thank the Great giver of all good gifts, and ask His blessing on the coming year.

S. F. WEED, *1st Directress.*

#### RECEIPTS AND EXPENDITURES FOR THE YEAR ENDING MARCH 29, 1894.

Balance on hand, April 1, 1893 . . . . .	\$ 132 37
From subscribers, etc . . . . .	681 71
From Gainesville and Jefferson Railroad coupons . . . . .	70 00
From City and Suburban bonds . . . . .	350 00
From Augusta and Savannah Railroad stock . . . . .	367 50
From special donations . . . . .	1,324 46
From loans from banks . . . . .	739 55
From deposits, Savings bank . . . . .	979 86
From city, (for furniture destroyed) . . . . .	103 50
From sundry receipts . . . . .	284 14
Total . . . . .	\$5,033 09

#### EXPENSES.

Paid Matron's salary and house expenses . . . . .	\$ 696 95
Housekeeping expenses . . . . .	1,348 80
Insurance . . . . .	218 25
Notes due in Bank . . . . .	750 00
Repairing Home . . . . .	902 19
Savings Bank . . . . .	604 06
Lawton & Cunningham . . . . .	100 00
Total Expenditures . . . . .	\$4,620 25
Balance, March 29, 1894 . . . . .	412 84
Total . . . . .	\$5,033 09

## DIOCESAN STATISTICS, 1893-'94.

Clergy—Bishop . . . . .	1	
Priests . . . . .	43	
Deacons . . . . .	2—	46
Clergy received . . . . .		4
Clergy transferred . . . . .		5
Clergy deceased . . . . .		2
Ordinations—Priests. . . . .		2
Postulants . . . . .		7
Lay-Readers . . . . .		36
Deaconesses . . . . .		4
Parishes. . . . .	29	
Organized and Parochial Missions . . . . .	50	
Unorganized Missions . . . . .	38	
Proprietary Chapels . . . . .	2—	119
Baptisms—Infants, white, 443 ; colored, 387 . . . . .	830	
Adults, white, 83 ; colored, 74 . . . . .	157—	987
Confirmations—White, 374 ; colored, 141 . . . . .		515
Communicants—White, 5,509 ; colored, 621 . . . . .		6,130
Marriages—White, 126 ; colored, 24 . . . . .		150
Burials—White, 303 ; colored, 89 . . . . .		392
Sunday School—Teachers, white, 421 ; colored, 36 . . . . .	457	
Scholars, white, 3,452 ; colored, 886 . . . . .	4,338	4,795
Parochial School—Teachers, white, 5 ; colored, 9 . . . . .	14	
Scholars, white, 87 ; colored, 526 . . . . .	613	627
Industrial School—Teachers, white, 19 ; colored, 3 . . . . .	22	
Scholars, white, 80 ; colored, 42 . . . . .	122	144

### CONTRIBUTIONS.

Communion Alms . . . . .	\$ 2,881 77	
Parochial purposes . . . . .	85,814 05	
Total within the Parishes . . . . .		\$88,695 82
Diocesan Missions . . . . .	\$ 6,501 81	
Bishop's Stipend . . . . .	4,670 82*	
Convention Expenses . . . . .	1,090 25	
Permanent Episcopal Fund . . . . .	83 50	
Widows' and Orphans' Fund . . . . .	1,050 00*	
Infirm Clergy Fund . . . . .	420 83	
Appleton Church Home . . . . .	2,325 00*	
Church Extension Fund . . . . .	619 74	
Various objects . . . . .	8,949 09*	
Total within the Diocese . . . . .		\$25,711 04

\*Including interest on invested funds.

# DIOCESAN STATISTICS.

17

General Missions . . . . .	\$ 789 36	
Domestic Missions . . . . .	961 06	
Foreign Missions . . . . .	772 12	
Indian Missions . . . . .	13 40	
Missions to the Jews . . . . .	105 92	
Missions to the Colored People . . . . .	6 00	
University of the South . . . . .	408 40	
Education of the Ministry . . . . .	4 50	
Various objects . . . . .	2,336 27	
Total without the Diocese . . . . .		5,397 03
Aggregate total . . . . .		\$119,803 89
Church Buildings . . . . .	73	
Parish Buildings . . . . .	22	
Rectories . . . . .	25	
Number of sittings in Churches . . . . .	17,460	
Number of free sittings in Churches . . . . .	14,400	
Number of Churches, wholly free . . . . .	65	
Value of property . . . . .	\$706,284 33	
Amount of insurance . . . . .	310,143 75	
Mortgage and floating debt . . . . .	69,784 18	
Capital invested for Parochial support . . . . .	25,700 00	
Capital invested for benevolent institutions and other objects . . . . .	186,817 31	





# WOMAN'S AUXILIARY.

## GEORGIA BRANCH.

ORGANIZED JUNE, 1889.

DIOCESAN SECRETARY—Miss Annie C. Johnson, 155 Jones Street, Savannah.

ORGANIZING SECRETARIES—Archdeaconry of Albany, Mrs. Fannie I. Nelson, Albany; Archdeaconry of Atlanta, Mrs. Nellie P. Black, Atlanta; Archdeaconry of Augusta, Mrs. Frank H. Miller, Augusta; Archdeaconry of Macon, Miss M. T. Griffin, Columbus; Archdeaconry of Savannah, Miss Annie C. Johnson, Savannah.

General meeting, at the Diocesan Convention.

District meetings, with those of the Archdeaconry.

Special meetings with parochial societies, as can be arranged by the Organizing Secretaries.

Parochial meetings, as appointed by local societies.

The local (parochial) secretaries will report collections and work accomplished to the Secretary of the Archdeaconry to which they belong.

The duty of the Organizing Secretaries consists in eliciting and sustaining the practical sympathy and interest of parish branches within the limits of the Archdeaconry to which they respectively belong. For their benefit we outline the several districts as follows.

## ARCHDEACONRIES.

ALBANY, bounds—Savannah, Americus and Montgomery Railroad, Altamaha River, west line of Glynn and Camden counties, the Florida and Alabama lines.

ATLANTA, bounds—Atlanta and West Point and Georgia, Carolina and Northern Railroads, north and west.

AUGUSTA, bounds—Georgia, Carolina and Northern Railroad, Oconee River, and west line of Tatnall, Bulloch and Screven counties, and South Carolina line.

MACON, bounds—Georgia, Carolina and Northern Railroad, Oconee River, Atlanta and West Point Railroad, and Savannah, Americus and Montgomery Railroad.

SAVANNAH bounds—The counties of Chatham, Effingham, Screven, Bulloch, Tatnall, Bryan, Liberty, McIntosh, Glynn and Camden.

CONSTITUTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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ADOPTED IN GENERAL CONVENTION IN PHILADELPHIA, PENNSYLVANIA,  
OCTOBER, 1789.

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ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention ; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed) for the holding of such Convention ; and special meetings may be called at other times, in the manner hereafter to be provided for ; and this Church in a majority of the Dioceses which shall have adopted this Constitution, shall be represented before they shall proceed to business ; except that the representation from two Dioceses shall be sufficient to adjourn ; and in all business of the Convention freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof ; and in all questions, when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote ; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Con-

vention of any Diocese shall neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Dioceses shall nevertheless be considered as duly represented by such Deputy, or Deputies, as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted, or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

### ARTICLE III.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence; and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

### ARTICLE IV.

The Bishop, or Bishops, in every Diocese, shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

### ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may at any time hereafter be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz:

No new Diocese shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows to-wit:

FORM OF CERTIFICATE.

"This certifies that at a meeting of the Rector, Wardens and Vestrymen (or Wardens and Vestrymen, if no rector is present) of . . . . . held on the . . day of . . the following person (or persons, as the case may be,) viz.: K, L, M, N, and O, P, were elected to represent this Church in the next Convention of the Diocese, to be held in . . . . , on the . . day of . . . . 18 . . , and that the above mentioned persons are communicants of this Church."

[The above certificate shall be signed by the Rector, if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a minister, then the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister, or Ministers, Vestry or Vestries, aforesaid, or in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place, annually, on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese.

The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church : *Provided*, There be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote : All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election ; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election ; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election : *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

#### CANON VII.

##### MEETINGS.

The Rector or Senior Warden, or, in the absence of both, the senior member of the Vestry present may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* chairman.

#### CANON VIII.

##### THE CATHEDRAL.

SECTION 1. The purpose of this Canon is to develop the Cathedral system and utilize its agencies in the missionary and educational work of the Diocese and in every other practicable work of Christian charity.

SEC. 2. The Bishop of the Diocese, ten priests canonically resident in the Diocese and ten lay communicants, when organized as hereinafter provided, shall constitute the General Chapter of the Cathedral of the Protestant Episcopal Church in the Diocese of Georgia. Three clerical, including the Bishop or Dean, and three lay members, shall constitute a quorum. The concurrence of a majority of those present shall be necessary to the validity of any action.

SEC. 3. The Bishop shall be *ex-officio* the presiding officer of the General Chapter and President of the Cathedral Corporation to be organized as hereinafter provided. In his absence, the Dean of the Cathedral shall act in his stead.

SEC. 4. The members of the Standing Committee, the Archdeacons of the Diocese, the Dean of the Cathedral and Rectors of self-supporting Churches in Atlanta, in union with the Cathedral, shall be *ex-officio*

members of the General Chapter. Other members of the General Chapter shall be chosen as hereinafter provided.

SEC. 5. The Cathedral Church shall be entitled to two lay members on said General Chapter, to be chosen by the minor Chapter of said Church, on the nomination of the Bishop.

SEC. 6. Every self-sustaining Church in the city of Atlanta, in union with the Cathedral, shall be entitled to two representatives in the membership of said General Chapter, to be chosen by the Vestry of such Church, on the nomination of the Bishop.

SEC. 7. All other members of the General Chapter shall be elected by the Diocesan Convention.

SEC. 8. Vacancies in the elective membership of the General Chapter may be filled by said Chapter until the meeting of the next Diocesan Convention.

SEC. 9. The members of the General Chapter first chosen under the provisions of this Canon, shall assemble on the call of the Bishop and organize by the election of a Chancellor, a Treasurer and a Secretary. At the same time it shall give such direction as may be necessary to procure a charter for said Chapter, incorporating the members thereof and their successors in office under the laws of the State of Georgia, and granting to them such powers as may be needful to carry into effect the provisions of this Canon. At said meeting, or thereafter, said Chapter may specify the duties of its several officers and prescribe rules for its government and for the government of said corporation.

SEC. 10. The Annual meetings of the General Chapter for the election of officers to serve for the ensuing year, and for the transaction of such other business as may then be considered, shall be held immediately after the adjournment of the Diocesan Convention.

SEC. 11. Special meetings of the General Chapter may be held at any time on the call of the Bishop, provided five days notice of such meeting be given by the Secretary with a statement of the object of such meeting. No other business except such as is specified in the call shall be considered at any special meeting.

SEC. 12. All acts of the General Chapter or of the corporation created under this Canon, which affect the Diocese at large, shall be reported annually to the Convention of the Diocese, and by it be approved or annulled.

SEC. 13. The minor Chapter of the Cathedral shall consist of the Bishop and the four principal Clergy of the Cathedral and eight lay communicants to be elected on Easter Monday by the congregation, on the nomination of the Bishop. Two-thirds of the votes cast shall be required to elect any nominee. If any nominee be rejected other nominations shall then and there be made by the Bishop, or in his absence by the Dean, until the required number is elected.

SEC. 14. The functions of said minor Chapter shall be the same in all respects as those of a Vestry of a Parish Church, except as the same are modified by this Canon.

SEC. 15. The Dean of the Cathedral and Assistant Ministers shall be called by the minor Chapter, on the nomination of the Bishop.

SEC. 16. The vestry of every Church in Atlanta in union with the Cathedral shall consist of Rector and other ministers thereof, and eight lay communicants, to be elected on Easter Monday by the congregation of such Church, on the nomination of the Bishop. Two-thirds of the votes cast shall be required to elect any nominee. If any nominee be rejected other nominations shall then and there be made by the Bishop, or in his absence by the Rector, until the required number is elected.

SEC. 17. The General Chapter, by and with the advice and approval of the Bishop, shall be charged with the duty of maintaining the regular and well ordered worship of Almighty God in the Cathedral, and other Churches in union with the Cathedral. Its direction in this respect thereto shall be obligatory on all affected thereby.

SEC. 18. Delegates to the Annual Convention of the Diocese from the Cathedral and from Churches in union with the Cathedral, shall be elected in the manner prescribed in the Constitution of the Diocese.

SEC. 19. All Canons, or resolutions of the Diocese, in so far as they are in conflict herewith, are hereby repealed.

#### CANON IX.

##### THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Convention, they may call a special Convention; if eight months, they shall call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

## CANON X.

## ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it shall be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

## CANON XI.

## DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party, striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names instead of the party so omitting or declining.

SEC. 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and Congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may appear to them proper and reasonable.



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the following manner: The Secretary shall call  
as each Clergyman's name is called he shall c  
tellers. The tellers shall count the votes and  
President, who shall announce it. The roll of  
called by the Secretary, and as each Parish is  
vote with the tellers, and the votes shall be co  
ordered for the Clergy. If the same person sha  
vote of both orders, he shall be declared duly  
be for a different person than the one elected by  
shall proceed to ballot as before, and if they ele

## CHARTER AND AMENDED CHARTER.

EXPIRES JUNE 3, 1910.

STATE OF GEORGIA, CHATHAM COUNTY.

*To the Superior Court of said County :*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncey C. Williams, Rev. Charles H. Strong and Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State, known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth :

That on the 11th day of May, 1877, upon the petition of their predecessors in office, they were created a corporation, under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," pursuant to the legislative Act of February 19, 1876.

That they accepted the provisions of said Charter, and that the corporation is still in existence, exercising the authority set forth in the said order of May 11, 1877.

That by the provision of the said Act of February 19, 1876, it is enacted that the County in which the order of incorporation is granted shall be deemed and held to be the County of the residence of the corporation.

That by the terms of the order of May 11, 1877, the petitioners "and their associates, members of the said Church," were incorporated, and that pursuant to the By-Laws of the corporation adopted in Convention May 15, 1878, the Bishop and members of the Standing Committee were appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter.

Your petitioners further show that the said Act of February 19, 1876, was repealed by the Act of December 16, 1878, but it was by Act of the Legislature, approved November 11, 1889, re-enacted by the third section of which Act it was enacted that, by resolution of the corporation—entered on the minutes thereof—the county of its legal residence may be changed from the county where it was incorporated by the order of the Superior Court to some other county, where its head or chief executive officer resides: *Provided*, That such resolution of the corporation shall be recorded on the minutes of the Superior Court which granted the Charter of the corporation, and also on the minutes of the Superior Court of the county in which the corporation seeks to locate its legal residence.

SEC. 4. If any Rector or Assistant Minister shall refuse to comply with the recommendations of the Bishop, Presbyters and Laymen, the Bishop and Presbyters may proceed, according to the Canons of the Church, to suspend him from the exercise of any ministerial function within the Diocese until he shall retract his refusal; or, if the Vestry shall refuse to comply with such recommendations, they shall not be allowed representation in the Diocesan Convention until they shall have retracted their refusal.

## CANON XII.

### INSTITUTING THE MODE OF TRYING PRESBYTERS AND DEACONS.

SECTION 1. Whenever the Standing Committee shall receive reliable and trustworthy information that a Clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I., Section 5, and Canon II., Section 1, Title II., of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II., Canon I., Section 5, and Title II., Canon II., Section 2, of the Digest of Canons of the General Convention.

If, after investigation, it appears that reasonable grounds exist for believing that such information is true, they shall present the charge to the Bishop in the following form:

*"To the Right Reverend A B, Bishop of the Diocese of Georgia:*

**"The Standing Committee of this Diocese respectfully present that C D has been accused upon reliable and trustworthy information [here recite the mode, manner, charge or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C D for trial, agreeable to the Canon in such cases made and provided."**  
[Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop or said clerical members of the Standing Committee, in the event there be no Bishop, shall make, or cause to be made, a list of all Presbyters residing in the Diocese, and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the

accused and the President of the Standing Committee to attend, at a time and place to be named in the summons, for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off the names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices or citations in the progress of the proceedings shall be pursuant to Title II., Canon I., Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters whose names remain on the list, and thus selected, to meet at some time not exceeding ninety (90) days, at some place within the county where the accused shall reside or officiate for the time being; and the said Presbyters, or a majority of their number, shall sit as Court for the trial of the accused, shall have power to adjourn from time to time, and, upon good cause shown by either side, from place to place, but always within the Diocese, and to render judgment whether the accused is guilty or not guilty as charged.

SEC. 3. The Bishop, or if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said committee shall also appoint a Church Advocate, who shall be a communicant of the Church in good standing, and of the profession of the law, who shall conduct the prosecution, and the accused may employ counsel with the like qualifications, the certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are, in their judgment, necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church, and of the profession of the law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be, or be not, theological, it shall be decided by the Court by a majority of votes.

The laws of Georgia, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed

## STATE OF GEORGIA, CHATHAM COUNTY.

I, James K. P. Carr, Clerk of Superior Court of the County and State aforesaid, do hereby certify the above and foregoing pages to be full, true and complete copy of the petition and order of re-incorporation and change of domicil of "The Protestant Episcopal Church of the Diocese of Georgia," as taken from the minutes and records of said Court.

I further certify that said petition and order has been recorded in the book kept in the Clerk's office of the Superior Court of said Chatham County, and known as the Record of Superior Court Charters, and that this transcript is taken from the said Charter record of said County, where it appears on folio 162, etc., of said book.

In testimony whereof, I have hereunto set my official signature and the seal of said Court, this 3d day of June, 1890.

[SEAL.]

JAMES K. P. CARR,  
Clerk S. C. C. Ga.

## STATE OF GEORGIA, FULTON COUNTY.

*To the Superior Court of said County:*

The petition of John Watrus Beckwith, as Bishop, and of the Rev. William C. Hunter, Rev. Chauncy C. Williams, Rev. Charles H. Strong, and of Z. D. Harrison, Thomas E. Walker and Frank H. Miller, as the Standing Committee of the religious association in said State known as "The Protestant Episcopal Church of the Diocese of Georgia," respectfully sheweth:

That on the 11th day of May, 1877, by order of the Superior Court of Chatham County, their predecessors in office were created a corporation under the name and style of "The Protestant Episcopal Church of the Diocese of Georgia," under and by virtue of the authority set forth in the legislative Act of February 19, 1876.

That this Act, having been repealed by the Act of December 16, 1878, was re-enacted by Act of the Legislature approved November 11, 1889, under the third section of which last named Act there was given authority to change the domicil of the corporation from the county where it was incorporated to the county where its head or chief executive officer resides; *Provided*, A resolution of the corporation to that effect should be recorded on the minutes of the Superior Court of the county which granted the Charter, and also on the minutes of the Superior Court of the county where the corporation seeks to locate its legal residence.

That thereafter, on the 7th day of May, 1890, during the Sixty-eighth Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia, a resolution was passed changing the domicil of the corporation from the County of Chatham to the County of Fulton, where the Bishop of the Church and chief executive officer resides, as follows:

*Resolved*, That the legal domicil of the corporation be, and is hereby changed from the County of Chatham, where it was created by

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment; but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary or the stenographer, and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall adjudge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more Clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop; but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused, he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court, both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry.

and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall, at his own request, but not otherwise, be a competent witness ; his failure to make such request shall not create any presumption against him, but if offered in his own behalf, he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Georgia, as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not, to any member thereof, who shall thereupon appoint a commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony of such witness, under oath or affirmation, and transmit it under seal to the Court ; but no deposition shall be read at the trial, unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be : " I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear, or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the Charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment; but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought, in their judgment, to be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary or the stenographer, and certified to by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser with the same authority and the same duty as that put upon the lay adviser of the Court, and obtain from him when advisable an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall adjudge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more Clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop; but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused, he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Court, both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Georgia and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry.



If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension at trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expense incurred in trying a Clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convocation Fund and "prorated" amongst the Parishes as part of the Convocation expenses.

### CANON XIII.

#### DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for one year fail to elect a Vestry or make the report required by Canon XV., Title I., of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition; the Bishop may, in his discretion, grant or refuse said petition, and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

## CANON XIV.

## DIOCESAN MISSIONS.

SECTION 1. The Missions of the Diocese shall be under the supervision and control of the Bishop. He shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. For the purpose of association in Mission work, the Bishop may, in his discretion, divide the Diocese into districts or Archdeacons, the boundaries of which may, from time to time, be changed by the Bishop.

SEC. 3. The Bishop of the Diocese shall be *ex-officio* the presiding officer of each district.

SEC. 4. The Archdeacon appointed by the Bishop for any district shall, if practicable, be detached from any parochial cure.

SEC. 5. The duty of the Archdeacon shall be to act for the Bishop in aggressive missionary operations, in supplying vacant stations, in the collection of moneys for missions, to keep the Parish register of all vacant stations, and to preside at the meetings of the Archdeacons in the absence of the Bishop. An Archdeacon shall have no authority in any Parish or organized Mission, nor shall he assume any prerogatives but such as are accorded him by the courtesy of the Clergy in charge of Parishes and organized Missions, or such as are committed to him in writing by the Bishop. An Archdeacon shall be amenable to the Bishop in all his acts and appointments, and shall not take charge of any Parish, cure or station, but by written permission of the Bishop.

SEC. 6. All Missionaries shall make a quarterly report of their work and the status of their Missions to the Archdeacon of their respective districts, to be forwarded promptly to the Bishop, with the Archdeacon's summary of the same, for the publication of which, under the Bishop's direction, \$50.00 per annum shall be applied out of the treasury of Diocesan Missions.

SEC. 7. The Convention shall annually elect a Treasurer of Missions. The Bishop, the Treasurer of Diocesan Missions, *ex-officio*, and three clergymen and three Laymen (the latter of whom may not be members of the Convention), who shall be elected at each Annual Convention, shall constitute the Board of Missions for the Diocese, of which the Bishop shall be *ex-officio* chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Board of Missions shall, as soon as may be practicable, provide for the distribution among the Missionary stations and feeble Parishes of the amount appropriated by the Convention, and shall hold such meetings as may be ordered by the Bishop.

SEC. 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the morning of the second day's session, when the reports of the Archdeacons and the Treasurer shall be read, and addresses may be made by the Bishop, the Archdeacons and other Mission-

If the Bishop shall order a new trial, the same shall be had as be prescribed, save and except that the names of the Presbyters selected the first trial shall be omitted from the list of Presbyters from whom new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension at trial and sentence, shall repeat the offense for which he is suspended, shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expense incurred in trying a Clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention Fund and "prorated" amongst the Parishes as part of the Convention expenses.

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SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition; the Bishop may, in his discretion, grant or refuse said petition; and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

transmit, without delay, to the Secretary of the Convention a certificate of such election, which certificate shall be as follows to-wit:

FORM OF CERTIFICATE.

"This certifies that at a meeting of the Rector, Wardens and Vestrymen (or Wardens and Vestrymen, if no rector is present) of . . . . . held on the . . day of . . . the following person (or persons, as the case may be,) viz.: K, L, M, N, and O, P, were elected to represent this Church in the next Convention of the Diocese, to be held in . . . . , on the . . . day of . . . . 18 . . . , and that the above mentioned persons are communicants of this Church."

[The above certificate shall be signed by the Rector, if present, or, in his absence, by one of the Wardens or by the Secretary of the Vestry.]

SEC. 2. Should there be a vacancy in the office of the Secretary of the Convention, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated by the Ecclesiastical Authority.

SEC. 3. Every officer of the Diocese shall be entitled to all the privileges of the Convention, except the right to vote.

CANON IV.

NEW PARISHES WITHIN EXISTING PARISHES.

When any number of persons shall desire to establish a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or in case a Parish be without a minister, then the Vestry of the same. In forwarding to the Ecclesiastical Authority their application for the permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister, or Ministers, Vestry or Vestries, aforesaid, or in case he or they fail to give either, a certificate of the fact. If the Bishop approves, the new Parish may apply for admission to the Convention.

CANON V.

PAROCHIAL BOUNDARIES.

The bounds of a Parish shall be the limits of any village, town, county, or section of a county, which may be recognized by the Bishop, acting with the advice of the Standing Committee. If there be but one Parish within such village, town, county or section of a county, it shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more Parishes therein, it shall be the cure of the Ministers thereof.

CANON VI.

ELECTION OF WARDENS AND VESTRYMEN.

The election of Wardens and Vestrymen shall take place, annually, on Easter Monday, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese.

The Wardens shall be communicants, and the Vestrymen shall also be communicants of the Church : *Provided*, There be a sufficient number of male communicants in the Parish electing them to constitute a Vestry of the minimum number allowed by Canon. Except when otherwise specified by Charter or Act of Incorporation, the following named persons shall be alone entitled to vote : All male communicants over twenty-one years of age who shall have been connected with the Parish by actual communion for three months prior to the day of election ; all pew-holders and holders of single seats, being males over twenty-one years of age, who have been pew-holders or holders of seats for three months prior to the day of election ; and, in free Churches, all males over twenty-one years of age who shall have handed their names to the Rector or Senior Warden as worshippers in the Parish for six months prior to the day of election : *Provided*, No person shall be deemed a qualified voter in any Parish who does not accede to the terms of the articles of association as contained in Canon II. Whenever a vacancy shall occur in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

#### CANON VII.

##### MEETINGS.

The Rector or Senior Warden, or, in the absence of both, the senior member of the Vestry present may call a meeting of the Vestry, and he shall call it at the request of three members thereof. The Rector is *ex-officio* chairman.

#### CANON VIII.

##### THE CATHEDRAL.

SECTION 1. The purpose of this Canon is to develop the Cathedral system and utilize its agencies in the missionary and educational work of the Diocese and in every other practicable work of Christian charity.

SEC. 2. The Bishop of the Diocese, ten priests canonically resident in the Diocese and ten lay communicants, when organized as hereinafter provided, shall constitute the General Chapter of the Cathedral of the Protestant Episcopal Church in the Diocese of Georgia. Three clerical, including the Bishop or Dean, and three lay members, shall constitute a quorum. The concurrence of a majority of those present shall be necessary to the validity of any action.

SEC. 3. The Bishop shall be *ex-officio* the presiding officer of the General Chapter and President of the Cathedral Corporation to be organized as hereinafter provided. In his absence, the Dean of the Cathedral shall act in his stead.

SEC. 4. The members of the Standing Committee, the Archdeacons of the Diocese, the Dean of the Cathedral and Rectors of self-supporting Churches in Atlanta, in union with the Cathedral, shall be *ex-officio*

**SEC. 3.** The expense necessary for the purpose contemplated by this Canon shall be provided for by vote of the Convention and defrayed by the Treasurer thereof.

#### CANON XVI.

##### PAROCHIAL REPORTS.

It shall be the duty of the Wardens of each Parish to make a written report to each Annual Convention of the Diocese of the temporalities of the Church, which shall embrace a statement of the property, Rector's salary, financial condition of the Parish and its income.

The income of the Parish shall be the revenue derived from pew rents and collections, not otherwise provided for by Canon, and all receipts for current parochial purposes not specified.

In cases where pews are free, all receipts, collections or subscriptions of any kind for current parochial purposes, including the Rector's salary, shall be reported by the Wardens of the Parish and considered as income. Said reports shall be certified as true and correct according to the requirements of this Canon.

#### CANON XVII.

##### COLLECTIONS.

The following collections shall be made in every Parish and Mission station in the Diocese annually :

1. On Christmas day, or the Sunday before or after, for the support of the widows and orphans of deceased Clergymen of the Diocese.
2. On Easter-day, or the Sunday before or after, for the Permanent Fund for the support of the Episcopate.
3. On Whitsunday, for the support of the Appleton Church Home, unless the Parish is engaged in the support of a similar institution.
4. On Thanksgiving day, for the support of the infirm clergy of the Diocese.

#### CANON XVIII.

##### DUTIES OF VESTRIES TO HAVE ASSESSMENTS PAID.

**SECTION 1.** It shall be the duty of the Vestry of each Church in connection with the Diocese to pay, or cause to be paid, into the hands of the Treasurer of the Convention, quarterly in advance, the amount of the assessment laid upon the Churches respectively represented by them for the support of the Episcopate of the Diocese.

**SEC. 2.** The Vestry of each Church in union with this Convention shall pay, or cause to be paid, into the hands of the Treasurer of this Convention, the sum of twenty-five cents for each white communicant, annually, for defraying the incidental expenses of the Convention.

SEC. 15. The Dean of the Cathedral and Assistant Ministers shall be called by the minor Chapter, on the nomination of the Bishop.

SEC. 16. The vestry of every Church in Atlanta in union with the Cathedral shall consist of Rector and other ministers thereof, and eight lay communicants, to be elected on Easter Monday by the congregation of such Church, on the nomination of the Bishop. Two-thirds of the votes cast shall be required to elect any nominee. If any nominee be rejected other nominations shall then and there be made by the Bishop, or in his absence by the Rector, until the required number is elected.

SEC. 17. The General Chapter, by and with the advice and approval of the Bishop, shall be charged with the duty of maintaining the regular and well ordered worship of Almighty God in the Cathedral, and other Churches in union with the Cathedral. Its direction in this respect thereto shall be obligatory on all affected thereby.

SEC. 18. Delegates to the Annual Convention of the Diocese from the Cathedral and from Churches in union with the Cathedral, shall be elected in the manner prescribed in the Constitution of the Diocese.

SEC. 19. All Canons, or resolutions of the Diocese, in so far as they are in conflict herewith, are hereby repealed.

#### CANON IX.

##### THE ELECTION OF A BISHOP.

SECTION 1. When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Convention, they *may* call a special Convention; if eight months, they *shall* call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The tellers shall count the votes and report the result to the President, who shall announce it. The roll of the Parishes shall then be called by the Secretary, and as each Parish is called it shall deposit its vote with the tellers, and the votes shall be counted and announced as ordered for the Clergy. If the same person shall receive the concurrent vote of both orders, he shall be declared duly elected. If the Lay vote be for a different person than the one elected by the Clergy, the Clergy shall proceed to ballot as before, and if they elect the same person chosen by the Laity, he shall be declared duly elected. If no person receive a majority of votes in both orders, they shall continue to ballot as above ordered until an election is made. Immediately after an election the Convention shall proceed to sign the Canonical Testimonial.

## CANON X.

## ON RITUAL.

SECTION 1. If the Bishop have reason to believe that there have been innovations in matters pertaining to the Ritual of the Church, or the ornaments, arrangements and appointments of the Holy Table, or in the vestments of the officiating Minister, unauthorized by Rubric or Canon, General or Diocesan, it shall be the duty of the Bishop to summon the Standing Committee as his council of advice, and with them to investigate the matter. If, after the investigation, it shall appear to the Bishop or Standing Committee that innovations have been introduced, it shall be the duty of the Bishop, by an instrument of writing under his hand, to admonish the Minister so officiating to discontinue such innovation; and if the Minister shall disregard such admonition, it shall be the duty of the Standing Committee to cause him to be tried for a breach of his ordination vow.

SEC. 2. The Bishop may, as provided by law, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial.

## CANON XI.

## DIFFERENCES ARISING BETWEEN CLERGYMEN AND VESTRYMEN.

SECTION 1. In case of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry of such Church or Parish, which cannot be settled by themselves, the parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon make a list of all the Presbyters residing in the Diocese, and entitled to seats in the Convention, and also a list of all lay delegates, communicants of the Church, elected to the Convention of the Diocese next preceding the appeal to the Bishop. He shall then summon the said Rector or Assistant, and some member of the Vestry, a communicant of the Church, to attend, and the said list shall be reduced to three Clergymen and three Laymen by the Rector or Assistant and the other party, striking off names alternately, the Rector commencing. Should either party omit or decline to exercise the privilege, the Bishop shall strike off the names instead of the party so omitting or declining.

SEC. 2. The Presbyters and Laymen thus selected or designated shall be summoned by the Bishop to attend at some convenient time and place to consider such controversy.

SEC. 3. If it shall appear to the Bishop and a majority of such Presbyters and Laymen thus summoned that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection between such Rector or Assistant Minister and Congregation is necessary to restore the peace of the Church and promote its prosperity, the Bishop and such Presbyters and Laymen shall recommend such Minister to relinquish his connection with the Church on such conditions as may seem proper and reasonable.



## CANON XIX.

## DUTY OF PERSONS RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Warden or Vestryman) renting a pew in the Parish Church to report in writing to the Rector the name of such person or persons as soon as possible after time of renting.

## CANON XX.

## RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communicant without the letter of communion provided for by the General Canons, Title II., Canon XII., Section 1, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter no Rector or Missionary shall enter the name of a communicant from another Parish upon his Register; nor shall he retain upon his Register the name of any communicant to whom he has given a letter of communion.

## CANON XXI.

## LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by act of incorporation.

## CANON XXII.

## COMMUNICANTS.

For all purposes of canonical requirement a communicant of this Diocese is defined to be a person who has received the Holy Communion at least once during each ecclesiastical year, viz: from Advent to Advent.

## CANON XXIII.

No Clergyman shall be called as permanent Rector of any Parish in this Diocese until he shall have first been nominated by the Vestry of the Parish, and the nomination approved by the Episcopal Authority of the Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

# RULES OF ORDER.

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## RULE I.

The Convention shall open with Morning Prayer and the Administration of the Holy Communion, or with the Administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyterian appointed by him; and on every other day of the session Morning Prayer shall be said.

## RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyterian, to be designated by the Standing Committee.

## RULE III.

The Secretary of the last Convention, or in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV. of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

## RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

## RULE V.

The President shall then appoint the following regular committees :

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one Clergyman and two Laymen.
2. *On Admission of Parishes into Union with the Convention*—To consist of one Clergyman and two Laymen.
3. *On the State of the Church*—To consist of five Clergymen.
4. *On Constitution and Canons*—To consist of two Clergymen and three Laymen.
5. *On Missions*—To consist of four Clergymen and three Laymen.
6. *On Unfinished Business*—To consist of one Clergyman and two Laymen.
7. *On the Corporation*—To consist of two Clergymen and three Laymen.

8. *On Finance*—To consist of five Laymen.
9. *On the University of the South*—To consist of two Clergymen and three Laymen.

## RULE VI.

All matters for consideration of committees may then be presented for reference.

## RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit :

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate committees or laid on the Secretary's table.

## RULE VIII.

The Bishop's address, parochial reports, and report from the Committee on Credentials shall be in order at any time.

## RULE IX.

Motions, notices and resolutions shall then be in order.

## RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

1. Calling roll and adding thereto names of delegates presented since call of preceding day.
2. Reading, correcting and approving minutes of the preceding day.
3. Consideration of the Missionary Work of the Diocese.
4. Reports from the Regular Committees.
5. Reports from the Special Committees.
6. Unfinished business.
7. Notices, resolutions and miscellaneous business.

## RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

## RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

## RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it ; and motions for any of these purposes shall have precedence in the order herein named But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI.

On a question being put by the President, it shall be determined by the sound of voices for or against it ; but any member may require a division.

RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority ; nor shall any question be reconsidered more than once.

RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall, at his own request, but not otherwise, be a competent witness; his failure to make such request shall not create any presumption against him, but if offered in his own behalf, he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Georgia, as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not, to any member thereof, who shall thereupon appoint a commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition, accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony of such witness, under oath or affirmation, and transmit it under seal to the Court; but no deposition shall be read at the trial, unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear, or to answer in person or by counsel, in accordance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court to be pronounced against him by the Bishop.

## STANDING RESOLUTIONS.

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*Resolved*, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of ——— Church, in ———;" the first blank being left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "unhallowed, worldly and common uses."

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

*Resolved*, That it shall be the duty of each Minister having charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the parochial reports.

*Resolved*, That an annual collection shall be made in each Parish and Missionary station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the second Sunday in November. (Amended 1892, Journal, p. 32).

*Resolved*, That the blank form for credentials of Lay Delegates be amended by inserting after the word "Church" the following words: "And that this Parish has paid its assessments for Bishop's salary and Convention expenses in accordance with Article XI. of the Convention." (Adopted, 1890, Journal, p. 29).

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension just as if no such suspension existed.

SEC. 9. Every summons, notice or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally, then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

SEC. 10. The expense incurred in trying a Clergyman under this Canon shall be paid by the Treasurer of the Diocese out of the Convention Fund and "prorated" amongst the Parishes as part of the Convention expenses.

### CANON XIII.

#### DORMANT PARISHES.

SECTION 1. Whenever any Parish shall be without a Rector for twelve months, or shall for one year fail to elect a Vestry or make the report required by Canon XV., Title I., of the General Convention, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention, and if the Parish shall not by the next Annual Convention be in charge of a duly elected Rector, or be revived, its union with the Convention shall cease; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop, and it shall not be restored until it shall comply with the conditions prescribed in this Canon and Canons II. and IV. of the Diocese.

SEC. 2. Whenever the Rector, Wardens and Vestrymen, or if there be no Rector, the Wardens and Vestrymen, of an existing Parish shall unite in a petition to the Bishop, asking that such Parish be remitted to the position of an organized Mission, stating fully the grounds of said petition; the Bishop may, in his discretion, grant or refuse said petition; and his action thereon shall be recorded with said petition on the minutes of said Parish, and by him reported to the next Convention.

SEC. 3. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

## CANON XIV.

## DIOCESAN MISSIONS.

SECTION 1. The Missions of the Diocese shall be under the supervision and control of the Bishop. He shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. For the purpose of association in Mission work, the Bishop may, in his discretion, divide the Diocese into districts or Archdeacons, the boundaries of which may, from time to time, be changed by the Bishop.

SEC. 3. The Bishop of the Diocese shall be *ex-officio* the presiding officer of each district.

SEC. 4. The Archdeacon appointed by the Bishop for any district shall, if practicable, be detached from any parochial cure.

SEC. 5. The duty of the Archdeacon shall be to act for the Bishop in progressive missionary operations, in supplying vacant stations, in the collection of moneys for missions, to keep the Parish register of all vacant stations, and to preside at the meetings of the Archdeacons in the absence of the Bishop. An Archdeacon shall have no authority in any Parish or organized Mission, nor shall he assume any prerogatives but such as are accorded him by the courtesy of the Clergy in charge of parishes and organized Missions, or such as are committed to him in writing by the Bishop. An Archdeacon shall be amenable to the Bishop in all his acts and appointments, and shall not take charge of any Parish, cure or station, but by written permission of the Bishop.

SEC. 6. All Missionaries shall make a quarterly report of their work and the status of their Missions to the Archdeacon of their respective districts, to be forwarded promptly to the Bishop, with the Archdeacon's summary of the same, for the publication of which, under the Bishop's direction, \$50.00 per annum shall be applied out of the treasury of Diocesan Missions.

SEC. 7. The Convention shall annually elect a Treasurer of Missions. The Bishop, the Treasurer of Diocesan Missions, *ex-officio*, and three clergymen and three Laymen (the latter of whom may not be members of the Convention), who shall be elected at each Annual Convention, shall constitute the Board of Missions for the Diocese, of which the Bishop shall be *ex-officio* chairman. Said Board, with the approval of the Bishop, may prescribe any rule for its government or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Church. The Board of Missions shall, as soon as may be practicable, provide for the distribution among the Missionary stations and feeble parishes of the amount appropriated by the Convention, and shall hold such meetings as may be ordered by the Bishop.

SEC. 8. At each Annual Convention the Missionary work of the Diocese shall be considered on the morning of the second day's session, when the reports of the Archdeacons and the Treasurer shall be read, and addresses may be made by the Bishop, the Archdeacons and other Mission-



aries and Clergymen or Laymen, to be appointed therefor by the Bishop, upon the Missionary work of the Diocese. And the Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, making special provision for the salaries of the Archdeacons, and hear from the Parishes the sums pledged for the object of Diocesan Missions. Should it be impracticable to make the appropriation and apportionment on the second morning of the session, the matter shall be resumed and continued on each successive morning of the session until finally concluded.

SEC. 9. No organized Parish shall receive any aid from the Missions' treasury except on written application of the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of such Parish will perform such Missionary work outside of the Parish, proportionate to the aid received, as may be prescribed by the Bishop. The offerings and gifts of the several Parishes and Missions shall be transmitted monthly to the Treasurer of the Missions.

SEC. 10. All offerings received at unorganized Missions, which are aided by the Board of Missions, shall be forwarded to the Treasurer of Missions by the Archdeacon or Missionary in charge.

SEC. 11. All Clergy receiving stipends from the Treasurer of Missions shall include in their quarterly reports the amount of salary paid by the Parish or Mission which they serve, and the Treasurer of Missions shall not be obliged to remit their stipends until this statement is presented.

SEC. 12. The Board of Missions, with the consent and approval of the Bishop, shall appoint in each of the Archdeaconries of the Diocese a Committee on Diocesan Missions, to be composed of one Clergyman and two Laymen. It shall be the duty of said Committee to deliver at least one address, semi-annually, in each Parish of their respective Archdeaconries on the subject of Diocesan Missions, and generally to aid the Missionary work of the Diocese, under the counsel of the Board of Missions.

## CANON XV.

### REGISTRAR.

SECTION 1. The journals, files, papers, reports, title deeds and other documents belonging to the Convention and throwing light upon the history of the Church in this Diocese or its Parishes shall be committed to the keeping of a Registrar, to be elected annually by the Convention.

SEC. 2. It shall be the duty of said Registrar to procure all journals, files, papers, reports, title deeds and other documents now in existence which serve to illustrate the history of the Diocese or of any portion thereof, past or present; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and all such others as may hereafter come into his possession, in some safe and accessible place of deposit.

## BY-LAWS.

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1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.

(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

## CANON XIX.

## DUTY OF PERSONS RENTING PEWS.

It shall be the duty of the officer (whether Treasurer, Church Ward~~en~~ or Vestryman) renting a pew in the Parish Church to report in writing~~ing~~ to the Rector the name of such person or persons as soon as possible af~~ter~~ time of renting.

## CANON XX.

## RECEIVING COMMUNICANTS.

Whenever any Rector or Missionary shall receive a communican~~t~~ without the letter of communion provided for by the General Cano~~ns~~, Title II., Canon XII., Section 1, it shall be his duty to require such co~~m~~-municant to procure such a letter from his or her last Parish witho~~ut~~ delay. Until the reception of such letter no Rector or Missionary sh~~all~~ enter the name of a communicant from another Parish upon his Register~~s~~; nor shall he retain upon his Register the name of any communicant~~s~~ to whom he has given a letter of communion.

## CANON XXI.

## LEGAL RIGHTS NOT PREJUDICED BY CANONS.

Nothing in these Canons shall prejudice the legal rights of any Par~~ish~~ or Vestry already existing by act of incorporation.

## CANON XXII.

## COMMUNICANTS.

For all purposes of canonical requirement a communicant of t~~his~~ Diocese is defined to be a person who has received the Holy Commu~~n~~ion at least once during each ecclesiastical year, viz : from Advent to Adv~~ent~~.

## CANON XXIII.

No Clergyman shall be called as permanent Rector of any Par~~ish~~ in this Diocese until he shall have first been nominated by the Vestry of t~~he~~ Parish, and the nomination approved by the Episcopal Authority of t~~he~~ Diocese. The nomination and approval shall be in writing, and shall be recorded on the minutes of the Vestry before the call is made.

## BY-LAWS.

1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."
2. The Bishop of the Diocese shall be *ex-officio* President of the Board.
3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect. Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.
4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.
5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.
6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.
7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.
8. Four members shall constitute a quorum for the transaction of business.
9. In the absence of the President any member may be called to the chair by a majority of those present.
10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.  
(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.  
(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

## BY-LAWS OF THE CORPORATION.

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**WHEREAS**, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a committee to report what changes should be made in the By-Laws of said corporation, and to make the same conform to the Constitution, Canons, and resolutions of the Diocese, submitted a report from which the following is an extract, to-wit :

“The Charter of ‘The Protestant Episcopal Church of the Diocese of Georgia’ makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and resolutions of said Church. Said Constitution, Canons and resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such ; ” and,

**WHEREAS**, The Diocesan Convention of 1879 adopted the following resolutions, to-wit :

*Resolved*, That the Bishop and members of the Standing Committee are hereby appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter ; and,

**WHEREAS**, The foregoing construction of the Charter of the corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption ; therefore,

*Resolved*, That the same be accepted as the law of this Board and of the said corporation until altered by competent authority.

*Resolved, further*, That the following be re-enacted as the By-Laws of said corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit :

RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it ; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

RULE XVI.

On a question being put by the President, it shall be determined by the sound of voices for or against it ; but any member may require a division.

RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority ; nor shall any question be reconsidered more than once.

RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

**RULE XXIII.**

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

**RULE XXIV.**

Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

**RULE XXV.**

No Standing Rule of Order shall be suspended, changed or recinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.



## STANDING RESOLUTIONS.

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*Resolved*, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

*Resolved*, That it shall be the duty of each Minister having charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the parochial reports.

*Resolved*, That an annual collection shall be made in each Parish and Missionary station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the Annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the second Sunday in November. (Amended 1892, Journal, p. 32).

*Resolved*, That the blank form for credentials of Lay Delegates be amended by inserting after the word "Church" the following words: "And that this Parish has paid its assessments for Bishop's salary and Convention expenses in accordance with Article XI. of the Convention." (Adopted, 1890, Journal, p. 29).



## BY-LAWS OF THE CORPORATION.

WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a committee to report what changes should be made in the By-Laws of said corporation, and to make the same conform to the Constitution, Canons, and resolutions of the Diocese, submitted a report from which the following is an extract, to-wit :

"The Charter of 'The Protestant Episcopal Church of the Diocese of Georgia' makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and resolutions of said Church. Said Constitution, Canons and resolutions are enacted by the Annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such ; " and,

WHEREAS, The Diocesan Convention of 1879 adopted the following resolutions, to-wit :

*Resolved*, That the Bishop and members of the Standing Committee are hereby appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the corporation under the Charter ; and,

WHEREAS, The foregoing construction of the Charter of the corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption ; therefore,

*Resolved*, That the same be accepted as the law of this Board and of the said corporation until altered by competent authority.

*Resolved, further*, That the following be re-enacted as the By-Laws of said corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit :

## BY-LAWS.

1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the "Protestant Episcopal Church of the Diocese of Georgia."

2. The Bishop of the Diocese shall be *ex-officio* President of the Board.

3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the corporation.

(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

(d) All receipts, to be binding on the corporation, must be signed by the Treasurer and countersigned by the chairman of said committee.

(e) All funds or money transferred, paid or given to the corporation, shall be deposited in a bank, to be designated by the Finance Committee; and all deposits when so made, if general, shall be payable only on check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depository only on the order of the Treasurer, likewise endorsed.

(f) Said Finance Committee shall make a semi-annual report to this Board of their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays of May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

*Resolved, further,* That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

12. (a) *Resolved in Convention Assembled,* That all future loans of corporate money, or money held in trust by the corporation, shall, as far as reasonably practicable, be made by the Finance Committee of the Board of Officers of the corporation, upon a deposit of title by deed or otherwise, in the corporate name, or of the Chairman of the Finance Committee as trustee for the corporation.

(b) That the Finance Committee of the Corporation, by its Chairman, shall be authorized to execute in the corporate name or as trustee for the corporation, all such instruments as are necessary to protect the rights of the borrower in the property, and whenever payments shall be made of the loan, to cancel and satisfy in the corporate name all the rights of the corporation in and to the property conveyed. (Adopted May 19, 1892, Journal, p. 23).



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## Scheme of Monthly Offerings.

(SUGGESTED BY THE BISHOP.)

THANKSGIVING DAY . . . . .	Infirm and Disabled Clergy.
FIRST SUNDAY IN ADVENT . . . . .	Domestic Missions.
CHRISTMAS DAY . . . . .	Widows and Orphans of Deceased Clergy.
FIRST SUNDAY AFTER EPIPHANY . . . . .	Foreign Missions.
EASTER-DAY . . . . .	Permanent Fund for the Support of the Episcopate.
THIRD SUNDAY IN MAY . . . . .	Diocesan Missions.
WHITSUNDAY . . . . .	Appleton Church Home.
THIRD SUNDAY IN JUNE . . . . .	Society for the Increase of the Ministry.
THIRD SUNDAY IN AUGUST . . . . .	Diocesan Missions.
THIRD SUNDAY IN NOVEMBER . . . . .	Diocesan Missions.
SUNDAY SCHOOL OFFERINGS, SEPTUAGESIMA TO EASTER,	General Missions.
SUNDAY SCHOOL OFFERINGS, SEPTEMBER TO SEPTUAGESIMA,	Bishop's Advance Guard.
BISHOP'S VISITATION . . . . .	Church Extension Fund.



## Scheme of Monthly Offerings.

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## Scheme of Monthly Offerings.

(SUGGESTED BY THE BISHOP)

THANKSGIVING DAY . . . . .	Infirm and Disabled Clergy.
FIRST SUNDAY IN ADVENT . . . . .	Domestic Missions.
CHRISTMAS DAY . . . . .	Widows and Orphans of Deceased Clergy.
FIRST SUNDAY AFTER EPIPHANY . . . . .	Foreign Missions.
EASTER-DAY . . . . .	Permanent Fund for the Support of the Episcopate.
THIRD SUNDAY IN MAY . . . . .	Diocesan Missions.
WHITSUNDAY . . . . .	Appleton Church Home.
THIRD SUNDAY IN JUNE . . . . .	Society for the Increase of the Ministry.
THIRD SUNDAY IN AUGUST . . . . .	Diocesan Missions.
THIRD SUNDAY IN NOVEMBER . . . . .	Diocesan Missions.
SUNDAY SCHOOL OFFERINGS, SEPTUAGESIMA TO EASTER,	General Missions.
SUNDAY SCHOOL OFFERINGS, SEPTEMBER TO SEPTUAGESIMA,	Bishop's Advance Guard.
BISHOP'S VISITATION . . . . .	Church Extension Fund.





## Scheme of Monthly Offerings.

(SUGGESTED BY THE BISHOP.)

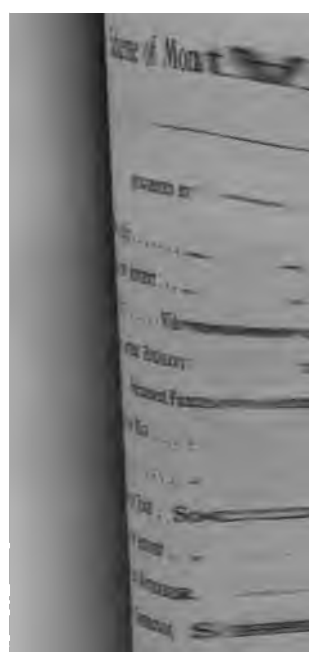
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SUNDAY SCHOOL OFFERINGS, SEPTEMBER TO SEPTUAGESIMA,	
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BISHOP'S VISITATION . . . . .	Church Extension Fund.



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BISHOP'S VISITATION . . . . .	Church Extension Fund.





# DIocese OF GEORGIA.

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**Seventy-Third Annual Convention.**

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*1895.*

# DIOCESE OF GEORGIA.

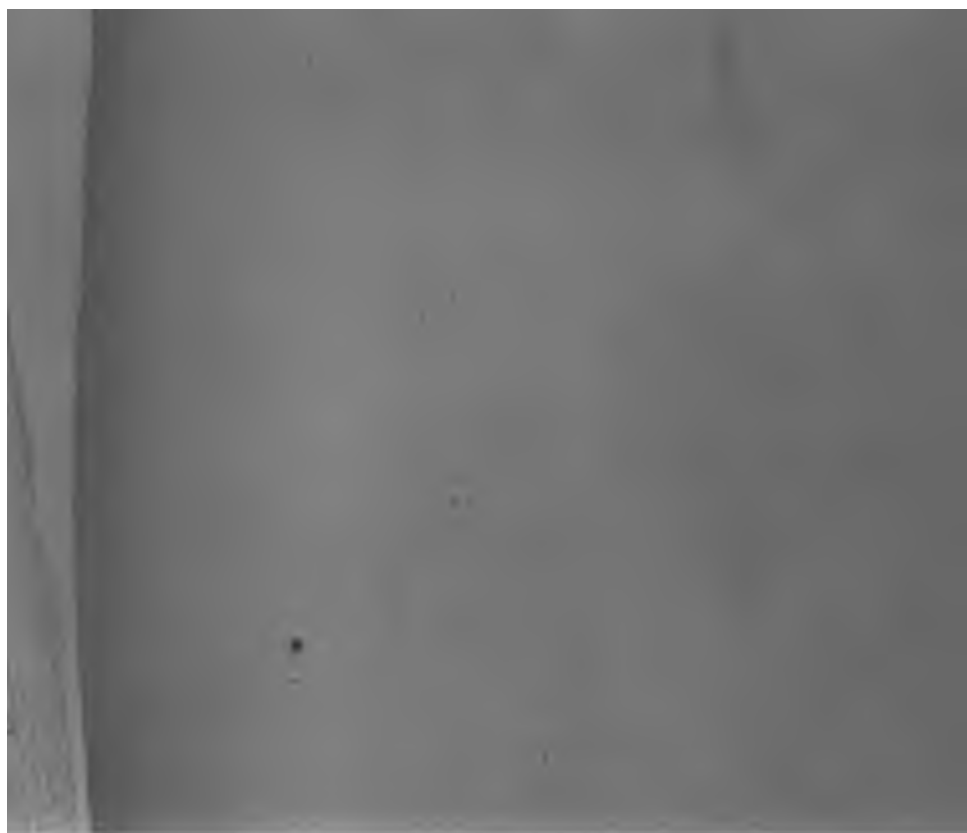
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Seventy-Third Annual Convention.

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*1895.*





# DIOCESE OF GEORGIA.

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Seventy-Third Annual Convention.

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*1895.*



# DIOCESE OF GEORGIA.

Seventy-Third Annual Convention.

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*1895.*



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# DIOCESE OF GEORGIA.

Seventy-Third Annual Convention.

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*1895.*





# DIOCESE OF GEORGIA.

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Seventy-Third Annual Convention.

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*1895.*



JOURNAL  
OF THE  
SEVENTY-THIRD ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF GEORGIA,  
HELD IN  
ST. PHILIP'S PRO-CATHEDRAL, ATLANTA, GA.,  
May 15th, 16th and 17th, 1895.



MACON, GEORGIA :  
THE J. W. BURKE COMPANY, PRINTERS,  
1895.



# DIOCESE OF GEORGIA.

## OFFICERS AND COMMITTEES.

### The Bishop.

THE RT. REV. CLELAND KINLOCH NELSON, D. D.

### Standing Committee.

Rev. WM. C. HUNTER, PRESIDENT, Columbus.  
Rev. CHAS. H. STRONG, Mr. FRANK. H. MILLER,  
Rev. FREDERICK F. REESE, Mr. THOMAS E. WALKER.  
Mr. Z. D. HARRISON, SECRETARY, Atlanta.  
Secretary of the Convention . . . . Rev. FREDERICK F. REESE, Macon.  
Assistant Secretary . . . . Rev. JOHN J. P. PERRY, Brunswick.  
Treasurer of the Diocese . . . . Mr. WILLIAM K. MILLER, Augusta.  
Treasurer of Diocesan Missions . . Mr. R. C. DESAUSSEURE, Atlanta.  
Registrar of the Diocese . . . . Mr. WILLIAM N. HAWKS, Atlanta.

### Archdeacons.

Rev. W. M. WALTON . . . . . Atlanta.  
Rev. S. B. CARPENTER . . . . . Augusta.

### Officers of the Corporation.

THE BISHOP, *ex-officio*, PRESIDENT.  
Rev. W. C. HUNTER, Mr. FRANK H. MILLER,  
Rev. CHARLES H. STRONG, Mr. Z. D. HARRISON,  
Rev. FREDERICK F. REESE, Mr. THOMAS E. WALKER.

### Treasurer of the Corporation.

Mr. PAUL ROMARE . . . . . Atlanta.

### The Board of Missions.

THE BISHOP, *ex-officio*, CHAIRMAN.  
THE TREASURER OF DIOCESAN MISSIONS, *ex-officio*.  
Rev. A. G. P. DODGE, Jr. Mr. W. H. TREZEVANT,  
Rev. H. O. JUDD, Mr. T. U. CONNER,  
Rev. A. W. KNIGHT, Dr. H. C. WHITE.

## DIOCESE OF GEORGIA.

**The General Chapter of the Cathedral.**THE RT. REV. C. K. NELSON, D. D., *ex-officio*, PRESIDENT.

Rev. A. W. KNIGHT,	Mr. T. E. WALKER,
Rev. W. M. WALTON,	Mr. GEO. B. WHITESIDE,
Rev. S. B. CARPENTER,	Mr. D. W. SHAFFER,
Rev. F. F. REESE,	Mr. E. T. B. GLENN,
Rev. C. H. STRONG,	Mr. R. C. DESAUSURE,
Rev. W. C. HUNTER,	Mr. H. M. ATKINSON,
Mr. Z. D. HARRISON,	Dr. GEO. H. NOBLE,
Mr. F. H. MILLER,	Mr. W. N. HAWKS.

**Trustees of The University of the South.**

Term Expires 1896.

Rev. FREDERICK F. REESE . . . . .	Macon.
Mr. Z. D. HARRISON. . . . .	Atlanta.
Mr. WILLIAM K. MILLER . . . . .	Augusta.

**Trustees of The Appleton Church Home.**THE BISHOP, *ex-officio*, CHAIRMAN.THE RECTOR OF CHRIST CHURCH, Macon, *ex-officio*.THE RECTOR OF ST. PAUL'S CHURCH. Macon, *ex-officio*.

Rev. C. C. WILLIAMS, D. D.,	Dr. CHARLES H. HALL,
Mr. FRANK H. MILLER,	Mr. ROBERT H. PLANT.

**Treasurer of the Appleton Church Home.**

Mr. LUTHER WILLIAMS, Macon.

**Treasurer of the Clergyman's Life Insurance Association of the Diocese of Georgia.**

Rev. CHARLES B. HUDGINS, Rome.

**Prayer Book Agent for the Diocese.**

Rev. MARTIN DAMER, Macon.

**Deputies to the General Convention.**

Rev. C. C. WILLIAMS, D. D.	Mr. F. H. MILLER,
Rev. F. F. REESE,	Mr. Z. D. HARRISON,
Rev. C. H. STRONG,	Dr. H. C. WHITE,
Rev. A. G. P. DODGE, Jr.	Mr. W. W. MONTGOMERY.

**Alternate Deputies.**

Rev. A. W. KNIGHT,	Mr. R. B. BULLOCK,
Rev. H. O. JUDD,	Mr. E. S. ELLIOTT,
Rev. C. I. LAROCHE,	Mr. C. C. KIBBEE,
Rev. C. M. STURGES,	Mr. W. H. TREZEVANT,

DIOCESE OF GEORGIA.

v.

**Trustees of the Weston School Fund.**

Rev. C. M. STURGES,	Rev. F. F. REESE,
Rev. ALLARD BARNWELL,	Rev. C. T. A. PISE,
Mr. C. A. READ,	Mr. H. E. REES,
Mr. MARTIN GRAHAME,	Mr. T. U. CONNER.

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**Examining Chaplains.**

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*Archdeaconry of Albany.*

Rev. C. I. LAROCHE,	Rev. F. B. TICKNOR.
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*Archdeaconry of Atlanta.*

Rev. W. M. WALTON,	Rev. W. E. EPPES.
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*Archdeaconry of Augusta.*

Rev. S. B. CARPENTER,	Rev. A. T. SHARPE, S. T. B.
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*Archdeaconry of Macon.*

Rev. H. O. JUDD,	Rev. W. C. HUNTER.
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*Archdeaconry of Savannah.*

Rev. C. H. STRONG,	Rev. D. W. WINN.
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COMMITTEES TO REPORT AT THE NEXT CONVENTION.

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**On Revision of the Constitution and Canons.**

Rt. Rev. C. K. NELSON, D. D.,	Mr. W. W. MONTGOMERY,
Rev. A. W. KNIGHT,	Mr. F. D. PEABODY,
Mr. Z. D. HARRISON,	Mr. J. H. ESTILL.

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**On Subscriptions to the Appleton Church Home Infirmary Fund.**

Rev. H. O. JUDD,	Mr. T. U. CONNER,
Mr. H. E. REES.	

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**On Uniform Scheme of Sunday School Lessons.**

Rev. H. BALDWIN DEAN,	Rev. F. F. REESE,
Rev. J. J. LANIER.	

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**On Historical Records.**

Rev. W. E. EPPES,	Mr. T. U. CONNER,
Mr. H. E. REES,	Mr. W. N. HAWKS.



# ALPHABETICAL LIST OF THE CLERGY,

WITH THEIR POST OFFICE ADDRESS.

Rt. Rev. CLELAND KINLOCH NELSON, D. D. . . . .	Atlant
ANDERSON, Rev. R. W. . . . .	St. Simon's Mills
BARNWELL, Rev. ALLARD . . . . .	Atlanta
BARRETT, D. D., Rev. ROBERT S. . . . .	Washington, D. C.
BEATTY, Rev. TROY. . . . .	Darien.
BENEDICT, Rev. GEORGE E. . . . .	Cartersville.
BLACK, Rev. R. M. W. . . . .	Athens.
BRIGHT, Rev. RICHARD (Colored) . . . . .	Savannah.
CARPENTER, Rev. S. B. . . . .	Augusta.
DAMER, Rev. MARTIN . . . . .	Macon.
DEAN, Rev. H. BALDWIN . . . . .	Albany.
DENNISTON, Rev. E. . . . .	Opelika, Ala.
DODGE, Rev. A. G. P., Jr. . . . .	St. Simon's Mills.
EPPES, Rev. W. E. . . . .	Clarksville.
GREEN, Rev. W. A. (Colored) . . . . .	Atlanta.
HUDGINS, Rev. CHARLES B. . . . .	Rome.
HUNT, Rev. J. J. . . . .	Marietta.
HUNTER, Rev. WILLIAM C. . . . .	Columbus.
JUDD, Rev. H. ORRIN . . . . .	Macon.
KENNARD, Rev. J. B. . . . .	Turnerville.
KIMBALL, Rev. W. W. . . . .	Augusta.
KNIGHT, Rev. A. W. . . . .	Atlanta.
LANIER, Rev. J. J. . . . .	Savannah.
LaRoche, Rev. C. I. . . . .	Thomasville.
LUCAS, Rev. HENRY E. . . . .	Brunswick.
MANN, Rev. F. M. (Deacon) (Colored) . . . . .	Darien.
McCONNELL, Rev. WILLIAM R. . . . .	Pooler.
PERRY, Rev. J. J. P. . . . .	Brunswick.
PHILLIPS, Rev. WILLIAM H. . . . .	
PINKERTON, Rev. SAMUEL J. . . . .	Augusta.
PISE, Rev. C. T. A. . . . .	Marietta.
REESE, Rev. FREDERICK F. . . . .	Macon.
SHARPE, Rev. ANDREW T., S. T. B. . . . .	Augusta.
STRONG, Rev. CHARLES H. . . . .	Savannah.

# DIOCESE OF GEORGIA.

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### The Bishop.

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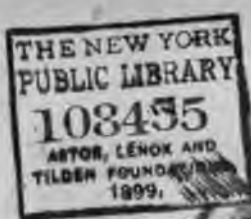
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Rev. A. W. KNIGHT, Dr. H. C. WHITE.

List of the Parishes and Organized Missions in the Diocese  
Georgia, with the Clergy of the Same ; and of Lay Dele-  
gates to the Seventy-Third Annual Convention.

[Corrected to June 1, 1895.]

NOTE.—The names of Parishes entitled to representation are printed in **caps** ; the names of Missions in *italics*. The Secretary requests that the names of church building omitted from this list, or any other inaccuracies therein, may be known to him.

ALBANY :		{ *Richard Hobbs, D. W. Shaffer, H. Nott Parker.
ST. PAUL'S CHURCH.	1851.	
Rev. H. Baldwin Dean, Rector.		
AMERICUS :		{ U. B. Harrold, John A. Cobb, E. T. B. Glenn.
CALVARY CHURCH.	1873.	
Rev. W. W. Walker, Rector.		
ATHENS :		{ *C. P. Willcox, Jr., Dr. H. C. White, *Sylvanus Morris.
EMMANUEL CHURCH.	1843.	
Rev. R. M. W. Black, Rector.		
ST. MARY'S CHURCH.	1873.	{ *J. H. Dootson, *A. B. Harper, *S. J. Garrison.
Rev. . . . . Rector.		
ATLANTA :		
ST. PHILIP'S PRO-CATHEDRAL.	1847.	{ Paul Romare, W. A. Hansell, Alt. Rufus B. Bullock, Geo. R. DeSaussure.
Rt. Rev. C. K. Nelson, D. D., Bishop.		
Rev. Albion W. Knight, Dean.		
ST. LUKE'S CHURCH.	1864.	{ A. H. Locke, Alt., Z. D. Harrison, Chas. A. Read.
Rev. . . . . Rector.		

*Cathedral Missions :*

Rev. Allard Barnwell, City Missionary.  
*Chapel of the Good Shepherd, Plum St.* (1893.)  
*Chapel of the Holy Trinity, Decatur.* (1893.) †E. E. Bates.  
*Christ Chapel, Hapeville.* (1895.)  
*Mission of the Holy Innocents, North Atlanta.*  
*Mission of the Holy Comforter, Washington Heights.*  
*St. Paul's Mission, East Point.*  
*Mission of the Incarnation, West End.*  
*Chapel of the Holy Redeemer.* (1881.)

*St. Paul's Chapel (colored.)* (1893.)  
 Rev. W. A. Green, Missionary.

ENTION

DIOCESE OF GEORGIA CHURCH

A,

GA.,

## CHATHAM COUNTY :

*St. Mark's Chapel* (colored.) (1845.)  
*St. Bartholomew's Chapel* (colored.) (1845.)  
 Rev. W. R. McConnell, Missionary.

## CLARKSVILLE :

*Grace Church.* (1839.)  
*Chapel of the Holy Cross* (Proprietary.)  
 Rev. W. M. Walton, Missionary.

## COLUMBUS :

TRINITY CHURCH	1837.	{ George C. Duy, E. L. Wells, *F. D. Peabody.
<i>St. Mary's Chapel.</i>	(1894.)	
Rev. William C. Hunter, Rector.		

## DALTON :

|| *St. Mark's Chapel.* (1867.)  
 Rev. W. M. Walton, Missionary.

## DARIEN :

ST. ANDREW'S CHURCH.	1843.	{ *Dr. Spalding Kenan, *H. S. Ravenel.
<i>St. Andrew's Chapel on the Ridge.</i>		
Rev. Troy Beatty, Rector.		
<i>St. Cyprian's Chapel</i> (colored.) (1876.)		
Rev. Ferdinand M. Mann, Deacon in charge.		

## DEWITT :

*Chapel of St. John Baptist.* (1892.)  
 Rev. Frank B. Ticknor, Missionary.

## FREDERICA :

CHRIST CHURCH.	1823.	{ *J. L. Foster, *J. H. Whitmore, *John Postell. *St. Simon's Beach. (1890.) *St. Simon's Mills (1893.)
<i>St. Perpetua's Chapel</i> (colored.) (1887.)		
<i>Chapel of the Transfiguration.</i>		
<i>St. Ignatius' Chapel</i> (colored.)		
Rev. A. G. P. Dodge, Jr., Rector.		
Rev. R. W. Anderson,		} Rector's Assistants.
Rev. E. H. Butler,		

## GAINESVILLE :

*Grace Chapel.* (1860.)      †J. W. Butt.  
 Rev. W. M. Walton, Missionary.

## GREENSBORO :

*Chapel of the Redeemer.* (1867.)      †E. D. Jones.  
 Rev. W. M. Walton, Missionary.

## GRIFFIN :

ST. GEORGE'S CHURCH.	1875.	{ *Seaton Grantland, D. J. Bailey, Jr., *W. K. Howard.
Rev. . . . . Rector.		

## GROVETOWN :

*Church of the Heavenly Rest.* (1892.)      { †\*Jos. A. Hill,  
Rev. W. W. Kimball, in charge.      †\*Dr. Jos. Hatton.

## HAWKINSVILLE :

|| *St. Luke's Church.* (1872.)  
 Rev. . . . . Rector.

# DIOCESE OF GEORGIA.

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Seventy-Third Annual Convention.

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*1895.*



## ST. MARY'S :

*Church of the Messiah.* (1848.)

Rev. . . . . Missionary.

## SATILLA BLUFF :

*St. Clement's Chapel.* (1888.)

Rev. . . . . Missionary.

## SAVANNAH :

CHRIST CHURCH. 1823.

*St. Michael's Chapel.* (1891.)

Rev. Robb White, Rector.

{ C. Lucien Jones,  
Edward S. Elliott,  
B. F. Finney.

ST. JOHN'S CHURCH. 1841.

Rev. Charles H. Strong, Rector.

{ \*J. H. Estill,  
\*T. P. Ravenel,  
\*Geo. T. Cann.

ST. PAUL'S CHURCH. 1892.

Rev. J. J. Lanier, Rector.

{ \*J. H. Elton,  
\*Lester Hubbell,  
\*M. Temple Taylor.

†ST. STEPHEN'S CHURCH (colored) 1877.

Rev. Richard Bright, Rector.

*St. Augustine's Chapel* (colored.)

Rev. M. F. Duty, Priest in charge.

## SYLVANIA :

*All Saints' Chapel.* (1887.)

Rev. W. R. McConnell, Missionary.

## TALBOTTON :

*Mt. Zion Chapel.* (1848.)

Rev. Edmund Denuiston, Missionary.

## TALLAPOOSA :

*St. Ignatius' Chapel.*

Rev. W. M. Walton, Missionary.

## TALLULAH FALLS :

*St. James' Chapel* (Proprietary.)

Rev. W. M. Walton, Missionary.

## THOMASVILLE :

ST. THOMAS' CHURCH. 1844.

*Chapel of the Good Shepherd* (colored.)

(1894.)

Rev. C. I. LaRoche, Rector.

{ \*Wm. M. Hammond,  
\*B. H. Wright,  
\*McC. Tharin.

## VALDOSTA :

*Christ Chapel.* (1887.)

Rev. F. B. Ticknor, Missionary.

## WASHINGTON :

*Chapel of the Mediator.* (1871.)

Rev. W. M. Walton, Missionary.

LIST OF PARISHES, ETC.

xv.

WAYCROSS :

*Grace Chapel.*

Rev. . . . . Missionary.

WAYNESBORO :

*St. Michael's Chapel.* (1894.)

Rev. W. W. Kimball, Missionary.

WEST POINT :

*Christ Chapel.* (1893.)

Rev. W. M. Walton, Missionary.

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\*Not ascertained to be at the Convention.

†Not represented in the Convention.

‡Not entitled to vote—Delegate from a Mission.

||Changed to a Mission in 1895.

## UNORGANIZED MISSIONS.

### GROUPED ACCORDING TO ARCHDEACONRIES.

#### ARCHDEACONRY OF ALBANY:

Rev. F. B. TICKNOR, Missionary.  
Cuthbert, Dawson, Tifton, Pierson.  
Rev. W. W. WALKER, Missionary. Cordele, Montezuma.  
Rev. . . . . Missionary.  
Blackshear, Jesup.

#### ARCHDEACONRY OF ATLANTA:

Rev. W. M. WALTON, Archdeacon.  
Elberton, Adairsville, Toccoa.

#### ARCHDEACONRY OF MACON:

Rev. J. W. TURNER, Missionary.  
Cochran, Dublin, Cox and Normandale.  
McNae, Eastman, Sandersville.  
Rev. C. M. STURGES, Missionary. Sparta.  
Rev. M. DAMER, Bellevue, near Macon.  
Rev. . . . . , Missionary. Fort Valley.

#### ARCHDEACONRY OF SAVANNAH:

LAYMEN'S MISSIONS. Margaret Street, Savannah.  
Isle of Hope.

Rev. . . . . Missionary.  
Antioch, Live Oak, Bailey's Mills,  
Sand Hills, Bridge Hammock, Way's House,  
Jamaica, Spring Bluff, Union Chapel, Satilla Bluff.  
Rev. D. W. WINN, Missionary. Crispin's Island.  
Rev. TROY BEATTY, Missionary. Crescent.  
Rev. F. M. MANN, Missionary. Bruro's Neck.

## COLLECTIONS ORDERED.

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### BY CANON:

*Diocesan Missions.*—To be remitted to Mr. R. C. DeSaussure, 24 S. Broad St., Atlanta, by the Vestry, within the first month of each quarter.

*For the Widows and Orphans of Deceased Clergymen.*—Christmas Day, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*Permanent Fund for the Support of the Episcopate.*—1st Sunday in Lent, or the Sunday before or after. To be remitted to Paul Romare, Esq., Atlanta.

*For the Appleton Church Home.*—Whitsunday. To be remitted to Luther Williams, Esq., Macon.

*For Infirm or Disabled Clergymen.*—Thanksgiving Day. To be remitted to the Bishop.

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### BY RESOLUTION:

*For Domestic Missions.*—First Sunday in Advent, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, Church Missions House, Fourth Ave. and Twenty-second St., New York.

*For Foreign Missions.*—First Sunday after Epiphany, or the Sunday before or after. To be remitted to George Bliss, Esq., Treasurer, Church Missions House, Fourth Ave. and Twenty-second St., New York.

*For the Theological Department of the University of the South.*—Second Sunday in November. To be remitted to Rev. Frederick F. Reese, Macon.

*For the Society for the Increase of the Ministry.*—To be forwarded to the Bishop by the first of July.

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## NOTICE.

The Seventy-fourth Annual Convention of the Diocese of Georgia will assemble in St. Paul's Church, Augusta, Wednesday, May 6th, 1896.

# JOURNAL OF THE CONVENTION.

## *FIRST DAY.*

ATLANTA, GA., May 15th, 1895.

The Seventy-third Convention of the Protestant Episcopal Church in the Diocese of Georgia assembled, pursuant to the order taken by the previous Convention (Journal, 1894, pp. 28 and 42,) in St. Philip's Pro-Cathedral, Atlanta, this day at 9 A. M.

Morning Prayer was said by the Rev. C. M. Sturges, and the Litany by the Rev. A. W. Knight.

At 10 A. M., the Holy Communion was celebrated by the Bishop of the Diocese, assisted by the Rev. A. T. B. Sharpe, S. T. B., the Epistle being read by the Rev. H. B. Deau, and the Gospel by the Rev. A. W. Knight.

The sermon was preached by the Rev. Charles H. Strong, from the Acts of the Apostles, the XVII. Chapter and the 18th verse.

After the Service, the Convention was called to order by the Bishop.

The roll of the Clergy was called by the Secretary of the last Convention, and thirty-three answered to their names. The roll of the lay delegates, for whom certificates of election had been received by the Secretary, was called and twenty-nine, representing fifteen Parishes, answered to their names.

There being a quorum of both orders present, the Chair announced that the Convention was ready for business.

The Rev. Frederick F. Reese was nominated for re-election as Secretary, and, upon motion, the Assistant Secretary was authorized to cast the ballot of the Convention, which was so done, and Mr. Reese was declared elected.

The Secretary appointed the Rev. J. J. P. Perry as Assistant Secretary.

The Chair announced the following as the Committee on Claims of Clergymen and Lay Delegates to Seats in the Conven-

tion : Rev. C. I. LaRoche, and Messrs. C. C. Kibbee and E. T. B. Glenn.

The Rev. Allard Barnwell presented a paper containing suggestions for alterations in the Constitution and Canons, which was referred to the Committee on Constitution and Canons.

The Rev. Troy Beatty presented a Memorial from the Wardens and Vestry of St. Andrew's Church, Darien, which was referred to the Committee on Finance.

The Rev. Mr. Reese presented a series of resolutions on the printing of the Journal, and a series of resolutions on the assessments for the Episcopal Stipend, and moved their reference to the Committee on Finance, and it was so ordered.

The Rev. J. W. Turner moved that the daily sessions of the Convention continue from 9 A. M. to 12 M. ; from 3 to 5 P. M. ; and from 8 to 10 P. M.

Rev. Mr. Knight moved to amend by inserting, "from 2:30 to 5:30 P. M.," in place of "from 3 to 5 P. M."

The Rev. Mr. Hunter moved as a substitute that the whole matter be referred to the Rev. Mr. Knight, Dean, and the lay delegates from St. Philip's Cathedral. Lost.

Mr. C. A. Read moved as a substitute that the hours of the Convention be from 9 A. M. to 1 P. M. ; from 2:30 to 5:30 P. M. ; and

It was so ordered.

The Chair announced the following regular committees :

*On Admission of New Parishes.*—Rev. E. Denniston, and Messrs. E. L. Wells and G. R. DeSaussure.

*On the State of the Church.*—Rev. Messrs. F. B. Ticknor, C. C. Williams, D. D., Robb White, Geo. E. Benedict and H. O. Judd.

*On Constitution and Canons.*—Rev. Messrs. W. C. Hunter, C. M. Sturges, and Messrs. F. H. Miller, H. C. White and G. C. Duy.

*On Missions.*—Rev. Messrs. S. B. Carpenter, A. G. P. Dodge, Jr., W. W. Walker, W. M. Walton, and Messrs. W. W. Montgomery, H. E. Rees and C. Lucien Jones.

*On Unfinished Business.*—Rev. C. T. A. Pise, and Messrs. W. A. Gibbs and T. U. Conner.

*On the Corporation.*—Rev. Messrs. D. W. Winn and C. H. Strong and Messrs. R. B. Bullock, J. M. Walker and George H. Hall.

*On Finance.*—Messrs. C. C. Kibbee, A. H. Locke, W. H. Trezevant, B. H. Smith, Jr., and D. W. Shaffer.

*On the University of the South.*—Rev. Messrs. C. B. Hudgins and R. M. W. Black, and Messrs. B. F. Finney, W. K. Miller and C. D. Findlay.

The Convention took a recess until 2:30 o'clock P. M.

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*First Day—Afternoon Session.*

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The Convention was called to order by the Bishop at 2:30 o'clock P. M.

The Bishop read his Annual Address. (See Appendix I.)

The Rev. Mr. Barnwell offered the following resolution, and it was adopted :

*Resolved*, That the Bishop's Address be received, and the thanks of the Convention be tendered him for its very complete presentation of the affairs of the Diocese; and that such portions as require to be referred shall be referred to proper committees.

The Rev. Mr. LaRoche presented and read the report of the Committee on Claims to Seats.

*REPORT.*

We, the Committee on Credentials, beg leave to submit the following report :

We find the credentials from the following Parishes correct, and the provisions of the law complied with, to-wit: St. Paul's, Albany; Calvary, Americus; St. Mary's, Athens; St. Luke's and St. Philip's, Atlanta; Good Shepherd, St. Paul's and Atonement, Augusta; St. Mark's, Brunswick; Ascension, Cartersville; Good Shepherd, Cave Spring; St. James', Cedartown; Christ Church, Frederica; Christ Church and St. Paul's, Macon; St. James', Marietta; St. Peter's, Rome; Christ Church and St. John's, Savannah, and Heavenly Rest Mission, Grovetown.

We report that the certificates from the following Parishes are regular in form, but they have not made full payments as required by the Constitution, to-wit: St. Andrew's, Darien; St. Stephen's, Milledgeville; St. Paul's, Savannah, and St. Thomas', Thomasville.

The following Parishes have made no report of the election of delegates or payment of dues, to-wit: St. Mark's, Dalton; St. Luke's, Hawkinsville; St. George's, Griffin, and St. Stephen's, Savannah.

The following Parish has sent no regular or proper certificate, to-wit: Emmanuel, Athens.

We recommend that the balance due by such Parishes as have paid part of the amount assessed against them be remitted, and that the delegates from such Parishes enjoy all the privileges of other delegates.

We also recommend that the amount assessed against the Parish of St. Luke, Hawkinsville, Ga., be remitted, as the Parish has been, or will be placed in the list of Missions.

Respectfully submitted,  
C. I. LAROCHE, *Chairman*,  
C. C. KIBBEE,  
E. T. B. GLENN.

Rev. Mr. Reese moved as an amendment to the recommendation of the Committee that the delegates from the delinquent Parishes be admitted to seats and votes in the Convention ; and that the further question of their unpaid assessments be referred to the Finance Committee.

The Rev. Dr. Williams offered the following amendment :

The following Parishes, to-wit : St. Andrew's, Darien ; St. Stephen's, Milledgeville ; St. Paul's, Savannah and St. Thomas', Thomasville, having given satisfactory reason for their failure to pay their assessments for Bishop's salary and Convention expenses, and the Committee on Credentials, having recommended that their Lay Delegates be admitted to the full privileges of the Convention,

*Resolved*, That the recommendation of the Committee be adopted.

*Resolved*, That the question of remitting such assessments, in whole or in part, be referred to the Finance Committee.

The amendment of Dr. Williams was adopted.

Mr. C. C. Kibbee thereupon moved and it was adopted :

That the report of the Committee so far as it referred to those Parishes whose certificates were in proper form be and it is hereby adopted.

The Rev. Mr. Walton, Archdeacon of Atlanta, presented the following certificates of appointment as Lay delegates from Missions, viz :

Mr. E. E. Bates, from Holy Trinity, Decatur ; Mr. J. W. Butt, from Grace Church, Gainesville ; Mr. E. D. Jones, from Church of the Redeemer, Greensboro, and Mr. Ira S. Heard, from St. Mark's Mission, LaGrange.

On motion, these gentlemen were admitted to seats in the Convention.

The Rev. Mr. Strong moved that the Lay delegates from Emmanuel Church, Athens, the certificate of whose election was not in regular form, be admitted to seats and votes in the Convention, and it was so ordered.

Mr. W. N. Hawks presented and read his report as Registrar of the Diocese. (See Appendix II.)



The report was, on motion, received and approved.

The Rev. Mr. Eppes moved that the Chair appoint the Committee of three with reference to the history of the organization of the several Missions of the Diocese as recommended in the Registrar's report, and it was so ordered.

The Rev. Mr. Judd offered the following resolution and it was adopted :

*Resolved*, That the Registrar of the Diocese be, and he is hereby, authorized to make exchange of duplicate copies of the Journal of the Convention for such numbers as he may need.

On motion of the Rev. Mr. Barnwell, the Registrar was authorized to exchange with the Registrar of the General Convention, a complete set of the Journals of this Diocese for a complete set of the Journals of the General Convention.

The Rev. Mr. Walton offered the following resolution :

*Resolved*, That that portion of the address of the Bishop referring to revision of the Constitution and Canons be referred to the Committee on Constitution and Canons.

2. That that portion of the address referring to redistricting of the Archdeaconries be referred to the Committee on Missions, and

3. That the balance of the address be referred to the Committee on the State of the Church.

Carried.

Mr. Z. D. Harrison presented and read the report of the Standing Committee, which was, on motion, received and approved. (See Appendix II.)

Mr. W. K. Miller, Treasurer of the Diocese, presented his report, which was, on motion, referred to the Finance Committee. (See Appendix II.)

On motion the Board of Officers of the Corporation were granted an extension of time to make their report.

The Rev. Mr. Reese presented and read his report as Clerical Trustee of the University of the South, and moved its reference, with the resolution appended, to the Committee on the University of the South. Carried. (See Appendix II.)

The Secretary presented and read the report of the Treasurer of the Appleton Church Home. Referred to the Finance Committee. (See Appendix II.)

The Rev. Mr. Hudgins presented and read his report as the Treasurer of the Clergyman's Life Insurance Society. Referred to the Finance Committee. (See Appendix II.)

The Bishop presented the financial reports of the following Funds: The Harrison Fund; The Fund of the Good Shepherd, Thomasville; The Weston School Fund; The Disabled Clergy Fund; The Bishop's Advance Guard; The Church Extension Fund; The Appleton Church Home Aid Society and the report of the Orphan's Home of the Protestant Episcopal Church of Chatham County. (See Appendix II.)

At the Bishop's request these reports were, on motion, referred to the Finance Committee.

The Bishop presented the report of the General Chapter of the Cathedral, including the Statutes thereof. (See Appendix II.)

On motion of Rev. Mr. Barnwell, the Report and Statutes were referred to the Committee on Constitution and Canons.

The Rev. Mr. Pise presented the report of the Committee on Uniform Scheme of Sunday School Lessons.

#### REPORT.

The Committee on Uniform Scheme of Sunday School Lessons, begs leave to report that owing to the distance of the places of meeting of these Committees from other Dioceses, and the expense of attending, it was impossible to co-operate with them in the preparation of a Scheme of Sunday School Lessons.

Your Committee, after some correspondence with the Secretary of the General Committee, have not been able to see how, without being present at its conferences, it could intelligently co-operate in the work to be done.

Respectfully submitted,

CHAS. T. A. PISE,

H. O. JUDD,

W. W. KIMBALL.

*Committee.*

The report was, on motion, accepted.

The Chair announced as the Committee under the resolution of Rev. Mr. Eppes (see page 22) the following: The Rev. Mr. Eppes and Messrs. H. E. Rees and T. U. Conner.

On motion of the Rev. Dr. Williams the vote by which the hours of the daily sessions were fixed, was reconsidered.

He thereupon moved that the hour for assembling be 9:30 A. M., instead of 9 A. M.

The amendment was carried and the amended resolution adopted.

The Convention, on motion, adjourned to Thursday at 9:30 o'clock A. M.

**SECOND DAY.**

THURSDAY, MAY 16th, 1895.

Morning Prayer was said at 9:30 A. M., by the Rev. Messrs. Benedict and Perry.

After the service, the Convention was called to order by the Bishop.

The names of those clergy who did not respond the day before were called and one answered.

The names of the lay delegates not present the day before were called and ten answered.

The minutes of the previous day's session were read and approved.

On motion of the Rev. Mr. Reese, the lay-delegates from St. George's Church, Griffin, were admitted to seats and votes in the Convention.

The Bishop announced that the order of the day was the Missionary work of the Diocese.

Mr. W. H. Trezevant presented and read the report of Mr. R. C. DeSaussure, Treasurer of Diocesan Missions. Referred to the Finance Committee. (See Appendix II.)

Mr. C. C. Kibbee presented the reports of the Rev. A. G. P. Dodge, Jr., Trustee. Referred to the Finance Committee. (See Appendix II.)

Mr. Uriah B. Harrold moved the suspension of the order. Carried.

Mr. Harrold presented and read a Memorial from the Rector, Wardens and Vestry of Calvary Church, Americus, and moved its reference to the Finance Committee, and it was so ordered.

The Convention proceeded to the consideration of the Missionary work of the Diocese.

The Rev. Mr. Walton read his report as Archdeacon of Atlanta. Referred to the Committee on the State of the Church. (See Appendix II.)

The Rev. S. B. Carpenter, Archdeacon of Augusta, made a verbal report.

Rev. Mr. Barnwell moved that Rev. Mr. Carpenter be requested to put his report in writing, and that it be referred to the Committee on the State of the Church. Carried.

Mr. W. H. Trezevant presented and read the report of the Board of Missions with resolutions appended. (See Appendix II.)

On motion, the second resolution appended to the report was referred to the Committee on Constitution and Canons as follows :

*Resolved*, That the Canon on Missions be so amended as to require stated quarterly meetings of the Board of Missions.

On motion, the remainder of the report was referred to the Committee on Missions.

The Rev. Mr. Dodge presented the following resolution and moved its reference to the Committee on Constitution and Canons, and it was so ordered :

*Resolved*, That Section 7 of Canon on Missions (XIV.) be amended so that the final clause shall read,

“And shall hold quarterly meetings at times to be fixed at its first meeting.”

On motion of Rev. Mr. Dodge, the order of the day was suspended until after the reports of the Committees on Missions and on Constitution and Canons should have been received.

Mr. Z. D. Harrison presented and read the report of the Committee on the Revision of the Constitution and Canons. (See Appendix II.)

Rev. Mr. Dodge moved that the report be recommitted with instructions to the Committee to insert in the Constitution the substance of Canon XXI. of the Diocese as now existing.

Rev. Mr. Barnwell moved as a substitute that the report be received and read and considered by sections.

The vote being taken and the Chair being unable to decide, a division was called for. Ayes, 40 ; Noes, 16.

Article I. of the Constitution as proposed by the Committee was read.

On motion of Mr. F. H. Miller, the words “as heretofore delegated” were inserted after the word “thereof.”

The Article was thereupon adopted, as amended, as follows :

#### ARTICLE I.

The Church in the Diocese of Georgia as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution and Canons of that Church, and acknowledges the authority thereof, as heretofore delegated.

Article II. was read.

The amendments proposed substituted the word "Synod" for the word "Convention," wherever it occurred.

Mr. D. W. Shaffer moved to strike the word "Synod" and insert "Council."

Rev. Mr. Dodge moved to amend by inserting the word "Convention."

Mr. C. C. Kibbee moved to reconsider the vote by which the consideration by sections of the proposed amendments to the Constitution was ordered. Carried.

Mr. Z. D. Harrison moved that Article IV. of the Constitution be amended by omitting the clause beginning "The Bishop's Church" and ending with the words "Provided, however," and inserting the following, viz. :

The Cathedral and Churches in union therewith shall each be entitled to three lay-delegates, communicants of the Church, to be chosen by their respective congregations; and every organized Mission shall be entitled to one such delegate elected by the congregation thereof.

And it was so ordered, and the Article amended accordingly.

Mr. Harrison moved that the following resolution appended to the report of the Committee on Revision, etc., be adopted, viz.:

*Resolved*, That the Committee appointed at the last Convention to report a revision of the Constitution and Canons of the Diocese, be continued with directions to report to the next Convention.

Mr. F. H. Miller moved to amend by inserting the words, "and for the consideration of all other matters that may be committed to them."

The amendment was adopted, and the resolution was thereupon adopted as amended.

Mr. C. C. Kibbee moved that the remainder of the proposed amendments to the Constitution be printed in the Journal and postponed for consideration to the next Convention. Carried.

Rev. Mr. Dodge moved that the balance of the report of the Committee on Revision, etc., be referred to the Committee on Constitution and Canons to report as soon as possible after the recess. Carried on division, ayes, 32; noes, 20.

The order of the day was, on motion, still further suspended.

Rev. Mr. Walton read the report of the Woman's Auxiliary.

The Convention took a recess until 2:30 o'clock P. M.

*Second Day—Afternoon Session.*

The Convention was called to order by the Bishop at 2:30 o'clock P. M.

The Chair announced the appointment of Rev. W. W. Walker on the Committee on the Corporation in place of Rev. C. H. Strong, who had been excused from further attendance on the Convention.

On motion of Mr. W. K. Miller, it was ordered that the Convention proceed at 4 P. M. to the regular elections.

The Rev. Mr. Hudgins presented and read the report of the Committee on the University of the South, and moved the adoption of the resolutions appended.

The report was, on motion, accepted and the resolutions adopted.

*THE REPORT.*

Appreciating the high privilege of our union with our sister Dioceses of the Church in the Southern States in endorsing and upholding with our good will the great Church School located at Sewanee, Tennessee, and known as the University of the South, we believe we are in duty bound to do all in our power to promote its welfare by increasing the interest of ourselves and all our people, in its various schools of learning. Especially ought we, as a Diocese, to do our full part towards paying the stipends of the clerical faculty of the School of Theology. We must necessarily look to this Seminary for young men to help supply the places of the older Clergy, as one by one the Divine Master calls them home to rest from their earthly labors. Therefore, your committee earnestly asks the Convention to adopt the resolutions offered by the Clerical Trustee, the Rev. F. F. Reese, viz. :

*Resolved*, 1st. "That the Clerical Trustee of the University of the South be, and he is hereby, authorized to apportion among the Parishes the amount due to the Theological Department of the University and unpaid on August 1st, 1895, for the year ending at that date, and also the \$500.00 asked for from the Diocese for the succeeding year.

2d. "That the amount apportioned to each Parish shall be such a percentage on the basis used for the assessments for Episcopal salary as shall be necessary to yield the whole amount required.

3d. "That the Rectors and Vestries be, and they are hereby, requested to assume the apportionment as a regular charge upon their respective Parishes payable on or before the first day of May, 1896."

Respectfully submitted,

C. B. HUDGINS, *Chairman*.

R. M. W. BLACK,

C. D. FINDLAY.

Rev. Mr. Hudgins presented and read certain amendments to the Constitution of the Clergyman's Life Insurance Society. The amendments were, on motion, adopted. (See Appendix II.)

Mr. Z. D. Harrison presented and read the Report of the Board of Officers of the Corporation. (See Appendix II.)

On motion of Mr. Harrison, the first resolution, as follows :

*Resolved*, "That the Treasurer of the Diocese be directed to pay \$250.00 on the note of the Corporation for \$500.00, held by the Atlanta National Bank, said payment to be made out of any appropriation which this Convention may make from the Permanent Fund on account of the Bishop's Salary,"

was referred to the Finance Committee, and the report and the second resolution, appended thereto, were adopted. The resolution is as follows :

*Resolved*, "That the loan to the Board of Missions by the Corporation upon which there is a balance unpaid of \$895.00, be continued for another year on the terms and conditions upon which the loan of October 28th, 1893, was made, in expectancy that said loan will be paid as soon as practicable."

Rev. W. E. Eppes for the Committee to co-operate with the Registrar in preserving the history of the organization of the Missions of the Diocese, presented and read the following report :

#### THE REPORT.

We recommend that your committee be given more time and that the Registrar be added to this committee and that they then prepare such blanks for gathering information as suggested by the Registrar, and he be authorized to proceed and procure this information.

Respectfully submitted,

W. E. EPPES,  
T. U. CONNER,  
HENRY E. REES.

On motion of Mr. G. R. DeSaussure, it was resolved that further time be allowed the Committee and that the Registrar be added to it.

The Rev. Mr. Eppes moved that a committee be appointed to prepare a minute in memory of the late Rev. Wm. H. Hunt. Carried.

The Bishop appointed as such committee Rev. Messrs. W. E. Eppes, A. Barnwell and R. M. W. Black.

The Secretary presented and read the report of Sister Katharine for the Appleton Church Home.

On motion of Rev. Mr. Barnwell, the report was accepted and the Secretary authorized to print portions of it in his discretion.

Rev. Mr. Walton presented the following resolution :

*Resolved*, That this Convention recognizes the admirable efficiency of the Woman's Auxiliary of this Diocese and congratulates that organization upon the success of its work.

Carried.

Rev. Mr. Pise presented and read the Report of the Committee on Unfinished Business, and the report was, on motion, received as information.

Rev. Mr. Barnwell moved, and it was so ordered, that the Committee on Subscriptions to the Infirmary Fund of the Appleton Church Home be continued to solicit subscriptions hereto.

The Rev. Mr. Carpenter presented and read the Report of the Committee on Missions, which was, on motion, accepted. (See Appendix II.)

On motion of Mr. E. S. Elliott, the Convention took a recess until 4 P. M.

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The Convention reassembled at 4 P. M., the Bishop in the chair.

The Chair announced the order to be the regular elections, and that nominations were in order for the Standing Committee.

The following were nominated: The Rev. Messrs. F. F. Leese, W. C. Hunter, C. H. Strong, Robb White and C. C. Williams, D. D., and Messrs. Z. D. Harrison, T. E. Walker, F. H. Miller, C. C. Kibbee and W. H. Trezevant.

The Chair appointed Rev. Troy Beatty and Mr. C. A. Read, tellers, who collected the ballots and retired.

Mr. W. K. Miller was nominated as Treasurer of the Diocese, and, on motion, the Secretary cast the ballot for the Convention and Mr. Miller was declared elected.

Mr. R. C. DeSaussure was nominated for Treasurer of Diocesan Missions, and, on motion, the Secretary cast the ballot for the Convention and Mr. DeSaussure was declared elected.

On motion of the Rev. C. C. Williams, D. D., a committee of two was appointed to wait upon Mr. DeSaussure and inform him of his election and of the desire of the Convention for his acceptance.



The Chair appointed the Rev. Dr. Williams and Mr. H. Nott Parker as the committee.

Mr. W. N. Hawks was nominated for Registrar, and, on motion, the Secretary cast the ballot of the Convention and Mr. Hawks was declared elected.

The following were nominated for the Board of Missions: The Rev. Messrs. Robb White, A. G. P. Dodge, Jr., W. M. Walton, H. O. Judd and A. W. Knight, and Messrs. W. H. Trezevant, T. U. Conner and Dr. H. C. White.

Messrs. B. H. Smith, Jr., and H. E. Rees were appointed tellers, who collected the ballots and retired.

Messrs. D. W. Shaffer, Geo. B. Whiteside and E. T. B. Glenn were nominated as members of the General Chapter of the Cathedral, and, on motion, the Secretary cast the ballot, and they were declared elected.

Rev. C. B. Hudgins was nominated as Treasurer of the Clergyman's Life Insurance Association, and, on motion, the Secretary cast the ballot and he was declared elected.

The following were nominated as Deputies to the General Convention—of the Clergy: Rev. Messrs. H. O. Judd, A. G. P. Dodge, Jr., F. F. Reese, C. C. Williams, D. D., A. Barnwell, Robb White, C. H. Strong and A. W. Knight; of the Laity: Messrs. W. W. Montgomery, F. H. Miller, Z. D. Harrison, H. C. White, R. B. Bullock and Edward S. Elliott.

Rev. M. Damer and Mr. E. L. Wells were appointed tellers, and collected the ballots and retired.

The tellers for the election of the Standing Committee reported as follows:

Whole number of votes cast . . . . .	54
Necessary to a choice . . . . .	28
Received—	
Rev. F. F. Reese . . . . .	49
Rev. C. H. Strong . . . . .	39
Rev. W. C. Hunter . . . . .	38
Rev. C. C. Williams, D. D. . . . .	31
Rev. Robb White . . . . .	12
Mr. Z. D. Harrison . . . . .	47
Mr. F. H. Miller . . . . .	46
Mr. T. E. Walker . . . . .	29
Mr. W. H. Trezevant . . . . .	22
Mr. C. C. Kibbee . . . . .	20

The Chair declared Rev. Messrs. Reese, Strong and Hunter and Messrs. Harrison, Miller and Walker elected.

The Bishop announced the appointment of Rev. M. Damer as Prayer Book Agent for the Diocese.

The Rev. Dr. Williams for the Committee appointed to notify Mr. R. C. DeSaussure of his election as Treasurer of Diocesan Missions, reported that Mr. DeSaussure had accepted the election.

The tellers for the election of the Board of Missions reported as follows :

Whole number of votes cast . . . . .	52
Necessary to a choice . . . . .	27
Received—	
Rev. A. G. P. Dodge, Jr., . . . . .	49
Rev. H. O. Judd . . . . .	43
Rev. W. M. Walton . . . . .	24
Rev. A. W. Knight . . . . .	20
Rev. Robb White . . . . .	14
Rev. W. E. Eppes . . . . .	1
Mr. W. H. Trezevant . . . . .	49
Dr. H. C. White . . . . .	49
Mr. T. U. Conner . . . . .	49
Mr. U. B. Harrold . . . . .	1

The Chair declared the Rev. Messrs. Dodge and Judd and Messrs. Trezevant, Conner and White elected.

The tellers received the ballots for one Clerical member and retired.

The Bishop nominated as Trustees for the Weston School Fund, the Rev. Messrs. F. F. Reese, C. M. Sturges, C. T. A. Pise and A. Barnwell, and Messrs. T. U. Conner, C. A. Read, H. E. Rees and Martin Grahame ; and

On motion, the Secretary cast the ballot for the Convention and they were declared elected.

The Bishop announced the appointment of his Examining Chaplains. (See page v.)

The tellers for one Clerical member of the Board of Missions reported :

Whole number of votes cast . . . . .	52
Necessary to a choice . . . . .	27
Received—	
Rev. A. W. Knight . . . . .	31
Rev. C. T. A. Pise . . . . .	12
Rev. W. M. Walton . . . . .	9

The Chair declared Rev. Mr. Knight elected.

Mr. Z. D. Harrison moved that when the Convention adjourn, it adjourn to meet at 8:00 P. M. to-night. Carried.

Rev. Dr. Williams moved to reconsider, and that the hour of meeting be 8:30 P. M., and it was so ordered.

The Rev. Dr. Williams offered the following resolution and it was adopted by a rising vote :

*Resolved*, That the thanks of this Convention are most heartily extended to the Clergy and Laity of Atlanta for the very hospitable entertainment received by the Convention. The facilities provided for the convenience of the Convention in its regular work, and the lavish provision of a perfectly appointed lunch, have deserved the cordial acknowledgments of the Convention.

The Rev. Dr. Williams extended an invitation to the Convention to hold the Convention of 1896 in St. Paul's Church, Augusta.

On motion of Mr. Z. D. Harrison, the invitation was accepted.

The Rev. F. F. Reese moved that the next Convention meet on Wednesday, May 20th, 1896, and it was so ordered.

The tellers for the election of Deputies to the General Convention reported.

Whole number of ballots cast . . . . . 54

Necessary to a choice . . . . . 28

Received—

Rev. C. C. Williams, D. D., . . . . . 43

Rev. F. F. Reese . . . . . 40

Rev. C. H. Strong . . . . . 37

Rev. H. O. Judd . . . . . 21

Rev. A. W. Knight . . . . . 19

Rev. A. G. P. Dodge, Jr. . . . . 18

Rev. Robb White . . . . . 14

Rev. W. C. Hunter . . . . . 8

Rev. Allard Barnwell . . . . . 8

Rev. C. I. LaRoche . . . . . 1

Rev. W. M. Walton . . . . . 1

Mr. F. H. Miller . . . . . 51

Mr. Z. D. Harrison . . . . . 45

Dr. H. C. White . . . . . 40

Mr. W. W. Montgomery . . . . . 22

Mr. E. S. Elliott . . . . . 20

Mr. R. B. Bullock . . . . . 14

Mr. C. C. Kibbee . . . . . 5

Mr. H. G. Cutter . . . . . 3

The Chair declared the Rev. Messrs. Williams, Reese and Strong and Messrs. Harrison, Miller and White elected.

The Convention took a recess to 8:30 o'clock P. M.

*Second Day—Evening Session.*

The Convention was called to order at 8:30 P. M., the Bishop in the Chair.

The Chair announced that the order was the election of one Clerical and one Lay Deputy to the General Convention.

The order was postponed.

Mr. Z. D. Harrison moved that Canon XVII., Section 2, be amended by substituting for the words "on Easter-day," the words, "on the first Sunday in Lent," and it was so ordered.

Mr. R. B. Bullock offered the following resolution and it was adopted :

*Resolved*, That Canon VII., Section 19, be and is hereby amended by adding these words, "But nothing in this Canon contained shall affect or impair the right to organize in the City of Atlanta, under the Canons of the Diocese, any new Parish, separate from and independent of the Cathedral Organization."

Mr. F. H. Miller presented and read the report of the Committee on Constitution and Canons. (See Appendix II.)

On motion, the report was considered by sections.

Section 1 was read, and, on motion, adopted, recommending the adoption of the proposed amendment to Article V. of the Constitution of the General Convention, providing for the cession of a portion of Diocesan territory for the establishment of Missionary Jurisdictions.

Section 2, Paragraph "a," was read, recommending, That No. 2 of the Statutes (of the General Chapter of the Cathedral as submitted under Section 8, Canon XII.,) prescribing an affirmation to be taken, should be amended by inserting at the beginning, after the words "every member," the words "except those chosen by this Convention or members of the Standing Committee."

Rev. Mr. Dodge moved as a substitute for the recommendation of the Committee, that the Second Statute of the Statutes of the General Chapter of the Cathedral be, and is hereby, annulled. Carried on division, Ayes, 29 ; Noes, 9.

Section 2, Paragraph "b," was read, as follows :

*Resolved*, That No. 3 of the Statutes of the General Chapter of the Cathedral be amended by inserting after the words "any self-supporting Church" the words "in the City of Atlanta."

Mr. C. C. Kibbee moved to insert instead the words "in Fulton County," which was lost and the resolution adopted as read.

Section 2, Paragraph "c," was read as follows :

*Resolved*, That the petition for incorporation setting out the authority to be exercised as an ecclesiastical or commercial corporation, as provided for in the 5th Statute of the Statutes of the General Chapter of the Cathedral, shall be submitted to and approved, before taking an order of incorporation, by the Convention of the Diocese or the Standing Committee thereof.

Carried.

Section 3, was read, and, on motion, adopted as follows:

*Resolved*, That all amendments to the Constitution, Canons and Rules of Order of the Diocese which have been referred to this Committee, be referred to the Committee on the Revision of Constitution, etc., to report at the next Convention.

Section 4, was read, and, on motion, it was

*Resolved*, That Canon XIV., Section 7, be amended by inserting in the last clause between the words "shall hold" and the words "as may be ordered," the following words: "quarterly meetings at times to be fixed at the first meeting of the Board of Missions and such other meetings."

Section 5, paragraph "a," was read, and the recommendation was adopted, viz.: That the right of lay-representation to Parishes that are not self-supporting, remain unchanged.

Section 5, paragraph "b," was read, recommending that the conduct and management of the Missionary work of the Diocese shall be kept separate and apart from the Cathedral Organization, as it now is.

On motion, the report was adopted as a whole as amended.

The Convention proceeded to the election of one remaining Clerical and one Lay-Deputy to the General Convention.

The tellers collected the ballots and retired.

The Rev. Mr. Barnwell moved, and it was adopted, that the Chair be requested to appoint a committee on the Uniform Scheme of Sunday School Lessons.

The following is the committee: Rev. Messrs. H. B. Dean, F. F. Reese and J. J. Lanier.

The Rev. F. B. Ticknor read his report as Archdeacon of Albany. (See Appendix II.)

The tellers in the election for Deputies to General Convention, reported :

Whole number of votes cast . . . . . 44

Necessary to a choice . . . . . 23

Received—

Rev. A. W. Knight . . . . . 16

Rev. A. G. P. Dodge, Jr . . . . . 12

Rev. H. O. Judd . . . . . 11

Rev. A. Barnwell . . . . . 5

Mr. W. W. Montgomery . . . . . 19

Mr. R. B. Bullock . . . . . 14

Mr. E. S. Elliott . . . . . 8

There being no election, the tellers collected the ballots and retired.

On motion of Mr. W. A. Hansell, it was ordered that in case the ballot just taken shall not result in an election, that in succeeding ballots, the voting shall be confined to the two persons who shall have received the highest number of votes.

The Rev. Mr. Dodge moved that an opportunity be now given for voluntary subscriptions towards the Theological Department of the University of the South. Carried.

Certain subscriptions were thereupon made.

The tellers in the election for Deputies to the General Convention reported :

Whole number of votes cast . . . . . 42

Necessary to a choice . . . . . 22

Received—

Rev. A. W. Knight . . . . . 15

Rev. A. G. P. Dodge, Jr . . . . . 14

Rev. H. O. Judd . . . . . 8

Rev. A. Barnwell . . . . . 2

Rev. Bobb White . . . . . 1

Mr. W. W. Montgomery . . . . . 22

Mr. R. B. Bullock . . . . . 10

Mr. Edward S. Elliott . . . . . 4

The Chair declared Mr. Montgomery elected.

The tellers collected the ballots for one Clerical Deputy and retired.

The tellers reported as follows :

Whole number of votes cast . . . . . 34

Necessary to a choice . . . . . 18

Received—

Rev. A. G. P. Dodge, Jr., . . . . . 22

Rev. A. W. Knight . . . . . 12

The Chair declared Rev. Mr. Dodge elected.

On motion, the Convention adjourned to 9:30 o'clock A. M. the next day.

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**THIRD DAY.**

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FRIDAY, May 17th, 1895.

The Litany was said at 9:30 A. M., by the Rev. Messrs. Barnwell and McConnell.

The Convention was called to order by the Bishop.

The roll of the Clergy and Laity who had not previously responded was called, and Messrs. John A. Cobb and Edward S. Elliott answered to their names.

The minutes of the previous day's session were read and approved.

The Chair announced that the order of the day was the Missionary work of the Diocese.

On motion of Mr. Z. D. Harrison it was

*Resolved*, That it is the sense of the Convention that not less than \$6000.00 is required for the Missionary work of the Diocese for the coming year.

The order of the day was, on motion, suspended to hear the Report of the Committee on the State of the Church.

The Rev. F. B. Ticknor read the report. (See Appendix II.)

On motion of the Rev. A. Barnwell, the report was received and ordered printed in the Journal.

On motion, the roll of Parishes was thereupon called for pledges to Diocesan Missions.

The amount pledged was \$3,222.00. (See Appendix II.)

It was moved that the Report of the Finance Committee be made the order of the day on the conclusion of the present business, and it was so ordered.

It being twelve o'clock midday, the Bishop led the Convention in prayer for Missions.

The Rev. S. B. Carpenter, Rector, stated that the Wardens and Vestry of the Church of the Atonement, Augusta, offered the Rectory of the said Church for the use of the City Missionary of Augusta as the contribution to Diocesan Missions from that Parish.

On motion, the offer was accepted as made.

On motion of the Rev. Dr. Williams, the rules were suspended, and

He thereupon nominated the Rev. Albion W. Knight as an alternate Clerical Deputy, and Mr. Rufus B. Bullock as an alternate Lay-Deputy to the General Convention, and moved that the Secretary cast the ballot of the Convention, which was accordingly so done, and they were declared by the Chair to be elected.

Mr. H. E. Rees offered the following resolution :

*Resolved*, That Rule No. 10 of the " Rules of Order " be so amended as to provide for the holding of a missionary meeting on the evening of the first day of the session of the Convention, at which time reports of Archdeacons and Missionaries, and addresses on the missionary work of the Diocese be heard.

On motion, the resolution was referred to the Committee on Revision of the Constitution and Canons.

The Convention took a recess until 2:30 o'clock P. M.

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*Afternoon Session—Third Day.*

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The Convention was called to order by the Bishop at 2:30 o'clock P. M.

The Rev. A. Barnwell presented the following resolution :

*Resolved*, That this Convention appreciates the services of the Sexton of this Church, and votes him the sum of \$10.00 therefor.

And it was so ordered.

Mr. E. T. B. Glenn offered the following resolution :

*Resolved*, That the evening of the first day of the Convention to be held in Augusta in 1896, be set apart for the meeting of the Diocesan Council of the Brotherhood of St. Andrew.

It was moved to refer the resolution to the Committee on Revision of the Constitution, etc. Lost.

The resolution was thereupon adopted.

Mr. F. H. Miller moved to reconsider the vote by which the date of the next Convention had been fixed. Carried.

He thereupon moved that the next Convention meet on Wednesday, May 6th, 1896 ; and it was so ordered.



The order of the day, being the Report of the Finance Committee, was called for.

On motion of Mr. Z. D. Harrison it was ordered, that in any discussions that might arise in the consideration of the Report of the Finance Committee, the Chairman be allowed five minutes to open and five minutes to close each discussion, and that no member be allowed to speak more than five minutes, or more than once on each motion.

Mr. C. C. Kibbee presented and read the report of the Finance Committee. (See Appendix II.)

Mr. Harrison moved that the report, with resolutions embodied therein, be adopted as a whole.

Mr. Elliot moved that the resolutions contained in the report be considered *seriatim*. Lost on division.

Mr. Harrison's resolution was thereupon adopted.

The following are the resolutions :

*Resolved*, 1st. That the basis of assessment upon the Parishes for the Bishop's Salary be the aggregate of their several expenditures as submitted in their Parochial Reports for each year, this to include only Rector's salary, expense of choir and all other current expenses except interest.

*Resolved*, 2d. That all Parishes be assessed by the Treasurer of the Diocese upon the expenditures aforesaid according to the following scale of percentages, to wit : On all expenditures as above stated,

Up to \$1,000 . . . . .	5 per cent.
From \$1,000 to \$2,000 . . . . .	6 per cent.
From \$2,000 to \$3,000 . . . . .	8 per cent.
Above \$3,000 . . . . .	9 per cent.

*Resolved* 3d. That the Treasurer of the Diocese be directed to pay as soon as possible \$250.00 on the note of the Corporation for \$500.00, held by the Atlanta National Bank.

*Resolved* 4th. That St. Stephen's Church, Savannah be, and the same is hereby, relieved from the payment of \$80.00 assessment for Bishop's Salary with which it now stands charged.

*Resolved* 5th. That the usual sum of \$1,500.00 be appropriated from the Permanent Episcopal Fund for the Bishop's Salary, this in addition to the \$2,500.00 appropriated by this Convention.

*Resolved* 6th. That the Secretary be, and he is hereby, authorized to print 750 copies of the Journal of this Convention ; and

That he be, and he is hereby, instructed to omit from the Journal of this Convention all the matter contained in the Journal of 1894 from 177 to 208, both inclusive, viz : The Constitution of the General Convention, The Acts of Incorporation and the Charter and Constitutions of this Diocese.

*Resolved 7th.* That so much of the Journal of this Convention as the Bishop may think best be published in *The Church in Georgia*, and that \$90.00, or so much thereof as may be necessary, be appropriated for the publication of same.

Mr. F. H. Miller, of the Trustees of the Weston School Fund, offered the following preamble and resolutions :

WHEREAS, under the will of Francis M. Weston, who died November 25th, 1854, a bequest was made to the Bishop of the Protestant Episcopal Church of the State of Georgia, in trust, for the purpose of establishing a female school in Georgia for educating and instructing young females in the appropriate branches of education, and particularly in the truths of the Christian religion, according to the rules of the Protestant Episcopal Church in the United States of America, the said school to be under the charge and direction of the Bishop and State Convention of this State, who were to appoint four Lay and four Clerical Trustees to manage the same.

AND WHEREAS, the Bishop reported to the Convention of 1894 (Journal, pp. 56-7), the receipt by him of three thousand and seven hundred dollars, when the Convention (Journal, pp. 38-9), elected four Clerical and four Lay Trustees.

AND WHEREAS, at a meeting of the Trustees the Bishop was appointed Treasurer, and has submitted a report to the Trustees showing the investment of the fund by loans upon real estate, the title to which has been taken in his name as Trustee of the Weston Fund.

*Resolved*, That this action be confirmed.

*Resolved*, That the Bishop, as to the present and all future investments, shall be authorized to execute for and in behalf of the Board, all instruments needful or necessary to protect the borrower who deposits the title to his property as security for the loan, and, upon the payment of the same, to reconvey for and in behalf of the entire Board all interest in the property.

On motion, the Preamble and Resolutions were adopted as read.

Mr. Wm. H. Trezevant offered the following resolution :

*Resolved*, That the following be adopted as one of the Canons of the Diocese to be known as Canon XXIV. :

#### CANON XXIV.

No Canon shall be hereafter amended when offered as original matter, except when offered at one meeting and acted on at a subsequent one on another day of the session, unless referred to and reported on by a committee or taken up by unanimous consent of the Convention.

Mr. Harrison moved to refer the proposed Canon to the Committee on Revision of Constitution, etc. Carried ; Ayes, 21 ; noes, 11.

Rev. Mr. Eppes presented the Report of the Committee on the Memorial to the Rev. Wm. H. Hunt; and, on motion, the Convention heard the Memorial standing.

The report was received and its recommendation adopted. (See Appendix II.)

Rev. Mr. Reese nominated the Rev. Messrs. H. O. Judd, C. I. LaRoche and Charles M. Sturges as alternate Clerical Deputies to the General Convention, and moved that the Secretary cast the ballot of the Convention.

Rev. Mr. Barnwell moved to amend by adding the following, "and for Messrs. Edward S. Elliott, Charles C. Kibbee and William H. Trezevant, as alternate Lay Deputies."

The amendment was accepted, the ballot cast and the gentlemen accordingly declared by the Chair to be elected.

The Minutes of the third day's proceedings were read and, on motion, approved.

On motion, after religious services, the Convention adjourned *sine die*.

CLELAND KINLOCH NELSON,  
*President.*

Attest :

FREDERICK F. REESE,  
*Secretary.*

**In Memoriam.**

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**The Rev. William Henry Hunt,**  
**Deacon.**


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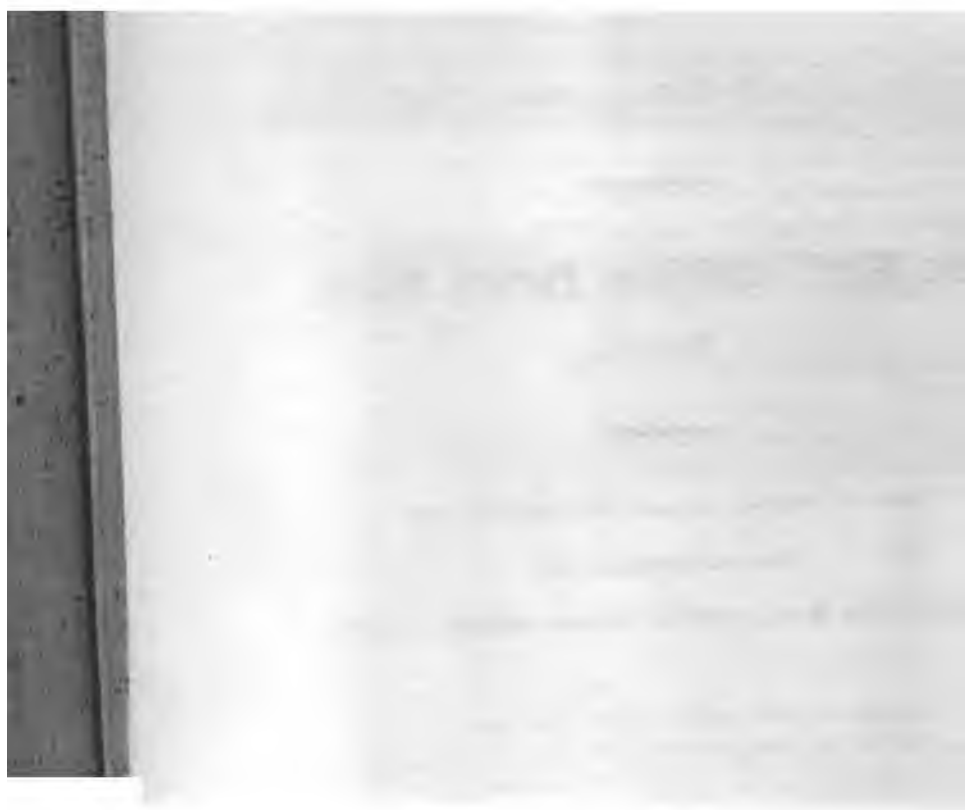
**Born at Athens, Georgia, December 1, 1812.**

**Ordained Deacon, 1867.**

**Entered into Rest, at Griffin, Georgia, March 10, 1895.**

*"O ye holy and humble men of heart, bless ye the Lord :  
Praise Him and magnify Him forever."*





## APPENDIX I.

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### ADDRESS OF THE BISHOP.

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#### COMMEMORATION.

The Convention is requested to stand and hear the necrology of the year past. The Rt. Rev. William Bell White Howe, D. D., LL. D., Bishop of South Carolina; the Rt. Rev. David Buel Knickerbacker, D. D., Bishop of Indiana; the Rt. Rev. Elisha Smith Thomas, D. D., Bishop of Kansas; the Rev. William H. Hunt, Retired Missionary of the Diocese of Georgia.

Let us pray.

#### THE ADDRESS.

Brethren of the Clergy and Laity, my co-workers in the Gospel, assembled in the Seventy-third Annual Convention of the Diocese of Georgia, I extend you a cordial greeting, and beseech of you an active and prayerful share in our deliberations and actions.

Unless all indications are deceitful, I have the comfort, in which you will rejoice with me, of believing that within the past year our influence for good has increased, and the power of the Church has strengthened through our efforts to present to the people of this State the tokens of a living organism and of a divine institution dealing effectively with great spiritual realities.

If I mistake not, the fealty which was plighted to me in the beginning of my labors among you has been exchanged for an affectionate loyalty of the priests and the people, whom I bear continually in my heart, and whose welfare it is my constant effort to promote.

The harmony of the Diocese in the doctrine, discipline and worship of the Church is well-nigh complete, with a reasonable elasticity, such as is proper in the purest Catholicity. The radical differences which have sundered brethren in other parts of our land are here unknown.

There is nothing in any of our Parishes or Missions, thank God, which falls under the implied censure of that most admira-

ble and timely Pastoral Letter issued last October. That it was needed there can be no question in the mind of one who, as I have, has come in contact with Churchmen of other Dioceses, and learned with sorrow that priests under vows of the most sacred character to believe and to hold all that this Church believes and teaches, so far misconstrue the blessed liberty of our Communion as to occupy their time with theoretical discussions. Instead of feeding and tending the flock, some of them are disporting with scientific research and the higher criticism, and are guilty of the heinous crime of destructive exposition in an effort to reconstruct religion so as to make it tally with modern thought. And this they call the freedom of the Church. To us it is license, and we are strikingly reminded, when we see or hear of these injuries of the Faith, of the sensation of a debased mind which would lightly throw off its lawful limitations and indulge itself in an hallucination of delight, intellectual or sensual.

"The first result of a broken law is ever an ecstatic sense of freedom."

There may be a charm in speculative thought, but it is not unlike the fascination of speculation of another sort in margins and futures.

There is in both cases a victim, and the chief sufferer is usually not the speculator, but the man whose credulity, ignorance or vanity are utilized to promote the other's scheme.

Our clergy, I am proud to believe, have a nobler ambition, and demonstrate by lives of self-sacrifice and unremitting attention to their vocation that they feel the call to win souls, to reform lives, to alleviate the sorrow which sin produces, to be examples of patience, truth and righteousness.

I could wish that they all felt not so much the obligation as the importance of giving to their people the full provision which the Church has set out for her children in the Book of Common Prayer.

Suppose it be not absolutely imperative, as I sincerely believe it to be, that the priest of a Parish should celebrate the Holy Communion on all days for which Collect, Epistle and Gospel are appointed. The position assumed is : there is no demand for these frequent celebrations. To which my answer is : first, that the words of St. Paul and of the Master Himself, admit of frequent use of this blessed institution, and the grace is guaranteed as oft as it is properly done ; secondly, if the people are not prepared or instructed, it is probably the priest's fault ; thirdly, this Sacrament

like private devotions, scriptural study and meditation does not grow common or despised by use, but in the experience of those who have tested it, becomes more and more a spiritual help; fourthly, even though a large number may not on all occasions avail themselves of the opportunity to receive, yet are not the few the dependence of our Parishes, and are they not entitled to this consideration; but further, do they who object reflect what an opportunity exists in the frequent Eucharists for the most prevailing intercession for themselves, for the Parish, for the Church of God? And lastly, I call attention to a page of my experience among the Parishes in Georgia. If on Thursdays in Lent, and the days of Holy Week there be present from twenty to seventy-five communicants at any time of the morning, is it not a fact that they welcome more frequent occasions? While if the clergy would make these occasions the text of their exhortations in private, even more than in public, we should approach the solution of that problem, forced upon us by appalling losses, how to reclaim and bind closer to the Church that tenth or larger proportion of the confirmed who are annually reported as lapsed or dropped.

In this connection I must bewail an exhibit in our Diocesan statistics, to which I some time since called attention (*Church in Georgia*, Vol. III., No. 5), and express the conviction that there is a fault without palliation or excuse.

The number of communicants accredited to this Diocese when I was consecrated was five thousand five hundred and fifty-one. I have confirmed more than one-third as many more, (2050) and under the usual rules of ebb and flow, there are in the Diocese at the present time, not less than seven thousand five hundred communicants, yet last year's table of statistics shows six thousand one hundred and thirty, a net gain of but five hundred and seventy-nine communicants, that is, for every one actually added by confirmation nearly three have fallen off.

I shall give but three illustrations out of the many. One Parish of about two hundred communicants shows a loss of forty-three (nearly one-eighth) in four years. A second, of about the same size, has lost one hundred and forty-three in the same time. A third, of about three hundred, reports a falling off of two hundred and twenty-one, and a reduction to the smaller number of one hundred and nineteen. These people have not all died or removed or excommunicated themselves. They are Christ's sheep, whom we are bound to go after until we find them. Is it



possible that a financier will be particular to locate a penny out of his balance sheet and a priest be indifferent to the status of a soul, or be guilty of inaccuracy or injustice in those whom he gathers about the Lord's table?

I commend this whole subject for careful thought and resolution to the Committee on the State of the Church. If this is to be the continual outcome of our work we would better dispense with Episcopal visitations for a time and invite the Bishop to go about with his crook and visit the homes and boarding-houses of our parishes, although the Church has appointed others to this very thing.

We surely cannot have forgotten those solemn words of the Ordinal describing the duty of a priest, "to teach, to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ forever. \* \* \* And if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue." (The Ordering of Priests, Bishop's Exhortation.)

While my pen was yet wet, I lighted upon Bishop Beckwith's complaint on the same subject and read his expression of mortification that some outside of the Diocese, reading the statistics had remarked that the Church in Georgia was losing ground. Note his words.

"Number of communicants in May, 1883, four thousand seven hundred and sixty-eight; confirmed from May 1883 to May 1884, three hundred and twenty-nine; number of communicants May 1884, four thousand five hundred and sixty-nine. \* \* \* We lost a number equal to all who were confirmed, (329) and one hundred and ninety-nine in addition."

Our present case is only not quite so evil, our net gains having been one hundred and forty-four per annum, when they should have been about five hundred. My suggestion is a very simple and direct one that the clergy will go over and over their books, and locate every communicant entered therein, by themselves or their predecessors, and go again and again after the individuals until they find out positively and definitely whether they are dead, have removed to some other parish, are living in disregard of their duty and excommunicate or are really communicants *de facto*.

I have been through and through no less than six parish registers, two of them of two of our largest parishes. The negligence exhibited in them is simply appalling; twenty names or more duplicated; communicants receiving five times a year or oftener for twenty years, whose names could not be found on any book or list in the Rector's possession; hundreds marked by the fatal word *dropped*, as though the scratch of a pen could doom a soul to perdition, cutting it off from the communion of the Catholic Church; others marked Presbyterian, Baptist, Methodist, etc., as though a temporary lapse relieved the Pastor of his duty to the straying sheep, who very likely (I speak by the book) strayed because no one looked after them and no man cared for their souls.

I cannot describe to you the shocking carelessness where no plea could be made of destruction by fire or water, in the records which, not to keep accurately, is under our Canons a cause for trial. I could write on a sheet of foolscap the complete data of twenty parishes and missions of this Diocese, all other acts having perished as dust before the wind, and alas! in many cases the people themselves winnowed out until nothing but a remnant is left and the Church stands empty and forsaken.

But our address shall not all be one long wail of woe.

#### DIOCESAN MISSIONS.

Our chief duty and privilege, the extension of the Church, is a source of some pride to us. Despite the strain which has been felt the past year with us, as everywhere else, our total receipts have enabled the Board of Missions to meet its obligations to the missionaries more regularly and promptly than in the past year, and if the pledges, individual and local, made at the last Convention be transmuted into cash, we can return the loan which was forced upon us last year. I would politely suggest that no more hasty pledges be made, as they only serve to deceive and disappoint us who have to pay for bread with money. In the missionary field and work, promises are not negotiable. Unpaid pledges in the past ten years have amounted to \$8,898.69, beside interest, more than the appropriation for a whole year. The real explanation of the repeated deficit lies in the slowness of most parishes to adopt the plan of a monthly or quarterly offering in small amounts, and the habit of putting off the evil day until just before the Convention.

I will not enter into the discussion of what the Diocese can do or ought to do. Three things I can predicate with certainty. First,

that we reap large fruits according to the outlay ; second, that several parishes can do better and will do better if they are energetically worked by men, clergy and laymen, with real missionary zeal ; third, that there is need of greater unity of action. If there is any fault in the *modus*, repeal the Canon and give something better, or change the *personnel* of the Board, as you please. In my judgment neither course is needed, as we have actually raised, in spite of deficit, \$700.00 more than in any previous year of the Diocese. The Missions which have built churches and almost completed payment on them will, in the near future, contribute to the support of the missionaries and become a help instead of a burden.

A second encouraging feature is the improvement in the Diocesan treasury. The receipts of the Treasurer in 1894 amounted to but \$508.50 on April 1st, one month before the Convention. This year on the same date his receipts were \$1,162.02, more than double. Two suggestions are here in order, that the business of the Convention demands that the Treasurer's report occupy the first place in the order of business, and that it will be easier, as well as fairer, that the parishes negotiate loans to pay the running expenses until the collections are returned rather than impose this duty upon the Treasurer and this draft upon the Diocesan funds, as each year these funds are lessened by six or nine month's interest.

#### CONDITION OF PARISHES AND MISSIONS.

Examination of my detailed acts and the parochial reports will, I believe, show improvement in all essential particulars. The restoration of harmony among the Churches in Atlanta is a most hopeful sign of future prosperity, further borne out by the provision for the support of one missionary in this city and almost enough for another.

I reported last year S. Mark's, Dalton, as remitted to the position of an organized mission. I have to report this year S. Luke's, Hawkinsville, as similarly treated under Canon XIII., Section 2. This course will from time to time become necessary on account of the flow of population to the large centres, a matter of common observation in educational and social as well as ecclesiastical discussions.

In the case of both these parishes I have complied with the requirement of our Canon XIII, Section 3, to provide for the care and tenure of the Church property.

There are a few missions which have shown but faint signs of reviving, yet I have labored with them at light cost, hoping for a better day to come.

The task is shown not hopeless when you know that in one place five confirmations have been the fruit after an interval of ten years ; in another, four after fifteen years, and in another, six after a lapse of fifty years, and in other ways patience is being rewarded. Clarkesville, Gainesville, Greensboro are all improving in spiritual and temporal results.

A peculiar case is the Church of the Atonement, Augusta, which, in a spirit of true generosity, offers its Rectory to the city Missionary, free of cost, upon the very simple condition that the Parish be credited with \$200.00 by the Treasurer of Missions upon the order of the Convention. I apprehend the Convention will not be slow to take such action.

#### ARCHDEACONRIES.

The districting of the Diocese into Archdeaconries is not the simple matter it appears to many. To satisfy our critics, I am quite willing to pass my privilege over to the Convention, with the remark that it is useless and worse to include any Mission in one geographical section when its affiliations, its trend, and its pronounced preferences are in another. This applies specially to the bounds of the Atlanta and Augusta, the Albany and Savannah Archdeaconries. I have done the best I knew. I welcome light or aid.

#### GENERAL INTERESTS.

This Diocese has enjoyed substantial benefits in loans and gifts from the American Church Building Fund Commission. It would be a grateful act on our part to make an offering in our Parishes for this most useful institution. The offerings from Georgia in the year 1894, amounted to eighty-five cents.

The Church Commission for colored people has ever been and still is the chief support of our feeble efforts among the 900,000 negroes of Georgia. We have our option of two views of the demands upon us in these citizens of the State ; the one aggressive, the other protective.

If one Saviour for us all, and His command to teach, to baptize, to save, without distinction of race, color or language be not sufficiently urgent, there is a pressure which we resist at our peril. "We must build them up, or they will drag us down." A minute study of the situation causes me to express the delib-

erate conviction that the Church is the only Christian body in the South which is in any perceptible degree elevating the moral condition of these people. The futile attempt of other bodies to inculcate sound ethics in these children, for such in reality most of them are, is strikingly but pathetically set forth in the confession of one of their native preachers, "in dis matter de pre-vailin' opinion is agin us." In our Churches and Missions among these people, we cannot find any more reprehensible morals than in similar associations of white people. This remark has but one exception. The time is here when we should do two things, recognize this department of our mission work, and begin to shoulder our own burden, which, as yet, we have not touched with one of our fingers.

The least we can do is every year to make a specific gift for the evangelization of these people, who form one-tenth of our communion at the present time. It surely cannot be regarded as fair to the Church or just in our dealings to manifest no interest and contribute no help to a people who are being educated faster than they are christianized.

#### THE BOOK OF COMMON PRAYER AND ITS USES.

I feel constrained by a sense of duty to them and of legitimate delight, as the authorized adviser of the clergy, that the counsel which I gave in my first Convention with reference to evening celebrations of the Holy Communion has prevailed except in very few Parishes, that at great cost to their sentiments and cherished local traditions, loyalty and obedience have triumphed, and that the voice of the Church expressed in indisputable history, and in the arrangement of her liturgy is more effective in regulating our practice than individual interpretations of what we may do, based with all sincerity but none the less truly upon private judgment which has never been and never can be admitted as a factor in the settlement of usages and customs.

As in the order for the administration of the Holy Communion and in the five distinct offices of which it forms a part, our Prayer Book clearly contemplates a *morning* service, it is a clear violation, not of a *command*, but of a liturgical *principle* and of the Church's obvious *intention*, to have the Holy Communion in the evening, except in the emergency of the visitation of a sick person, and nothing short of conciliar action would be sufficient to allow a practice for which the Prayer Book makes no provision. It is inconceivable that if a change in the custom of the Church

were to be made in the interest of Wesleyanism, some intimation of that liberty had not been given in the successive revisions of the Prayer Book. I congratulate the Diocese, therefore, upon the class of minds with which we have to deal.

I would take this occasion to add this counsel to what I have already said on the subject. Take care not to abuse the liberty granted in the last Revision. Do not mistake *may* for must or ought. A reasonable elasticity according with special or local demands was the object had in view by the revisers, and not a dismemberment or desuetude of the optional portions of the Book.

I am not prepared to affirm the advisability of the proposed Canon requiring the daily recitation of Morning and Evening Prayer, but I am convinced that, except on very rare occasions, the Morning Prayer, Litany, Holy Communion and Evening Prayer form the duty of every Parish priest on Sunday, and that the option should be sparsely enjoyed of cutting out important features of the Holy Communion, of Morning and Evening Prayer and the omission of the Litany, to which, most properly, Churchmen are devotedly attached as a most expressive act of devotion. And I distinctly withhold my approval from the *Three Hours Service*, an *admission* to a Brotherhood or a Sisterhood in the Church unless the appointed services of the Prayer Book be duly used on the same day. Nothing which Bishop, Priest or Deacon can make up out of his own head, or receive by dictation from another, must be allowed to supersede the Church's own order.

#### THE BENEDIOT MEMORIAL INSTITUTE.

The establishment of educational institutions has not, judging by results, been recognized in Georgia as a part of the mission of the Church. Every denomination has completely outstripped us, and every Diocese old or new has displayed more active interest in the maintenance of Church schools than has Georgia. My feeble attempt to initiate a movement of this sort has met with neither support nor encouragement. It is not on that account to be abandoned as a failure. Under these circumstances I am the more proud to observe that there is a priest among us possessed of such resolution, energy and patience, as not to be appalled at the difficulty of the task, and congratulate you that he has elected to begin his undertaking under our patronage in part.

The Benedict Memorial Institute for the literary and industrial development of youth is a plan happily conceived by one

of the sons of a priest whom this Diocese has every reason to revere, and whose memory we should delight to cherish as a soldier of the cross, a defender of the faith, a hearty and zealous advocate of truth and righteousness—the late Samuel J. Benedict, D. D.

I shall be most gratified, if the Convention will of its own motion overcome the modesty of my brother, the Rev. George E. Benedict, to hear from his own lips something of his project, its difficulties and successes, my object being to commend him and his Christian task to the favor and generosity of the Diocese at large.

#### DIOCESAN RECORDS.

The Convention is invited to inspect the Diocesan office and to see what use has been made of the appropriation of \$300.00. A safe of the best pattern guards our archives from fire, our deeds to property are all carefully filed and preserved, the Bishop Beckwith Library has been arranged and added to by several hundred volumes, current journals are placed accessibly to those who have any business with them, and a neat, bright and comfortable room is provided for those who desire to consult authorities and for meetings of committees.

The utility, rather necessity of a clerk for the Bishop, you will concede to be justified by the opening *de novo* of the following books essential to an intelligent grasp of the business of the Diocese.

1. A ledger of forty-five accounts of moneys placed in my hands with its five accessory books.
2. A current record of official acts.
3. A Diocesan register of Parishes, Missions, Clergy, forming a permanent and continuous history and status of each.
4. A Diocesan ledger which contains a complete list of securities of all the invested funds of the Diocese, with entries of quarterly reports of Treasurers, and three accounts of each Parish.
5. A deed book.

In the view of some, this banking, insurance and real estate business is not one of the duties of the primitive or any other episcopate. I give you my assurance that it has been assumed out of no love for bookkeeping, in which I am not an adept, but out of the pressing need of them, that I might know thoroughly the temporal as well as spiritual condition of every Parish and Mission, and the hopeless ignorance into which I was plunged

when I came to Georgia, and had not ten lines to show me anything whatever, except by groping through the labyrinth of Convention Journals, which did not contain one-tenth of the information necessary to the proper administration of the Lord's business.

I have been unable to find a man who would undertake the work of the Episcopal counting house without reward, to which he would justly be entitled ; and as in the present condition of our Diocese, which is ninety per cent. missionary, I am compelled constantly to refer to these books, no better plan can be devised than to continue the provision of a Bishop's clerk. His services in my correspondence involving two thousand and five hundred letters were invaluable as long as I felt that I could retain them.

I have to thank the clergy for their readiness to aid me in securing accurate information of their Parishes, and the facility afforded me to examine their books as required by the General Canons, of which I have personally inspected forty in the past year.

#### RECOMMENDATIONS.

I submit to you for action the following propositions :

1. The presentation of one complete set of our Diocesan Journals to the Registrar of the General Convention, in compliance with his request under date of November 10th, 1894.
2. The receiving as information of the notice of the proposed amendment to the 5th Article of the Constitution General.
3. The ratification of the Statutes of the General Chapter of the Cathedral.
4. The authorization of prompt payment of the note of the Diocese for \$500.00 with interest to the Atlanta National Bank, long past due.
5. The continuation of the loan from the Corporation of \$1,200.00 to the Board of Missions upon condition of payment of interest thereupon from the time of making the loan.
6. I present herewith the following accounts for audit : 1, Harrison Fund ; 2, School Fund ; 3, Disabled Clergy Fund ; 4, The Bishop's Advance Guard ; 5, The Church Extension Fund ; 6, The Diocesan Ledger.
7. I commend to your notice the increasing size of our Journal and the cost of printing and distributing which might be more wisely expended, and suggest the consideration of decrease in the number printed, the excision of some matter, and the en-



tering of several financial reports, notably my own, in gross and not in detail.

8. The Permanent Episcopal Fund and the Disabled Clergy Fund are still open to the criticism passed upon them at our last Convention. It has been suggested by the wisdom of one, who has noticed the small increase in each, that some of the laity might be willing to add materially to the future endowment of these funds by means of insurance policies in favor of one or the other of them. A few premiums of \$25.00 or \$50.00 each, or larger, would accomplish more than years of petitioning, and the small offerings of Parishes.

#### PROPERTY ACQUIRED.

Atlanta, deed for Church lot on Peachtree Street ; Covington, bond for title (former bond proved worthless) ; West End, Atlanta, bond for title ; East Point, deed for lot ; McRae, large lot secured by deed.

Lots are promised at Dublin, Montezuma and Sandersville.

#### CHURCH BUILDINGS.

Waynesboro, S. Michael's Church, beautifully located, is completed and payments well on ; Pineora, Holy Trinity, building completed, paid for, consecrated and insured ; Hapeville, Christ Church, nearly completed and most of the cost paid ; Atlanta, Church of the Redeemer, restored and reopened for worship.

And, now brethren, I commend you in your deliberations, in your prayers and in your alms to God and to the Word of His grace, which is able to edify you and to give you an inheritance among the Saints.

CLELAND KINLOCH NELSON,  
*Bishop of Georgia.*

## ACTS OF THE BISHOP.

MAY, 1894.

1. S. Philip and S. James. Celebrated the Holy Communion at S. Luke's Cathedral.

3. Ascension Day. Said Morning Prayer. Celebrated and preached at the Cathedral. Presided over Board of Curators in the evening.

6. At S. Stephen's, Milledgeville, preached, confirmed ten and celebrated the Holy Communion. Preached at Evening Prayer and confirmed one more.

7. Visited Appleton Church Home. Failed in securing a quorum of the Board of Trustees, but met with Rev. Messrs. Reese and Judd and Mr. L. Williams, and heard the Treasurer's report.

8. Issued licenses for fourteen Lay-readers.

11. Sent June number of *The Church in Georgia* to press.

13. Whitsunday. At S. James's Church, Marietta, celebrated Holy Communion at 7 A. M. ; at 11 A. M. confirmed eight, addressed them and preached.

15. Presided at the annual meeting (2d) of the Woman's Auxiliary, Diocesan branch, celebrated the Holy Communion and made an address.

Presided at 3 P. M. in the afternoon. Held clerical conference at 8 P. M., after Evening Prayer ; and at 9 P. M., met with the Cathedral Committee.

16. At S. George's Church, Griffin, celebrated the Holy Communion and presided at the Diocesan Convention. In the afternoon read my annual address and report of Episcopal work.

17-18. Sessions of the Convention.

18. Said Evening Prayer at the first Diocesan meeting of the Brotherhood of S. Andrew, of which a Council was formed the same evening.

19. Returned to Atlanta for the day.

20. Preached morning and afternoon in S. George's, Griffin.

21. Issued to the Vestry of S. Philip's Church authorization to elect a Rector (instead of Vicar) and nominated Rev. A. W. Knight.

24. Met with Board of Curators.

27. At Church of the Ascension, Cartersville, preached, confirmed five and celebrated the Holy Communion. In the evening at S. James', Cedartown, confirmed three, addressed them and preached.

28. Church of the Good Shepherd, Cave Spring, confirmed six, preached and celebrated the Holy Communion ; drove to Rome and in

the evening preached and confirmed one man in S. Mark's Church, Dalton; afterward met with the Vestry.

29. At S. Andrew's Church, Kingston, celebrated the Holy Communion and preached. In the evening officiated for the first time in the new chapel at Calhoun, and preached to an earnest and attentive congregation.

#### JUNE.

2. Issued call for meeting of the General Chapter of the Cathedral.

3. Celebrated the Holy Communion at S. Luke's Cathedral at 7:30 A. M. At 11 A. M., said Morning Prayer, celebrated and preached. Made an address at Evening Prayer. At 8 P. M., preached in the Chapel of the Good Shepherd, Plum street, and confirmed one.

4. Met Board of Curators to elect two members of the General Chapter. The same evening met the Vestry of S. Philip's Church for the same purpose.

5. Presided at the meeting of the Woman's Auxiliary of the Archdeaconry of Atlanta and, assisted by the Rev. George E. Benedict, preached and celebrated the Holy Communion. In the evening confirmed five in Christ Church, Macon, and made an address.

6. Solemnized the marriage of William Henry Walker Schley and Maria Champion McAlpin in Christ Church, Savannah.

9. Supervised the arrangement of the Beckwith Library in the Diocesan Office in S. Philip's Tower, Atlanta.

10. Said Morning Prayer and preached the commencement sermon in the Seney-Stovall Chapel of the Lucy Cobb Institute, Athens. At 3 P. M., addressed the collegians in the Chapel of the University of Georgia.

12. Celebrated the Holy Communion at S. Luke's Cathedral and afterwards met with and presided over the first General Chapter of the Cathedral.

14. Visited Grace Church, Gainesville, preached at Evening Prayer and confirmed four.

17. Celebrated the Holy Communion in S. Paul's Church, Baltimore, early, and preached at 11 A. M. In the evening preached the sermon to the graduating class of S. John's College, Annapolis, in the Chapel of this ancient and revered institution. On the 18th, 19th, 20th, attended various exercises of the Commencement week.

22. Met with Committee on Statutes.

24. At S. Peter's Church, Rome, Ga., celebrated the Holy Communion at 7:30 A. M. After Morning Prayer confirmed seven and preached, and preached again in the evening.

26. Visited the Church of the Redeemer, Greensboro. Confirmed five and preached. In the evening held the first Episcopal service in S. Paul's Chapel, Austin P. O., confirmed four and preached to a large congregation.

27. Paid a few visits in Rutledge. In the evening gave the last Sacrament to Mrs. W. P. Hill, of Atlanta.

28. Said Evening Prayer and preached in S. Ignatius' Chapel, Tallapoosa.

29. In S. Margaret's Chapel, Carrollton, I officiated for the first time, confirmed two and preached. In the evening of the same day said Evening Prayer and preached for the first time in S. Paul's Chapel, Newnan.

30. Officiated at the burial of Mrs. W. P. Hill, a devout communicant of the Church, and at the interment afterward in Westview Cemetery. At the setting of the sun on the beautiful landscape of that *campo santo*, we committed the body to earth, in the full hope of a joyous awakening in the morning of the Resurrection.

JULY.

1. Celebrated Holy Communion and preached in S. Philip's Church, Atlanta. At 6 P. M., officiated at Evening Prayer at S. Luke's Church.

4. Said the Litany at S. Luke's Church.

5. Presided at the meeting of the Vestry of S. Luke's Church, which formally accepted and ratified the action of the General Chapter of the Cathedral, adopting the property, corner of Hunter and Washington streets, as the Cathedral site.

8. Celebrated the Holy Communion at S. Luke's Church, officiated, by the necessity of the case, at the burial of Mr. E. B. Carmichael, a young communicant of the Church. Preached at Morning Prayer 11 A. M., at S. Luke's, and at Evening Prayer at S. Philip's Church.

9-14. I spent in office in Atlanta, with great satisfaction. Through the reasonable and timely provision of the Convention for the employment of a Bishop's Secretary, I was able to put most of my books in order, posting and recording many details which go to make up the history of the Diocese. A more economical action could not have been taken than that, to supply the Diocesan with necessary clerical assistance.

15. Said Morning Prayer in S. Luke's Church, Atlanta.

In the afternoon said Evening Prayer and preached for the first time in the Chapel of the Holy Trinity, Decatur, completed within the year. This is one of the neatest and most satisfactory of our rural Chapels.

The indications of growth in the work of the Church are plain, when it is borne in mind that in ten days visitation I officiated in four Chapels, all of which have been built within a year, by the indomitable energy of the Archdeacon, assisted in each case by the zeal and devotion of a woman. For whoever else aided, by gifts and works, it is a fact that the Churches in Newnan, Carrollton, Decatur and Austin are the fruit of woman's patient work.

19. In the Church of the Atonement, Augusta, preached and confirmed nine people, presented by Rev. S. B. Carpenter, and six presented by Rev. N. B. Harris, Priest in charge of Christ Church Mission.

22. Assisted by Rev. W. E. Eppes, held service, preached and confirmed one in Grace Church, Clarkesville, the first confirmation in many years. The Church fabric has undergone extensive improvements.

26. Assisted in the Holy Communion in S. Augustine's Chapel, Sewanee. From this date until August 2d, I sat daily in the meeting of the Board of Trustees of the University of the South.

## AUGUST.

4. Officiated at the burial of Quintard Peters in S. Philip's Church, Atlanta.

5. Preached the sermon for the Missionary Society of Sewanee, celebrated, and later said Evening Prayer.

7. Visited Dade County, Dillon P. O., and received donation of a Church lot.

## AUGUST AND SEPTEMBER.

10. I left Atlanta for recreation of which I had begun to feel the need. Sunday, the 12th, was spent in New York, on the morning of which day I took a portion of the services in S. James' Church, Brooklyn. On the 19th, I assisted Bishop Rulison, acting for the venerable Bishop of Central New York, in the consecration of S. Lawrence Church, Alexandria Bay, New York.

On Sunday, September 2d, preached and celebrated in the Church of the Nativity, South Bethlehem, Pennsylvania, and assisted in the services the following Sunday, September 9th.

On the 17th Sunday after Trinity, September 16th, I preached in S. George's Church, Fredericksburg, Virginia.

## SEPTEMBER.

27. Presided over Vestry of S. Luke's Church, the retiring Rector, Rev. Dr. Barrett, being present.

28. Read Evening Prayer at S. Philip's Church.

29. Celebrated at the Pro-Cathedral, (S. Philip's).

30. Celebrated twice, preached twice and said three services in the same place in the absence of the Dean.

Met a committee and opened the Chapel of the Holy Redeemer, which had been closed for five years.

## OCTOBER.

3-6. Confined to the house by a severe cold.

6. Met heads of several societies and presided at meeting of the Minor Chapter.

7. Celebrated twice, preached twice and said four services at S. Luke's Church.

10. Attended meeting of Church Commission, Washington.

12. Attended meeting of the Brotherhood of S. Andrew, in Wash-

14. Preached in South Bethlehem in the morning, and in S. Michael's, New York, in the evening.

17. Attended a meeting of the House of Bishops in New York.

18. Delivered diplomas to the graduate nurses of S. Luke's Hospital, South Bethlehem, Pennsylvania.

19. Attended Afro-American Conference in Philadelphia. Celebrated and made an address.

21. In the morning celebrated and preached at S. Luke's Church, Germantown, Philadelphia. In the evening preached to S. Paul's Guild (young men) in Trinity Church, Princeton, New Jersey.

22. Attended Missionary Council in Christ Church, Hartford, Connecticut, and made an address.

23-24. At same Council.

26. Celebrated the Holy Communion and read a paper to the Woman's Auxiliary, Rhode Island branch. In the afternoon and evening made addresses to the same body in S. Stephen's Church, Providence. Nearly four hundred Churchwomen were in attendance. Addressed the members of the Bishop Seabury Guild, of Brown University.

28. In Boston, Massachusetts. Preached at S. Paul's in the morning. In the afternoon addressed the Sunday School of S. James', Cambridge, and in the evening preached at the Church of the Advent.

29. Attended the Clericus in the forenoon. In the evening dined with the Episcopalian Club and made a short speech on the aggressive work of the Church.

The cordial greeting and bounteous hospitality, with the attentive hearing at all the places mentioned, encourage me to believe that my sermons and addresses on missionary work were of some value in the great cause, with a part of which every Christian man and woman is charged—the extension of the Church of Jesus Christ. I counted it a privilege to present the situation and its needs as forcibly as possible without asking for money. Stir the people's heart to its depths and they cannot withhold their means from the Church's appointed agencies for this purpose.

Leaving Boston on the 29th at midnight, I arrived in Atlanta in the afternoon of the 31st.

#### NOVEMBER.

1. Celebrated the Holy Communion and preached in S. Luke's Church at 11 A. M.

Presided over the Vestry in its deliberations at 4 P. M.

Received and accepted letters dimissory of the Rev. Andrew T. Sharpe, from Florida. Mr. Sharpe enters with pleasant auspices upon the Rectorship of the Church of the Good Shepherd, Augusta.

4. Morning Prayer at S. Luke's 9:45 A. M. Holy Communion and sermon at 11 A. M. Evening Prayer at 4 P. M. I was assisted in the services by the Rev. H. Baldwin Dean, of North Dakota.

7. Presided at meeting of the Minor Chapter of the Cathedral, and again on November 9th.

Married at my house, 302 Peachtree street, John A. Young and Mary Taylor.

8. Met with the Minor Chapter of the Cathedral at my house.

11. Celebrated Holy Communion at S. John's Church, Montgomery Ala., at 7:30 A. M. Baptised a child at 10:45 A. M. Said Morning Prayer and preached at 11 A. M. Evening Prayer and sermon at 7:30 P. M. These services were rendered for the Rev. W. Dudley Powers, D. D., in accordance with an agreement among the Episcopal members of the Board of Trustees of the University of the South, in order that Dr. Powers might be enabled to present the claims of this institution, without damage to his Parish. We enjoyed greatly the delightful hospitality of our brother, the Bishop Coadjutor of Alabama.

12. Spent Monday at Tuskegee, Ala., examining the method and character of the Industrial School there, which is above all praise; made an address to several hundred pupils and teachers

15. Left home for visitations in South Georgia.

16. Visited the Appleton Church Home, Macon, and conferred with local Trustees thereof. The institution indicates careful and judicious management in all departments; the health of the children is phenomenal; the Misses Reynolds, of Columbia, are valuable acquisitions to the family and the school. In the evening said Evening Prayer at Jesup, assisted by the Rev. W. W. Kimball, and preached. We have here a church lot and will take steps for building when the times are easier.

17. Visited Blackshear, celebrated the Holy Communion, and addressed our little flock, and in the evening preached, and confirmed one man and two women; we here secured definite promise of an excellent lot for a church, and stimulated the zeal of our people.

18. At Grace Church, Waycross, celebrated at 7 A. M., preached at 11 A. M., met the Church Committee in the afternoon, preached at night, and confirmed one woman. Traveling all night, we were enabled to spend a day and night in our own home.

20. At Sandersville the Rev. Mr. Turner had all things ready, and at Evening Prayer two women were confirmed and a sermon was preached. The last confirmation at this point occurred fifteen years ago.

21. Celebrated with eight communicants: inspected sites for church, received good encouragement of securing an eligible lot for building. The evening of the same day said Evening Prayer, and preached at Dublin. An option is here given us on two lots. Much interest was manifested in the work.

22. Visited McRae and located church site, and Helena and secured promise of a lot there; in the evening preached at Eastman and confirmed three devout women. Spent the night at the hotel Frazier, at Empire.

23. Visited Hawkinsville and conferred with the Vestry on parochial affairs.

Went via Macon to Cordele, arriving 1:30 A. M.

24. Preached and celebrated at 10:30 A. M., assisted by the Rev. W. W. Walker. The purpose and interest in building were found to be on the increase and are near the point of determination.

25. At Calvary Church, Americus, addressed the Sunday School, celebrated and preached, and again preached and confirmed five people; met with the Vestry on Saturday night, and with the B. S. A. on Sunday night after service.

26. Accompanied by the Rector of Americus, and Rev. Mr. Coleman of Utica, New York, and twenty of the laity, we visited the attractive town of Montezuma, and had a most hearty and interesting service. This was the first Episcopal visitation ever made to this town, and attracted special interest, and yet there were church people who had been living here for twenty years. Two young women were sealed with the Holy Spirit of promise, and the large congregation listened most attentively to a sermon of an hour on the Church. A good church site is in prospect.

27. Celebrated and cheered the hearts of our little band at Fort Valley with an early service.

Visited Marshallville and had the promise of a good piece of ground for a church.

Received by wire announcement of the decease of the beloved Bishop of South Carolina, one of our Consecrators, and took the first train to attend his burial. Met Board of Trustees, Appleton Church Home.

28. By a delay of three hours on the rail, connection was broken with Charleston, and the day was spent in Savannah in conference with the clergy and laity upon church affairs.

29. Thanksgiving Day, celebrated at S. Luke's Atlanta, the Rev. H. Baldwin Dean preaching the sermon; also said Evening Prayer and intercession for missions and made an address.

#### DECEMBER.

2. I. Sunday in Advent, celebrated and preached at the Pro-Cathedral.

In the afternoon, assisted by Archdeacon Walton, reopened the Chapel of the Holy Redeemer, Walker and Fair streets, after disuse of five years. The building is furnished and prepared and opens its new history without debt.

In the evening I preached at a notable service in the Pro-Cathedral, assisted by the choirs of S. Philip's and S. Luke's, forty-two voices, on the occasion of the meeting of the Atlanta Council B. S. A. The members were out in full attendance, and a large and intelligent congregation increased the satisfaction of preaching to the Brotherhood. This was the first of a series of Advent sermons arranged with the clerical members of the Chapter.



3. Met a Committee from Hapeville and another from the Mission of the Incarnation, West End, and advised concerning building chapels.

5. Meeting upon call of the General Chapter at the Pro-Cathedral, to hear reports of Committees on Statutes, and on Incorporation.

6. Presided at a meeting of the vestry of S. Luke's Church.

9. At S. John's, Bainbridge, confirmed four and preached. In the evening of the same day preached in Christ Church, Valdosta.

12, 13. University of the South, Sewanee, meeting of Executive Committee of the Board.

14. At the Tifton Mission, preached.

15. Celebrated Holy Communion and preached at Tifton. In the evening held service in the school-house at Pierson and preached.

16. Sunday, visited S. Paul's, Albany (vacant), confirmed four and preached. In the afternoon said Evening Prayer and preached at S. John Baptist, DeWitt, and in the evening in the Chapel of the Good Shepherd, Thomasville, confirmed thirteen and preached.

18. Presided at meeting of the Minor Chapter at the Deanery and approved certain action looking to the funding of the debts and to arrange for payment.

19. Solemnized the marriage of J. Frank Meador and Miss Willie Peck in S. Luke's Church.

20. Detailed Postulants to duty for the long vacation.

21. Celebrated at S. Luke's Church at 7:30 A. M.

22. Presided at meeting of Board of Managers of the Orphans' Home, Savannah.

23. Acting for the Bishop of Pennsylvania, advanced to the Priesthood Rev. M. F. Duty in S. Augustine's Chapel, Savannah, Rev. Richard Bright preaching the sermon. In the evening said Evening Prayer and preached in S. Paul's Church, Savannah.

25. Celebrated and preached in S. Luke's Church. In the evening said the Prayers in the Pro-Cathedral.

26. Celebrated at S. Luke's Church.

27. Solemnized the marriage of J. Blocker Thornton and Miss Adele K. Iuge in S. Luke's Church.

28. Deputed the Rev. Wm. A. Guerry, of Sewanee, Tennessee, as *locum tenens* of S. Luke's Church, Atlanta.

30. In the Church of the Good Shepherd, Augusta, celebrated at 8 A. M. and preached at 11 o'clock. In the evening confirmed six people in Christ Church, Harrisburg, and preached.

#### JANUARY, 1895.

1. Feast of the Circumcision, celebrated at the Pro-Cathedral at 10:30 A. M., and afterward administered the Sacrament in private to a daughter of the Church.

2. In attendance at the Archdeacons' of Macon in S. Barnabas' Church, Macon, during the day. In the evening at Dr. Hightower's

home, Dublin, baptized Robert Henry Hightower, Jr., and Hermann Grafton Reinhart. The record of these acts is made in the Parish Register of S. Luke's, Hawkinsville.

3. Received with Mrs. Nelson and the Rev. Mr. and Mrs. Reese many of our beloved Church people and friends of Macon in the Rectory of Christ Church. The occasion was one of rare pleasure enhanced by the delightful hospitality of the family in the Rectory.

4. At the Chapel of the Holy Trinity, Decatur, preached and held the first Confirmation Service, six people being presented by Archdeacon Walton.

6. Epiphany. The Dean being necessarily absent from home, I celebrated in the Pro-Cathedral at 7:30 A. M., and again at 10 A. M. At 11 said Morning Prayer and preached. At S. Paul's Church for the colored people I catechized the Sunday-school and afterward preached and confirmed nine people. In the evening said Evening Prayer and preached in the Pro-Cathedral. Mr. S. S. Maclean, one of our Postulants, assisted in the services.

7. Visited Gainesville in the charge of the Archdeacon of Atlanta, and in Grace Church preached to a large and interested congregation and confirmed three people. After the service a very charming reception was tendered us by the devoted Churchwomen of the Parish in the home of Mrs. Appleby. We felt that this opportunity for meeting the townspeople in an unofficial manner was a great privilege, and removed some of the intangible but very real barriers to kindly and helpful association.

8, 9, 10. In office, Atlanta.

11. S. Mark's, Ogeechee river. Baptized one infant, confirmed thirteen people presented by the Rev. W. R. McConnell; preached and celebrated the Holy Communion, sixty-seven communicants receiving.

12. Arrived at Darien *via* Brunswick.

13. Preached and celebrated at S. Andrew's on the Ridge in the morning. At 3:30 P. M. confirmed nineteen at S. Cyprian's Church, presented by the Rev. F. M. Mann, and preached; and in the evening, at S. Andrew's Church, Rev. Troy Beatty, Rector, preached and confirmed sixteen.

15, 16. In office, Atlanta.

17. In Ocala, Florida, preached and made an address to the Woman's Auxiliary of Bishop Gray's jurisdiction.

18. Enjoyed the hospitality of Bishop Weed's family at S. Augustine, Florida.

19. Called on the Rector and others at Waycross.

20. At Brunswick, Georgia, confirmed five; celebrated and preached at S. Jude's Church. In S. Mark's confirmed four, celebrated and preached; and in the evening confirmed thirty-six, and preached in S. Athanasius' Church.

21. Arrived by the "Passport," Captain White, at Bailey's Mills, Satilla river, where, assisted by Rev. Mr. Dodge, I preached.

22. Continued visitation of the stations of the Rev. Allard Barnwell. At Chapel on Sand Hills confirmed two and preached in the morning. In the afternoon, in the Church of the Messiah, Owens's Ferry, baptized one adult, confirmed eight and preached.

23. Confirmed three and preached in S. Clement's, Satilla Bluff; in the evening of the same day, baptized an infant, confirmed the mother, and preached at the Lower Mills.

24. Baptized an infant, celebrated, and preached at Way's house in the morning; in the afternoon, confirmed two, and preached at King's Bay school-house, and in the evening preached in the Church of the Messiah, S. Mary's. The confirmations in this Parish aggregated sixteen.

25. Conversion of S. Paul; celebrated in the Church of the Messiah. By invitation of Captain Rogers, U. S. R. M., I lunched with him and crossed over to Fernandina, on the cutter "Boutwell," and reached Brunswick in the evening, where I held a supplemental confirmation at S. Athanasius', and added twelve to the roll of that mission.

26. On S. Simon's Island; preached at S. Perpetua's Chapel, and confirmed five adults.

27. At Christ Church, Frederica, baptized one adult, confirmed three, preached and celebrated, being assisted in the service by the Rector, Rev. A. G. P. Dodge, Jr., and Rev. W. H. Phillips; in the afternoon, preached and confirmed five, presented by Mr. Dodge and Rev. E. H. Butler. In the evening, preached at the Chapel at S. Simon's Mills and confirmed seven, making a total of twenty confirmed in the Frederica Parish.

28. Licensed Mr. John A. Heyward as Lay Reader under the Rev. Mr. Dodge.

29, 30. Spent in Savannah.

31. In office, Atlanta.

#### FEBRUARY.

1. Presided at meeting of the Board of Missions of the Diocese at the Cathedral.

2. Celebrated at S. Luke's Church.

3. Preached and celebrated in Christ Church, Savannah; in the evening, sang Evensong and preached in S. John's Church.

4, 5, 6. Spent in Savannah.

7, 8. In office, Atlanta.

10. Septuagesima, celebrated and preached in the morning in S. Thomas' Church, Thomasville. In the afternoon confirmed three and preached. In the evening preached at the Chapel of the Good Shepherd.

11. Paid calls in Thomasville and Waycross.

12, 13. In office, Atlanta.

14. Celebrated for the Daughters of the King, in S. Luke's Church, Atlanta, admitted one, confirmed one.

15. Snowbound in Atlanta.
17. Sexagesima. Columbus. Preached, confirmed fourteen and celebrated in Trinity Church. In the afternoon preached in S. Mary's Chapel, and again at Trinity in the evening.
19. In office, Atlanta.
20. Preached in Grace Church, Clarksville, and confirmed six people, as many as have been confirmed at this place in fifty years before.
- 21, 22, 23. In office, Atlanta.
24. Quinquagesima. Kept the anniversary of my consecration. Celebrated in S. Luke's at 7:30 A. M., preached at 11 A. M., assisted by Rev. J. B. Craighill. In the evening the Rev. Wm. B. Walker preached.
- 25, 26. At home.
27. Ash Wednesday. In S. Luke's, celebrated at 7:30 A. M., preached at 11 A. M., and gave lecture on confirmation at 7:30 P. M.
28. Officiated at S. Luke's at 7:30 A. M., and 4:30 P. M.

MARCH.

1. Officiated at S. Luke's at 7:30 A. M., and 4:30 P. M. Left Atlanta for Louisville.
3. I. Sunday in Lent. At Calvary Church, Louisville, celebrated and preached, morning. In the evening, by special request of the Bishop and Dean preached in Christ's Cathedral.
- 5-8. At home. Officiated in S. Luke's eight times, and made four addresses.
10. II. Sunday in Lent. Milledgeville. Confirmed in S. Stephen's, preached and celebrated. Addressed the pupils of the Georgia Normal and Industrial College, Milledgeville. In the evening preached at Sparta.
12. At S. George's, Griffin, assisted by the Rector, the Rev. R. W. Anderson, I officiated at the burial of the Rev. William H. Hunt, a revered and beloved deacon of the Diocese of Georgia. Proper memorial notice will appear elsewhere.
13. Said Morning and Evening Prayer in S. Luke's Church, Atlanta, and made an address.
14. Celebrated Holy Communion, said Evening Prayer and gave an address in S. Luke's.
15. Two sermons and address in S. Luke's. Buried Mr. John Gouge in Oakland Cemetery.
17. III. Sunday in Lent, in Augusta. At the Church of the Good Shepherd confirmed ten people and preached. Made an address at S. Paul's in the afternoon. In the evening confirmed four and preached at S. Mary's Chapel.
18. Service and address at S. Luke's, Atlanta.
19. Said Morning Prayer at S. Luke's. Gave canonical consent to the consecration of the Rev. John Hazen White, as Bishop of Indiana. Baptized the infant daughter of Mr. and Mrs. B. F. Wyly. Said Evening Prayer and gave an address.

20. Officiated twice, made an address at S. Luke's.

21. Celebrated the Holy Communion at S. Luke's. Gave letter dismissory to Rev. James B. Craighill to the Diocese of Maryland. Said Evening Prayer at S. Luke's; gave an address.

With deep sorrow I learned by telegram of the demise of an old and devoted friend, Professor Henry Coppée, LL.D., acting President of Lehigh University, South Bethlehem, Pennsylvania, a noble Christian gentleman, *littérateur*, historian, educator. To him aptly applies the quaint memorial on the walls of Chester Cathedral, "By his death he created a vacancy which thou, reader, wilt do well to fill, if thou canst."

22. Officiated for the first time in the new S. Michael's Church, Waynesboro, Ga.; celebrated and preached, and afterward met the people for conference. I was assisted here by the Archdeacon of Augusta, the Rev. S. B. Carpenter. This is the fifteenth Church building completed and occupied during the present Episcopate.

23. Evening Prayer and address at S. Paul's Church, Augusta.

24. IV. Sunday in Lent. Augusta. Celebrated at S. Paul's at 8 A. M.; later in the day preached and confirmed eighteen people. In the evening preached at the Church of the Atonement and confirmed nine. Accessions in Augusta forty-one.

25. Feast of the Annunciation. Celebrated in the Chapel of the Appleton Church Home, Macon, assisted by the Chaplain, the Rev. H. Orrin Judd. At 11:30 A. M., in the presence of the members of the Home and a large audience, and assisted by the Rev. Messrs. Judd, Reese and Damer, I laid the corner-stone of a building, to be known as the Bishop Beckwith Chapel and Sr. Margaret Infirmary, a much needed addition to the Home. By a singular occurrence this act was done on the anniversary of the death of one of the first and most vigorous advocates and founders of the Home—the Rev. H. K. Rees.

26-29. Officiated seven times and made three addresses in S. Luke's Church, Atlanta.

30. At S. Luke's, Hawkinsville, assisted by the Rev. J. W. Turner, I said Morning Prayer and preached, and afterward met the congregation in conference on Church affairs.

31. V. Sunday in Lent, Macon. Confirmed twenty-two and preached in S. Paul's Church in the morning. In the afternoon confirmed ten and preached in S. Barnabas' Chapel; and at night confirmed nineteen in Christ Church, making a total of fifty-one accessions on this day.

#### APRIL.

1. Assisted by Rev. E. Denniston, said Morning Prayer and preached in Mt. Zion, Talbotton.

2-5. Officiated seven times and made four addresses in S. Luke's Church, Atlanta. Attended meetings of Minor Chapter and Vestry.

7. Palm Sunday, Savannah. Confirmed and celebrated in S. John's Church at 7 A. M.; preached in S. John's at 11 A. M. In the evening confirmed and preached in S. Stephen's Church.

8. Holy Communion and address at Christ Church, Savannah. In the evening confirmed three and preached in S. Augustine's Chapel.

9. Celebrated and made an address at Christ Church. Preached and confirmed three in S. James', Pooler.

10. Consecrated the Church of the Holy Trinity, Pineora, Georgia, assisted in the service by our earnest and beloved brother the Rev. W. R. McConnell, to whose fidelity the growth of this work is largely due. Said Evening Prayer and preached again at night.

11. Maundy Thursday. Said Morning Prayer, celebrated and made an address in Christ Church, Savannah, officiated again in the afternoon and made an address. In the evening preached and confirmed nine people in S. Michael's Chapel, the centre of a most active and interesting Laymen's Mission.

12. On Good Friday celebrated at 8 o'clock in Christ Church, held service and preached at 11 A. M. and 8 P. M.

13. Holy Communion and address in the morning, and Evening Prayer at 5 o'clock.

14. A most glorious Easter-day. Celebrated at 7:30 A. M., and again at 11 A. M., after Morning Prayer, when I preached and confirmed eight people, presented by the Rector, Rev. Robb White, whose sickness was a providence which brought me into most sweet and devoted intercourse with him and his people.

In the afternoon I attended the Sunday School celebration and made a brief address to the children.

In the evening preached at S. Paul's and confirmed sixteen.

16. Celebrated at S. Luke's Church, Atlanta. Said Evening Prayer and made an address.

17. Solemnized the marriage of Mr. T. M. Stratton and Miss Elizabeth A. Cree, at the bride's home; made an address at 8:30 P. M. to confirmation class at S. Luke's.

18. Presided in the Vestry of S. Luke's, and made a sick call.

21. At the Pro-Cathedral preached, confirmed eighteen and celebrated the Holy Communion. The music on this occasion was a delightful feature, chaste, devout and admirably rendered. In the evening I confirmed thirty-one people in S. Luke's Church, the fruit of my Lenten efforts, having prepared them by thirteen lectures on confirmation delivered during the week.

22. Received Letters Dimissory of the Rev. H. Baldwin Dean, late of North Dakota, accepted the same and sent him certificate of his admission into the Diocese to the rectorship of S. Paul's Church, Albany.

24, 25. Attended services at S. Luke's Church.

25. Presided at Vestry meeting.

26. Organized the Board of Cathedral Missions, which proceeded to provide the stipend of a Missionary.

27. Officiated at the burial of Mrs. John Milledge in S. Luke's Church, interment in Oakland Cemetery.

28. In S. James' Church, Marietta, preached and confirmed ten people; preached at Kirk's Chapel, confirmed one in private, and preached again at Evening Prayer, when a vested choir entered upon its duties.

29. Presided in the vestry of S. Luke's Church, the last official act of a very busy, but greatly blessed year.

### CONFIRMATIONS.

Marietta, 8; Cartersville, 5; Cedartown, 3; Cave Spring, 6; Dalton, 1; Macon, Christ, 5; Atlanta, Good Shepherd, 1; Gainesville, 4; Rome, 7; Greensboro, 5; Austin, 4; Carrollton, 2; Augusta, Christ, 6; Atonement, 9; Clarkesville, 1; Blackshear, 3; Waycross, 1; Sandersville, 2; Eastman, 3; Americus, 5; Montezuma, 2; Bainbridge, 4; Albany, 4; Thomasville, Good Shepherd, 13; Augusta, (2) Christ, 6; Decatur, 6; Gainesville, (2), 3; Atlanta, S. Paul's, 9; Burrough's, S. Mark's, 13; Darien, S. Cyprian's, 19; S. Andrew's, 16; Brunswick, S. Jude's, 5; S. Mark's, 4; S. Athanasius', 36; S. Athanasius', (2), 12; Camden Co., Sand Hill's, 2; Owen's, 8; Satilla Bluff, 3; Lower Mills, 1; King's Bay, 2; S. Simon's Island, S. Perpetua's, 5; Christ Church, 3; S. Ignatius', 5; Mill's Chapel, 7; Thomasville, S. Thomas', 3; Atlanta, S. Luke's, 1; Columbus, 14; Clarkesville, (2), 6; Milledgeville, 7; Augusta, S. Mary's, 4; Good Shepherd, 10; S. Paul's, 18; Atonement, 9; Macon, S. Paul's 22; Christ, (2), 19; S. Barnabas, 10; Savannah, S. John's, 18; S. Stephen's, 18; S. Augustine's, 3; S. Michael's, 9, Christ Church, 8; S. Paul's, 16; Pooler, 3; Atlanta, the Cathedral, S. Philip's, 18; S. Luke's, 31; Marietta, S. James', 11. Total, 527.

### SUMMARY.

White—Men, 152; women, 238; total, 390. Colored—Men, 54; women, 83; total, 137. Whole number confirmed in year, 527.

SUMMARY OF OFFICIAL ACTS.

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Parishes and Missions visited . . . . .	85
Visits for Confirmation . . . . .	62
Confirmations during the year . . . . .	527
Confirmations from March 1, 1892, May 1, 1895 . . . . .	2,028
Services . . . . .	237
Sermons and Addresses . . . . .	170
Celebrations of the Holy Eucharist . . . . .	86
Baptisms . . . . .	9
Marriages . . . . .	4
Burials . . . . .	5
Churches opened . . . . .	3
Churches consecrated . . . . .	1
Corner stone laid . . . . .	1
Lay readers licensed . . . . .	48
Meetings attended . . . . .	65
Miles traveled . . . . .	21,135
Letters written . . . . .	2,579

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THE CLERGY.

CONSENT TO CONSECRATION.

Mar. 19, 1895. The Rev. John Hazen White, as Bishop of Indiana.

CLERGY ORDAINED.

Dec. 23, 1894. The Rev. Maximo F. Duty, Priest, acting for the Bishop of Pennsylvania.

CLERGY TRANSFERRED.

Mar. 21, 1895. The Rev. James B. Craighill, to Maryland.

CLERGY DECEASED.

Mar. 10, 1895. The Rev. William H. Hunt, Deacon.

CLERGY RECEIVED.

May 25, 1894. The Rev. Samuel Barston Carpenter, South Florida.

Nov. 2, 1894. The Rev. Albert T. Sharpe, Florida.

Apr. 22, 1895. The Rev. H. Baldwin Deau, North Dakota.



## CLERICAL CHANGES.

The Rev. T. C. Tupper, D. D., detached from city Missions, Atlanta.

The Rev. R. S. Barrett, D. D., detached from S. Luke's Church, Atlanta.

The Rev. O. R. Bourne, detached from city Missions, Atlanta.

The Rev. W. E. Eppes, resigned S. Paul's, Albany, and serving as Missionary in the Archdeaconry of Atlanta.

The Rev. Allard Barnwell resigned Camden county Missions, to become (May 1st), Missionary of the Cathedral Missions, Atlanta.

The Rev. William H. Phillips resigned position of Assistant in Frederica Parish, December, 1894.

The Rev. Richard W. Anderson resigned Rectorship of S. George's Church, Griffin, to take effect May 5th, 1895.

The Rev. W. W. Kimball resigned (May 1st) Grace Church, Waycross and associated Missions, to become city Missionary, Augusta.

The Rev. S. B. Carpenter has become Archdeacon of Augusta and Rector of the Church of the Atonement.

The Rev. A. T. Sharpe has become Rector of the Church of the Good Shepherd, Augusta.

The Rev. H. B. Dean has become Rector of S. Paul's Church, Albany.

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 CLERGY NOT CANONICALLY RESIDENT.

Rev. E. H. Butler, S. Simon's Mills.

Rev. Maximo F. Duty, S. Augustine's, Savannah.

Rev. Normand B. Harris, Christ Church, Augusta.

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 POSTULANTS REMOVED.

Harry Ransom, Nashotah, Wisconsin.

W. W. Lumpkin, Macou, Georgia.

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 POSTULANTS FOR CANDIDACY.

Clement Grenelle Bradley, Atlanta, Georgia.

Clarence Sylvester Wood, Sewanee, Tennessee.

Albert Eustace Day, Raleigh, North Carolina.

Francis W. Ambler, Sewanee, Tennessee.

Stuart Strother Maclean, Sewanee, Tennessee.

Francis B. Gadsden, S. Simon's Mills, Georgia.

Godfrey R. Jackson, S. Simon's Mills, Georgia.

ACTS OF THE BISHOP.

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NOTICE OF DEPOSITIONS—FROM PRIEST'S ORDERS.

1894.

- May 4. Rev. Quincy Ewing, Louisiana.
- May 4. Rev. Axel. Z. Fryxell, Massachusetts.
- May 22. Rev. Frederick G. Rainey, Massachusetts.
- June 9. Rev. S. Gregory Lines, New York.
- July 18. Rev. Charles H. Lemon, M. D., Milwaukee.

1895.

- Jan. 3. Rev. John Calvin Gallaudet, Wyoming.
- Jan. 3. Rev. Joseph St. John, Western Michigan.
- Apr. 30. Rev. William A. Newbold, New York.

FROM DEACON'S ORDERS.

1894.

- May 14. Rev. William Hilary Coston, Ohio.
- July 3. Rev. Edward Albert Coté, Fond du Lac.
- Aug. 13. Rev. Paul Caryl Zotom, Oklahoma.
- Dec. 31. Rev. Robert Afton Holland, Jr., Massachusetts.

1895.

- Feb. 15. Rev. Dwight Benton, Jr., Southern Ohio.
- Apr. 22. Rev. B. de Souzae Oliveira, West Virginia.

## APPENDIX II.

### CONVENTION REPORTS.

#### REPORT OF THE STANDING COMMITTEE.

(See page 22.)

ATLANTA, GA., May 14, 1895.

*To the Seventy-third Annual Convention of the Protestant Episcopal Church of the Diocese of Georgia :*

The Standing Committee of the Diocese met at Griffin, Ga., May 18, 1894, and organized by the election of Rev. W. C. Hunter as President, and Z. D. Harrison as Secretary.

On March 12th, 1895, it gave its consent to the consecration of Rev. John Hazen White as Bishop of the Diocese of Indiana.

On May 14th, 1895, it recommended Clement Grenelle Bradley and Godfrey R. Jackson for entrance on a course of preparation for the Holy Ministry, Respectfully submitted,

W. C. HUNTER, *President.*

Z. D. HARRISON, *Secretary.*

#### REPORT OF THE BOARD OF OFFICERS OF THE CORPORATION.

(See page 28.)

ATLANTA, GA., May 15, 1895.

*To the Seventy-third Annual Convention of the Diocese of Georgia :*

The Board of Officers of the Corporation was organized May 18, 1894, by the election of Mr. Paul Romare as its Treasurer and Z. D. Harrison as its Secretary, and by the appointment of Messrs. Z. D. Harrison, Frank H. Miller and Thos. E. Walker as the Finance Committee.

Semi-annual reports of the Finance Committee were filed and recorded on the minutes of the Corporation as required by its By-laws.

#### PERMANENT FUND.

Balance to credit of this fund May 1, 1894 . . . . . \$ 1,951 06

Treasurer's receipts to date have been as follows :

Interest on loans . . . . . 896 35  
Contributions by Churches . . . . . 84 87  
Payments on loan to Board of Missions . . . . . 310 00

\$ 3,242 28

# CONVENTION REPORTS.

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## DISBURSEMENTS.

To Treasurer of Diocese . . . . .	\$ 1,571 32
Loan on real estate . . . . .	1,000 00
	<hr/>
	\$ 2,571 32
	<hr/>
Balance . . . . .	\$ 670 96

This fund now consists of :

Loans on real estate . . . . .	\$25,250 00
Loan to Board of Missions . . . . .	890 00
Loan to Diocese, account of lot of Mission of the Redeemer,	
Atlanta . . . . .	324 40
Cash balance . . . . .	670 96
	<hr/>
	\$26,135 36

## WIDOWS' AND ORPHANS' FUND.

Balance to credit of this fund May 1, 1894 . . . . .	\$ 467 24
Receipts of Treasurer to date :	
Interest on loans . . . . .	1,177 41
Contributions from Churches . . . . .	273 07
	<hr/>
	\$ 1,917 72

## DISBURSEMENTS.

Payments to beneficiaries . . . . .	\$ 1,050 00
Loan on real estate . . . . .	413 33
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	\$ 1,463 33
	<hr/>
Balance . . . . .	\$ 454 38

This fund now consists of :

Loans on real estate . . . . .	\$28,750 00
Two bonds, University of the South . . . . .	1,000 00
Cash balance . . . . .	454 38
	<hr/>
	\$30,204 38

The Atlanta National Bank holds a note of the Corporation for \$500.00. This note has been carried by the bank several years without charge for interest. It was given by authority of the Convention for a Diocesan liability and is not chargeable against either of the funds in the custody of the Corporation. The Board of Officers recommend a partial payment of said note and append hereto an appropriate resolution.

The Board of Missions has paid \$310.00 on the loan of \$1,200.00 made to it by the Corporation on the 28th of October, 1893, on the terms reported to the last Convention. It is recommended that the balance of said loan be extended, and for this purpose an appropriate resolution is appended.

The Board of Officers of the Corporation, at a meeting held to-day, consented to become resulting trustee under a deed made by A. G. P. Dodge, Jr., to A. G. P. Dodge, Jr., trustee, on the 2d day of February, 1895. It also gave its consent to the use of the Rectory of Christ Church, Frederica, by a school to be established under the provisions of the above mentioned deed, and to be known as the "Anson Dodge Home." Said consent being conditioned on the like consent of the Rector and of the Wardens and Vestrymen of Christ Church, Frederica.

The Board of Officers recommend the adoption of the following resolutions, to-wit:

*Resolved*, "That the Treasurer of the Diocese be directed to pay \$250.00 on the note of the Corporation for \$500.00 held by the Atlanta National Bank, said payment to be made out of any appropriation which this Convention may make from the Permanent Fund on account of the Bishop's salary."

*Resolved*, "That the loan to the Board of Missions by the Corporation, upon which there is a balance unpaid of \$890.00, be continued for another year on the terms and conditions upon which the loan of October 28, 1893, was made, in expectancy that said loan will be paid as soon as practicable."

CLELAND KINLOCH NELSON,  
*President.*

Z. D. HARRISON, *Secretary.*

## REPORT OF W. K. MILLER, TREASURER OF THE DIOCESE.

From May 15th, 1894, to May 15th, 1895.

(See page 22.)

## ASSESSMENTS FOR BISHOP'S SALARY AND PAYMENTS MADE BY PARISHES.

PARISHES.	Asses'ts.	Paid.	Unpaid.
Albany, S. Paul's . . . . .	\$ 99 44	\$ 99 44	. . . .
Americus, Calvary . . . . .	106 88	106 88	. . . .
Athens, Emmanuel . . . . .	78 00	78 00	. . . .
Atlanta, S. Luke's . . . . .	380 72	380 72	. . . .
Atlanta, S. Philip's . . . . .	288 00	288 00	. . . .
Augusta, S. Paul's . . . . .	352 32	352 32	. . . .
Augusta, Good Shepherd . . . . .	186 64	186 64	. . . .
Augusta, Atonement . . . . .	44 00	44 00	. . . .
Brunswick, S. Mark's . . . . .	75 00	75 00	. . . .
Cartersville, Ascension . . . . .	35 92	35 72	. . . .
Cedartown, S. James' . . . . .	19 52	19 52	. . . .
Columbus, Trinity . . . . .	220 72	220 72	. . . .
Dalton, S. Mark's . . . . .	26 64	. . .	\$ 26 64
Darien, S. Andrew's . . . . .	98 16	. . .	98 16
Frederica, Christ Church . . . . .	22 40	22 40	. . . .
Griffin, S. George's . . . . .	72 00	. . .	72 00
Hawkinsville, S. Luke's . . . . .	24 00	. . .	24 00
Macon, Christ Church . . . . .	275 28	275 28	. . . .
Macon, S. Paul's . . . . .	223 60	224 00	. . . .
Marietta, S. James' . . . . .	111 60	111 60	. . . .
Milledgeville, S. Stephen's . . . . .	92 24	30 50	61 74
Rome, S. Peter's . . . . .	81 60	81 60	. . . .
Savannah, Christ Church . . . . .	539 04	539 04	. . . .
Savannah, S. John's . . . . .	469 52	469 52	. . . .
Savannah, S. Paul's . . . . .	128 56	. . .	128 56
Savannah, S. Stephen's . . . . .	160 00	50 00	110 00
Thomasville, S. Thomas' . . . . .	110 32	. . .	110 32
Macon, S. Paul's, overpaid . . . . .	40	. . .	. . . .
	\$4,322 52	\$3,691 10	\$ 631 42

## APPENDIX II.

## BISHOP'S SALARY ACCOUNT.

1894.		RECEIPTS.	
		Balance at Convention . . . . .	\$1,539 66
May	26.	Henry J. Trout, from Church Good Shepherd, Cave Spring . . . . .	7 81
July	7.	Rev. W. M. Walton, contribution of Mrs. J. M. Normand, Gainesville, Ga., (Hudson House) . . . .	1 00
	13.	Z. D. Harrison, Chairman Finance Committee, from Permanent Fund for support of Episcopate, for 1893 and 1894 . . . . .	3,000 00
	16.	Rev. Henry E. Lucas, on account of S. Mark's, Brunswick . . . . .	40 00
Nov.	2.	Brewster Phillips, Treasurer Christ Church, Frederica . . . . .	22 40
	8.	John M. Walker, Treasurer Christ Church, Macon .	175 28
	17.	M. M. Gailliard, Secretary S. Stephen's, Savannah .	50 00
	27.	Geo. R. DeSaussure, through Rev. A. W. Knight, on account S. Philip's . . . . .	90 00
Dec.	7.	Rev. C. B. Hudgins, for S. Peter's, Rome . . . . .	25 00
1895.			
Jan.	16.	J. F. Kollock, Treasurer Christ Church, Savannah .	150 00
	17.	Rev. H. E. Lucas, in full from S. Mark's, Brunswick . . . . .	35 00
Feb.	6.	Trinity Church, Columbus, on account . . . . .	25 00
	27.	C. W. Seidell, for S. Luke's, Atlanta, on account .	25 00
Mch.	6.	Jos. Ganahl, Jr., for Church of the Good Shepherd, Summerville, Ga . . . . .	186 64
	9.	G. H. Gilreath, Treasurer, Cartersville, Ga., for Ascension Church . . . . .	10 00
	11.	Rev. C. B. Hudgins, for S. Peter's, Rome . . . . .	56 60
	26.	C. W. Seidell, Treasurer S. Luke's, Atlanta, on account . . . . .	75 00
April	13.	A. J. McKnight, Treasurer Church of the Atonement, Augusta . . . . .	44 00
	16.	Rev. A. W. Knight, for S. Philip's, Atlanta, balance in full . . . . .	198 00
	18.	D. Y. Dancy, for S. John's, Savannah . . . . .	469 52
	18.	J. M. Walker, Christ Church, Macon, in full . . . .	100 00
	19.	S. James', Cedartown, by Rev. Geo. E. Benedict .	8 00
	20.	Rufus W. Roberts, on account S. Stephen's, Milledgeville . . . . .	30 50
	22.	B. H. Smith, Jr., Treasurer S. Paul's, Augusta, in full	352 32
	24.	Geo. H. Clark, Treasurer S. James', Cedartown . . .	11 52
	29.	C. Amory Dexter, in full for Trinity Church, Columbus . . . . .	195 72
	30.	William Harrold, Treasurer Calvary Church, Americus . . . . .	106 88

# CONVENTION REPORTS.

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April	30.	R. P. Christian, S. Paul's, Macon . . . . .	\$ 100 00
	30.	W. H. Trezevant, S. James', Marietta . . . . .	111 60
	30.	Henry R. Slack, for S. Mark's Church, LaGrange . . . . .	12 00
May	6.	J. F. Kollock, Treasurer Christ Church, Savannah . . . . .	389 04
	9.	R. F. Waller, account Grace Church Mission, Clarks- ville, ck. \$3.00—less exchange for collection—10 cents . . . . .	2 90
	13.	J. A. Benedict, Treasurer Emmanuel Church, Athens . . . . .	78 00
	13.	H. L. Parry, voluntary offering, Holy Trinity Church, Decatur . . . . .	12 00
	15	Rev H. O. Judd, for S. Paul's, Macon . . . . .	124 00
		Rev. H. B. Dean, S. Paul's, Albany . . . . .	99 44
		G. H. Gilreath, Treasurer Ascension Church, Carters- ville . . . . .	25 92
		C. W. Siedell, Treasurer S. Luke's, Atlanta . . . . .	280 72
Total . . . . .			<u>\$8,266 47</u>

## PAID.

May	29.	Bishop Nelson, salary from June 1, 1894 to Septem- ber 1, 1894 . . . . .	\$1,000 00
	29.	Planters' Loan and Savings Bank, amount due by former Treasurer . . . . .	368 56
July	13.	Z. D. Harrison, Chairman Finance Committee, pur- suant to resolution of Convention of 1893, Jour- nal, p. 29 . . . . .	1,428 68
Aug.	7.	C. K. Nelson, Bishop of Georgia, salary from Sep- tember 1, 1894, to December 1, 1894 . . . . .	1,000 00
Sept.	28.	C. K. Nelson, Bishop of Georgia, on account salary from December 1, 1894, to March 1, 1895 . . . . .	791 23
1895.			
Jan.	1.	C. K. Nelson, Bishop of Georgia, in full, salary from December 1, 1894 to March 1, 1895 . . . . .	208 77
	1.	C. K. Nelson, Bishop of Georgia, on account Bishop's mileage . . . . .	153 91
March	2.	R. F. Shedden, General Agent Mutual Life Insur- ance Co., insurance premium on life of the Bishop . . . . .	465 00
	2.	For exchange on New York . . . . .	59
	16.	C. K. Nelson, Bishop of Georgia, on account of sal- ary from March 1, 1895, to June 1, 1895 . . . . .	500 00
	26.	C. K. Nelson, Bishop of Georgia, in full, salary to June 1, 1895 . . . . .	500 00
			<u>\$6,416 73</u>
May	15.	Balance on hand at Convention . . . . .	1,849 74
Total . . . . .			<u><u>\$8,266 47</u></u>



ASSESSMENTS FOR CONVENTION EXPENSES AND AMOUNTS PAID BY  
PARISHES.

PARISHES.	Assessments.	Paid.	Unpaid.
Albany, S. Paul's . . . . .	\$ 30 50	\$ 30 50	\$ . . .
Americus, Calvary . . . . .	12 75	12 75	. . .
Athens, Emmanuel . . . . .	26 75	26 75	. . .
Atlanta, S. Luke's . . . . .	175 00	175 00	. . .
Atlanta, S. Philip's . . . . .	108 75	108 75	. . .
Augusta, S. Paul's . . . . .	95 25	95 25	. . .
Augusta, Good Shepherd . . . . .	27 75	27 75	. . .
Augusta, Atonement . . . . .	30 75	30 75	. . .
Brunswick, S. Mark's . . . . .	52 50	52 50	. . .
Cartersville, Ascension . . . . .	9 75	9 75	. . .
Cedartown, S. James' . . . . .	6 00	6 00	. . .
Columbus, Trinity . . . . .	40 50	40 50	. . .
Dalton, S. Mark's . . . . .	11 25	. . .	11 25
Darien, S. Andrew's . . . . .	16 00	. . .	16 00
Frederica, Christ Church . . . . .	19 00	19 00	. . .
Griffin, S. George's . . . . .	15 25	. . .	15 25
Hawkinsville, S. Luke's . . . . .	6 25	. . .	6 25
Macon, Christ Church . . . . .	65 00	65 00	. . .
Macon, S. Paul's . . . . .	40 00	. . .	40 00
Marietta, S. James' . . . . .	37 25	37 25	. . .
Milledgeville, S. Stephen's . . . . .	20 00	. . .	20 00
Rome, S. Peter's . . . . .	51 50	51 50	. . .
Savannah, Christ Church . . . . .	150 00	150 00	. . .
Savannah, S. John's . . . . .	122 50	122 50	. . .
Savannah, S. Paul's . . . . .	25 00	. . .	25 00
Savannah, S. Stephen's . . . . .	42 00	. . .	42 00
Thomasville, S. Thomas' . . . . .	15 50	. . .	15 50
Total . . . . .	\$1,252 75	\$1,061 50	\$ 191 25

CONVENTION EXPENSES.

1894.			
May	16.	Amount on hand at time of Convention . . . . .	\$ 881 96
RECEIVED.			
	26.	Good Shepherd, Cave Spring, Henry J. Trout, Treas .	1 13
Nov.	2.	Brewster Phillips, Treasurer Christ Church, Frederica, (on account) . . . . .	2 60
1895.			
Jan.	16.	Christ Church, Savannah . . . . .	150 00
Feb.	3.	Rev. A. W. Knight, for S. Philip's Church, Atlanta .	30 00
	20.	D. Y. Dancy, Treasurer S. John's, Savannah . . . .	122 50
March	6.	Joseph Ganahl, Jr., for Church of Good Shepherd, Summerville, Ga. . . . .	27 75
	7.	Miss Anna Carroll, for Church of Good Shepherd, Cave Spring, Ga . . . . .	5 00
	16.	Rev. H. E. Lucas, for S. Mark's, Brunswick, on account . . . . .	30 00
	25.	Rev. H. E. Lucas, balance due by S. Mark's . . . .	22 50

## CONVENTION REPORTS.

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April 13.	A. J. McKnight, Treasurer Church of Atonement, Augusta . . . . .	\$ 30 75
16.	Rev. A. W. Knight, for S. Philip's, Atlanta, in full . . . . .	78 75
16.	Rev. C. B. Hudgins, for S. Peter's, Rome, in full . . . . .	51 50
16.	Brewster Phillips, in full for Christ Church, Frederica . . . . .	16 40
18.	John M. Walker, Christ Church, Macon . . . . .	65 00
22.	B. H. Smith, Jr., Treasurer S. Paul's Church, Augusta . . . . .	95 25
25.	Geo. H. Clark, Treasurer S. James', Cedartown . . . . .	6 00
29.	C. Amory Dexter, in full for Trinity Church, Columbus . . . . .	40 50
30.	Wm. Harrold, Treasurer Cavalry Church, Americus . . . . .	12 75
30.	W. H. Trezevant, in full for S. James', Marietta . . . . .	37 25
May 13.	J. A. Benedict, Treasurer Emmanuel Church, Athens . . . . .	26 75
15.	Rev. H. B. Dean, S. Paul's, Albany . . . . .	30 50
	G. H. Gilreath, Treasurer Ascension Church, Cartersville . . . . .	9 75
	C. W. Seidell, Treasurer S. Luke's, Atlanta . . . . .	175 00
Total . . . . .		<u>\$1,949 69</u>

1894.

PAID.

May 16.	Sundry Missionaries at the Convention . . . . .	\$ 86 10
June 4.	Sexton, S. George's, Griffin . . . . .	5 00
4.	B. Gordon, Registrar . . . . .	10 76
15.	F. F. Reese, Secretary . . . . .	112 49
July 9.	J. J. P. Perry, Assistant Secretary . . . . .	25 00
Aug. 10.	E. W. Burke, Receiver, for Journal . . . . .	401 66
22.	F. F. Reese, Secretary . . . . .	16 96
Sept. 28.	C. K. Nelson, Bishop, Publication for Convention in <i>The Church in Georgia</i> . . . . .	90 00
28.	C. K. Nelson, on account Diocesan office expenses . . . . .	135 22

1895.

Feb. 4.	Buchanan Winthrop, Treasurer General Convention, assessment on D. of Ga. on thirty Clergy . . . . .	19 50
4.	C. K. Nelson, on account Diocesan office expenses . . . . .	160 50
April 26.	C. K. Nelson, in full for Diocesan office expenses . . . . .	4 28
May 13.	C. K. Nelson, Bishop, in full, salary of clerk . . . . .	600 00
		<u>\$1,667 47</u>
May 15.	Balance on hand at Convention . . . . .	282 22
Total . . . . .		<u>\$1,949 69</u>

## STATEMENT OF DIOCESAN MISSIONS.—(See page 24.)

*R. C. DeSaussure, Treasurer.—1894 and 1895, Receipts.*

CITY.	PARISH.	Pledged.	Amount in Ar- rears from 1893 and 1894 and Overpaid.	Total.	Am't Paid.	Arrears.
Atlanta . . . . .	S. Philip's . . . . .	\$ 300 00	\$ 250 00	\$ 550 00	\$ 520 00	\$ 30 00
Americus . . . . .	Cavalry . . . . .	50 00	40	50 40	50 40	. . .
Americus . . . . .	Brotherhood of S. Andrew, No. 935 . . . . .	10 00	. . .	10 00	10 00	. . .
Athens . . . . .	Emmanuel . . . . .	175 00	. . .	175 00	131 03	43 97
Atlanta . . . . .	S. Luke's . . . . .	300 00	. . .	300 00	118 11	181 89
Augusta . . . . .	Atonement . . . . .	60 00	3 60	63 60	63 60	. . .
Albany . . . . .	S. Paul's . . . . .	100 00	. . .	100 00	89 15	10 85
Augusta . . . . .	S. Paul's . . . . .	300 00	105 00	405 00	405 00	. . .
Augusta . . . . .	Good Shepherd . . . . .	75 00	3 19	78 19	78 19	. . .
Brunswick . . . . .	S. Athanasius' . . . . .	20 00	17 65	37 65	17 65	20 00
Brunswick . . . . .	S. Mark's . . . . .	100 00	20	100 20	100 20	. . .
Brunswick . . . . .	S. Jude's . . . . .	20 00	. . .	20 00	. . .	20 00
Bainbridge . . . . .	S. John's . . . . .	10 00	. . .	10 00	. . .	10 00
Cartersville . . . . .	Ascension . . . . .	25 00	. . .	25 00	. . .	25 00
Cedartown . . . . .	S. James' . . . . .	15 00	2 12	17 12	2 12	15 00
Columbus . . . . .	Trinity . . . . .	100 00	. . .	100 00	86 10	13 90
Cave Spring . . . . .	Good Shepherd . . . . .	15 00	. . .	15 00	5 72	9 28
Camden County Missions . . . . .	Rev. A. Barnwell . . . . .	30 00	. . .	30 00	30 00	. . .
Darien . . . . .	S. Andrew's . . . . .	50 00	. . .	50 00	. . .	50 00
Darien . . . . .	S. Mark's . . . . .	25 00	. . .	25 00	. . .	25 00
Dalton . . . . .	Rev. E. Denniston . . . . .	5 00	4 75	9 75	4 75	5 00
Fort Valley . . . . .	Christ . . . . .	25 00	7 25	32 25	31 22	1 03
Frederica . . . . .	S. George's . . . . .	75 00	9 50	84 50	49 80	34 70
Griffin . . . . .	S. Luke's . . . . .	15 00	8 22	23 22	8 22	15 00
Hawkinsville . . . . .	Christ Church . . . . .	300 00	. . .	300 00	300 00	. . .
Macon . . . . .	S. Paul's . . . . .	200 00	100 93	300 93	215 93	85 00
Macon . . . . .	S. Barnabas' . . . . .	25 00	12 50	37 50	37 50	. . .

# CONVENTION REPORTS.

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## STATEMENT OF DIOCESAN MISSIONS—CONTINUED.

CITY.	PARISH.	Pledged.	Amount in Ar- rears from 1893 and 1894 and Overpaid.	Total.	Am't Paid.	Arrears.
Marietta . . . . .	S. James' Chapel . . . . .	5 00	. . .	5 00	5 00	. . .
Marietta . . . . .	S. James' Church . . . . .	300 00	. . .	300 00	300 00	. . .
Milledgeville . . . . .	S. Stephen's . . . . .	30 00	. . .	30 00	17 40	12 60
East Macon . . . . .	S. John's . . . . .	5 00	. . .	5 00	2 50	2 50
Pooler . . . . .	S. James' . . . . .	10 00	. . .	10 00	10 00	. . .
Pooler . . . . .	Missionary Society . . . . .	6 00	. . .	6 00	6 00	. . .
Rome . . . . .	S. Peter's . . . . .	100 00	. . .	100 00	100 00	. . .
Savannah . . . . .	Christ Church . . . . .	350 00	125 00	475 00	475 00	. . .
Savannah . . . . .	S. John's . . . . .	500 00	. . .	500 00	451 00	49 00
Sparta . . . . .	Rev. C. M. Sturges . . . . .	5 00	. . .	5 00	2 09	2 91
Savannah . . . . .	S. Paul's . . . . .	25 30	. . .	25 30	25 30	. . .
Thomasville . . . . .	S. Thomas' . . . . .	50 00	. . .	50 00	50 00	. . .
Waycross . . . . .	Grace . . . . .	20 00	3 00	23 00	3 00	20 00
Pineora . . . . .	Rev. W. R. McConnell . . . . .	30 00	12 11	42 11	42 11	. . .
Total . . . . .		\$ 3,861 30	\$ 665 42	\$ 4,526 72	\$ 3,849 09	\$ 677 63
	Atlanta Archdeaconry . . . . .				25 00	. . .
	Rev. A. G. P. Dodge, Jr., Special for Eastman and McRae . . . . .				75 00	. . .
	Woman's Auxiliary, Atlanta, . . . . .				40 25	. . .
	Donations, Special for Eastman and McRae . . . . .				125 00	. . .
	Sundry Offerings . . . . .				1,696 92	. . .
	Amount Received from Former Treasurer . . . . .				404 78	. . .
Total . . . . .					\$ 6,216 04	. . .

STATEMENT OF DIOCESAN MISSIONS—CONTINUED,  
DISBURSEMENTS.

	PAID.	STIPEND.
Rev. F. B. Ticknor . . . . .	\$ 750 00	\$ 750 00
Rev. W. W. Kimball . . . . .	399 96	400 00
Rev. C. M. Sturges . . . . .	333 32	333 32
Rev. E. Denniston . . . . .	99 96	100 00
Rev. J. B. Craighill . . . . .	199 98	200 00
Rev. W. R. McConnell . . . . .	639 96	640 00
Rev. N. B. Harris . . . . .	525 00	. . . . .
Rev. W. M. Walton . . . . .	1,800 00	1,800 00
Rev. J. W. Turner . . . . .	99 96	100 00
Rev. W. E. Eppes . . . . .	516 66	. . . . .
Total . . . . .	\$5,364 80	. . . . .
P'd P. Romare, Treas., on \$1,200.00 note*	150 00	. . . . .
Office Expenses . . . . .	20 70	. . . . .
<i>The Church in Georgia</i> . . . . .	50 00	. . . . .
Expenses of Missionaries . . . . .	236 74	. . . . .
Rev. J. W. Turner, Special . . . . .	75 00	. . . . .
Balance, May 1, 1895 . . . . .	318 80	. . . . .
Total . . . . .	\$6,216 04	. . . . .

\*Balance due on note, \$890.00.

### REPORT OF THE BOARD OF MISSIONS.

(See page 25.)

The Board of Missions met pursuant to a call of its Chairman, at the Episcopal residence, on Tuesday, May 14, at 8 P. M.

The Bishop presented, for the consideration of the Board, the following resolution, which was referred to the Board of Missions, by the last Convention, with instruction to report to this Convention :

*Resolved*, That the Committee on Revision of the Constitution and Canons and the Board of Missions, each be instructed to consider the desirability and expediency of transferring the duties and offices now performed by the Board of Missions, to the General Chapter of the Cathedral under instructions, as specified in Section 12 of the Canon, reported to this Convention by the Committee on Cathedral Organization, said Committee and Board to report to the next Annual Convention.

After considerable discussion, the following resolution was adopted and ordered transmitted to this Convention :

1. *Resolved*, That this Board to which was referred Section 12 of the proposed Cathedral Canon, do not consider it expedient at the present time to transfer the work of the Board of Missions to the Cathedral Chapter.

The Board further recommended that the following resolutions be also submitted to this Convention :

2. *Resolved*, That the Board of Missions recommend that the Canon on Missions be so amended as to require stated quarterly meetings of the said Board.

3. *Resolved*, That the Board report to the Convention that the sum of \$6,000.00 is the minimum amount required to maintain the present Missionary work of the Diocese, and that the Parishes be urged to pledge amounts to aggregate this sum.

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#### REPORT OF THE COMMITTEE ON MISSIONS.

(See page 29.)

The Committee on Missions respectfully beg leave to report that they concur in commending the resolutions recommended by the Board of Missions, to be submitted to the Convention, namely :

*Resolved*, That the Board of Missions recommend that the Canon on Missions be so amended as to require stated quarterly meetings of the said Board.

*Resolved*, That the Board report to the Convention that the sum of \$6,000.00 is the minimum amount required to maintain the present Missionary work of the Diocese, and that the Parishes be urged to pledge amounts to aggregate this sum.

Your Committee also *resolve*, That they are not sufficiently advised in the premises, and decline to act upon the subject of redistricting the Archdeaconries, and they desire to refer the whole matter to the Board of Missions.

Your Committee also desire to express their confidence in the Board of Missions, as thoroughly representing the Missionary work of the Diocese, and express their opinion that the interests of the Church can best be subserved by referring all appropriations for Mission work to their impartial judgment and discretion, believing that they will be fully prepared and minded to give the subject that careful consideration and investigation which are necessary, and your Committee recommend that their decisions on this matter be accepted.

Respectfully submitted,

S. B. CARPENTER, *Chairman*.

## PLEDGES FOR DIOCESAN MISSIONS.

(See page 36.)

## PARISHES.

Albany, S. Paul's . . . . .	\$ 50 00
Americus, Calvary . . . . .	50 00
Athens, Emmanuel . . . . .	150 00
Atlanta, S. Luke's . . . . .	300 00
S. Philip's . . . . .	300 00
Augusta, S. Paul's . . . . .	400 00
Good Shepherd . . . . .	125 00
Atonement . . . . .	200 00
Cartersville, Ascension . . . . .	15 00
Cave Spring, Good Shepherd . . . . .	10 00
Cedartown, S. James' . . . . .	10 00
Columbus, Trinity . . . . .	100 00
Frederica, Christ Church . . . . .	30 00
Griffin, S. George's . . . . .	50 00
Macon, Christ Church . . . . .	300 00
S. Paul's . . . . .	150 00
Marietta, S. James' . . . . .	200 00
Milledgeville, S. Stephen's . . . . .	30 00
Rome, S. Peter's . . . . .	100 00
Savannah, Christ Church . . . . .	350 00
Thomasville, S. Thomas' . . . . .	60 00
Total . . . . .	\$2,980 00

## MISSIONS.

Augusta, S. Mary's . . . . .	\$ 10 00
Atlanta, Cathedral Missions . . . . .	15 00
Bainbridge, S. John's . . . . .	10 00
Brunswick, S. Jude's . . . . .	20 00
S. Athanasius' . . . . .	15 00
Macon, S. Barnabas' . . . . .	25 00
S. John's . . . . .	5 00
Pooler, S. James' . . . . .	10 00
Talbotton, Mt. Zion . . . . .	10 00
Pineora . . . . .	25 00
Marietta, Sunday-School of S. James' Mission . . . . .	12 00
Total . . . . .	\$157 00
Americus, Calvary Chapter, No. 935, Brotherhood of S. Andrew . . . . .	\$ 10 00
Savannah, Christ Church, Woman's Auxiliary . . . . .	25 00
Individual Pledges . . . . .	50 00
Total . . . . .	\$ 85 00
Total . . . . .	\$3,222 00

# CONVENTION REPORTS.

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## FINANCIAL STATEMENTS OF THE RIGHT REV. C. K. NELSON, D. D.

(See page 23.)

### HARRISON FUND, IN TRUST FOR S. MARY'S CHURCH, AUGUSTA.

1894.	DR.	
May 1.	Balance . . . . .	\$2,300 00
Nov. 10.	Interest . . . . .	241 75
1895.		
Jan. 1.	Interest . . . . .	14 82
	Total . . . . .	<u>\$2,556 57</u>

1894.	CR.	
July 16.	Repairs on S. Mary's Church . . . . .	\$ 88 44
Nov. 10.	Stipend of minister . . . . .	153 31
1895.		
Feb. 25.	Current expenses . . . . .	14 82
Jan. 19.	Loan at 7 per cent . . . . .	2,300 00
	Total . . . . .	<u>\$2,556 57</u>

### GOOD SHEPHERD FUND, THOMASVILLE.

1895.	DR.	
May 15.	Donations in cash . . . . .	\$1,500 00
		<u>\$1,500 00</u>

1895.	CR.	
May 15.	Principal invested . . . . .	\$1,200 00
	Balance . . . . .	300 00
	Total . . . . .	<u>\$1,500 00</u>

### SCHOOL FUND, WESTON BEQUEST.

1894.	DISBURSEMENTS.	
June 23.	School expenses, mailing and printing . . . . .	\$ 10 00
27.	Sisters' expenses . . . . .	10 00
Aug. 8.	Rent . . . . .	42 50
8.	School expenses . . . . .	109 75
Dec. 17.	House expenses . . . . .	30 00



1895.			
Feb. 15.	Sisters' expenses . . . . .	\$	13 00
March 7.	Coal bill . . . . .		25 50
20.	Advertising . . . . .		20 00
April 4.	Rent . . . . .		60 00
	Balance . . . . .		3,680 05
	Total . . . . .	\$	4,000 80

1894.		RECEIPTS.	
May 1.	By balance . . . . .	\$	3,738 18
1895.			
May 15.	Interest . . . . .		240 77
May 15.	Sales . . . . .		21 85
	Total . . . . .	\$	4,000 80

## INVESTMENTS.

Nov. 2, 1894.	J.M. Johnson, Atlanta, real estate, 7 per cent . .	\$	2,000 00
Mar. 15, 1895.	A. Hamilton, Atlanta, real estate, 7 per cent . .		1,000 00
April 20, 1895.	A. J. James, New York, note, 8 per cent . . . .		140 00
Aug. 8, 1894.	S. Michael's, Waynesboro, note and building stock, 8 per cent. . . . .		350 85
Mar. 18, 1895.	S. Paul's, Atlanta, call loan, 7 per cent . . . .		189 20
	Total . . . . .	\$	3,680 05

Interest due May 1, 1895 . . . . . \$130 00.

## DISABLED CLERGY FUND.

1894.		RECEIPTS.	
May 1.	Balance . . . . .	\$	1,087 03
Aug. 8.	Interest. . . . .		11 90
Sept. 28.	Interest. . . . .		120 00
Nov. 30.	Atlanta, S. Philip's . . . . .		33 82
Dec. 4.	Waycross, Grace . . . . .		1 10
3.	Atlanta, S. Luke's, \$28.56; Athens, Emmanuel, \$8.65; Rome, S. Peter's, \$15.00; Kingston, S. Andrew's, \$1.00; Pineora, Holy Trinity, \$2.41; Cartersville, Ascension, \$4.46; Clarkesville, Grace, \$1.85; Co- lumbus, Trinity, \$24.81; Brunswick, S. Mark's, \$10.02; Milledgeville, S. Stephen's, \$6.32 . . . .		103 08
6.	Frederica, Christ . . . . .		14 95
11.	Frederica, Christ, \$1.98; Griffin, S. George's, \$5.30; Brunswick, S. Jude's, \$2.00 . . . . .		9 78

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Dec. 18.	Macon, S. Paul's, \$10.40; Savannah, S. John's, \$21.66; Americus, Calvary, \$6.67; Frederica, Christ, \$1.00; Brunswick, S. Athanasius', \$1.17; Thomasville, S. Thomas', \$6.27; Darien, S. Andrew's, \$2.25 . . . . .	\$ 49 42
27.	Savannah, Christ . . . . .	59 46
24.	Mrs. B. Warren, \$10.00; Tallapoosa, S. Ignatius', \$60.00; Interest, \$11.12 . . . . .	81 12
1895.		
Feb. 7.	Interest . . . . .	3 60
25.	Mrs. W. H. Vandyke, \$10.00; Interest, \$30.56 . . . .	40 56
Mar. 28.	Augusta, Good Shepherd . . . . .	18 40
April 18.	Macon, Christ Church . . . . .	23 78
Total . . . . .		<u>\$1,658 00</u>

1895.

## DISBURSEMENTS.

April 30.	Beneficiary, (1) . . . . .	\$ 140 00
30.	Beneficiary, (2) . . . . .	15 00— \$155 00

## INVESTMENTS.

7 per cent., John S. Cook, Atlanta, real estate . \$	600 00
S. Paul's, Atlanta, note . . . . .	800 00
Cash balance . . . . .	103 00— \$1503 00
Total . . . . .	<u>\$1,658 00</u>

# THE BISHOP'S ADVANCE GUARD.

1894.

## RECEIPTS.

May 1.	Balance . . . . .	\$ 278 74
June 8.	Grovetown, Heavenly Rest . . . . .	2 00
July 9.	Columbus, Trinity, \$10.81; a gift, 50 cents . . . .	11 31
Sept. 5.	Cartersville, Ascension, 53 cents; Rome, S. Peter's, \$5.00 . . . . .	5 53

1895.

Jan. 5.	Brunswick, S. Athanasius', \$10.00; Macon, S. Barnabas, \$8.70; Waycross, Grace, \$1.31; Schaefer Children, Toccoa, Ga., \$7.10; Albany, S. Paul's, \$7.54; Harrison Children, Fort Valley, Ga., 68 cents . . . . .	35 32
Feb. —	Grovetown, Heavenly Rest, \$1.50; Columbus, Trinity, \$6.76; Augusta, S. Paul's, \$18.00; Mt. Airy, Calvary, \$3.55; Calhoun, S. James,' 32 cents . .	30 13

March —	Griffin, S. George's, \$3.00; Americus, Calvary, \$4.00; Hawkinsville, S. Luke's, \$4.37; Milledgeville, S. Stephen's, \$4.63; W. K. Miller, Jr., 30 cents; Brunswick, S. Mark's, \$2.32; Cartersville, Ascension, \$1.92; Cedartown, S. James', \$1.00; Cave Spring, Good Shepherd, \$5.55 . . . . .	\$ 27 09
April 15.	John and Vaughan Barnum, 35 cents; Darien, S. Andrew's, \$3.00; Savannah, Christ Church, \$132.78 . . . . .	136 13
Total . . . . .		<u>\$ 526 26</u>

1894.

## PAYMENTS.

July 11.	Covington, for Church lot . . . . .	50 50
Aug. 8.	Waynesboro Church . . . . .	130 00

1895.

Jan. 5.	Mite chests . . . . .	30 00
Feb. 9.	Worthless note heretofore included . . . . .	190 00
25.	Interest . . . . .	2 33
April 30.	Balance . . . . .	123 43
Total . . . . .		<u>\$ 526 26</u>

## THE CHURCH EXTENSION FUND.

1894.

## RECEIPTS.

May 15.	Balance . . . . .	\$ 221 25
	Sales . . . . .	35
June 1.	Calhoun, S. James', 80 cents; Kingston, S. Andrew's, \$2.07; Cartersville, Ascension, \$6.66; Cedartown, S. James', \$5.82. Cave Spring, Good Shepherd, \$2.50; Dalton, S. Mark's, \$2.75; Sales, 80 cents . .	21 40
July 1.	Augusta, Atonement, \$8.00; Cash, \$2.00; Atlanta, S. Luke's, \$1.20; Mt. Airy, Calvary, \$4.00 . . . . .	15 20
Sept. 1.	Sales . . . . .	3 00
Nov. 1.	Sales . . . . .	7 25
6.	Grace Church, Astoria, Oregon, for Bishop Scott Memorial, \$5.75; Atlanta, S. Luke's, \$3.32; Sales, \$3.00 . . . . .	12 07
30.	Americus, Calvary, \$9.25; Macon, S. Barnabas', \$5.00; Sales, \$1.10; Jesup, 67 cents; Blackshear, \$3.20; Waycross, Grace, \$7.20; Loan returned, \$6.00; Sales, \$2.00; Fort Valley, 40 cents . . . . .	34 82
Dec. 3.	Sales, \$1.65; DeWitt, S. John Baptist, \$3.75; Sales, \$1.00; Harrisburg, Christ Church, \$1.50 . . . . .	7 90

## CONVENTION REPORTS.

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1895.

Jan. —	Ogeechee, S. Mark's, \$2.66; Darien, S. Andrew's, \$18.23; Camden County Missions, \$30.28; Fred- erica Parish, \$17.86; Brunswick, S. Jude's, \$2.00; S. Mark's, \$19.16; S. Athanasius', \$15.13; a gift, \$5.00 . . . . .	110 32
Feb. 11.	Thomasville, S. Thomas' . . . . .	53 41
18.	Columbus, Trinity . . . . .	24 40
Mar. 26.	Augusta, Good Shepherd, \$45.72; Augusta, S. Paul's, \$98.28; Augusta, Atonement, \$10.00; Milledgeville, S. Stephen's, \$8.75; Waynesboro, S. Michael's, \$3.05; Waynesboro, special, \$6.35; Augusta, S. Mary's, \$4.25; Hawkinsville, S. Luke's, \$2.49 .	178 89
April 1.	Talbotton, Mt. Zion, \$3.05; Pineora, Holy Trinity, \$2.69; Macon, S. Paul's, \$24.38; Savannah, S. John's, \$44.65; Macon, Christ, \$20.81; Interest, \$4.00; Atlanta, S. Lukes', \$22.37; Atlanta, S. Philip's, \$25.86 . . . . .	147 81
	Total . . . . .	\$ 838 07

1894.

## PAYMENTS.

June 4.	Sewer bill on city lot, Augusta, \$5.34; S. Paul's, Aus- tin, \$11.81; Registers for Missions, \$7.50; Insur- ance, Bayvale, \$12.50; Rent, Mission of Advent, \$15; S. Margaret's, Carrollton, \$3; Alms, \$7; Hymnals for Missions, \$19.00 . . . . .	81 15
Aug. 8.	Waynesboro, special . . . . .	60 00
Sept. 26.	Hymnals for Missions . . . . .	6 25
Oct. 1.	Transferred to Sparta Mission, special . . . . .	69 10
Nov. 2.	Pineora Church . . . . .	100 00
3.	Holy Redeemer, Atlanta, \$20; Prayer Books for Mis- sions, \$2.25; Printing for Missions, \$15.10; Insur- ance, Grovetown, \$7; Books for Missions, \$8.60; Church lot, McRae, \$50; Error charge, \$9.26; Expressage, 85 cents . . . . .	113 06

1895.

Feb. 21.	Carpenter, \$5; Prayer Books, \$25; Mission Supplies, \$7.50; Prayer Books, \$2.10; Express, \$1.75; Inter- est, \$5.83; Freight, 63 cents; Express, 90 cents .	48 71
Mar. 20.	S. S. Supplies, \$6.27; S. Paul's, Newnan, \$100; S. S. supplies, \$4.08; Stamps, 80 cents; Freight, \$1; Mail, 85 cents; Mission Supplies, \$4.50 .	117 50
April 25.	Atlanta, Good Shepherd, \$22.37; Atlanta, Holy Re- deemer, \$25.86 . . . . .	48 23
April 30.	Balance . . . . .	193 97
	Total . . . . .	\$ 838 07

## APPENDIX II.

## REPORT OF THE TREASURER OF THE APPLETON CHURCH HOME.

(See page 22.)

*Luther Williams, Treasurer, in account with the Appleton Church Home,  
Macon, Ga.*

1894.

## RECEIPTS.

May	1.	To balance on hand from last report . . . . .	\$	527	97
		Amounts received from—			
	1.	Note, C. K. Culver, paid . . . . .	\$1,200	00	
		Interest on same . . . . .	29	71—	1,229 71
	5.	S. James' Church, Marietta . . . . .		3	24
		S. Andrew's, Darien . . . . .		5	00
		Church of Good Shepherd, Cave Spring . . . . .			86
	11.	S. James' Church, Cedartown . . . . .		1	16
	11.	Ascension Church, Cartersville . . . . .		1	76
	14.	Christ Church, Macon . . . . .		18	50
	16.	S. Mark's, Brunswick . . . . .		6	77
	21.	S. Paul's, Albany . . . . .		11	08
	21.	S. Luke's, Atlanta . . . . .		20	59
	21.	S. Athanasius', Brunswick . . . . .			3 00
	28.	Interest paid by S. Luke's, Atlanta, to May 1 . . . . .		35	00
	28.	S. Paul's, Macon . . . . .		12	35
June	8.	S. Philip's, Atlanta . . . . .		14	86
	15.	Mrs. Maggie McGuire, taxes which we had to pay for her last year . . . . .		48	00
	16.	S. Stephen's, Savannah . . . . .		2	00
	20.	Overpaid by us on Spencer matter . . . . .		2	00
	23.	Interest, Sallie Ryan, Atlanta . . . . .		35	00
	28.	Trinity Church, Columbus . . . . .		16	80
	29.	City Columbus, coupon . . . . .		12	50
July	6.	W. G. Solomon, Ex'r estate of Mrs. Lizzie Roberts, 50 shares Exchange Bank stock, Macon, (placed with other securities) and dividend on same in cash, viz. . . . .		175	00
	9.	Coupons on Charlotte, Columbia and Augusta bond, paid by Maryland Trust Co., Baltimore, due . . January 1, 1894 . . . . .	\$	17	50
		July 1, 1894 . . . . .		17	50
		Interest on same . . . . .		10—	35 10
	12.	Note, Elihu S. McLean, paid . . . . .	3,000	00	
		Interest on same . . . . .	140	00	3,140 00
	13.	Dividend from Merchants' National Bank, Savan- nah . . . . .		15	00
	19.	One-half yearly contribution received from W. H. Appleton . . . . .		300	00
	24.	Interest received from certificate deposit, Exchange Bank, in settlement of McLean matter . . . . .		1	00

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Aug.	2.	Interest paid by Shepard, Atlanta . . . . .	52	50
		Interest paid by Murphy, Atlanta . . . . .	63	00
	9.	Church of Good Shepherd, Cave Spring . . . . .		84
14.		Interest paid by Snowden, Macon, to July 29 . . . . .	131	25
24.		Interest to August 1, by S. Luke's, Atlanta . . . . .	35	00
24.		Interest by Diana Davis, Atlanta . . . . .	50	00
		Interest by E. E. Verstill, Atlanta . . . . .	15	75
30.		R. K. Hines, note . . . . .	110	46
		Interest on same . . . . .	8	80—
			119	26
Sept.	13.	Diana Davis, balance interest . . . . .	28	75
		Interest on deferred interest . . . . .	28—	29 03
	13.	Interest paid by M. T. LaHatte . . . . .	63	00
Oct.	8.	Interest from W. Dudley Powers, to Sept. 29, 1894 . . . . .	10	50
	19.	Rent from Spencer House, Atlanta . . . . .	16	63
	19.	Interest paid by Mrs. McGuire, Atlanta . . . . .	20	00
	19.	Interest paid by Sallie Ryan, Atlanta . . . . .	35	00
	19.	Note, Moore Bros., paid . . . . .	500	00
		Interest on same . . . . .	36	67—
			536	67
Nov.	1.	T. N. Morgan, note . . . . .	250	00
		Interest on same . . . . .	6	40—
			256	40
	9.	Elihu S. McLean . . . . .	890	00
		Interest on same . . . . .	23	65—
			913	65
	22.	Interest from S. Luke's, Atlanta, to Nov. 1 . . . . .		35 00
	27.	Note, Dr. C. D. Hurt, paid . . . . .	1,200	00
		Interest on same . . . . .	96	00—
			1,296	00
Dec.	6.	Collection, S. Stephen's, Milledgeville . . . . .	3	85
	13.	Part payment, T. N. Morgan, note due July . . . . .	100	00

1895.

Jan.	2.	Charlotte, Columbia and Augusta bond, matured and paid in full by the Mary- land Trust Co., Baltimore . . . . .	500	00
		Interest to January 1, 1895 . . . . .	17	50—
			517	50
		Interest paid by Shepard, Atlanta . . . . .	52	50
	10.	Dividend on 50 shares Exchange Bank stock, Macon . . . . .	175	00
	25.	Interest, Shepard, Atlanta (2d note) . . . . .	52	50
	25.	Interest, Murphy, Atlanta . . . . .	63	00
	30.	Interest, Snowden, Macon, to January 29, 1895 . . . . .	131	25
Feb.	5.	Note, Dr. C. D. Hurt, paid . . . . .	1,225	00
		Interest on same . . . . .	16	33—
			1,241	33
	9.	T. N. Morgan, paid on note due July next . . . . .	50	00
	9.	Dividend, Merchants' National Bank, Savannah . . . . .	15	00
	11.	Interest paid by Diana Davis . . . . .	78	75
		Interest on same . . . . .	09—	78 84
		E. E. Verstill . . . . .	15	75
		City Columbus coupon . . . . .	12	50
Mch.	13.	Interest by LaHatte, Atlanta . . . . .	63	00
	28.	Church of Good Shepherd, Augusta, Whitsunday collection, 1894 . . . . .		8 75

April 8.	Interest from S. Luke's, Atlanta, to February 1 . . . . .	35 00	
	Interest on deferred payment . . . . .	42—	35 42
10.	T. N. Morgan, on note, in advance . . . . .		50 00
18.	Christ Church, Frederica . . . . .		9 64
22.	Interest on account from Exchange Bank, Atlanta . . . . .		4 40
22.	G. W. Adair & Co., Agents, Atlanta, for net amount of rent, Spencer House, Atlanta . . . . .		27 77
27.	Interest, Sallie Ryan, Atlanta . . . . .		35 00
30.	John M. Walker, Treasurer, Christ Church, Macon . . . . .	300 00	
	Interest on same . . . . .	24 00	
	Interest on note due May 1, 1895 . . . . .	12 00—	336 00
	Total . . . . .		<u>\$12,432 73</u>
30.	To balance (cash on hand)—		
	Plant's Bank, Macon . . . . .	647 25	
	Exchange Bank, Atlanta . . . . .	28 92—	676 17

## EXPENDITURES.

1894.	Amounts paid—	Voucher No.	
May 8.	Stamps and postals (no voucher) . . . . .		\$ 1 40
29.	Sister Katharine for June . . . . .	1	150 00
June 1.	Loaned H. O. Judd . . . . .	2	130 00
8.	Loaned F. B. Shepard, Atlanta . . . . .	3	1,500 00
18.	Taxes and other expenses on Spencer property, Atlanta, which property we had to buy in for our debt . . . . .	4	63 42
30.	Sister Katharine for July . . . . .	5	150 00
July 9.	Plant & Hurt for insurance on Home . . . . .	6	90 00
12.	Loaned T. N. Morgan, due November 1 (since paid) . . . . .		250 00
12.	Loaned T. N. Morgan, due July 12 (since partly paid—note held—no voucher) . . . . .		500 00
12.	Loaned E. S. McLean, due July 12 (since paid in full, no voucher) . . . . .		890 00
30.	Sister Katharine for August expenses . . . . .	7	150 00
Aug. 1.	Loaned Plant & Hurt, call loan, 7 per cent. . . . .	8	500 00
23.	Taxes and sundry expenses on Spencer property, Atlanta, as per sundry vouchers . . . . .	9	90 46
24.	Sister Katharine for August, as per resolution Board of Trustees, Sept. 23, making monthly amount for maintenance, \$160.00, instead of \$150.00 . . . . .	10	10 00
30.	Sister Katharine for September . . . . .	11	165 00

## CONVENTION REPORTS.

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Sept.	18.	Willingham's bill for lumber . . . . .	12	28 01
	28.	Sister Katharine for October . . . . .	13	160 00
Oct.	20.	Sewer on Spencer property, Atlanta . .	14	135 90
	27.	Sister Katharine for November (\$5.00 extra) . . . . .	15	165 00
Nov.	1.	Loaned Christ Church, Macon, due May 1 . . . . .	16	300 00
	5.	Curbing Spencer property, Atlanta . .	17	113 12
	12.	Loaned Lilian Hart, Atlanta . . . . .	18	1,000 00
	27.	Loaned Dr. C. D. Hurt, Atlanta . . . .	19	1,225 00
	28.	Sister Katharine for December . . . .	20	160 00
Dec.	6.	Stamps (no voucher) . . . . .		1 00
	7.	Loaned Mrs. Belva Hart, Atlanta . . .	21	1,000 00
	26.	State and County taxes, Spencer lot . .	22	11 00
	29.	Sister Katharine for January . . . . .	23	160 00
1895.				
Jan.	30.	Sister Katharine for February . . . . .	24	160 00
Feb.	6.	Loaned Macon Volunteers, Armory bonds attached as collateral (note and bonds held as vouchers) . . . . .		2,000 00
	7.	Fire extinguisher . . . . .	25	13 00
	19.	File for securities . . . . .	26	1 00
	27.	Sister Katharine for March . . . . .	27	160 00
Mch.	29.	Sister Katharine for April . . . . .	28	160 00
April	22.	Insurance permits, Atlanta . . . . .	29	1 00
		Keys and fastenings, Ormond Street, Atlanta . . . . .	30	1 25
		Whitner & Cole . . . . .	31	1 00
	27.	By amount paid Sister Katharine for May expenses . . . . .	32	160 00
	30.	By balance cash on hand . . . . .		676 17
Total . . . . .				\$12,432 73

*The following is a complete Statement of the Assets of the Appleton Church Home, Exclusive of Building and Grounds:*

Cash on hand . . . . . \$ 676 17

## NOTES AND STOCK, ETC.—HOW SECURED.

Note Macon Volunteers, due February 6th, 1900, bonds. . . .	2,000 00
Spencer property, Atlanta, bought in for our loan, valued at \$2,500 00, and stands in to us now at, say . . . . .	1,950 00
Note Mrs. Lilian Hart, due October 31st, 1897, real estate . .	1,000 00
John M. Walker, Treasurer, May 1st, 1895 . . . . .	300 00
T. N. Morgau, July 12th, 1895, real estate . . . . .	300 00
Plant & Hurt, demand, personal endorsement . . . . .	500 00
Exchange Bank Stock, fifty shares . . . . .	5,000 00



Maggie A. McGuire, past due, real estate . . . . .	500 00
M. T. LaHatte, March 9th, 1898, real estate . . . . .	1,800 00
E. E. Verstill, February 15th, 1896, real estate . . . . .	450 00
Diana Davis, February 8th, 1898, real estate . . . . .	2,250 00
Mrs. Belva Hart, December 1st, 1899, real estate . . . . .	1,000 00
F. B. Shepard, June 4th, 1899, real estate . . . . .	1,500 00
Sallie J. Ryan, April 17th, 1896, real estate . . . . .	1,000 00
F. B. Shepard, July 19th, 1898, real estate . . . . .	1,500 00
J. A. Murphy, January 21st, 1898, real estate . . . . .	1,800 00
W. H. Snowden, past due, real estate . . . . .	3,750 00
S. Luke's Cathedral, Atlanta, demand, personal endorsement . . . . .	2,000 00
W. Dudley Powers, past due, personal endorsement . . . . .	150 00
H. O. Judd, June 1st, 1895, personal endorsement . . . . .	130 00
Merchants' National Bank, Savannah, stock, five shares . . . . .	500 00
City Columbus, bond . . . . .	500 00

Total . . . . . \$30,556 17

Six lots near Appleton Home, Macon, on which at present,  
we cannot give the value, but they certainly will in time  
bring in a neat sum.

The income from all sources during the past year has been . . \$ 2,529 30

The expenditures for same time . . . . . 2,461 56

Overage . . . . . 67 74

This would have been considerably more, but the usual half yearly remittance due last fall from Mr. Appleton, has not yet come to hand. The expenses also have been increased by an extra allowance of \$10.00 per month for the maintenance of the Home. It is gratifying that we have been so far able to meet this very necessary increase. Should the usual remittance from Mr. Appleton be discontinued, it will be necessary to exercise great watchfulness in order to make the income meet expenses for the coming year, and it is to be hoped the churches will collect and forward promptly the Whitsunday offering for the Home. Most of them for 1894 have come to hand. Some have failed to send it. We have had to buy in the Spencer property for our loan in Atlanta, and have been to extra expense there in paying for curbing and sewers in connection therewith, but the Treasurer has no idea that we shall meet with any loss in the matter. Most of our money is loaned on first mortgages in Atlanta, and Mr. George R. DeSaussure has been of immense service in looking after our matters there. The endowment from the late Mrs. Lizzie Roberts of fifty shares Exchange Bank Stock was received this year and has proved a great blessing.

Respectfully submitted,

LUTHER WILLIAMS,  
*Treasurer.*

## SUPPLEMENTAL REPORT OF

*Luther Williams, Treasurer, in Account with Appleton Church Home  
Infirmary Account.*

1894.

## RECEIPTS.

May 1.	To balance from last report . . . . .	\$ 411 55
7.	To received S. Andrew's Brotherhood, Christ Church, Savannah . . . . .	25 00
14.	To amount from S. James' Church, Marietta . . . . .	25 00
1895.		
Feb. 2.	To Beckwith Fund, turned over to me by Trustees . . . . .	900 00
	To interest on same from First National Bank, Macon . . . . .	48 00
20.	To interest on account received from Macon Sav- ings Bank . . . . .	19 92
20.	To amount received from Sister Katharine, being sundry amounts collected by her for account of Chapel and Infirmary . . . . .	636 73
		<u>\$ 2,066 20</u>

1895.

## EXPENDITURES.

Feb. 2.	By amount paid A. Blair, half commissions . . . . .	\$ 66 05
Mch. 14.	By paid for printing, etc . . . . .	3 11
Apr. 13.	By paid Macon Sash, Door and Lumber Company, part payment on building . . . . .	660 00
30.	Balance . . . . .	1,337 04
		<u>\$ 2,066 20</u>

1895.

May. 1.	To cash balance in hand in First National Bank, Macon . . . . .	\$ 1,337 04
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A good part of this balance is already due the contractors as the Chapel and Infirmary building is, at this writing, happily, pretty well advanced.

Respectfully submitted,

LUTHER WILLIAMS, *Treasurer.*

## REPORT OF THE APPLETON CHURCH HOME.

TWENTY-FIFTH ANNUAL REPORT, FROM MAY 1, 1894, TO MAY 1, 1895.

(See Page 28.)

## CASH RECEIPTS.

From Luther Williams, Treasurer . . . . .	\$1,900 00
Appleton Church Home Aid Society . . . . .	105 00
Mrs. Behn, for Child . . . . .	24 00
Mr. Hester, for Child . . . . .	15 00

## FINANCIAL TRUSTEE.

Mrs. William M. W.	
Miss Katie	
Kershaw, \$2	
Mrs. M. H.	
\$1; Mr. H.	
cox, 50cts.	
Total Receipts	\$ 5 88
Expenditures	

Balance	10 00
Towards a bed in	93
(of little g.)	3 55
	22 93
The report of the	
calls forth both	5 00
for there has been	5 00
work, and cheer	24 27
A legacy left	16 15
Macon, has relieved	1 05
times may have	9 53
Two earnest	8 55
into the Home	42 74
giving them advan	5 70

Mrs. J. E. W.	
instruction to the	
work, the fruits of	67 38

The Home has	
wished for Chapel	55 00
completion. The	23 33
in the foundation	9 55
Bishop Nelson offe	10 00
Home, and the R	7 86
indebted to our good	13 95
first simple crude	
a thing of beauty	\$ 348 85

Again we make	
those fast friends	
Dr. Winchester has	
upon. Drs. Wright	1 \$ 10 00
wise the oculists, Dr.	2 5 88
Taylor, druggists, w	1 17
table attention,	3 2 00

The Appleton Ch	
tion which has resul	
last winter. The Lad	
ever true to the inter	
a box of ready-made	15

## Voucher.

acceptable gift which deeply stirred our feelings with gratitude. And to the dear kind friends of the Church of the Ascension, Cartersville, we are likewise indebted for a generous contribution of ready-made clothing; also for a box of clothing from Atlanta, marked from E. B. Stahlman, we wish to offer sincere thanks.

The proprietors of The Macon Telegraph, The Church Periodical Club and Mrs. Daniel, still contribute reading matter and for this we again thank them.

The present roll of inmates of the Home numbers thirty-four— that of the children thirty, which is five in excess of the maximum limit.

There has been more sickness than usual recently among the children; we are just now passing through a siege of the measles. In other respects the conditions of the Home are excellent.

SISTER KATHARINE.

#### REPORT OF THE APPLETON CHURCH HOME AID SOCIETY,

*From May 1, 1894, to May 1, 1895—Miss K. A. AYERS, Secretary and Treasurer.*

(See page 23.)

1894.

##### RECEIPTS.

May. 1.	By balance on hand, last report . . . . .	\$ 100 08
	By Calvary Church Parish, Americus . . . . .	17 50
1895.		
May 1.	On interest account . . . . .	3 62
	By 29 Subscribers, S. Paul's and Christ Church, Macon . . . . .	87 70
	Total . . . . .	<u>\$ 208 90</u>

1894.

##### DISBURSEMENTS.

Sept. 12.	Paid Sister Katharine, coal for Home . . . . .	105 00
1895.		
May 1.	Balance on hand credit to new account . . . . .	103 90
	Total . . . . .	<u>\$ 208 90</u>

Respectfully submitted,

K. A. AYERS.

*Secretary and Treasurer.*

MACON, GA., May 1, 1895.

\$34.57, and our payments to the University from August 1st to this date, show an increase of \$49.66, as compared with the corresponding period of last year, and of \$37.32 as compared with the whole of the preceding year. In view of the continued stringency of ecclesiastical and all other kind of finances, the result is doubtless not as large as it otherwise might have been; and though we are yet nearly \$200.00 in arrears to the University in spite of this effort, I venture to believe that we are on the right line to accomplish the result desired. I therefore beg leave to submit the following resolution:

*1st, Resolved.* That the Clerical Trustee of the University of the South be, and he is hereby authorized, to apportion among the Parishes the amount due to the Theological Department of the University and unpaid on August 1st, 1895, for the year ending on that date, and the \$500.00 asked for from the Diocese for the succeeding year.

*2d,* That the amount apportioned to each Parish shall be such a per centage on the basis used for the assessments for Episcopal salary as shall be necessary to yield the whole amount required.

*3d,* That the Rectors and Vestries be, and they are hereby requested, to assume the apportionment as a regular charge upon their respective Parishes, payable on or before the first day of May, 1896.

Respectfully submitted,

FREDERICK F. REESE, *Clerical Trustee.*

#### REPORTS OF THE REV. A. G. P. DODGE, JR., TRUSTEE.

(See page 24.)

##### EXHIBIT "A."

*A. G. P. Dodge, Jr., Trustee of the Missionary Fund of the (late) Convocation of Savannah.*

1895.

##### RECEIPTS.

May. 1.	Interest on real estate mortgages: Troup, \$16.80; Symons, \$8.50; Mercer, \$84; Moffett, \$70; Rowe, \$240; Nightingale, \$223.98; Holstein, \$35; Quarles, \$50; Burford, \$98; Foster, \$350; Tupper, \$120; J. K. Nightingale, \$85.29; Ralston, \$38; Culver, \$105.39; S. Simon's real estate, \$237.39; Harrity, \$175.65 . . . . .	\$ 2,087 20
	Interest on railroad stock: Cayuga and Susquehanna, \$370.50; Oswego and Syracuse, \$738 . . .	1,108 50
	Interest on temporary loan . . . . .	5 00
	Donations: A. G. P. Dodge, Jr. . . . .	625 00
	Loans: A. G. P. Dodge, Jr. . . . .	1,002 51
	Schools: S. Ignatius', \$53.13; S. Athanasius', \$15 . .	68 13
	Legal expenses, on account S. Simon's real estate, repaid \$50; general expenses, ditto, \$36.95 . .	86 95

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S. Simon's real estate in full . . . . .	2,500 00
Tupper mortgage . . . . .	1,500 00
Ralston mortgage . . . . .	700 00
M. H. Nightingale mortgage, on account . . . . .	300 00
Burford mortgage, on account . . . . .	450 00
Quarles mortgage . . . . .	500 00
Total . . . . .	\$ 10,933 29

1895.

## DISBURSEMENTS.

May 1. Salary accounts: Rev. A. Barnwell, \$600; Rev. D. W. Winn, \$1050; Rev. J. J. P. Perry, \$1050; Rev. E. H. Butler, \$480; Rev. J. W. Turner, \$541.67; G. R. Jackson, \$70 . . . . .	3,791 67
Sundry expenses . . . . .	12 20
Expenses of Symon's foreclosure . . . . .	263 37
Expenses of O'Conner's foreclosure . . . . .	101 19
Loans: Georgia Fund, \$170.01; A. G. P. Dodge, Jr., \$1002.51; interest on above, \$18.70 . . . . .	1,191 22
Bought Gentle mortgage . . . . .	1,017 50
Bought \$1,000 Oswego and Syracuse Railroad stock from Frederica Fund . . . . .	1,500 00
Cash balance . . . . .	3,056 14
Total . . . . .	\$10,933 29

## INVESTMENTS.

Mortgages on real estate . . . . .	\$ 22,950 00
Two lots in the City of Brunswick, Nos. 431 and 457 . . . . .	2,439 73
Cayuga and Susquehanna Railroad stock . . . . .	5,850 00
Oswego and Syracuse Railroad stock . . . . .	13,050 00
Cash awaiting investment . . . . .	3,000 00
Total . . . . .	\$47,289 73

## EXHIBIT "B."

*A. G. P. Dodge, Jr., Trustee of the Endowment Fund of Christ Church, Frederica.*

1894.

## RECEIPTS.

May 1. Balance, as per last report . . . . .	\$ 103 71
20. Loan to Missionary Fund, repaid in full . . . . .	170 01
1895.	
May 1. Interest: S. Luke's Cathedral, \$284.78; Cayuga and Susquehanna, \$199.50; Oswego and Syracuse, \$126; Quarles, \$64; Pollard, \$280; Ralston, \$27.75; S. Perpetua's school . . . . .	982 03
\$1,000.00 Oswego and Syracuse Railroad stock, transferred to Missionary Fund . . . . .	26 55
	1,500 00
Total . . . . .	\$ 2,782 30

## APPENDIX II.

1895.

## DISBURSEMENTS.

May 1. Paid salaries as follows: Rev. W. H. Phillips, \$419.99; F. B. Gadsden, \$420.00 . . . . .	\$ 839 99
McMaster mortgage . . . . .	1,021 50
Quarles mortgage . . . . .	500 00
Repair Fund: Paid to the Rector . . . . .	400 00
Cash balance . . . . .	20 81
Total . . . . .	\$ 2,782 30

## INVESTMENTS.

Bonds: S. Luke's, Atlanta . . . . .	\$ 8,000 00
Real Estate Mortgages . . . . .	6,300 00
Cayuga and Susquehanna Railroad stock . . . . .	3,150 00
Oswego and Syracuse Railroad stock . . . . .	1,350 00
Total . . . . .	\$18,800 00

## EXHIBIT "C."

*A. G. P. Dodge, Jr., Trustee of Anson Dodge Home, Frederica, Georgia.*

## INVESTMENTS.

Ten shares stock, Brunswick Saving and Trust Company . . .	\$ 1,000 00
Real Estate Mortgage . . . . .	10,000 00
Total . . . . .	\$11,000 00

No receipts to date, except the original gift of Endowment as above.

## REPORT OF THE FINANCE COMMITTEE.

(See page 38.)

ATLANTA, GA., May 17, 1895.

*To the Seventy-third Annual Convention of the Diocese of Georgia:*

The Committee on Finance beg leave to report that they have examined the books and vouchers of the Treasurer of the Diocese, as also of the Treasurer of Diocesan Missions, and find them to be correct, and all expenditures certified by proper vouchers. We have also examined the report of the Treasurer of the Appleton Church Home, also his Supplemental Infirmary Report and statement of assets in hand exclusive of buildings and ground, and find the same to be a clear and accurate presentation of the financial condition of the Home, its assets, resources and expenditures.

The several reports of the Rev. A. G. P. Dodge, in relation to the trust funds in his hands, have also been examined by your committee, and we report the same correct.

We submit herewith extracts from the Parochial Reports for the year closing April 30, 1895, presenting the amounts paid for Rector's salary, choir and current expenses, and upon which we recommend an assessment as hereafter set forth :

PARISHES.	Rector.	Choir.	C. Ex.	Total.	Per C't
S. Paul's, Albany . . . . .	\$ 800 00	\$ 344 00	\$ 248 00	\$1,392 00	6
Calvary, Americus . . . . .	1,200 00	. . . . .	97 00	1,297 00	6
Emmanuel, Athens . . . . .	1,200 00	105 00	141 00	1,446 00	6
S. Luke's, Atlanta . . . . .	1,898 00	983 00	994 00	3,875 00	9
S. Philip's, Atlanta . . . . .	1,830 00	928 00	933 00	3,691 00	9
S. Paul's, Augusta . . . . .	2,250 00	1,385 00	866 00	4,501 00	9
Good Shepherd, Augusta . . . . .	1,200 00	550 00	494 00	2,244 00	8
Atonement, Augusta . . . . .	600 00	72 00	291 00	963 00	5
S. Mark's, Brunswick . . . . .	1,200 00	165 00	246 00	1,611 00	6
Ascension, Cartersville . . . . .	281 00	. . . . .	70 00	351 00	5
Good Shepherd, Cave Spring . . . . .	109 00	. . . . .	6 00	115 00	5
S. James', Cedartown . . . . .	220 00	. . . . .	5 00	225 00	5
Trinity, Columbus . . . . .	1,800 00	189 00	452 00	2,441 00	8
S. Mark's, Dalton . . . . .	30 00	. . . . .	. . . . .	30 00	5
S. Andrew's, Darien . . . . .	800 00	. . . . .	100 00	900 00	5
Christ Church, Frederica . . . . .	325 00	. . . . .	. . . . .	325 00	5
S. George's, Griffin . . . . .	877 00	80 00	47 00	984 00	5
Christ Church, Macon . . . . .	2,100 00	918 00	448 00	3,466 00	9
S. Paul's, Macon . . . . .	1,600 00	80 00	651 00	2,331 00	8
S. James', Marietta . . . . .	1,200 00	. . . . .	119 00	1,319 00	6
S. Stephen's, Milledgeville . . . . .	900 00	75 00	37 00	1,012 00	6
S. Peter's, Rome . . . . .	900 00	. . . . .	155 00	1,055 00	6
Christ Church, Savannah . . . . .	3,550 00	1,541 00	1,826 00	6,917 00	9
S. John's, Savannah . . . . .	3,000 00	1,606 00	569 00	5,135 00	9
S. Paul's, Savannah . . . . .	1,200 00	300 00	201 00	1,701 00	6
S. Stephen's, Savannah . . . . .	800 00	. . . . .	437 00	1,237 00	6
S. Thomas', Thomasville . . . . .	1,000 00	60 00	108 00	1,168 00	6

The total amount appropriated and expended by the several parishes during the past fiscal year from the above tables, appears to be \$51,732.00, and to secure the amount needed for all Diocesan purposes, including that portion of the Bishop's salary which has to be provided for by the Convention during the next fiscal year, commencing April 30, 1895, is approximately \$4,750.00. To realize this amount, with the addition of the per capita tax provided by Canon for Convention Expenses, your committee respectfully recommend the adoption of the following resolutions by the Convention :

*Resolved*, 1st, That the basis of assessment upon the Parishes for the Bishop's salary be the aggregate of their several expenditures, as submitted in their Parochial Reports for each year, this to include only Rector's salary, expenses of choir, and all other current expenses, except interest.

*Resolved*, 2d, That all Parishes be assessed by the Treasurer of the Diocese, upon the expenditures aforesaid, according to the following scale of per centages, to-wit : On all expenditures as above stated, up to \$1,000 dollars, 5 per cent. ; from \$1,000 to \$2,000, 6 per cent. ; \$2,000 to \$3,000, 8 per cent. ; above \$3,000, 9 per cent.



Your committee respectfully submit herewith a statement of the amounts estimated to be chargeable to the Diocese during the coming fiscal year and which are to be provided for by this Convention, viz: Balance, Bishop's salary, \$2,500; Clerical hire, \$600; Insurance premium, \$467; Traveling expenses of Bishop, \$300; Printing of Journal, \$400; Secretary and Assistant, \$125; Expenses of General Convention, \$250; Incidental expenses, \$100. Total, \$4,742.

Your committee respectfully recommend that the Treasurer of the Diocese be directed to pay, as soon as practicable, \$250 on the note of the Corporation for \$500, held by the Atlanta National Bank.

Your committee have had presented to them sundry memorials from delinquent parishes asking for a remittance in part of the several amounts due by them under the assessments ordered at the last session of the Convention.

Your committee are of the opinion that it would not be wise or politic at this time to recommend that the amounts thus due be remitted. Their assessments were made upon the same basis as all other parishes, and, whilst heartily sympathizing with these parishes in their financial difficulties, we think the precedent of remitting balances unpaid by parishes unfair to those who have discharged their full duty and unwise legislation. Your committee respectfully recommend, however, that parishes in default be given until the meeting of the next Convention to make their accounts good.

In the application for relief made by S. Stephen's, of Savannah, we find that an error was committed in calculating the expense account of that parish. The assessment was made upon a reported expenditure of \$2,000, when it should have been made on an expenditure of \$1,000, and the parish having paid \$80, the full amount due, we recommend that it be relieved from the payment of \$80, with which it now stands charged.

Your committee recommend that the usual sum of \$1,500 be appropriated from the Episcopate Fund for the Bishop's salary, this in addition to the \$2,500 appropriated by this Convention.

Your committee recommend the passage of the following resolution:

*Resolved*, That the Secretary be, and is hereby authorized, to print 750 copies of the Journal of this Convention.

2d. That he be, and is hereby instructed to omit from the Journal of this Convention all the matter contained in the Journal of 1894, from page 177 to 208, both inclusive, *i.e.*, the Constitution of the General Convention, the Acts of Incorporation, and the Charter and Constitution and Canons of the Diocese.

We recommend that so much of the Journal of this Convention as the Bishop may think best, be published in *The Church in Georgia*, and that \$90, or so much thereof as may be necessary, be appropriated for the publication of the same.

The Reports of the Bishop upon the several Trust funds in his hands, were submitted to the committee and examined, and we recommend that the same be printed in the Journal of the Convention.

Your committee recommend that the fiscal year of the Diocese commence May 1st, and end April 30th, and that the parishes conform to the fiscal year as recommended.

We also call the attention of the parishes in the Diocese to the provisions of Section 1, Canon 18, requiring all parishes to make quarterly payments in advance to the Treasurer of the Diocese of their assessment for the support of the Episcopate.

A statement of the assessments upon the parishes for Bishop's salary is appended and made a part of this report.

Respectfully submitted,

CHAS. C. KIBBER, *Chairman.*

A. H. LOCKE,

D. W. SHAFFER,

B. H. SMITH, Jr.,

W. H. TREZEVANT.

#### ASSESSMENTS OF PARISHES FOR BISHOP'S SALARY.

PARISHES.	City.	Amount Assessed on	Amount Assessed.
S. Paul's . . . . .	Albany . . . . .	\$ 1,392 00	\$ 83 52
Cavalry . . . . .	Americus . . . . .	1,297 00	77 82
Emmanuel . . . . .	Athens . . . . .	1,446 00	86 76
S. Luke's . . . . .	Atlanta . . . . .	3,875 00	348 75
S. Philip's . . . . .	Atlanta . . . . .	3,691 00	332 19
S. Paul's, . . . . .	Augusta . . . . .	4,501 00	405 09
Good Shepherd . . . . .	Augusta . . . . .	2,244 00	179 52
Atonement . . . . .	Augusta . . . . .	963 00	48 15
S. Mark's . . . . .	Brunswick . . . . .	1,611 00	96 66
Ascension . . . . .	Cartersville . . . . .	351 00	17 55
Good Shepherd . . . . .	Cave Spring . . . . .	115 00	5 75
S. James' . . . . .	Cedartown . . . . .	225 00	11 25
Trinity . . . . .	Columbus . . . . .	2,441 00	195 28
S. Mark's . . . . .	Dalton . . . . .	30 00	1 50
S. Andrew's . . . . .	Darien . . . . .	900 00	45 00
Christ Church . . . . .	Frederica . . . . .	325 00	16 25
S. George's . . . . .	Griffin . . . . .	984 00	45 20
Christ Church . . . . .	Macon . . . . .	3,466 00	311 94
S. Paul's . . . . .	Macon . . . . .	2,331 00	186 48
S. James' . . . . .	Marietta . . . . .	1,319 00	79 14
S. Stephen's . . . . .	Milledgeville. . . . .	1,012 00	60 72
S. Peter's . . . . .	Rome. . . . .	1,055 00	63 30
Christ Church . . . . .	Savannah . . . . .	6,917 00	622 53
S. John's . . . . .	Savannah . . . . .	5,135 00	462 15
S. Paul's . . . . .	Savannah . . . . .	1,701 00	102 06
S. Stephen's . . . . .	Savannah . . . . .	1,237 00	74 22
S. Thomas' . . . . .	Thomasville . . . . .	1,168 00	70 08
Total . . . . .		\$ 51,732 00	\$ 4,028 86

## REPORT OF THE REGISTRAR.

(See page 21.)

*To the Rt. Rev. the Bishop of the Diocese of Georgia, and Gentlemen of the Convention:*

At the last Diocesan Convention it was made manifest to your Body that a removal of the Archives of the Church of Georgia should be made to the City of Atlanta, where our beloved Bishop has established his home and office. It being incompatible with this idea that the Registrar of the Diocese, (who is custodian of all papers belonging to the Diocese) should be a non-resident of Atlanta, you saw proper to accept the resignation of my very worthy predecessor, Mr. Bierne Gordon, of Savannah, Ga., electing me in his place. And here in connection with Mr. Gordon's unselfish and intelligent work, I beg to bear testimony to the aid and assistance rendered me by him in the removal of all papers from Savannah, recognizing the care which he had bestowed in classifying and arranging all papers of the Diocese, delivering them to me in good order. These papers have been transferred by me and arranged in the office of the Bishop in the tower of S. Philip's Church, and are accessible to all who desire to communicate therewith.

I find that the Diocese has but two complete copies of the acts of the different Conventions from the first issue to date, one complete copy being in the possession of the Bishop and one in my office. There are needed to complete a third full copy the following numbers: The Journals of 1858-'60-'61-'63-'64-'65-'67-'68-'70. You will appreciate the natural desire to secure these numbers, and I earnestly urge that the clergy of the Diocese and the lay-members will interest themselves in securing the numbers above quoted, furnishing them to the Registrar. This is particularly important, as the Registrar, through the Bishop, has been requested by the Secretary of the General Convention to furnish him with a complete set of Journals. This I would be pleased to do, if so instructed by you, as it is in my opinion important and necessary that the General Convention should have such Reports, but in doing this, as stated above, it will leave the Diocese with only one complete set in the hands of the Bishop, and an incomplete set, lacking the numbers above quoted.

During the year in which I have acted as an Officer of your Body, it has become manifest to me that the scope of work undertaken by your Bishop, and the success which has attended his efforts in the establishment of Missions and new Parishes in the State of Georgia, imperatively demands at the hands of those having such Missions and Parishes in charge, a succinct and complete history of their early organization as Missions and their progress into self-sustaining Parishes. This is necessary to complete the history of the Church in Georgia. It will be too late in after years, when those who have had in charge these Missions have passed away, to secure definite information which would be of historical value. It is difficult for me to determine exactly what scope this information should take, and I would therefore suggest that a committee of three be appointed to formulate a plan by which this work can best be

done. It is impossible to secure from each person giving information memoranda of like character touching upon such matter as it would be desirable to perpetuate. I am impressed with the idea that it is best to secure this information by means of a printed form, which could be submitted each year to those in charge, having complete answers made giving such information as may be asked for, filing the replies in the office of the Registrar and retaining same in that shape until the time arrives when they can be used as material for the compiling of a complete history of the Church in Georgia. If the importance of this matter impresses itself as forcibly upon you as it does upon me, I trust this Convention will take action.

Before closing this Report, I beg to acknowledge receipt of valuable books presented to the Diocese by Mr. Henry E. Rees, of Marietta, Ga.

All of which is respectfully submitted,

WM. N. HAWKS, *Registrar.*

## REPORT OF THE GENERAL CHAPTER OF THE CATHEDRAL.

(See pages 23 and 33.)

According to the provision of Canon VIII., Sec. 12, the General Chapter of the Cathedral submits its annual report :

A meeting for organization was called immediately after the last Diocesan Convention in Griffin, and adjournment was taken to a time and place to be appointed by the Bishop.

Pursuant to a call issued ten days in advance, the General Chapter assembled in Atlanta on Tuesday, June 12th, for organization, election of officers and other matters.

The Holy Communion was celebrated by the Bishop at S. Luke's Church at 9 A. M. There were present the Rev. Messrs. Carpenter, Hunter, Reese, Knight and Walton, and Messrs. Noble, Hawks, Atkinson, Harrison, R. C. DeSaussure and Walker. Rev Mr. Walton was elected Secretary, Mr. Z. D. Harrison, Chancellor, and Mr. R. C. DeSaussure, Treasurer of the Chapter. Messrs. Z. D. Harrison, F. H. Miller and E. S. Elliott were appointed a committee to procure a charter for the General Chapter, copies whereof should be transmitted to each member of the Chapter fifteen days in advance of applying for the charter.

A Committee of three members, the Bishop as Chairman, was ordered to prepare statutes for the governance of the Chapter.

A Committee on By-Laws was ordered.

A Committee on Rules of Order was appointed and reported.

A second meeting of the Chapter, after due notice, was held on Wednesday, December 5th, 1894, in S. Philip's Church. The Bishop celebrated the Holy Communion, present the Rev. Messrs. Knight, Walton, Carpenter, and Messrs. Harrison, Walker and Whiteside. Rev. Mr. Walton was elected permanent Secretary. The Committee on Statutes, the Bishop, Rev. F. F. Reese, Messrs. Harrison and R. C. DeSaussure made its report. After discussion the Statutes (Exhibit "A,") were adopted with the accompanying resolutions.

A third meeting of the General Chapter occurred in S. Philip's Tower, Atlanta, on Tuesday, May 14th, at 12:45 P. M. After detail business, the Chapter appointed as a Committee to draft the report to the Diocesan Convention, the Very Rev. A. W. Knight to act with the Bishop. The report is hereby respectfully submitted, with the Statutes of the General Chapter appended as a part of this report.

C. KINLOCH NELSON,  
A. W. KNIGHT,  
*Committee.*

#### EXHIBIT "A."

#### STATUTES OF THE CATHEDRAL OF THE HOLY TRINITY IN THE CITY OF ATLANTA, DIOCESE OF GEORGIA.

For the greater glory of God the Father, Son and Holy Ghost, in promoting the dignity and honor of his worship, and in establishing a Diocesan center of unity and influence; for the promotion of the Missionary work of the Church, the first General Chapter, organized under Canon VIII. of the Diocese of Georgia, which Canon was adopted by the Convention of said Diocese at its session in 1894, hereby enacts the following Statutes, to-wit:

1. The Cathedral to be erected under Canon VIII. of the Diocese of Georgia, adopted by the Convention of said Diocese, at its session in 1894, shall be known as the "Cathedral of the Holy Trinity" of the Diocese of Georgia.

\*2. Every member of the General Chapter of said Cathedral, before taking his seat, shall subscribe in a book to be kept by the Secretary as one of the permanent records of said Chapter, the following affirmation, to-wit: I hereby acknowledge the authority of the Protestant Episcopal Church in the United States of America and of the Diocese of Georgia, its Constitution and Canons, and for the promotion of its doctrine, discipline, and worship, will endeavor, as a member of the General Chapter of the Cathedral of the Holy Trinity, to maintain the regular and well-ordered worship of Almighty God in said Cathedral, and in the churches in union therewith, and will also endeavor to strengthen the resources and influence of said Cathedral, and to utilize the same in the educational and Missionary work of the Diocese.

†3. Any self-supporting church may be embraced within the Cathedral system, or become "in union with" the Cathedral of the Holy Trinity, upon adoption by its vestry of the following resolution, to-wit:

*Resolved*, by the Rector, Wardens, and Vestrymen of \_\_\_\_\_ Church \_\_\_\_\_ that the desire of the said Church to be in union with the Cathedral of the Holy Trinity is hereby made known to the Bishop, who is hereby requested to nominate its representatives in the membership of the General Chapter of said Cathedral as provided by Section 6, Canon VIII. of the Diocese.

\* Stricken by the Convention.

† After word "Church," the Convention inserted words "in the City of Atlanta."

4. Members of the General Chapter and their successors in office shall be incorporated under the name of the "Cathedral of the Holy Trinity," but such incorporation may be designated in the Statutes and Resolutions of the General Chapter and in the Canons and Resolutions of the Diocesan Convention by the phrase "Cathedral Corporation."

5. The functions of the Cathedral Corporation shall be such as usually appertain to incorporated ecclesiastical bodies. Said corporation is hereby charged with the administration of the temporal affairs of said Cathedral, except such as relate to the support of public worship in said Cathedral, which are hereby remitted to the Minor Chapter thereof, subject to the provisions of Section 17 of the Cathedral Canon.

6. The functions of the General Chapter relate to the ecclesiastical affairs of said Cathedral, especially as they may affect the Diocese or Churches in union with the Cathedral. (See section 17 of the Cathedral Canon.)

7. The Bishop as the chief officer of the Cathedral organization, shall have precedence when present at all services of the Cathedral and of any Church in union with the Cathedral, and when present shall preside at all meetings of committees and other bodies of the Cathedral, and of any Church in union with the Cathedral, and may, in his discretion, give direction in any matter appertaining thereto. If at any time a question should arise as to the authority or expediency of such direction, said question may be submitted to the General Chapter in a written communication addressed to the General Chapter through its Secretary. After considering the same the General Chapter shall give such advice as in its opinion may be required by the facts and the questions involved.

8. The Chancellor, elected by the General Chapter, shall be *ex-officio* attorney and counsellor of the Cathedral corporation. All opinions given by him in response to resolutions of either body, shall be written and recorded on the minutes of the meeting to which the same may be presented, the original thereof being filed by the Secretary.

9. The Treasurer, elected by the General Chapter, shall be *ex-officio* Treasurer of the Cathedral Corporation, and be charged with such duties and responsibilities as may be imposed by either body.

10. The Secretary, elected by the General Chapter, shall be *ex-officio* Secretary of the Cathedral Corporation. He shall be charged with the custody of the books and records of both bodies, and discharge for each the duties which usually appertain to the office of Secretary.

11. The Priests and Laymen of the Cathedral and of the Churches in union with the Cathedral, and who are members of the General Chapter, shall constitute the Missionary Board of the Cathedral, and as such, subject to the direction of the Bishop, are especially charged with the supervision of all missionary work of the City of Atlanta, and shall make semi-annual reports to the General Chapter.

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† The Convention added to the fifth Statute the following: "The petition for incorporation setting out the authority to be exercised as an ecclesiastical or commercial corporation, shall be submitted and approved, before taking an order of incorporation, by the Convention of the Diocese or the Standing Committee thereof."

12. The foregoing Statutes may be amended or annulled by the vote of a majority of the General Chapter.

#### RESOLUTIONS.

At a meeting of the General Chapter held December 5, 1894, in the Diocesan office, S. Philip's Tower, Atlanta, Ga., at the same meeting in which the foregoing Statutes were passed, it was resolved :

1st. That the committee to prepare a Charter incorporating the General Chapter be, and is hereby, authorized to apply for and obtain such Charter.

2d. That the seats in the Cathedral Church be forever free, and that the Committee on Charter incorporate this resolution in its application for this Charter, making it a law of the Corporation.

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#### REPORT OF THE COMMITTEE ON REVISION OF THE CONSTITUTION AND CANONS.

(See pages 25 and 26.)

The Committee on Revision of the Constitution and Canons of the Diocese, respectfully report and recommend that the Constitution of the Diocese be so amended as to read as follows, to-wit :

#### CONSTITUTION OF THE DIOCESE OF GEORGIA.

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##### ARTICLE I.

The Church in the Diocese of Georgia, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution and Canons of that Church, and acknowledges the authority thereof.

##### ARTICLE II.

A Synod of this Church shall be held annually at such time and place as the previous Synod may have appointed ; *Provided, however,* That no Synod shall be open for the transaction of business unless there be present at least five Clergymen and delegates from five congregations. In case of an epidemic, or other sufficient cause, the Ecclesiastical Authority may change the time and place ; and in case no Synod be formed, the standing officers of the last Synod shall hold their respective offices until their successors shall be appointed.

##### ARTICLE III.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Synod by circular letter to the several Churches. There shall not be less than four weeks'

notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine, and at such *special* Synod no other business shall be transacted than that stated in the notice calling the Synod.

## ARTICLE IV.

The Synod shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last past performing Missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Synod; and every duly recognized Minister of this Church canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Synod with the exception of a right to vote; *Provided*, That no Clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in union with this Synod shall be entitled to three lay delegates, communicants of this Church, to be chosen from its body by the Wardens and Vestrymen thereof. The Cathedral and Churches in union therewith shall each be entitled to three lay delegates, communicants of the Church, to be chosen by their respective congregations, and every organized Mission shall be entitled to one such delegate elected by the congregation thereof. The Minister, or, in his absence, the delegates present at any Synod may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant, or communicants, of the Church which they represent.

## ARTICLE V.


New Parishes may be admitted into union with this Synod by a majority of votes; *Provided*, That they shall have laid before the Synod written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are regularly organized by the election of two Wardens and any number of Vestrymen, at discretion, not exceeding eight.

## ARTICLE VI.

Every Synod shall be opened with the celebration of the Holy Communion and a sermon delivered by a preacher appointed by the Ecclesiastical Authority. The Bishop shall preside in the Synod. In case of the absence of the Bishop, or a vacancy in the Episcopate, the Synod shall elect a President *pro tempore* from among the clergy.

## ARTICLE VII.

The Synod shall deliberate and act as one body, unless when a member shall call for a division on any question, in which case each clerical member shall be entitled to one vote, the lay delegates of each congregation *jointly* to one vote, and the lay delegate from each organized Mission to one-third of a vote, and a majority of both Orders shall be necessary to a decision.





## ARTICLE VIII.

At the Annual Synod a Secretary and Treasurer shall be chosen, to hold their respective offices until their successors are appointed. It shall be the duty of the Treasurer to receive, or cause to be received, at each Annual Synod, the assessments upon the Parishes in the Diocese for defraying the incidental expenses of the Synod and the support of the Episcopate; and also to pay the Bishop quarterly in advance, the amount of salary pledged to him by this Synod, making a faithful return of all such acts in his annual report to the Synod.

## ARTICLE IX.

A Standing Committee shall be chosen at each annual meeting of this Synod, to consist of three clerical and three lay members, of the time and place of whose meetings due notice, in writing, shall be given to all members at least one week before the time of such meeting; *Provided, however,* That by unanimous consent a meeting may at any time be held without such notice. Four members shall constitute a quorum. The Standing Committee shall meet as soon as practicable after their election, and choose a President and Secretary from among their own number; and it shall be the duty of the President to call a meeting of the committee whenever he shall be requested to do so by any three members of the Committee. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members.

## ARTICLE X.

The Synod shall triennially, at the session immediately preceding the meeting of the General Convention, elect four Clergymen, with their respective alternates, and four Laymen, with their respective alternates, or such other number provided for by the General Convention, who shall be communicants of the Church, residents in this Diocese, as Deputies to the General Convention. The Deputies so elected shall be authorized to represent the Diocese in that or any special Convention till their successors are chosen.

## ARTICLE XI.

When the Episcopate of the Diocese becomes vacant, by death or otherwise, the Standing Committee shall meet within ten days and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Synod, they *may* call a special Synod; if eight months, they *shall* call one.

The election of a Bishop or Assistant Bishop of this Diocese shall be had in Synod, in the manner following: The Order of the Clergy shall nominate and appoint by ballot some fit and qualified Priest for that office; and if their appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned appointment and election, a majority of each order shall determine a choice; *Provided,* That two-thirds of all the Clergy in the Diocese entitled to vote be present, and two-thirds of all the Parishes and Missions entitled to the same

representation as a Parish, entitled to vote, be represented in the Synod ; otherwise a majority of two-thirds of each order shall be necessary to determine a choice. Immediately after the election the Synod shall proceed to sign the Canonical Testimonials.

## ARTICLE XII.

All elections shall be by ballot, unless the ballot be dispensed with by unanimous consent, and the majority of votes cast shall be necessary to a choice.

## ARTICLE XIII.

Whenever any Parish shall be without a Rector for twelve months, or shall for one year fail to elect a Vestry, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Synod, and if the Parish shall not by the next Annual Synod be in charge of a duly elected Rector, or be revived, its union with the Synod shall cease ; and it shall be regarded as an organized Mission, with the sanction or by the direction of the Bishop.

## ARTICLE XIV.

A proposition for altering and amending this Constitution shall be introduced in writing and considered in Synod, and, if approved by a majority, shall lie over to the next Synod, when, upon consideration again, if it be approved by a majority of the Synod, it shall be adopted.

The Committee have had under consideration the suggestion made by the Committee on Constitution and Canons in its report to the last Convention, and found on page 27 of its Journal, in reference to the "propriety of so amending Article V. of the Constitution as to limit lay representation in the Annual Conventions to such Parishes as are self-supporting or proportionately so," and have reached the conclusion that such limitation would be improper and inexpedient.

This Committee has also considered the resolution offered by Dr. White and adopted at the last Convention, in reference to the expediency of transferring the functions of the Board of Missions to the General Chapter of the Cathedral, as provided by Section 12 of the Canon as reported to the last Convention by the Committee on Cathedral Organization, and published in the Journal of 1894, page 122. This Committee is of the opinion that such transfer would greatly stimulate and promote effort in behalf of Diocesan Missions, and it recommends the adoption of said section and accordingly reports the following resolution, to-wit :

*Resolved*, That Canon VIII. be amended by inserting as Section 12 of said Canon, the following, to-wit :

SECTION 12. Said General Chapter shall constitute the Board of Missions for the Diocese, and as such shall be charged, under the supervision of the Bishop, with the duty of providing for and directing the missionary work of the Diocese. It may adopt and prescribe such rules and regulations for the government of all persons engaged in said work, and may elect such officers and appoint such agents as may be deemed needful and expedient and not in conflict with the Constitution and Canons of the Church.

*Resolved*, That the subsequent sections of said Canon be consecutively renumbered.

Your Committee recommends the adoption of the several amendments to the Constitution by this Convention, that the same may be finally enacted by the next Convention. The work of revision may thus be expedited, and that it may be then completed, it is recommended that the following resolution be adopted, to-wit:

*Resolved*, That the Committee appointed at the last Convention to report a revision of the Constitution and Canons of the Diocese be continued, with direction, to report to the next Convention.

Respectfully submitted,

Z. D. HARRISON, *Secretary*.

#### REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

(See page 33.)

##### *To the Convention :*

The Committee on Constitution and Canons respectfully report :

1. That they recommend the adoption of the amendment of the Constitution of the General Church proposed in the General Convention in October, 1892, as amendatory of Article 5th, in the cession of a portion of Diocesan territory for the establishment of Missionary Jurisdictions.

2. That they have considered the Report of the General Chapter of the Cathedral submitted under Section 8, Canon 12, as to such action as affects the Diocese at large, and recommend

(a.) That No. 2 of the Statutes prescribing an affirmation to be taken should be amended by inserting at the beginning, after the words "every member," the words "except those chosen by this Convention, or members of the Standing Committee."

(b.) That No. 3 of the Statutes be amended by inserting in the first line after the words, "any self-supporting Church," the words "in the city of Atlanta."

(c.) That No. 5 of the Statutes be amended by adding at the conclusion thereof the words, "that the petition for incorporation, setting out the authority to be exercised as an ecclesiastical or commercial corporation, shall be submitted to and approved, before taking an order of incorporation, by the Convention of the Diocese or the Standing Committee thereof."

3. Your committee have had referred to them at the same time and under one motion five proposed amendments of the Constitution, amendments to and codification of the Canons and a new Rule of Order. This committee are advised that the Special Committee appointed at the last session of this Convention have been continued, and are to report upon the revision of the Constitution and Canons of this Diocese at the next session of the Convention; that they, therefore, report back to the Convention this matter and recommend that the same be referred to this special

Committee as it is impracticable for this Committee in the limited period of the session of the Convention, to do justice to these many proposed changes, which they have no doubt, were carefully considered, and are entitled to respectful consideration and investigation.

4. They recommend the adoption of the resolution that Section 7, of Canon XIV., be amended so as to read, "and shall hold quarterly meetings at times to be fixed at the first meeting of the Board of Missions, and such other meetings," etc.

5. They have carefully considered the recommendations of the Committee on Revision referred to them.

(a.) They are of the opinion that the right of lay-representation of Parishes that are not self-supporting should continue unchanged.

(b.) That they differ from and disagree with the recommendation of the committee to adopt by a resolution Section 12 of the Report on Cathedral Organization, (Journal, 1894, page 122). The opinion of this committee is, and they so recommend, that the conduct and management of the missionary work of the Diocese should be kept separate and apart from the Cathedral organization as it now is.

#### REPORT OF THE TREASURER OF THE CLERGYMAN'S LIFE INSURANCE ASSOCIATION OF GEORGIA.

(See page 22.)

DR.

To amount of initiation fees and annual dues from clerical members :	
Cash balance . . . . .	\$ 9 00
Rev. W. E. Eppes, \$1; Rev. W. R. McConnell, \$3.50; Rev. H. Baldwin Dean, \$3. . . . .	7 50
To amount received from lay-members for the beneficiaries of Rev. T. G. Pond, (additional) . . . . .	3 00
To amount received from lay-members for the beneficiaries of Rev. W. H. Hunt . . . . .	59 50
Total . . . . .	\$79 00

CR.

By amount paid Mrs. Mary C. Pond and Miss Lucy T. Pond, for account Rev. T. G. Pond's insurance . . . . .	3 00
By amount paid Hon. John J. Hunt, Trustee, for account Rev. W. H. Hunt's insurance . . . . .	59 50
By amount paid for postage and stationery . . . . .	2 85
By cash on hand . . . . .	13 65
Total . . . . .	\$79 00

Respectfully submitted,

C. B. HUDGINS,  
*Treasurer.*

CONSTITUTION OF THE CLERGYMAN'S LIFE INSURANCE  
ASSOCIATION OF GEORGIA.

(See page 28.)

## ARTICLE I.

1. The Treasurer shall open a roll for clerical members, and place upon it the name of the Bishop of this Diocese and of each Priest and Deacon subject to the Bishop's ecclesiastical authority, upon receipt of \$1.00 for each member.

2. The placing of a name upon the clerical roll shall constitute a clerical membership.

3. Each clerical member shall retain membership by paying 50 cents each year, and \$1.00 upon the decease of each clerical member.

4. Canonical transfer to another jurisdiction, resignation, suspension or expulsion from the ministry, shall terminate any membership.

## ARTICLE II.

1. The Treasurer shall open a roll for lay-members and place upon it the name of each layman on the receipt of \$1.00 for each member.

2. Each lay-member shall retain membership by paying \$1.00 to the Treasurer upon the decease of each clerical member.

## ARTICLE III.

1. It shall be the duty of the Treasurer to place as many eligible names as possible upon each roll.

2. He shall collect and disburse all moneys pertaining to each roll.

3. The sums received from the annual dues of the clerical members shall be used for postage and stationery and other actual and necessary expenses.

4. The sums received from the lay rolls shall be sent forthwith to the widow of the deceased clerical member; and, if no widow, to the guardian of his minor children; if no minor children, to those dependent on him or to whose support he contributed; if none are living, to the Fund for Disabled and Superaunuated Clergy of the Diocese.

## REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(See page 36.)

*To the Convention of the Diocese of Georgia:*

In trying to arrive at some satisfactory statement as to the condition of the Diocese, the Committee have been at pains to read and tabulate all the Parochial Reports and other papers submitted for their consideration. While they realize that statistics are sometimes misleading, yet after a careful study of the situation they feel that they can report the Diocese in a thoroughly sound and healthy condition, with gratifying

evidences of growth in almost every department of its work. There has been a considerable increase in the value of Church property, with a corresponding reduction of indebtedness.

The offerings in all departments show an increase, which is especially gratifying in the contributions made for Diocesan Missions.

In view of the general financial condition of the country, your Committee presents this statement as a most encouraging report of the state of the Church financially.

In estimating the growth of the Church by either the number of confirmations or the increase in the number of communicants, they have tried to remember that there may be persons added to a table of statistics who are not really added to the Church, and, on the other hand, there may be an apparent loss which, on analysis, is consistent with a real and steady growth. While the method of reporting as communicants only those who have communed within the year might make our gain in that direction seem out of proportion with the number of persons confirmed, yet, the number of confirmed persons reported to this Convention is, after all, the number of real communicants. That number is 7,341, which makes the number of communicants more than 1,000 in excess of the number which would otherwise be reported.

The peace of the Church in this Diocese, as indicated in the Bishop's Address, is cause for profound congratulation. It has been a notable fact in our history that ritual differences have never entered in to disturb our harmony. While the Clergy have represented many schools of thought in the Church, they have realized how good it is for brethren to dwell together in unity, and neither our Parishes nor the Convention have been disturbed by the war of conflicting opinions. The peace of the Church may fairly be taken to represent the spiritual life of the Diocese, in one of its most important phases. The most earnest men will sometimes differ as to the best methods for deepening this spiritual life, and as to the most effective way in which the best methods shall be used. We have had these differences among us in Georgia, and yet, to the credit of the Clergy, it must be said that they have never led to a breach of charity. We have recognized the fact that there is standing ground and working room for us all in the broad catholicity of the Church; and questions of ritual interpretation have never been pushed to the point of estranging brethren in Christ. For example, all Christian people are agreed that the Holy Communion is one of the most valuable aids we have for the deepening of the spiritual life, and yet, the best men differ widely as to the frequency with which that sacrament should be celebrated. The Prayer Book in its large and catholic spirit provides for us the widest liberty. A Collect, Epistle and Gospel are provided *for every day in the year*, in order that a proper service may be found ready whenever it is desired to have the Holy Communion administered. On the other hand, a Rubric provides that on Sundays and Holy Days, for which special Collects, Epistles and Gospels are provided, "*though there be no Communion*, shall be said all that is appointed at the Communion unto the end of the Gospel, concluding with the Blessing." This is the Church's authority for what is usually called the "ante-Communion

Service." For one hundred years it was the general custom in the American Church to have the Holy Communion only once a month and upon the great festival days, the Clergy using the liberty of the Church on other Sundays and Holy Days to have only the ante-Communion Service with the daily office. In many places and Parishes this has seemed too infrequent a use of the Eucharistic office, and the Clergy have again used the wise liberty of the Church in having more frequent celebrations. The valuable point to be noted so far as this Diocese is concerned is this, that we have always been ready to accord to one another perfect liberty, both of opinion and practice, and have recognized that, however we may differ, we are acting all under the full sanction and authority of the Church and in perfect charity with one another.

In this connection it will be interesting to note that it appears on the Parochial Reports that twenty-nine Parishes and prominent Missions have at least thirty celebrations of the Holy Communion during the year and a majority of these have a weekly celebration.

In the course of the Bishop's Address attention was called to, and a special emphasis laid upon, the fact that a serious and a seemingly unaccountable discrepancy between the number of those confirmed in the Diocese during a particular year, and the aggregate increase of communicants reported at the subsequent Convention, was manifest. The matter is referred to the special attention of this Committee as representing a condition peculiar to this Diocese, and the supposition is ventured that this discrepancy is due to a lapsing of the communicants of the Church through a lax or faulty parochial administration.

This, if justified by the facts, is a serious reflection upon the Clergy of the Diocese on the ground of a dereliction to duty.

After careful investigation, this Committee is convinced that we are not driven by this supposition to account for this state of affairs. In the first place, from a statistical extract which appeared in a recent number of *The Church in Georgia*, it is manifest that the condition complained of is not local or phenomenal, but is common to the Church throughout the country.

By this article it is shown that in a particular year the number confirmed in the American Church was forty-four thousand, while the aggregate increase of communicants was but seventeen thousand. A condition which is shown, thus generally to prevail, cannot be taken to indicate unfaithfulness on the part of the Clergy. Individual instances of faulty parochial labor, do, doubtless, exist everywhere and at all times; but these will not account for a defect so radical and so general as that under consideration. The individual instances cited of remarkable depletion of communicants' lists in this Diocese have been in part accounted for.

For example, an old Rector after several years of failure to correct his parochial list was obliged, at last, to strike off at one time a large percentage of the names which appeared there. Another instance is that where a change of Rectors disclosed the fact that the parochial list was in a measure fictitious, while, in yet another case, the disappointment of sudden depletion grew out of that not uncommon but most unfortunate

mistake of presenting large and superficially prepared classes for confirmation. This encouragement of large numbers under the spur of impulse and with meagre preparation to pass under the Bishop's hands, is a most fruitful source of weakness and disappointment to the Church, and, if the truth could be traced, it would in all probability be found in the largest measure responsible for that striking disparity between the numbers of the confirmed and of those who commune, to which the Bishop in his address invites the attention of this committee.

It is a state of affairs seen to be common to the Church at large, though of course liable at times to aggravation from the force of peculiar local conditions, such as were not long since developed in this Diocese by the enactment of the Canon restricting the term communicant to those who have communed at least once in the last ecclesiastical year. This restriction of the term, it is evident, would at once work a decided reduction in the number of communicants reported, and continue to manifest a measure of the discrepancy alluded to. Whatever the causes which ordinarily make this singular disparity possible should, so far as in the power of the Clergy lies, be corrected; but it would seem under the restrictive conditions of human infirmity, multitudes under the most vigilant pastoral direction, and in the face of the most urgent appeals will continue to forego the privilege of the Eucharist, and that thus the ground of present complaint will, in a considerable measure, always exist.

The attention of the Clergy is called to two points in the form of parochial reports. In some instances they neglect to give the approximate number of confirmed persons as distinguished from those who have communed within the year, which item is very important as showing the real numerical strength of the Church. We would also recommend that under the item "Diocesan Missions," nothing be included save money, which passes through the hands of the Treasurer of Missions, and that any additional offerings of diocesan missionary character be reported under separate items.

Respectfully submitted,

F. B. TICKNOR, *Chairman*.  
C. C. WILLIAMS,  
H. O. JUDD,  
ROBB WHITE,  
G. E. BENEDICT.

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#### REPORT OF THE ARCHDEACON OF ALBANY.

(See page 34.)

*To the Bishop of Georgia :*

During the past year I have been enabled to do little or no work properly belonging to the office of Archdeacon, and have therefore resigned the office.

As Missionary, I have given attention principally to the missions of Bainbridge and Valdosta, and am glad to be able to report that there has





been a decided improvement in the state of the Church at these two points. At each place there is a spirit of harmony and earnest work. Both churches have been painted and put in perfect order, and congregations have largely increased. In Bainbridge a large class for confirmation is awaiting the Bishop's visit.

I have also held services on week days at Tifton, Leighton, DeWitt, Dawson and Fort Gaines.

Respectfully submitted,

F. B. TICKNOR.

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REPORT OF THE ARCHDEACONRY OF ATLANTA  
FOR THE YEAR ENDING MAY 15, 1895.

(See page 24.)

Deterred by the continued financial depression, possibly greater in 1894-5 than in 1893-4, but little work involving large expenditures of money has been attempted during the year ending May, 1895. Undertakings initiated prior to the last Convention and immediately succeeding it have been allowed to rest, lest undue pressure at an inopportune time might imperil their ultimate success.

But this does not directly affect the purely spiritual ministrations of the Church. Realizing that the business of the Archdeacon is to lay the foundation for the Parish Priest, the present incumbent of this Archdeaconry has not only endeavored to call together the scattered sheep of the missions distributed throughout this section of the State, but has diligently, and everywhere endeavored to teach the principles of Catholic doctrine and polity. The method used is somewhat unusual. Lectures varying from fifteen to twenty-five minutes in length precede an abbreviated service and the always anticipated sermon. By carefully remembering that his audiences are composed almost exclusively of the denominational communions, and presenting the truth in a way acceptable to them, he hopes he has not only, through the sermon, done spiritual good, but also through the lecture, inculcated a more or less accurate knowledge of the church, and given the masses a faint idea of the truth and beauty enshrined within her. These lectures are delivered in public halls, denominational churches, courteously offered for this purpose, but preferably in our own buildings in the rare spots where our churches exist.

The popular impression seems to be abroad, in certain quarters of our Diocese, that our very practical Diocesan is building churches for the mere pleasure of creating them and indicating the fact to the world. In other words they are impressed with the idea that he is building churches for the purpose of shutting them up. He has, in fact, been desired not to do this. The argument against further building is used that old chapels now exist in places where services are rarely heard. They fail to note the fact that such points are always inaccessible from the centres of Church activity. No new buildings are at present being erected in inaccessible places. The Diocese may be well assured that as

long as the present administration exists in Georgia, the voice of the liturgy will always and regularly be heard in every building consecrated to the Church's use.

The financial strength of the Church in Atlanta, although steadily growing, is not equal, as yet, to other and older points in the Diocese of Georgia. Her contribution to the general work is out of all proportion to the population included within the metropolitan limits and distributed throughout the thickly populated Archdeaconry, and to the material wealth of this section of the State.

But the consecrated men and women of the locality have nobly responded to the call, and are supplementing this pecuniary deficiency by giving most generously of time, and thought, and energy—something, without which, money gifts are of little value. The lay force is not only sustaining its numbers, but is constantly increasing in efficiency. Congregations to whom the central Churches are easily accessible appear to be content with lay administration in contiguous chapels. The service for admission into the lay Brotherhood (almost as solemn and impressive as an ordination) the Bishop has decided to limit to those who have proved experimentally that they are willing to make a life work of their lay ministry, and upon whom, he is sure, the pure livery of the Church of Christ will be the spotless symbol of a blameless life. The members of this force, through constant practice in conducting the service of the Church, have shown marked improvement as evident, not only from the practical observation of the clergy, but the comments of congregations in various localities. We have no hesitancy in averring that we expect to possess ultimately, in the see city, a self-supporting force nearly equaling in efficiency a clerical staff of equal numbers. The Rev. Messrs. Craighill and Eppes have, during a large part of the year, materially assisted the Archdeacon in the clerical work, affording the sacramental service at all times and at frequent intervals.

Under the careful and ever-observant eye of our Diocesan the subordinates of the Archdeaconry are, by degrees, reducing the labor performed to statistical reports for the purpose of better disseminating information and preserving the records of the Church.

The points actively served by the Archdeaconry staff are situated around every point of the compass, the number varying from time to time, between twenty and thirty-one, and are comprised within a radius of an hundred miles of the see city.

The address of the Bishop necessarily involves a portion of this report. It is needless to recapitulate data given in that and other documents. The Archdeacon will add that before another Convention he hopes that church spires will indicate the presence of buildings in East Point, Toccoa, Fort Valley, Edgewood and Elberton.

Under a late quarterly report the local secretary presents an unusually full table of statistics. Compiling an annual and approximate report, based upon this table, and presuming that the statistics of other quarterly reports would not materially vary, we report as follows:

Services, 776.

Cost of lay work alone \$476. All of which (nearly) is paid by staff. Over one thousand two hundred (1,200) visits paid by Archdeacon alone without the limits of Atlanta.

Number of miles traveled by Archdeaconry staff—lay and clerical—64,480.

Attention is not only directed to the statistics of work done, but to the remarkably low cost (\$476) at which it is performed. This economy is purchased at no small expenditure of both thought and labor.

In conclusion, I would say that the ripe harvest-field of Georgia is a standing call to consecrated and unfaltering endeavor.

God grant that a profound realization of the power and possibilities before us may deepen within the breasts of all the sense of the necessity for laborers in the field, and stimulate to unselfish effort for the support of those who go forth to sow and to reap.

Respectfully submitted,

W. M. WALTON, *Archdeacon.*

#### REPORT OF THE ARCHDEACON OF AUGUSTA.

(See page 24.)

The Missions in the Archdeaconry of Augusta are Christ Church, Augusta; S. Michael's, Waynesboro; The Heavenly Rest, Grovetown, and the Mission at Bayvale. The Mission of the Mediator, Washington; Advent Mission, Madison; the Mission of the Redeemer, Greensboro, and the Mission at Austin, were during the past year included in this Archdeaconry, but have recently been withdrawn and placed in the Archdeaconry of Atlanta.

The financial condition of the Diocese rendering it impracticable to withdraw the Archdeacon of Augusta from parochial service, he has been able to devote to the care of the missions only such limited time as his duties in connection with the Parish of the Atonement would permit. One hundred and thirty-seven mission services, however, have been held during the past year, with the assistance of the Rev. N. B. Harris, who, for a time, was attached to this work, and the Archdeacon is able to report encouraging progress at several points.

The most important mission is that of Christ Church, Augusta. This work is entirely confined to the mill operatives, and here may be seen how effectually the Church can appeal to those who, too often, are considered to be outside of her holy influence. To the devoted and self-sacrificing labors of Mr. Platt and his wife, this mission owes its continuance and success. Frequently the Church building is so crowded that many are turned away, but I am thankful to state that \$600.00 has been raised towards its enlargement, and work will be begun at an early day.

At Waynesboro for forty years the children of the Church have desired regular services, and a place in which to worship. This year the faithful and earnest women of the Mission, by self-denial and hard work, cheered by the encouragement and aid of their Bishop, have completed a neat and comfortable building, sufficient for all present needs, and they are comforted and sustained by frequent ministrations.

At Grovetown the services have been well attended, and the faithful few have done what they could.

The work at Bayvale is not encouraging; several families have moved away, but a sufficient number remain to make a monthly service desirable.

It is confidently expected that during the coming year the Archdeaconry will be able to provide for the support of at least one more missionary, and that the work of the Church may be further settled and extended.

Respectfully submitted,

S. B. CARPENTER,  
*Archdeacon of Augusta.*

### MEMORIAL TO THE REV. WILLIAM H. HUNT.

(See page 28.)

WHEREAS, It has pleased our Heavenly Father to take to Himself the soul of our beloved brother, the Rev. William H. Hunt,

*Resolved*, That we bow in submission to the ordering of His providence, who is always kind and always just, recognizing the fact that our brother has indeed attained the goal of his ambition, and is with Christ.

*Resolved*, That we place on record our high appreciation of the self-forgetful character of our departed fellow-worker in the Church of God, praying that we may have grace to follow him even as he followed the blessed Master.

*Resolved*, That we call especial attention to the consecrated spirit with which the Rev. William H. Hunt kept his post as perpetual Deacon, moving as a cleric among clerics, beloved and respected by all who knew him, and almost as a layman among laymen, in the daily cares of business, without stain and without suspicion, an Israelite indeed, in whom was no guile.

*Resolved*, That we sympathize profoundly with the widow of our reverend brother, and with his children and relatives in this trial of their faith; commending them to the care of Him who has promised to be with us in trouble.

*Resolved*, That a page be set aside in the Journal, on which shall be inscribed the name, date of birth, of ordination, of decease, of the Rev. William H. Hunt, with these words appended: "O ye Holy and humble Men of heart, bless ye the Lord; Praise Him and magnify Him forever."

Respectfully submitted,

W. E. EPPES,  
R. M. W. BLACK,  
ALLARD BARNWELL.

### APPENDIX III.

## PAROCHIAL REPORTS.

#### S. PAUL'S PARISH—ALBANY.

H. BALDWIN DEAN, *Rector* . . . . . Albany.

T. M. TICKNOR, *Treasurer* . . . . . Albany.

L. E. WELCH, *Secretary* . . . . . Albany.

**Baptisms:** Infants, 5. Confirmed, 3. Communicants: Added by confirmation, 3; Present number, 120. Marriages, 1. Burials: White, 1; Colored, 1—Total, 2. Services: Sundays, 41; Holy days, 8; Other days, 58—Total, 107. Holy Communion: Public, 32; Private, 2—Total, 34. Number of communions made, approximate, 600. Sermons and addresses, 91. Sunday School: Teachers, 6; Pupils, 54—Total, 60.

**Parish Societies:** Ladies' Guild; Brotherhood of S. Andrew; Armor Bearers.

**RECEIPTS**—Offerings at Holy Communion, \$10.71; Other collections in Church, \$328.61; Subscriptions and donations, \$406.80; Sunday School collections, \$25.54; All other receipts, \$605.27—Total, \$1,377.93.

**APPROPRIATIONS**—Parochial: Communion alms, \$10.71; Stipend of Clergy, \$647.72; Choir, \$144.00; All other current expenses except interest, \$248.35—Total Parochial, \$1,050.78. Diocesan: Diocesan Missions, \$100.00; Bishop's stipend, \$99.44; Convention expenses, \$30.50; Permanent Episcopal Fund, \$6.57; Widows' and Orphans' Fund, \$11.27; Appleton Church Home, \$33.83—Total Diocesan, \$281.61. General: Domestic Missions, \$25.54; Foreign Missions, \$20.00—Total General, \$45.54. Aggregate total, \$1,377.93.

**BUILDINGS**—Churches, 1; Rectory, 1, with 1½ acres of land. Value of property, \$5,000.00. Floating debt, \$208.00. Amount of insurance, \$3,000.00. No. of sittings in Church (of which free sittings, all) 300.

H. BALDWIN DEAN, *Rector*.

NELSON F. TIFT, *Senior Warden*.

T. M. TICKNOR, *Junior Warden*.

## CALVARY PARISH—AMERICUS.

W. WOODSON WALKER, *Rector* . . . . . Americus.

WILLIAM HARROLD, *Treasurer* . . . . . Americus.

E. T. B. GLENN, *Secretary* . . . . . Americus.

Baptisms: Infants, 2. Confirmed, 6. Number of confirmed persons, approximate, 65. Communicants: Added by confirmation, 6; By transfer, 3; By admission, 2—Total, 11; Lost by removal, 4—Total, 4; Present number, 58. Marriages, 1. Burials, 1. Services: Sundays, 107; Holy days, 34; Other days, 41—Total, 182. Holy Communion: Public, 17. Number of communions made, approximate, 510. Sermons and addresses, 155. Sunday School: Teachers, 7; Pupils, 45—Total, 52.

Parish Societies: Woman's Auxiliary; Daughters of the King; Brotherhood of S. Andrew.

RECEIPTS—Offerings at Holy Communion, \$55.65; Other collections in Church, \$472.59; Subscriptions and donations, \$1,222.20; Sunday School collections, \$54.96; All other receipts, \$120.30—Total, \$1,925.70.

APPROPRIATIONS—Parochial: Communion alms, \$50.90; Sunday School, \$34.10; Stipend of Clergy, \$1,200.00; All other current expenses except interest, \$97.52; Repairs and improvements, \$22.20; Interest on indebtedness, \$116.00; Annual note on organ, less interest, \$100.00—Total, Parochial, \$1,620.72. Diocesan: Diocesan Missions, \$50.00; Bishop's stipend, \$106.88; Convention expenses, \$12.75; Permanent Episcopal Fund, \$2.00; Widows' and Orphans' Fund, \$12.05; Infirm clergy, \$6.67; Appleton Church Home, \$16.30; Church Extension Fund, \$9.35; Rector's pledge, Diocesan Missions, \$20.00; Chapter Brotherhood pledge, Missions, \$10.00—Total Diocesan, \$246.00. General: General Missions, \$20.86; Domestic Missions, \$3.30; Foreign Missions, \$11.21; Jewish Missions, \$5.50; Missions for colored people, 4.75; University of the South, \$13.36—Total General, \$58.98. Aggregate total, \$1,925.70.

BUILDINGS—Churches, 1; Rectory, 1, with  $\frac{1}{2}$  acre of land. Value of property, \$6,000.00. Mortgage debts, \$1,300.00. Rectory floating debt, \$56.90. Amount of insurance, \$4,500.00. Number of sittings in Church (of which free sittings, all) 200.

W. WOODSON WALKER, *Rector*.

URIAH B. HARROLD, *Senior Warden*.

O. A. COLEMAN, *Junior Warden*.

## EMMANUEL PARISH—ATHENS.

R. M. W. BLACK, *Rector* . . . . . Athens.

J. A. BENEDICT, *Treasurer* . . . . . Athens.

SYLVANUS MORRIS, *Secretary* . . . . . Athens.

Baptisms: Infants, 13; Adults, 2—Total, 15. No. of confirmed persons, approximate, 125. Communicants: Added by admission and restoration, 16; Lost by death, 1; By removal, 2; By withdrawal, 6—Total,

9; Present number, 113. Marriages, 5. Burials, 7. Services: Sundays, 136; Holy days, 33; Other days, 67—Total, 236. Holy Communion: Public, 70; Private, 1—Total, 71. Number of communions made, approximate, 1,342. Sermons and addresses, 116. Sunday School: Teachers, 5; Pupils, 50—Total, 55.

Parish Societies: Parish Aid Society; Woman's Auxiliary; Young Ladies' Guild; King's Daughters.

RECEIPTS—Collections in Church, \$157.61; Subscriptions and donations, \$1,390.10; Sunday School collections, \$32.61; All other receipts, \$152.27—Total, \$1,732.59.

APPROPRIATIONS—Parochial: Sunday School, \$16.00; Stipend of Clergy, \$1,200.00; Organist, \$105.00; All other current expenses, except interest, \$141.94—Total Parochial, \$1,462.94. Diocesan: Diocesan Missions, \$112.19; Bishop's stipend and Convention expenses, \$110.10; Permanent Episcopal Fund, \$2.45; Widows' and Orphans' Fund, \$8.80; Infirm clergy, \$8.65—Total Diocesan, \$242.19. General: Domestic Missions, \$6.15; Foreign Missions, \$6.00; Jewish Missions, \$4.06; University of the South, \$5.95—Total General, \$22.16. Aggregate total, \$1,727.29.

BUILDINGS—Chapel, 1. Value of property, \$5,000.00. Amount of insurance, \$1,000.00. No. of sittings in Church (of which free sittings, all) 250.

New stone Church in process of building. (No estimate).

R. M. W. BLACK, *Rector*.

C. P. WILLCOX, *Senior Warden*.

W. D. GRIFFETH, *Junior Warden*.

#### S. MARY'S PARISH—ATHENS.

. . . . . *Rector* . . . . .

A. B. HARPER, *Treasurer* . . . . . Athens.

JAMES DOOTSON, *Secretary* . . . . . Athens.

BUILDINGS—Parish Building, 1; Rectory, 1, with three acres of land.

Value of property, \$3,500.00. Amount of insurance, \$500.00.

[No report from this Parish.—SECRETARY].

#### S. PHILIP'S PRO-CATHEDRAL—ATLANTA.

ALBION W. KNIGHT, *Dean* . . . . . Atlanta.

GEORGE R. DESAUSSURE, *Treasurer* . . . . . Atlanta.

JOHN W. RUSSEY, *Secretary* . . . . . Atlanta.

Baptisms: Infants, 36; Adults, 3—Total, 39. Confirmed, 18. Number of confirmed persons, approximate, 560. Communicants: Added by confirmation, 18; By transfer, 25; By admission, 43—Total, 86; Lost by death, 7; By removal, 20; By withdrawal, 2—Total, 29; Present number, 492. Marriages, 15. Burials, 25. Services: Sundays, 156;

Holy days, 25; Other days, 105—Total, 287. Holy Communion: Public, 101; Private, 2—Total, 103. Number of communions made, approximate, 2,907. Sermons and addresses, 149. Sunday School: Teachers, 20; Pupils, 135—Total, 155.

Parish Societies: Woman's Auxiliary; Ladies' Aid; Altar Chapter; Brotherhood of S. Andrew.

RECEIPTS—Balance May 1, 1894, \$83.05; Offerings at Holy Communion, \$138.37; Other collections in Church, \$2,826.75; Subscriptions and donations, \$1,450.07; Sunday School collections, \$460.79; All other receipts, \$3,570.00—Total, \$8,529.03.

APPROPRIATIONS—Parochial: Communion alms, \$86.00; Sunday School, \$401.36; Stipend of Clergy, \$1,830.06; Choir, \$928.85; All other current expenses except interest, \$933.29; Repairs and improvements, \$657.67; Interest on indebtedness, \$102.04; Bills payable, \$1,595.00—Total Parochial, \$6,534.27. Diocesan: Diocesan Missions, \$550.00; Bishop's stipend, \$338.00; Convention expenses, \$108.75; Widows' and Orphans' Fund, \$22.13; Infirmary clergy, \$33.82; Appleton Church Home, \$14.86; Church Extension Fund, \$25.86—Total Diocesan, \$1,093.42. General: University of the South, \$42.74—Total General, \$42.74. Aggregate total, \$7,670.43.

BUILDINGS—Churches, 1; Parish Buildings, 1; Rectory, 1, with 1½ acres of land. Value of property, \$125,000.00. Mortgage debts, \$11,300.00 and accumulated interest. Amount of insurance, \$23,000.00. Number of sittings in Church (of which free sittings, all) 720.

ALBION W. KNIGHT, *Dean*.

THOMAS E. WALKER, *Senior Warden*.

JOHN W. RUSSEY, *Junior Warden*.

#### S. LUKE'S PARISH—ATLANTA.

..... *Rector*  
R. C. DESAUSSEURE, *Treasurer* ..... Atlanta.  
C. A. READ, *Secretary* ..... Atlanta.

Baptisms: Infants, 40; Adults, 16—Total, 56. Confirmed, 32. Number of confirmed persons, approximate, 750. Communicants: Added by confirmation, 12; By transfer, 9—Total, 21; Lost by death, 6; By withdrawal, 7—Total, 13; Present number, 708. Marriages, 8. Burials, 11. Services: Sundays, 158; Holy days, 92; Other days, 50—Total, 300. Holy Communion: Public, 98; Private, 5—Total, 103. Number of communions made, approximate, 4,000. Sunday School: Teachers, 18; Pupils, 145—Total, 163.

Parish Societies: Parochial Guild of several Chapters.

RECEIPTS—Sunday School collections, \$175.00.

APPROPRIATIONS—Parochial: Sunday School, \$200.00; Stipend of Clergy, \$1,897.97; Choir, \$983.41; All other current expenses except interest, \$994.16—Total Parochial, \$4,075.54.



BUILDINGS—Churches, 1; Rectory, 1. Value of property, \$50,000.00. Mortgage debts, \$10,000.00. Floating debt, \$4,000.00. Amount of insurance, \$6,000.00. No. of sittings in Church (of which free sittings, all) 720.

Z. D. HARRISON, *Senior Warden.*

R. C. DESAUSURE, *Junior Warden.*

#### CATHEDRAL MISSIONS—ATLANTA.

IN CHARGE OF THE ARCHDEACONRY OF ATLANTA.

##### CHAPEL OF THE GOOD SHEPHERD.

Services, Holy Communion: Private, 2. Sunday School: Teachers, 2; Pupils, 17.—Total, 19.

RECEIPTS—Cash on hand, \$1.84; Other collections in Church, \$10.91; Subscriptions and donations, \$3.05; Sunday School collections, \$11.64—Total, \$27.45.

APPROPRIATIONS—Parochial: All other current expenses, except interest, \$17.18; Paid Bishop for debts, \$10.27—Total Parochial, \$27.45.

BUILDINGS—Church, 1. Value of property, \$2,500. Floating debt, \$62.00. No. of sittings in Church (of which free sittings, all) 200.

##### HOLY TRINITY CHAPEL—DECATUR.

Baptisms: Infants, 1. Confirmed, 7. Number of confirmed persons, approximate, 21. Communicants: Added by confirmation, 7; Added by transfer, 3—Total, 10; Lost by removal, 7; Present number, 21. Services: Sundays, 17. Holy Communion: Public, 9. Sermons and addresses, 17.

RECEIPTS—Offerings at Holy Communion and other collections in Church, \$147.34; Subscriptions, \$13.00; Sunday School collections, \$13.62; All other receipts (Guild), \$65.00—Total, \$238.96.

APPROPRIATIONS—Parochial: Stipend of Clergy (Mission Fund), 25.00; All other current expenses, except interest, \$77.14; Interest on indebtedness, \$45.20; For sundries to be purchased, \$13.62; To payments on debt, \$65.00—Total Parochial, \$228.96. Diocesan: Bishop's stipend, 13.00. Aggregate total, \$238.96.

BUILDINGS—Churches, 1. Value of property, \$1,800.00. Mortgage debts, \$500.00. Amount of insurance, \$600.00. No. of sittings in Church (of which free sittings, all) 120.

W. M. WALTON, *Archdeacon.*

##### CHRIST CHAPEL—HAPEVILLE.

Baptized members, 14. Communicants: Present number, 7. Services: Sundays, 52. Holy Communion: Public, 12. Sermons and addresses, 52.

Parish Society: Ladies' Auxiliary.

RECEIPTS: (A portion collected prior to last report), \$1,109.95.

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**BUILDINGS**—Churches, 1. Value of property, \$1,300.00. Mortgage debts, \$300.00. Number of sittings in Church (of which free sittings all,) 200.

The church, at time of report, is fast approaching completion.

W. M. WALTON, *Archdeacon*.

HOLY INNOCENTS.

Sunday School: Teachers, 7; Pupils, 43—Total, 50.

RECEIPTS—Sunday School collections, \$7.88.

APPROPRIATIONS—Parochial: Building Fund, \$7.88.

WALTER E. JEWEL, *Superintendent*.

HOLY COMFORTER.

Services: Sundays, 8. Schools: Sunday School: Teachers, 7; Pupils, 54—Total, 61. Industrial School: Teachers, 6; Pupils, 40—Total, 46.

Society: Woman's Guild, twenty-five members.

RECEIPTS—Sunday School collections, \$41.07; All other receipts, \$138.96. Total, \$180.03.

APPROPRIATIONS—Parochial: Sunday School, \$15.01; All current expenses, \$60.93; Building Fund, \$104.09—Total Parochial, \$180.03.

T. A. COURT, *Superintendent*.

S. PAUL'S MISSION—EAST POINT.

Baptisms: Infants, 6; Adults, 8—Total, 14.

RECEIPTS—Collections in Church, subscriptions and donations, \$800.00.

APPROPRIATIONS—Parochial: Every collection spent upon building, \$800.00.

Value of property, \$750.00.

Building to be shortly commenced.

W. M. WALTON, *Archdeacon*.

MISSION OF THE INCARNATION—WEST END.

Communicants: Present number, 29. Services: Sundays, 50; Other days, 3—Total, 53. Holy Communion: Public, 8. Sunday School: Teachers, 5; Pupils, 35—Total, 40.

Parish Societies: Ladies' Guild.

RECEIPTS—Collections in Church, \$494.58; Sunday School collections, \$19.65—Total, \$514.23.

APPROPRIATIONS—Parochial: Sunday School, \$19.20; All other current expenses, except interest, \$151.02; Building Fund, \$343.56—Total Parochial, \$513.78,

C. M. GOODMAN, *Warden*.

CHAPEL OF THE REDEEMER.

Services: Sundays, 12. Sunday School: Teachers, 7; Pupils, 63—Total, 70.

RECEIPTS—Approximate, \$10.00.

APPROPRIATIONS—Contributions of this Mission have been paid individually to Parishes.

BUILDINGS—Churches, 1. Value of property, \$1,500.00. Number of sittings in Church (of which free sittings, all) 100.

The Mission was lately refitted, repainted and reopened about three months before report.

W. M. WALTON, *Archdeacon*.

#### S. PAUL'S MISSION.

W. A. GREEN, *Missionary* . . . . . Atlanta.

Baptisms: Infants, colored, 7; Adults, 6—Total, 13. Confirmed, colored, 9. Number of confirmed persons, approximate, colored, 34. Communicants: Added by confirmation, 9. Lost by death, 1; By suspension, 1—Total, 2; Present number, 27. Burials, colored, 1. Services: Sundays, 172; Holy days, 23; Other days, 246—Total, 441. Holy Communion: Public, 94; Private, 1—Total, 95. Number of communions made, approximate, 200. Sermons and addresses, 170. Schools: Sunday Schools, 2; Colored teachers, 7; pupils, 120—Total, 127. Parish School: Colored teachers, 2; Pupils, 82—Total, 84.

Parish Societies: Guild; Woman's Auxiliary.

RECEIPTS—Offerings at Holy Communion, \$9.65; Other collections in Church, \$79.48; Subscriptions and donations, \$14.00; Sunday School collections, \$18.59; All other receipts, \$8.90—Total, \$130.62.

APPROPRIATIONS—Parochial: Communion alms, \$3.75; Sunday School, \$11.30; Choir, \$2.05; Repairs and improvements, \$109.95—Total Parochial, \$127.05. General: Foreign Missions, \$3.53. Aggregate total, \$130.58.

BUILDINGS—Churches, 1; Rectory, 1. Value of property, \$4,000.00. Mortgage debts, \$1,943.83. Amount of insurance, \$1,000.00. Number of sittings in Church (of which free sittings, all) 240.

W. A. GREEN, *Missionary*.

PAUL, WRIGHT THOMPSON, *Warden*.

#### S. PAUL'S PARISH—AUGUSTA.

CHAUNCEY C. WILLIAMS, D. D., *Rector* . . . . . Augusta.

B. H. SMITH, Jr., *Treasurer* . . . . . Augusta.

Baptisms: Infants, 15; Adults, 3—Total 18. Confirmed, 18. Communicants: Added by confirmation, 18; By transfer, 6—Total, 24; Lost by death, 5; By removal, 5; By withdrawal, 2—Total, 12; Present number, White, 392. Colored, 1—Total 393. Marriages, 7. Burials, 9. Services: Sundays, 168; Holy days, 46; Other days, 150—Total, 364. Holy Communion: Public, 30; Private, 3—Total, 33. Sermons and

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addresses, 150. Schools: Sunday School, Teachers, 12; Pupils, 125—Total, 137. Industrial School: Teachers, 6; Pupils, 40—Total, 46.

RECEIPTS—Pew rents, \$3,258.47; Offerings at Holy Communion, \$364.82; Other collections in Church, \$1,918.21; All other receipts, \$1443.18—Total, \$6,984.68.

APPROPRIATIONS—Parochial: Communion alms, \$364.82; Stipend of Clergy, \$2,250.00; Choir, \$1,385.00; All other current expenses, except interest, \$866.68; Repairs and improvements, \$124.00; Interest on indebtedness, \$210.40; Parochial Missions, \$491.00—Total Parochial, \$5,691.90. Diocesan: Diocesan Missions, \$565.00; Bishop's stipend, \$352.32; Convention expenses, \$95.25; Permanent Episcopal Fund, \$17.03; Widows' and Orphans' Fund, \$29.70; Appleton Church Home, \$65.20; Church Extension Fund, \$48.28—Total Diocesan, \$1,172.78. General: Domestic Missions, \$50.00; Foreign Missions, \$60.00; Jewish Missions, 10.00—Total General, \$120. Aggregate total, \$6,984.68.

BUILDINGS—Churches, 1; Rectory, 1. Value of property, \$50,000.00. Floating debt, \$4,000.00. Amount of insurance, \$31,500.00.

C. C. WILLIAMS, *Rector*.

WM. H. CRANE, *Senior Warden*.

JOSEPH H. DAY, *Junior Warden*.

## CHURCH OF THE ATONEMENT—AUGUSTA.

S. B. CARPENTER, *Rector* . . . . . Augusta.

A. McKNIGHT, *Treasurer* . . . . . Augusta.

Baptisms: Infants, 12. Confirmed, 17. Number of confirmed persons, approximate, 105. Communicants: Added by confirmation, 17; By transfer, 4; By admission, 4—Total, 25; Lost by death, 6; By removal, 9—Total, 15; Present number, 78. Marriages, 2. Burials, 8. Services: Sundays, 55; Holy days, 24; Other days, 70—Total, 149. Holy Communion: Public, 46; Private, 4—Total, 40. Number of communions made, approximate, 1,120. Sermons and addresses, 140. Sunday School: Teachers, 6; Pupils, 56—Total, 62.

Parish Societies: Guild of the Atonement; Missionary Society.

RECEIPTS—Offerings at Holy Communion, \$42.65; Other collections in Church, \$875.14; Subscriptions and donations, \$300.00; Sunday School collections, \$35.90; All other receipts, \$179.97—Total, \$1,433.66.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$600.00; Choir, \$72.00; All other current expenses, except interest, \$291.09; Repairs and improvements, \$300.00—Total Parochial, \$1,263.09. Diocesan: Diocesan Missions, \$60.00; Bishop's stipend, \$44.00; Convention expenses, \$30.75; Church Extension Fund, \$9.82—Total Diocesan, \$144.57. General: General Missions, \$26.00. Aggregate total, \$1,433.66.

BUILDINGS—Churches, 1; Parish buildings, 1; Rectory, 1. Value of property, \$8,000.00. Amount of insurance, \$7,500.00. Number of sittings in Church (of which free sittings, all) 306.

S. B. CARPENTER, *Rector*.

T. C. BLIGH, *Senior Warden*.

JOHN NEELY, *Junior Warden*.

#### CHURCH OF THE GOOD SHEPHERD—AUGUSTA.

A. T. SHARPE, *Rector* . . . . . Augusta.

CHAS. S. HEARD, *Treasurer and Secretary* . . . . . Augusta.

Baptisms: Infants, 11; Adults, 1—Total, 12. Confirmed, 11. Number of confirmed persons, approximate, 209. Communicants: Added by confirmation, 10; By transfer, 5—Total, 15; Lost by death, 7; By removal, 1—Total white, 7; colored 1; Present number, 150. Marriages, 6. Burials, white, 9; colored, 1—Total, 10. Services: Sundays, 156; Holy days, 46; Other days, 143—Total, 345. Holy Communion: Public, 62; Private, 4—Total, 66. Sermons and addresses, 149. Sunday School: Teachers, 13; Pupils, 100—Total, 113.

Parish Societies: Woman's Auxilliary; Altar Guild.

RECEIPTS—Offerings at Holy Communion, \$185.00; Other collections in Church, \$688.80; Subscriptions and donations, \$1,027.75; Sunday School collections, \$75.00; Interest on invested funds, \$368.75; All other receipts, \$753.68—Total, \$3,098.98.

APPROPRIATIONS—Parochial: Communion alms, \$185.00; Sunday School, \$75.00; Stipend of Clergy, \$1,200.00; Choir, \$550.00; All other current expenses, except interest, \$494.68; Repairs and improvements, \$107.46—Total Parochial, \$2,612.14. Diocesan: Diocesan Missions, \$77.00; Bishop's stipend, \$186.64; Convention expenses, \$27.75; Permanent Episcopal Fund, \$47.72; Widows' and Orphans' Fund, \$14.75; Infirm clergy, \$18.40; Appleton Church Home, \$8.75; Church Extension Fund, \$45.72; \*Woman's Auxilliary, \$362.00—Total Diocesan, \$788.73. General: General Missions, \$12.50; Domestic Missions, \$8.55; Foreign Missions, \$9.43; Jewish Missions, \$6.30; University of the South, \$23.33—Total General, \$60.11. Aggregate total, \$3,460.98.

BUILDINGS—Churches, 1; Parish buildings, 2; Rectory, 1, with two acres of land. Value of property, \$25,000.00. Amount of insurance, \$10,000.00. Number of sittings in church (of which free sittings, all) 350. Capital invested for support of Parish, \$6,000.00.

ANDREW T. SHARPE, *Rector*.

W. W. MONTGOMERY, *Senior Warden*.

GEO. G. MACWHORTER, *Junior Warden*.

\*\$362.00 not included in above receipts from all sources, but expended through Auxilliary.

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S. MARY'S MISSION—AUGUSTA.

CHAS. H. THOMPSON, D. D., *Missionary* . . . . . Augusta.

Baptisms: Infants, colored, 10; Adults, colored, 1—Total, 11. Confirmed, colored, 4. Communicants: Added by confirmation, 4; By transfer, 1—Total colored, 5; Lost by death, 3; By removal, 1; By withdrawal, 1—Total colored, 5; Present number, colored, 35. Marriages: Colored, 1. Burials: Colored, 2. Services: Sundays, 156; Holy days, 29; Other days, 57—Total, 242. Holy Communion: Public, 87; Private, 14—Total, 101. Sermons and addresses, 181. Sunday School: Colored teachers, 5; Pupils, 37—Total, 42.

Parish Societies: Altar Society and Woman's Guild.

RECEIPTS—Offerings at Holy Communion, \$5.15; Other collections in Church, \$78.25; Subscriptions and donations, \$34.20—Total, \$117.60.

APPROPRIATIONS—Parochial: Choir, \$10 50; All other current expenses, except interest, \$80.05; Improvements, \$22.00—Total Parochial, \$112.55. Church Extension Fund, \$4.25. Aggregate total, \$116.80.

BUILDINGS—Churches, 1.

CHAS. H. THOMPSON, *Missionary*.

JAMES BLAIR, *Senior Warden*.

JERRY JONES, *Junior Warden*.

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CHRIST CHURCH MISSION—AUGUSTA.

N. B. HARRIS, *Missionary* . . . . . Augusta.

W. EDWARD PLATT, *Treasurer and Secretary* . . . Augusta.

Baptisms: Infants, 25; Adults, 3—Total, 28. Confirmed, 10. Communicants: Present number, 102. Marriages, 1. Burials, 10. Sunday School: Teachers, 16; Pupils, 218—Total, 234.

RECEIPTS—Offerings at Holy Communion, \$1.05; Other collections in Church, \$65.99; Donations, \$160.44; Sunday School collections, \$28.62—Total, \$256.10.

APPROPRIATIONS—Parochial: Communion alms, \$1.05; Sunday School, \$150.00; Choir, \$36.00; All other current expenses, except interest, \$48.00; Repairs and improvements, \$21.05—Total Parochial, \$256.10.

BUILDINGS—Churches, 1. Amount of insurance, \$1,200.00. Number of sittings in Church (of which free sittings, all) 200.

W. EDWARD PLATT, *Lay-Reader*.

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S. PAUL'S MISSION—AUSTIN.

CHARGE OF THE ARCHDEACONRY OF ATLANTA.

Confirmed, 4. Number of confirmed persons, approximate, 5. Communicants: Present number, 5. Services: Sundays, 14; Other days, 3—Total, 17. Holy Communion: Public, 6. Sunday School: Teachers, 3; Pupils, 15—Total, 18.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Devoted to Church improvement and Lay Traveling Fund.

BUILDINGS—Churches, 1. Value of property, \$600.00. Number of sittings in Church (of which free sittings, all) 100.

W. M. WALTON, *Archdeacon*.

#### S. JOHN'S MISSION—BAINBRIDGE.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Baptisms: Adults, 1. Confirmed, 4. Number of confirmed persons, approximate, 31. Communicants: Added by confirmation, 4; Lost by removal, 4; Present number, 29. Services: Sundays, 40; Holy days, 6; Other days, 40—Total, 86. Holy Communion: Public, 23. Number of communions made, approximate, 320. Sermons and addresses, 60. Sunday School: Teachers, 4; Pupils, 24—Total, 28.

Parish Societies: Ladies' Guild.

RECEIPTS—Collections in Church, \$144.67; All other receipts, 144.20—Total, \$288.87.

APPROPRIATIONS—Parochial: Sunday School, \$10.00; Stipend of Clergy, \$144.67; All other current expenses, except interest, \$10.00; Repairs and improvements, \$120.00—Total Parochial, \$284.67. Domestic Missions, \$4.20. Aggregate total, \$288.87.

BUILDINGS—Churches, 1; Rectory, 1, with one acre of land. Value of property, \$3,200.00. Floating debt, \$600.00. Amount of insurance, \$800.00. Number of sittings in Church (of which free sittings, all) 100.

F. B. TICKNOR, *Missionary*.

#### S. MARK'S PARISH—BRUNSWICK.

HENRY E. LUCAS, *Rector* . . . . . Brunswick.

A. C. BANKS, *Treasurer and Secretary* . . . . . Brunswick.

Baptisms: Infants, 15; Adults, 1—Total, 16. Confirmed, 4. Number of confirmed persons, approximate, 214. Communicants: Added by confirmation, 4; By transfer, 6; By admission, 1—Total, 11; Lost by death, 1; By removal, 16—Total, 17; Present number, 204. Marriages, white, 2; colored, 1—Total, 3. Burials, 6. Services: Sundays, 101; Holy days, 20; Other days, 77—Total, 198. Holy Communion: Public, 69; Private, 4—Total, 73. Number of communions made, approximate, 1,800. Sunday School: Teachers, 8; Pupils, 104—Total, 112.

Parish Societies: Ladies' Aid Society; Society of Industry.

RECEIPTS—Offerings at Holy Communion, \$40.66; Other collections in Church, \$1,676.83; Subscriptions and donations, \$475.50; Sunday School collections, \$7.55; All other receipts, \$107.65—Total, \$2,308.19.

**APPROPRIATIONS**—Parochial : Communion alms, \$40.66 ; Sunday School, \$28.05 ; Stipend of Clergy, \$1,200.00 ; Choir, \$165.00 ; All other current expenses, except interest, \$246.73 ; Repairs and improvements, \$53.18 ; Interest on indebtedness, \$80.00—Total Parochial, \$1,813.62. Diocesan : Diocesan Missions, \$100.00 ; Bishop's stipend, \$75.00 ; Convention expenses, \$52.50 ; Permanent Episcopal Fund, \$3.60 ; Widows' and Orphans' Fund, \$18.45 ; Infirm clergy, \$10.02 ; Appleton Church Home, \$6.77 ; Church Extension Fund, \$19.16 ; Bishop's Advance Guard, \$4.77—Total Diocesan, \$290.27. General : General Missions, \$20.00 ; Domestic Missions, \$5.07 ; Foreign Missions, \$3.00 ; Jewish Missions, \$6.22 ; University of the South, \$15.25—Total General, \$49.54. Aggregate total, \$2,153.43.

**BUILDINGS**—Churches, 1 ; Rectory, 1 with  $\frac{3}{4}$  acres of land. Value of property, \$15,000.00. Floating debt, \$1,000.00. Amount of insurance, \$12,050.00. Number of sittings in Church (of which free sittings, all) 390.

HENRY E. LUCAS, *Rector*.

MALLERY P. KING, *Senior Warden*.

ALBERT C. BANKS, *Junior Warden*.

#### S. JUDE'S MISSION—BRUNSWICK.

D. WATSON WINN, *Missionary* . . . . . Brunswick.

**Baptisms** : Infants, 11 ; Adults, 2—Total, 13. Confirmed, 5. Number of confirmed persons, approximate, 34. Communicants : Last reported, 31 ; Added by confirmation, 5 ; By admission, 1—Total, 6 ; Lost by death, 1 ; By removal, 2—Total, 3 ; Present number, 34. Marriages, 5. Services : Sundays, 130 ; Holy days, 39 ; Other days, 171—Total, 340. Holy communions : Public, 52 ; Private, 2—Total, 54. Number of communions made, 148. Sermons and addresses, 124. Schools : Sunday School, Teachers, 3 ; Pupils, 66—Total, 69. Parish School, Teachers, 2, Pupils, 41—Total, 43.

**Parish Societies** : Woman's Auxiliary ; Junior Auxiliary ; Choir Club.

**RECEIPTS**—Offerings at Holy Communion, special, \$46.55 ; Other collections in Church, \$33.00 ; Subscriptions and donations, \$51.35 ; Sunday School collections, \$27.16 ; Parish School, \$266.54—Total, \$424.60.

**APPROPRIATIONS**—Parochial : Communion alms, \$25.95 ; Sunday School, \$33.20 ; All other current expenses, except interest, \$27.45 ; Parish School, \$266.55—Total Parochial, \$353.15. Diocesan : Widows' and Orphans' Fund, \$3.50 ; Infirm clergy, \$2.50 ; Church Extension Fund, \$2.50 ; Rectory account, \$50.00—Total Diocesan, \$58.50. General : General Missions, \$25.00 ; University of the South, \$1.05—Total General, \$26.05. Aggregate total, \$437.70.

**BUILDINGS** : Churches, 1 ; Parish Buildings, 1. Value of property, \$4,000.00. Amount of insurance, \$2,275.00. Number of sittings in Church (of which free sittings, all) 100.



My work at S. Jude's includes two stations some miles away (Crispen's School and Cypress Mills) at one or the other of which I hold services every Sunday afternoon.

Besides my own work, I officiated sundry times for Revs. Perry, Kimball and Dodge, and for several weeks before and during Lent took, with Rev. Mr. Perry, all the work of S. Mark's Parish, Brunswick, the Rector being very ill, making thus the following total: Services, 356; Holy Communions, 62; Sermons and addresses, 131. Took up every collection that was practicable.

D. WATSON WINN, *Missionary*.

#### S. ATHANASIUS' MISSION—BRUNSWICK.

JOHN JAMES P. PERRY, *Missionary* . . . . Brunswick.

DAVID DAVENPORT MOORE, *Treasurer* . . . . Brunswick.

Baptisms: Infants, white, 1; colored, 51; Adults, colored, 28—Total, 80. Confirmed: Colored, 49. Communicants: Added by confirmation, 49; By transfer, 1—Total, colored, 50; Lost by death, 1; By removal, 25; By withdrawal, 1; By suspension, 6—Total, colored, 33; Present number, white, 4; colored, 87—Total, 91. Marriages: White, 2; colored, 1—Total, 3. Burials: Colored, 1. Churchings: White, 1. Services: Sundays, 111; Holy days, 26; Other days, 257—Total, 394. Holy Communions: Public, 71; Private, 3—Total, 74. Sermons and addresses, 151. Schools: Sunday School: White teachers, 4; Colored teachers, 11; Pupils, 140—Total, 155. Parish School: White teachers, 2; Pupils, 64—Total 66.

Parish Societies: Altar Guild; Brotherhood of S. Andrew.

RECEIPTS—Offerings at Holy Communion, \$50.22; Other collections in Church, \$360.43; Subscriptions and donations, \$215.00; Sunday School collections, \$4.78; All other receipts, \$320.94—Total, \$951.37.

APPROPRIATIONS—Parochial: Communion alms, \$50.22; Sunday School, \$4.78; Choir, \$10.86; All other current expenses, except interest, \$175.97; Repairs and improvements, \$418.58; Interest on indebtedness, \$60.00—Total Parochial, \$720.41. Diocesan: Diocesan Missions, \$17.65; Widows' and Orphans' Fund, \$2.50; Infirm clergy, \$1.22; Appleton Church Home \$3.05; Church Extension Fund, \$25.00; Various objects, \$38.91; S. John's Mission, \$104.50; Prayer Book Society, \$25.00—Total Diocesan, \$217.83. General: Domestic Missions, \$4.05; Foreign Missions, \$3.45; Jewish Missions, \$2.74; University of the South, \$2.89—Total General, \$13.13. Aggregate total, \$951.37.

BUILDINGS: Churches, 1; Parish Buildings, 6. Value of property, \$11,000.00. Mortgage debts, \$1,000.00. Amount of insurance, \$4,000.00. Number of sittings in Church (of which free sittings, all) 300.

JOHN JAMES P. PERRY, *Missionary*.

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S. JAMES' MISSION—CALHOUN.

CHARGE OF THE ARCHDEACONRY OF ATLANTA.

**Communicants:** Lost by removal, 3; Present number, 4. **Services:** Sundays, 15. **Holy Communion:** Public, 4.

**RECEIPTS**—Collections in Church, \$6.00; Subscriptions and donations, \$25.00—Total, \$31.00.

**APPROPRIATIONS**—Parochial: Sunday School, \$6.00; Organ, 20.00; Repairs and improvements, \$5.00—Total Parochial, \$31.00.

**BUILDINGS:** Churches, 1. Value of property, \$678.50; Debts, \$65.00. Number of sittings in Church (of which free sittings, all) 120. Only a part of year a charge of Archdeaconry. Partial report.

WM. M. WALTON, *Archdeacon*.

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CAMDEN COUNTY MISSION.

ALLARD BARNWELL, *Missionary* . . . . . Satilla Bluff.

**Baptisms:** Infants, White, 10; Colored, 1; Adults, White, 2—Total, 13. Confirmed, 16. Number of confirmed persons, approximate, White, 33; Colored, 9—Total 92. **Communicants:** Added by confirmation, 16; By transfer, 1—Total, 17; Lost by death, 1; By removal, 7—Total, 8; Present number, White, 79; Colored, 5—Total, 84. **Marriages:** White, 3; Colored, 1—Total, 4. **Burials,** 2. **Services:** 170. **Holy Communion:** Public, 41; Private, 1—Total, 42. **Sermons and addresses,** 201.

**RECEIPTS**—Offerings at Holy Communion and other collections in Church, \$461.65; Subscriptions and donations, \$90.00; Sunday School collections, \$18.50; All other receipts, \$12.00—Total, \$582.15.

**APPROPRIATIONS**—Parochial: Communion alms, \$19.55; Sunday School, \$10.00; Stipend of Clergy, \$400.00; Repairs and improvements, \$45.30—Total Parochial, \$474.85. **Diocesan:** Diocesan Missions, \$30.00; Permanent Episcopal Fund, \$1.00; Widows' and Orphans' Fund, \$2.00; Infirm clergy, \$1.00; Appleton Church Home, \$2.00; Church Extension Fund, \$30.80—Total Diocesan, \$66.80. **General:** Domestic Missions, \$8.50; University of the South, \$2.00—Total General, \$10.50. Aggregate total, \$552.23.

**BUILDINGS:** Churches, 5; Parish Buildings, 1. Number of sittings in Church (of which free sittings, all) 1,000.

ALLARD BARNWELL, *Missionary*.

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## S. MARGARET'S MISSION—CARROLLTON.

## CHARGE OF THE ARCHDEACONRY OF ATLANTA.

Communicants: Added by confirmation, 2; Lost by removal 3; Present number, 6. Services: Sundays, 15. Holy Communion: Public, 12. Sermons and addresses, 15.

RECEIPTS—Collections in Church, subscriptions and donations, \$10.00.

APPROPRIATIONS—Parochial, \$10.00

BUILDINGS—Churches, 1. Value of property, \$1,122.50. Mortgage debts, \$317.00. Number of sittings in Church (of which free sittings, all) 120.

W. M. WALTON, *Archdeacon*.

## ASCENSION PARISH—CARTERSVILLE.

GEORGE E. BENEDICT, *Rector* . . . . . Cartersville.

GEORGE H. GILREATH, *Treasurer* . . . . . Cartersville.

W. B. MILLER, *Secretary* . . . . . Cartersville.

Baptisms: Infants, 3. Confirmed, 5. Number of confirmed persons, approximate, white, 40; Colored, 1—Total, 41. Communicants: Added by confirmation, 5; By transfer, 3—Total, 8; Lost by removal, 5; Present number, White, 40; Colored, 1—Total, 41. Marriages, 2. Services: Sundays, 48; Holy days, 6; Other days, 31—Total, 87. Holy Communion: Public, 16; Private, 1—Total, 17. Number of communions made, approximate, 340. Sermons and addresses, 80. Sunday School: Teachers, 5; Pupils, 21—Total, 26.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Other collections in Church, \$73.14; Subscriptions and donations, \$351.71; Sunday School collections, \$6.93—Total, \$431.78.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$281.40; All other current expenses, except interest, \$70.95; Repairs and improvements, \$3.30—Total Parochial, \$355.65. Diocesan: Diocesan Missions, \$10.00; Bishop's stipend, \$35.67; Convention expenses, \$9.00; Permanent Episcopal Fund, \$2.95; Infirm clergy, \$4.46; Appleton Church Home, \$3.62; Bishop's Advance Guard, \$1.92—Total Diocesan, \$67.62. General: General Missions, \$5.01; University of the South, \$3.50—Total General, \$8.51. Aggregate total, \$431.78.

BUILDINGS—Churches, 1. Value of property, \$3,600.00. Amount of insurance, \$1,600.00. Number of sittings in Church (of which free sittings, all) 275.

GEORGE E. BENEDICT, *Rector*.

R. H. COUPER, *Senior Warden*.

GEORGE H. HALL, *Junior Warden*.

## GOOD SHEPHERD PARISH—CAVE SPRING.

GEORGE E. BENEDICT, *Rector* . . . . . Cave Spring.

MISS CARROLL, *Treasurer* . . . . . Cave Spring.

Dr. R. N. PEARSON, *Secretary* . . . . . Cave Spring.

**Baptisms:** Infants, 3; Adults, 2—Total, 5. Confirmed, 7. Number of confirmed persons, approximate, White, 26; Colored, 1—Total, 27. Communicants: Added by confirmation, 7; By transfer, 1—Total, 8; Lost by removal, 6; Present number, White, 26; Colored, 1—Total, 27. Services: Sundays, 24; Other days, 4—Total, 28. Holy Communion: Public, 7. Number of communions made, approximate, 105. Sermons and addresses, 28. Sunday School: Teachers, 6; Pupils, 30—Total, 36.

**Parish Societies:** Ladies' Auxiliary.

**RECEIPTS**—Collections in Church, \$148.70; Subscriptions and donations, \$20.00; Sunday School collections, \$9.11—Total, \$177.81.

**APPROPRIATIONS**—Parochial: Stipend of Clergy, \$109.12; All other current expenses, except interest, \$6.50; Repairs and improvements, \$16.00—Total Parochial, \$131.62. Diocesan: Diocesan Missions, \$11.42; Convention expenses, \$5.00; Permanent Episcopal Fund, \$2.10; Appleton Church Home, \$4.20; Church Extension Fund, \$2.00; Bishop's Advance Guard, \$5.55—Total Diocesan, \$28.07. General: General Missions, \$3.56; Domestic Missions, \$5.11; Foreign Missions, \$5.70; University of the South, 3.75—Total General, \$18.12. Aggregate total, \$177.81.

**BUILDINGS**—Churches, 1. Value of property, \$2,000.00. Number of sittings in Church (of which free sittings, all) 200.

GEORGE E. BENEDICT, *Rector*.

R. N. PEARSON, *Senior Warden*.

R. S. WHARTON, *Junior Warden*.

## S. JAMES' PARISH—CEDARTOWN.

GEORGE E. BENEDICT, *Rector* . . . . . Cedartown.

GEORGE H. CLARK, *Treasurer* . . . . . Cedartown.

W. F. HALL, *Secretary* . . . . . Cedartown.

**Baptisms:** Infants, 2. Confirmed, 3. Number of confirmed persons, approximate, 30. Communicants: Added by confirmation, 3; By transfer, 4—Total, 7; Lost by death, 1; By removal, 2—Total, 3; Present number, 28. Burials, 1. Services: Sundays, 46; Holy days, 5; Other days, 30—Total, 81. Holy Communion: Public, 15. Number of communions made, approximate, 270. Sermons and addresses, 70. Sunday School: Teachers, 5; Pupils, 20—Total, 25.

**Parish Societies:** Ladies' Auxiliary.

**RECEIPTS**—Collections in Church, \$269.22; Sunday School collections, \$6.00—Total, \$275.22.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$220.00; All other current expenses, except interest, \$5.64—Total Parochial, \$225.64. Diocesan: Diocesan Missions, \$5.75; Bishop's stipend, \$19.52, Convention expenses, \$6.00; Permanent Episcopal Fund, \$1.78; Appleton Church Home, \$3.51; Bishop's Advance Guard, \$1.00—Total Diocesan, \$37.56. General: General Missions, \$10.25; University of the South, \$1.77—Total General, \$12.02. Aggregate total, \$275.22.

BUILDINGS—Churches, 1. Value of property, \$2,500.00. Amount of insurance, \$2,000.00. Number of sittings in Church (of which free sittings, all) 200.

GEORGE E. BENEDICT, *Rector.*

W. F. HALL, *Senior Warden.*

SEABORN JONES, *Junior Warden.*

#### S. MARK'S AND S. BARTHOLOMEW'S MISSION—CHATHAM COUNTY.

W. R. McCONNELL, *Missionary.* . . . . Pooler.

Baptisms: Infants, colored, 4. Confirmed: Colored, 13. Number of confirmed persons, approximate, colored, 220. Communicants: Added by confirmation, 13; Lost by death, 6; Present number, colored, 189. Marriages: Colored, 4. Burials: Colored, 15. Services: Sundays, 20; Other days, 1—Total, 21. Holy Communion: Public, 20; Private, 1—Total, 21. Number of communions made, approximate, 700. Sermons and addresses, 21. Schools: Sunday School, Colored teachers, 1; Pupils, 93—Total, 94; Parish School: Colored teachers 1; Pupils, 33—Total, 34.

RECEIPTS—Offerings at Holy Communion, \$21.34; Donations, \$5.00; Sunday School collections, \$2.75; Woman's Society, \$115.25; Girls' Society, \$10.00—Total, \$154.24.

APPROPRIATIONS—Parochial: Communion alms and incidentals, \$20.30; Sent the Bishop toward building a new Chapel, \$115.15—Total Parochial, \$135.45. Diocesan: Church Extension Fund, \$2.54. General: General Missions, \$2.75; Miss Emery, for Woman's Auxiliary, \$10.00—Total General, \$12.75. Aggregate total, \$150.74.

BUILDINGS—Churches, 2; Rectory, 1, with 1 acre of land. Value of property, \$500.00. Number of sittings in Church, (all free,) 350.

I officiate at the Mission on every alternate Sunday.

As the people come from a distance, it is impossible to have more than *one* service a day. The communion offerings go to the sick and aged poor. The great difficulty with which I have to contend, is the lack of properly qualified *lay-helpers* in this important work. We need such helpers in the Sunday School especially. Mr. A. E. Barrett is the only educated laymen belonging to the Mission, and it affords me much pleasure to bear testimony to what he has done as teacher and layman.

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The women, by their penny offerings, sent the Bishop \$115.15 towards a fund for the erection in the near future of a new Chapel, and the girls also sent to Miss Emery to be appropriated by her for missionary purposes, \$10.00, collected through their own earnings and earnest efforts.

W. R. McCONNELL, *Missionary*.

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### GRACE CHURCH MISSION—CLARKESVILLE.

#### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

Baptism: Infants, 2; Adults, 1—Total, 3. Confirmed, 7. Number of confirmed persons, approximate, 7. Communicants: Added by confirmation, 7; Present number, 25. Services: Sundays, 20; Wednesdays, 15—Total, 35. Sermons and addresses, 35. Sunday School: Teachers, 4; Pupils, 20—Total, 24.

RECEIPTS—Collections in Church and subscriptions and donations, \$154.87.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$86.77; All other current expenses, except interest, \$65.10; Bishop's salary, \$3.00—Total, \$154.87.

BUILDINGS—Churches, 1. Value of property, \$1,800.00. Number of sittings in Church (of which free sittings, all) 200. Capital invested for support of Parish, \$60.00, (depreciated value of \$700.00 stock).

The Sisters of All Saints, New York, have presented the Parish with a beautiful set of altar linen, Miss Nightingale, of Brunswick, a white altar cloth, a lady of New York, an outfit of Prayer Books, etc.

W. M. WALTON, *Archdeacon*.

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### HOLY CROSS MISSION—NEAR CLARKESVILLE.

#### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

Communicants, 3. Services: Sundays and other days, 10. Holy Communion: Public, 3. Sermons and addresses, 10

RECEIPTS—Subscriptions and donations, \$25 00.

APPROPRIATIONS—Mission Fund of the Diocese, \$25.00.

BUILDINGS—Churches, 1. Value of property, \$1,800.00. Number of sittings in Church (of which free sittings, all) 100.

W. M. WALTON, *Archdeacon*.

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### TRINITY PARISH—COLUMBUS.

W. C. HUNTER, *Rector* . . . . . Columbus.

C. A. DEXTER, *Treasurer* . . . . . Columbus.

E. L. WELLS, *Secretary* . . . . . Columbus.

Baptisms: Infants, 16; Adults, 2—Total 18. Confirmed, 14. Number of confirmed persons, approximate: White, 464; Colored, 14—Total,

478. Communicants: Added by confirmation, 14; Lost by death, 2; By removal, 3—Total, 5; \*Present number, white, 164; colored, 3—Total, 167. Marriages, 2. Burials, 10. Services: Sundays, 100; Holy days, 50; Other days, 100—Total, 250. Holy Communion: Public, 75. Sermons and addresses, 90. Sunday Schools, 2: Teachers, 22; Pupils, 184—Total. 206.

Parish Societies: Woman's Guild, including Benevolent Branch, Woman's Auxiliary, Church Furnishing Branch, Altar and Vestry Branch; Young People's Missionary Club; Brotherhood of S. Andrew.

RECEIPTS—Pew rents, \$1,996.85; Offerings at Holy Communion, \$80.50; Other collections in Church, \$514.54; Subscriptions and donations, \$414.15; Sunday School collections, \$74.51; From Woman's Guild, \$719.56; All other receipts, \$68.39—Total, \$3,868.50.

APPROPRIATIONS—Parochial: Communion alms, \$80.50; Sunday School, \$96.00; Stipend of Clergy, \$1,800.00; Choir, \$189.16; All other current expenses, except interest, \$452.11; Repairs and improvements, \$56.75; Interest on indebtedness, \$476.00; Reduction on indebtedness, \$243.56—Total Parochial, \$3,394.08. Diocesan: Diocesan Missions, \$86.10; Bishop's stipend, \$220.72; Convention expenses, \$40.50; Permanent Episcopal Fund, \$9.75; Widows' and Orphans' Fund, \$19.37; Appleton Church Home, \$16.80; Church Extension Fund, \$1.16—Total Diocesan, \$424.40. General: Foreign Missions, \$9.68; University of the South, \$16.15. Total General, \$25.83. Aggregate total, \$3,844.31.

BUILDINGS—Churches, 1; Parish buildings, 1. Value of property, \$35,000.00. Floating debt, \$6,700.00. Amount of insurance, \$18,000.00. Number of sittings in Church (of which free sittings, all) 600.

W. C. HUNTER, *Rector*.

E. L. WELLS, *Senior Warden*.

#### S. MARK'S MISSION—DALTON.

##### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

C. G. SPENCER, *Treasurer and Secretary*.

Communicants: Added by admission, 2; Lost by removal, 1; Present number, White, 45; Colored, 1—Total, 46. Services: Sundays, 20. Holy Communion: Public, 6. Sermons and addresses, 20.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Offerings at Holy Communion and other collections in Church, \$20.00.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$20.00.

\* Having communed within last year.

**BUILDINGS**—Churches, 1. Value of property, \$1,000.00. Number of sittings in Church (of which free sittings, all) 250.

Report partial as Parish has not been under Archdeacon during entire year.

W. M. WALTON, *Archdeacon*.

JOHN BLACK, *Senior Warden*.

B. M. THOMAS, *Junior Warden*.

#### S. ANDREW'S PARISH—DARIEN.

TROY BEATTY, *Rector* . . . . . Darien.

H. S. RAVENEL, *Treasurer and Secretary* . . . . Darien.

**Baptisms**: Infants, 13; Adults, 3—Total, 16. Confirmed, 16. Communicants: Added by confirmation, 16; By admission, 3—Total, 19; Lost by removal, 4; Not received in twelve months, 9—Total, 13; Present number, 70. Marriages, 2. Burials, 2. Churchings, 2. Services: Sundays, 176; Holy days, 31; Other days, 300—Total, 507. Holy Communion: Public, 102. Number of communions made, approximate, 2,040. Sermons and addresses, 100. Sunday Schools, 2; Teachers, 10; Pupils, 65—Total, 75.

**Parish Societies**: Ladies' Aid Society; S. Andrew's Guild.

**RECEIPTS**—Offerings at Holy Communion, \$75.00; Subscriptions and donations, \$814.00; All other receipts, \$996.46—Total, \$1,885.46.

**APPROPRIATIONS**—Parochial: Stipend of Clergy, \$866.66; All other current expenses, except interest, \$194.76; Repairs and improvements, \$842.49; Interest on indebtedness, \$12.00—Total Parochial, \$1,915.91. Diocesan: Permanent Episcopal Fund, \$4.59; Widows' and Orphans' Fund, \$8.62; Infirm clergy, \$2.25; Appleton Church Home, \$5.00—Total Diocesan, \$20.46. General: University of the South, \$9.43. Aggregate total, \$1,945.90.

**BUILDINGS**—Churches, 2; Parish Buildings, 2; Rectories, 2, with 4 acres of land. Value of property, \$10,200.00. Amount of insurance, \$5,500.00. Number of sittings in Church (of which free sittings, all) 350.

TROY BEATTY, *Rector*.

SPALDING KENAN, *Senior Warden*.

H. S. RAVENEL, *Junior Warden*.

#### S. CYPRIAN'S MISSION—DARIEN.

F. M. MANN, *Missionary* . . . . . Darien.

**Baptisms**: Infants, colored, 51; Adults, colored, 6—Total, 57. Confirmed: Colored, 19. Number of confirmed persons, approximate, colored, 60. Communicants: Added by confirmation, 19; Present number, colored, 79. Marriages: Colored, 1. Burials: Colored, 1. Services: Sundays, 117; Holy days, 12; Other days, 179—Total, 308.



Holy Communion: Public, 11. Addresses, 11. Schools: Sunday School, Colored teachers, 4; Pupils, 205—Total, 209. Parish School: Colored teachers, 3; Pupils, 141—Total, 144. Industrial School: Colored teachers, 1; Pupils, 36—Total, 37.

RECEIPTS.—Offerings at Holy Communion, \$2.75; Other collections in Church, \$35.44; Subscriptions and donations, \$3.85; Sunday School collections, \$4.69—Total, \$46.73.

APPROPRIATIONS—Parochial: Communion alms, \$2.75; Sunday School, for use of S. S., \$4.69; Stipend of Clergy, \$3.85; Choir, \$5.06—Total Parochial, \$16.35.

BUILDINGS—Churches, 1. Value of property, \$1,300.00. Amount of insurance, \$1,000.00. Number of sittings in Church (of which free sittings, all) 200.

F. M. MANN, *Missionary*.

SHADRACK MANN, Sr., *Senior Warden*.

DANIEL WING, *Junior Warden*.

#### S. JOHN BAPTIST MISSION—DEWITT.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Number of confirmed persons, approximate, 8. Communicants: Present number, 8. Services: Week days, 2. Holy Communion: Public, 1. Number of communions made, approximate, 4. Sermons and addresses, 2.

BUILDINGS: Churches, 1, with 1 acre of land. Value of property, \$800.00. Number of sittings in Church (of which free sittings, all) 120.

F. B. TICKNOR, *Missionary*.

#### CHRIST CHURCH PARISH—FREDERICA.

A. G. P. DODGE, JR., *Rector* . . . . . S. Simon's Mills.

E. H. BUTLER, *Assistant Minister* . . . . . S. Simon's Mills.

BREWSTER PHILLIPS, *Treas. and Sec'y* . . . . . S. Simon's Mills.

Baptisms: Infants, White, 4; Colored, 5; Adults, White, 4; Colored, 4—Total, 17. Confirmed: White, 10; Colored, 10—Total 20. Number of confirmed persons, approximate, White, 72; Colored, 40—Total, 112. Communicants: Added by confirmation, 21; By transfer, 3; By admission, 7—Total, 31; Lost by removal, 3; By suspension, 7—Total, 10; Present number, White, 62; Colored, 36—Total, 98. Marriages: Colored, 1. Burials: Colored, 2. Services: Sundays, 300; Holy days, 50; Other days, 150—Total, 500. Holy Communion: Public, 150. Number of communions made, approximate, 1,500. Sermons and addresses, 350. Schools: Sunday school, White teachers, 8; Pupils, 50—Total, 58. Colored teachers, 3; Pupils, 80—Total, 83. Parish school, Colored teachers, 2; Pupils, 60—Total, 62.

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**RECEIPTS**—Offering at Holy Communion, \$23.39; Other collections in Church (White), \$12,361.17; (Colored), \$130.00—Total, \$12,514.56.

**APPROPRIATIONS**—Parochial: Communion alms, \$23.39; Stipend of Clergy, \$325.00. Colored Churches, \$130.00; Endowment of Orphanage for Boys, \$10,660.00; Fittings and expenses, \$450.00—Total Parochial, \$11,588.39. Diocesan: Diocesan Missions, \$25.00; Bishop's stipend and Convention expenses, \$40.00; Permanent Episcopal Fund, \$2.25; Widows' and Orphans' Fund, \$10.38; Infirm clergy, \$17.93; Appleton Church Home, \$9.64; Church Extension Fund, \$15.00; Various objects, \$39.98; Salary of Rev. J. W. Turner, \$541.67—Total Diocesan, \$701.85. General: General Missions, \$19.81; Domestic Missions, \$8.39; Foreign Missions, \$12.76; Indian Missions, \$25.00; Jewish Missions, \$23.72; Missions to colored people, \$25.00; University of the South, \$3.55; Education of ministry, \$2.09; Various objects, \$109.00—Total General, \$229.32. Aggregate total, \$12,519.56.

**BUILDINGS** Churches, 3; Parish Buildings, 2; Rectories, 3, with 15 acres of land. Value of property, \$12,000.00. Amount of insurance, \$10,000.00. Number of sittings in Church (of which free sittings, all) 600.

A. G. P. DODGE, JR., *Rector*.

W. C. TAYLOR, *Senior Warden*.

J. D. GOULD, *Junior Warden*.

## GRACE MISSION—GAINESVILLE.

### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

THO. MORRIS, *Treasurer and Secretary*.

**Baptisms**: Infants, 2; Adults, 2—Total, 4. Number of confirmed persons, approximate, 6. Communicants: Added by confirmation, 6; by transfer, 10—Total, 16; Present number, 41. Services: Sundays, 55. Holy Communion: Public, 14; Private, 2—Total, 16. Sermons and addresses, 55. Sunday School: Teachers, 5; Pupils, 25—Total, 30.

**Parish Societies**: Ladies' Auxiliary.

**RECEIPTS**—Offerings at Holy Communion and other collections in Church, \$203.95; Subscriptions and donations, \$105.13; Sunday School collections, \$15.52; All other receipts, \$79.35—Total, \$403.95.

**APPROPRIATIONS**—Parochial: Stipend of Clergy (Mission Fund) \$203.95; Repairs and improvements, \$200.00—Total Parochial, \$403.95.

**BUILDINGS**—Churches, 1. Value of property, \$2,200.00. Amount of insurance, \$800.00. Number of sittings in Church (of which free sittings, all) 120.

W. M. WALTON, *Archdeacon*.



## MISSION OF THE REDEEMER—GREENSBORO.

## CHARGE OF THE ARCHDEACONRY OF ATLANTA.

E. D. JONES, *Treasurer and Secretary*.

Confirmed, 7. Number of confirmed persons, approximate, 19. Communicants : Added by confirmation, 7; Present number, 19. Burials, 1. Services : Sundays, 12 ; Other days, 3—Total, 15. Holy Communion : Public, 10. Sermons and addresses, 15. Sunday School : Teachers, 4 ; Pupils, 25—Total, 29.

Parish Societies : Ladies' Auxiliary.

RECEIPTS—Offerings at Holy Communion and other collections in Church, \$129.91 ; All other receipts, \$115.61—Total, \$245.52.

APPROPRIATIONS—Parochial : Stipend of Clergy (Mission Fund) \$120.00 ; All other current expenses, except interest and repairs and improvements, \$105.70—Total Parochial, \$225.70. Diocesan Missions, \$5.00 ; General Missions, \$4.91. Aggregate total, \$235.61.

BUILDINGS—Churches, 1. Value of property, \$950.00. Number of sittings in Church (of which free sittings, all) 125.

Report partial, as Archdeacon has not officiated during entire year.

W. M. WALTON, *Archdeacon*.

## S. GEORGE'S PARISH—GRIFFIN.

R. W. ANDERSON, *Rector* . . . . . Griffin.

W. M. THOMAS, *Treasurer and Secretary* . . . . . Griffin.

Baptisms : Infants, 3 ; Adults, 1—Total, 4. Communicants : Added by transfer, 2 ; Lost by death, 1 ; By removal, 3 ; By withdrawal, 6—Total, 10 ; Present number, 53. Burials, 6. Services : Sundays, 128 ; Other days, 85—Total, 213. Holy Communion : Public, 66. Sermons and addresses, 170. Sunday School : Teachers, 4 ; Pupils, 22—Total, 26.

Parish Societies : Woman's Auxiliary.

RECEIPTS—Subscriptions and donations, \$997.13 ; Sunday School collections, \$2.59 ; Interest on invested funds, \$16.00 ; All other receipts, \$50.00—Total, 1,065.72.

APPROPRIATIONS—Parochial : Stipend of Clergy, \$877.13 ; Choir, \$60.00 ; All other current expenses, except interest, \$47.00—Total Parochial, \$984.13. Diocesan : Appleton Church Home, \$29.00. General : General Missions, \$2.59 ; Domestic Missions, \$50.00—Total General, \$52.59. Aggregate total, \$1,065.72.

BUILDINGS—Churches, 1 ; Rectory, 1. Value of property, \$8,000.00. Mortgage debts, \$600.00. Amount of insurance, \$1,500.00. Number of sittings in Church (of which free sittings, all) 250. Capital invested for support of Parish, \$200.00

R. W. ANDERSON, *Rector*.

## MISSION OF THE HEAVENLY REST—GROVETOWN.

S. B. CARPENTER, *Archdeacon* . . . . . Augusta.N. B. HARRIS, *Missionary* . . . . . Augusta.

Communicants: Added by admission, 1; Lost by removal, 3; Present number, 13. Burials, 1. Services: Sundays, 24; Holy days, 2—Total, 26. Holy Communion: Public, 10. Sermons and addresses, 14. Sunday School: Teachers, 3; Pupils, 10—Total, 13.

Parish Societies: There was a flourishing Sewing School until October, closed by removal of teachers.

RECEIPTS—Offerings at Holy Communion, \$13.63; Other collections in Church, \$4.08; Subscriptions and donations, \$3.00; Sunday School collections, \$11.10—Total, \$35.81.

APPROPRIATIONS—Parochial: Current expenses, except interest, \$10.00; Repairs and improvements, \$2.00—Total Parochial, \$12.00. Diocesan: Diocesan Missions, \$24.23; Church Extension Fund, \$3.50—Total Diocesan, \$27.73. General Missions, \$1.00. Aggregate total, \$28.73.

BUILDINGS—Churches, 1, with 1 acre of land. Value of property, \$2,000.00. Amount of insurance, \$1,200.00. Number of sittings in Church (of which free sittings, all) 200.

S. B. CARPENTER, *Archdeacon*.JOSEPH A. HILL, *Senior Warden*.

## S. LUKE'S PARISH—HAWKINSVILLE.

J. W. TURNER, *Rector* . . . . . Hawkinsville.E. J. HENRY, *Treasurer and Secretary* . . . . . Hawkinsville.

Baptisms: Infants, 1. Number of confirmed persons, approximate, 34. Communicants: Present number, 30. Burials, 5. Services: Sundays, 58; Holy days, 6; Other days, 38—Total, 102. Holy Communion, Public, 15; Private, 1—Total, 16. Number of communions made: approximate, 161. Sermons and addresses, 82. Sunday School: Teachers, 7; Pupils, 36—Total, 43.

RECEIPTS—Offerings at Holy Communion, \$11.40; Other collections in Church, \$20.98; Sunday School collections, \$21.97; In hands of Treasurer of Sunday School, \$18.00; All other receipts, \$242.05—Total, \$314.40.

APPROPRIATIONS—Parochial: Sunday School, \$22.85; Stipend of Clergy, \$237.50; All other current expenses, except interest, \$24.54; Repairs and improvements, \$4.55—Total Parochial, \$289.44. Diocesan: Church Extension Fund, \$4.37. General: University of the South, \$2.10; General clergy relief, \$1.15—Total General, \$7.84. May 1, 1895, amount on hand, \$12.75. Aggregate total, \$314.40.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Number of sittings in Church (of which free sittings, all) 125.

J. W. TURNER, *Rector*.

JOHN HENRY, *Senior Warden*.

F. H. BOZEMAN, *Junior Warden*.

#### S. ANDREW'S MISSION—KINGSTON.

##### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

Baptisms: Infants, 1. Communicants: Present number, 14. Services: Sundays, 5; Other days, 5—Total, 10. Holy Communion: Public, 6.

RECEIPTS—Offerings at Holy Communion and other collections in Church, \$10.00.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$5.00; All other current expenses, except interest, \$5.00. Total Parochial, \$10.00.

BUILDINGS—Churches, 1. Value of property, \$750.00.

Report partial, as Archdeacon has not had charge during entire year.

W. M. WALTON, *Archdeacon*.

#### S. MARK'S MISSION—LAGRANGE.

##### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

HENRY SLACK, M. D., *Treasurer and Secretary*.

Communicants: Lost by removal, 1; Present number, 16. Services: Sundays, 12; Other days, 3—Total, 15. Holy Communion: Public, 10. Sermons and addresses, 15. Sunday School: Teachers, 3; Pupils, 12—Total, 15.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Collections in Church and subscriptions and donations, \$150.00.

APPROPRIATIONS—Repairs and improvements and interest on indebtedness, \$150.00.

BUILDINGS—Churches, 1. Value of property, \$1,492.50. Mortgage debts, \$50.00. Number of sittings in Church (of which free sittings, all) 120.

W. M. WALTON, *Archdeacon*.

## CHRIST CHURCH PARISH—MACON.

FREDERICK F. REESE, *Rector* . . . . . Macon.  
 MARTIN DAMER, *Assistant Minister* . . . . . Macon.  
 JOHN M. WALKER, *Treasurer* . . . . . Macon.  
 H. G. CUTTER, *Secretary* . . . . . Macon.

**Baptisms:** Infants, 15; Adults, 2—Total, 17. Confirmed, 23. Number of confirmed persons, approximate, 350. Communicants: Added by confirmation, 23; By transfer, 8; By admission, 11—Total, 42; Lost by death, 5; By removal, 11; By withdrawal, 4—Total, 20; Present number, 281. Marriages, 8. Burials, 25. Services: Sundays 103; Holy days, 30; Other days, 86—Total, 219. Holy Communion: Public, 36; Private, 4—Total, 40. Number of communions made, approximate, 1,715. Sermons and addresses, 127. Sunday School: Teachers, 19; Pupils, 112—Total, 131.

**Parish Societies:** Ladies' Aid Society; Woman's Auxiliary; Church Periodical Club; Sunday School Teachers' Association; Rector's Bible Class; Brotherhood of S. Andrew; Boy's Chapter of the Brotherhood of S. Andrew.

**RECEIPTS**—May 1st, 1894, balance, \$80.09; Pew rents, \$3,227.45; Offerings at Holy Communion, \$218.93; Other collections in Church, \$1,645.43; Subscriptions and donations, \$412.54; Sunday School collections, \$213.36; Interest on invested funds, \$1,641.92; All other receipts (Borrowed \$300.00), \$542.76—Total, \$7,982.48.

**APPROPRIATIONS**—Parochial: Communion alms, \$230.53; Sunday School, \$163.46; Stipend of Clergy, \$2,100.00; Choir, \$918.38; All other current expenses, except interest, \$448.54; Repairs and improvements, \$19.80; Interest on indebtedness, \$36.00; Missionary at S. Barnabas' \$443.00; Maintenance Jones Home, \$1,490.64; Various objects, \$220.61; Paid on account Floating debt, \$300.00—Total Parochial, \$6,370.96. Diocesan: Diocesan Missions, \$300.00; Bishop's stipend, \$275.28; Convention expenses, \$65.00; Permanent Episcopal Fund, \$12.51; Widows' and Orphans' Fund, \$10.00; Infirm Clergy, \$23.78; Appleton Church Home, \$18.50; Church Extension Fund, \$20.81; Various objects, \$24.28—Total Diocesan, \$750.16. General: General Missions, \$90.59; Domestic Missions (including Missionary box \$50.00), \$76.31; Foreign Missions, \$43.82; University of the South, \$50.00; Education of ministry, \$160.00; General clergy relief, \$13.93; Various objects, \$14.15—Total General, \$448.80. Overdrafts May 1st, 1894, \$254.75; Balance May 1st, 1895, \$157.81—Aggregate total, \$7,982.48.

**BUILDINGS:** Churches, 1; Parish Buildings, 1; Rectory, 1. Value of property, \$31,500.00. Floating debt, \$300.00. Amount of insurance, \$18,700.00. Number of sittings in Church (of which free sittings, 90) 550. Capital invested for Educational and Benevolent Institutions and Objects, \$42,200.00.

FREDERICK F. REESE, *Rector*.

GEO. R. BARKER, *Senior Warden*.

LUTHER WILLIAMS, *Junior Warden*.

## S. BARNABAS' MISSION—MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.ALGERNON BLAIR, *Treasurer and Secretary* . . . . . Macon.

Baptisms: Infants, 28; Adults, 1—Total, 29. Confirmed, 9. Number of confirmed persons, approximate, 100. Communicants: Added by confirmation, 9; By admission, 1—Total, 10; Lost by removal, 1; Present number, 50. Marriages, 2. Burials, 7. Services: Sundays, 60; Holy days, 23; Other days, 105—Total, 188. Number of communions made, approximate, 360. Sermons and addresses, 135. Sunday School: Teachers, 10; Pupils, 100—Total, 110.

Parish Societies: Ladies' Aid Society; Missionary Society.

RECEIPTS—Offerings at Holy Communion, \$15.80; Other collections in Church, \$83.56; Subscriptions and donations, \$254.94; Sunday School collections, \$41.50; All other receipts, \$120.50—Total, \$516.30.

APPROPRIATIONS—Parochial: Communion alms, \$5.80; Sunday School, \$27.50; Stipend of Clergy, \$268.50; All other current expenses, except interest, \$51.75; Repairs and improvements, \$30.00; Indebtedness, \$80.00—Total Parochial, \$463.55. Diocesan: Diocesan Missions, \$43.75; Bishop's Advance Guard, \$9.00—Total Diocesan, \$52.75. Aggregate total, \$516.30.

BUILDINGS—Churches, 1; Parish Buildings, 1. Value of property, \$4,000.00. Floating debt, \$40.00. Amount of insurance, \$2,000.00. Number of sittings in Church (of which free sittings, all) 250.

MARTIN DAMER, *Priest in Charge*.

## S. JOHN'S MISSION—EAST MACON.

MARTIN DAMER, *Missionary* . . . . . Macon.PERRY C. SMITH, *Treasurer and Secretary* . . . . . Macon.

Baptisms: Infants, 9; Adults, 2—Total, 11. Confirmed: 2. Number of confirmed persons, approximate, 21. Communicants: Added by confirmation, 2; Present number, 16. Marriages, 1. Burials, 2. Services: Sundays, 63; Other days, 7—Total, 70. Holy Communion: Public, 12. Number of communions made, approximate, 60. Sermons and addresses, 58. Sunday School: Teachers, 6; Pupils, 40—Total, 46.

RECEIPTS—Offerings at Holy Communion, \$2.22; Other collections in Church, \$2.13; Subscriptions and donations, \$43.57; Sunday School collections, \$20.62; All other receipts, \$1.83—Total, \$70.37.

APPROPRIATIONS—Parochial: Sunday School, \$20.62; Stipend of Clergy, \$11.00; All other current expenses, except interest, \$14.00; Repairs and improvements, \$21.00—Total Parochial, \$66.62. Diocesan: Diocesan Missions, \$3.75. Aggregate total, \$70.37.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Amount of insurance, \$500.00. Number of sittings in Church (of which free sittings, all) 200.

MARTIN DAMER, *Priest in Charge*.

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## S. PAUL'S PARISH.—MACON.

H. ORRIN JUDD, *Rector* . . . . . Macon.  
R. P. CHRISTIAN, *Treasurer* . . . . . Macon.  
A. R. WOOLFOLK, *Secretary* . . . . . Macon.

Baptisms: Infants, 4; Adults, 2—Total, 6. Confirmed, 22. Number of confirmed persons, approximate, 200. Communicants: Added by confirmation, 22; By transfer, 8—Total, 30; Lost by death, 2; By removal, 5; By withdrawal, 2—Total, 9; Present number, 181. Marriages, 2. Burials, 6. Services: Sundays, 112; Holy days, 10; Other days, 99—Total, 221. Holy Communion: Public, 24; Private, 4—Total, 28. Sermons and addresses, 180. Sunday School: Teachers, 11; Pupils, 125—Total, 136.

Parish Societies: S. Paul's Ladies' Guild; Brotherhood of S. Andrew; Church Periodical Club.

RECEIPTS—Pew rents, \$1,802.39; Other collections in Church, \$653.97; Subscriptions and donations, \$233.00; Sunday School collections, \$125.00—Total, \$2,814.36.

APPROPRIATIONS—Parochial: Communion alms, \$100.00; Sunday School, \$115.00; Stipend of Clergy, \$1,600.00; Choir, \$80.00; All other current expenses, except interest, \$651.79; Repairs and improvements, \$72.65; Interest on indebtedness, \$6.30—Total Parochial, \$2,625.74. Diocesan: Diocesan Missions, \$200.00; Bishop's stipend, \$223.66; Convention expenses, \$40.00; Widows' and Orphans' Fund, \$17.70; Infirm clergy, \$10.40; Appleton Church Home, \$12.35; Church Extension Fund, \$24.38—Total Diocesan, \$528.49. General: Domestic Missions, \$17.10; Jewish Missions, \$5.15—Total General, \$22.25. Aggregate total, \$3,176.48.

BUILDINGS—Churches, 2; Rectory, 1. Value of property, \$20,000.00. Mortgage debts, \$6,000.00. Amount of insurance, \$10,000.00. Number of sittings in Church, 600.

H. ORRIN JUDD, *Rector*.

A. R. TINSLEY, *Senior Warden*.

## MISSION OF THE ADVENT—MADISON.

### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

R. U. THOMASON, *Treasurer and Secretary*.

Communicants: Added by transfer, 1; Present number, 8. Marriages, 1. Services: Sundays, 12; Other days, 2—Total, 14. Holy Communion: Public, 6. Sermons and addresses, 14. Sunday School: Teachers, 3; Pupils, 15—Total, 18.

Parish Society: Ladies' Auxiliary.

RECEIPTS—Offerings at Holy Communion and other collections in Church, \$25.00.



APPROPRIATIONS—Parochial: Stipend of Clergy (Mission Fund), 10.44;  
All other current expenses, except interest, \$14.56—Total Parochial,  
\$25.00.

BUILDINGS: Churches, 1. Value of property, \$2,000.00. Number of sit-  
tings in Church (of which free sittings, all) 150.

W. M. WALTON, *Archdeacon*.

#### S. JAMES' PARISH—MARIETTA.

CHARLES T. A. PISE, *Rector* . . . . . Marietta.

W. H. TREZEVANT, *Treasurer* . . . . . Marietta.

DR. B. R. STRONG, *Secretary* . . . . . Marietta.

Baptisms: Infants, 10; Adults, 4—Total, 14. Confirmed, 19. Number of  
confirmed persons, approximate, 200. Communicants: Added by  
confirmation, 7; By admission, 8—Total, 15; Lost by removal, 10;  
Present number, 154. Marriages, 6. Burials, 6. Services: Sundays,  
145; Holy days, 40; Other days, 59—Total, 244. Holy Commu-  
nion: Public, 46; Private, 2—Total, 48. Number of communions  
made, approximate, 1,050. Sermons and addresses, 179. Sunday  
School: Teachers, 14; Pupils, 214—Total, 228.

Parish Societies: Missionary Society; Ladies' Aid; S. Mary's Guild;  
Brotherhood of S. Andrew; Woman's Auxiliary.

RECEIPTS—Offerings at Holy Communion, \$45.11; Other collections in  
Church, \$1,573.92; Subscriptions and donations, \$548.54; Sunday  
School collections, 91.54; All other receipts, \$415.98—Total,  
\$2,675.09.

APPROPRIATIONS—Parochial: Communion alms, \$45.11; Sunday School,  
\$34.93; Stipend of Clergy, \$1,200.00; All other current expenses, except  
interest, \$119.25; Repairs and improvements, \$455.84—Total Paro-  
chial, \$1,855.13. Diocesan: Diocesan Missions, \$309.37; Bishop's  
stipend, \$111.60; Convention expenses, \$37.25; Permanent Episco-  
pal Fund, \$2.30; Widows' and Orphans' Fund, \$19.19; Infirm  
clergy, \$17.74; Appleton Church Home, \$15.15; Church Extension  
Fund, \$19.90; Various objects, \$174.32—Total Diocesan, \$706.82.  
General: Domestic Missions, \$26.40; Foreign Missions, \$11.00; Do-  
mestic and Foreign Mission, \$44.82; Jewish Missions, \$14.47; Uni-  
versity of the South, \$13.95; Education of ministry, \$2.50—Total  
General, \$113.14. Aggregate total, \$2,675.09.

BUILDINGS—Churches, 1; Parish Buildings, 1; Rectory; 1. Value of  
property, \$10,550.00. Floating debt, \$600.00. Amount of insurance,  
\$4,500.00. Number of sittings in Church (of which free sittings, all)  
350.

CHARLES T. A. PISE, *Rector*.

B. R. STRONG, *Senior Warden*.

W. H. TREZEVANT, *Junior Warden*.

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### S. STEPHEN'S PARISH—MILLEDGEVILLE.

C. M. STURGES, *Rector* . . . . . Milledgeville.  
 R. W. ROBERTS, *Treasurer* . . . . . Milledgeville.  
 JOSEPH STALKY, *Secretary* . . . . . Milledgeville.

**Baptisms:** Infants, 6. Confirmed, 7. Number of confirmed persons, approximate, 86. Communicants: Added by confirmation, 6; By transfer, 3; By admission, 2—Total, 11; Lost by death, 1; By removal, 11—Total, 12; Present number, 79. Marriages, 1. Burials, 3. Services: Sundays, 122; Holy days, 29; Other days, 62—Total, 213. Holy Communion: Public, 57; Private, 10—Total, 67. Number of communions made, approximate, 896. Sermons and addresses, 98. Sunday School: Teachers, 8; Pupils, 46—Total, 54.

**Parish Societies:** Woman's Auxiliary; S. Stephen's Aid; Daughters of the King; Brotherhood of S. Andrew.

**RECEIPTS**—Offerings at Holy Communion, \$33.63; Other collections in Church, \$245.53; Subscriptions and donations, \$798.30; Sunday School collections, \$13.86; All other receipts, \$41.82—Total, \$1,133.14.

**APPROPRIATIONS**—Parochial: Communion alms, \$34.83; Sunday School, \$1.55; Stipend of Clergy, \$731.00; Choir, \$75.00; All other current expenses, except interest, \$37.24; Repairs and improvements, \$12.00; Interest on indebtedness, \$30.00; Indebtedness, \$152.58—Total Parochial, \$1,074.20. Diocesan: Diocesan Missions, \$30.00; Bishop's stipend, \$30.50; Infirm clergy, \$6.39; Appleton Church Home, \$3.85; Church Extension Fund, \$13.38—Total Diocesan, \$84.12. General: General Missions, \$11.24; University of the South, \$8.55—Total General, \$19.79. Aggregate total, \$1,178.11.

**BUILDINGS**—Churches, 1; Rectory, 1, with half acre of land. Value of property, \$5,500.00. Floating debt, \$181.00. Amount of insurance, \$3,700.00. Number of sittings in Church (of which free sittings, all) 225.

C. M. STURGES, *Rector*.

W. H. SCOTT, *Senior Warden*.

RUFUS W. ROBERTS, *Junior Warden*.

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### CALVARY MISSION—MT. AIRY.

#### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

**Number of confirmed persons,** approximate, 6. **Communicants:** Present number, 6. **Services:** Sundays, 10; Other days, 3—Total, 13. **Holy Communion:** Public, 3. **Sermons and addresses,** 13. **Sunday School:** Teachers, 3; Pupils, 40—Total, 43.

**Parish Societies:** Ladies' Auxiliary.

**RECEIPTS.**—Offerings at Holy Communion, other collections in Church, and subscriptions and donations, \$29.21.

APPROPRIATIONS—Parochial : Stipend of Clergy (Mission Fund), \$29. 21.

BUILDINGS—Churches, 1. Value of property, \$1,500.00. Number of sittings in Church (of which free sittings, all) 200.

W. M. WALTON, *Archdeacon*.

#### S. PAUL'S MISSION--NEWMAN.

CHARGE OF THE ARCHDEACONRY OF ATLANTA.

W. B. HAMILTON, *Treasurer and Secretary*.

Communicants : Added by transfer, 1 ; Lost by death, 1 ; By removal, 3 ; Present number, 7. Services : Sundays, 13. Holy Communion : Public, 5. Sermons and addresses, 13.

Parish Societies : Ladies' Auxiliary.

RECEIPTS—From all sources (approximate), \$450.00.

APPROPRIATIONS—All receipts appropriated toward Chapel debt, \$450.00.

BUILDINGS : Churches, 1. Value of property, \$1,128.00 ; Mortgage debt, \$200.00. Number of sittings in Church (of which free sittings, all) 120.

WM. M. WALTON, *Archdeacon*.

#### HOLY TRINITY MISSION—PINEORA.

W. R. McCONNELL, *Missionary* . . . . . Pooler.

F. DANIEL HEYWARD, *Treasurer and Secretary* . . Pineora.

Baptisms : Infants, 2. Number of confirmed persons, approximate, 32. Communicants : Present number, 31. Services : Sundays, 22 ; Holy days, 4 ; Other days, 3—Total, 29. Holy Communion : Public, 12 ; Private, 3—Total, 15. Number of communions made, approximate, 175. Sermons and addresses, 24.

Parish Societies : Ladies' Aid Society.

RECEIPTS—Offerings at Holy Communion, \$33.09 ; Other collections in Church, \$2.41 ; Subscriptions for building Church, \$1,180.49 ; All other receipts, \$25.50—Total, \$1,241.49.

APPROPRIATIONS—Parochial : Traveling expenses of Missionary, \$13.10 ; Building Church, \$1,180.49—Total Parochial, \$1,193.59. Diocesan : Diocesan Missions, \$42.45 ; Infirm clergy, \$2.41 ; Church Extension Fund, \$3.04—Total Diocesan, \$47.90. Aggregate total, \$1,241.49.

BUILDINGS : Churches, 1. Value of property, \$1,200.00. Amount of insurance, \$1,000.00. Number of sittings in Church (of which free sittings, all) 150.

On Sunday, June 24th, 1894, St. John Baptist Day, I laid the corner tone of the Church of the Holy Trinity at Pineora. The building was

used for the first time on Sunday, November 24th, following, and on Wednesday, April 10th, 1895, being free from all indebtedness, it was duly consecrated by the Bishop.

The little band of Church people at Pineora are worthy of the highest praise for what they have accomplished in so short a time. The altar was presented by Mrs. T. S. Heyward, and the altar linen and communion service, by the Misses Seabrook. The marble font was given by Mr. W. B. Seabrook.

This Mission includes the flourishing town of Guyton, where a number of communicants reside.

W. R. McCONNELL, *Missionary*.

#### S. JAMES' MISSION—POOLER.

W. R. McCONNELL, *Missionary* . . . . . Pooler.

ANDREW J. SOURS, *Treasurer* . . . . . Pooler.

Baptisms: Infants, 6. Confirmed, 3. Number of confirmed persons, approximate, 30. Communicants: Added by confirmation, 3; Lost by death, 1; By removal, 3—Total, 4; Present number, 30. Marriages, 1. Burials, 3. Services: Sundays, 24; Holy days, 6; Other days, 40—Total, 70. Holy Communion: Public, 11. Number of communions made, approximate, 110. Sermons and addresses, 65. Sunday School: Teachers, 6; Pupils, 35—Total, 41.

RECEIPTS—Offerings at Holy Communion, \$12.75; Subscriptions for Missionary, \$31.50; Sunday School collections, \$7.56; All other receipts, \$32.55—Total, \$84.36.

APPROPRIATIONS—Parochial: Sunday School, \$6.35; Stipend of Clergy, \$31.50; All other current expenses, except interest, \$17.99; Repairs and improvements, \$11.93—Total Parochial, \$67.77. Diocesan: Diocesan Missions, \$10.00; Paid by Advance Guard, \$2.00—Total Diocesan, \$12.00. Aggregate total, \$79.77.

BUILDINGS—Churches, 1; Lot for Rectory,  $\frac{1}{2}$  acre of land. Value of property, \$1,100.00. Amount of insurance, \$500.00. Number of sittings in Church (of which free sittings, all) 100.

I give one Sunday in every month to this Mission, and as I reside in the village, I also officiate at an evening service once a week. On certain Holy Days I divide the time between this place and Pineora by officiating at Pineora in the morning and at Pooler at night.

The interior of the Chapel has recently been much improved by the addition of a coating of hard finish to the plastering.

I find it impracticable to take up the collections called for by Resolution and Canon.

W. R. McCONNELL, *Missionary*.

## S. PETER'S PARISH—ROME.

CHARLES BUCKNER HUDGINS, *Rector* . . . . . Rome.  
 C. B. HUDGINS, *Treasurer* . . . . . Rome.  
 ALFRED CUMMING, *Secretary* . . . . . Rome.

Baptisms: Infants, 7; Adults, 2—Total, 9. Confirmed, 7. Communicants: Added by confirmation, 6; By transfer, 4; By admission, 1—Total, 11; Lost by death, 3; By removal, 25; By suspension, 2—Total, 30; Present number, 180. Marriages, 4. Burials, 3. Services: Sundays, 194; Holy days, 70; Other days, 67—Total, 331. Holy Communion: Public, 72. Sermons and addresses, 108. Sunday School: Teachers, 5; Pupils, 60—Total, 65.

Parish Societies: Woman's Guild; Young Ladies' Guild; Missionary Society.

RECEIPTS—Offerings at Holy Communion, \$68.95; Collections in Church, \$323.45; Subscriptions and donations, \$739.44; Sunday School collections, \$57.76; All other receipts, \$1,186.88—Total, \$2,376.48.

APPROPRIATIONS—Parochial: Communion alms, \$68.95; Sunday School, \$27.76; Stipend of Clergy, \$900.00; All other current expenses, except interest, \$155.13; Interest on indebtedness, \$150.00; Special objects, \$770.54—Total Parochial, \$2,072.38. Diocesan: Diocesan Missions, \$100.00; Bishop's stipend, \$81.60; Convention expenses, \$51.50; Widows' and Orphans' Fund, \$10.00; Infirm clergy, \$15.00.—Total Diocesan, \$258.10. General: General Missions, \$30.00; Jewish Missions, \$6.00; University of the South, \$10.00—Total General, \$46.00. Aggregate total, \$2,376.48.

BUILDINGS—New Church, partly built and Chapel complete; Rectory, 1. Value of property, \$18,000.00. Mortgage debts, \$2,500.00. Amount of insurance, \$5,000.00. Number of sittings in Church (of which free sittings, all) 200.

CHARLES BUCKNER HUDGINS, *Rector*.

HV. S. LANSDALL, *Senior Warden*.

C. W. KING, *Junior Warden*.

## CHRIST CHURCH PARISH—SAVANNAH.

ROBB WHITE, *Rector* . . . . . Savannah.  
 J. F. KOLLOCK, *Treasurer* . . . . . Savannah.  
 B. F. FINNEY, *Secretary* . . . . . Savannah.

Baptisms: Infants, 27; Adults, 2—Total, 29. Confirmed, 17. Communicants: Added by confirmation, 17; By transfer, 8; By admission, 4—Total, 29; Lost by death, 5; By removal, 20—Total, 25; Present number, 600. Marriages, 8. Burials, 18. Services: Sundays, 104; Other days, 62—Total, 166. Holy Communion: Public, 26; Private, 10—Total, 36. Sermons and addresses, 150. Sunday Schools, 2; Teachers, 25; Pupils, 204—Total, 229.

**Parish Societies :** Brotherhood of S. Andrew ; Missionary Society ; Altar Society ; Woman's Auxiliary ; Bishop Elliott Society ; Orphans' Home ; Bishop Beckwith Society ; Prayer Book Society.

**RECEIPTS**—Pew rents, \$5,953.92 ; Offerings at Holy Communion, \$610.17 ; Other collections in Church, \$1,630.69 ; Subscriptions and donations, \$125.10 ; Sunday School collections, \$435.79 ; Interest on invested funds, \$416.88 ; DeRenne Legacy, \$10,000.00 ; All other receipts, \$7,761.20—Total, \$26,933.75.

**APPROPRIATIONS**—Parochial : Communion alms, \$610.17 ; Sunday School, \$416.88 ; Stipend of Clergy, \$3,550.00 ; Choir, \$1,541.70 ; All other current expenses, except interest, \$1,826.28 ; Repairs and improvements, \$63.65 ; Interest on indebtedness, \$389.35 ; Episcopal Orphans' Home, \$54.30 ; —————, \$42.00 ; Presents to Rector and family, \$500.00—Total Parochial, \$8,994.33. Diocesan : Diocesan Missions, \$600.00 ; Bishop's stipend, \$539.04 ; Convention expenses, \$150.00 ; Permanent Episcopal Fund, \$26.52 ; Widows' and Orphans' Fund, \$65.00 ; Infirm clergy, \$59.46 ; Church Extension Fund, \$132.78—Total Diocesan, \$1,572.80. General : General Missions, \$30.00 ; Domestic Missions, \$1,040.00 ; Foreign Missions, \$1,157.46 ; Jewish Missions, \$22.23 ; University of the South, \$67.35 ; General appropriations, \$3,885.65—Total General, \$6,202.69. Aggregate total, \$16,769.82.

**BUILDINGS**—Churches, 2 ; Parish Buildings, 2 ; Rectory, 1. Value of property, \$75,000.00. Floating debt, \$5,621.00. Amount of insurance, \$44,500.00. Number of sittings in Church (of which free sittings, 300) 800.

ROBB WHITE, *Rector*.

H. C. CUNNINGHAM, *Senior Warden*.

C. LUCIEN JONES, *Junior Warden*.

#### S. JOHN'S PARISH—SAVANNAH.

CHARLES H. STRONG, *Rector* . . . . . Savannah.

D. Y. DANCY, *Treasurer* . . . . . Savannah.

GEO. T. CANN, *Secretary* . . . . . Savannah.

**Baptisms :** Infants, 21 ; Adults, 6—Total, 27. Confirmed, 18. Number of confirmed persons, approximate, unknown. Communicants : Added by confirmation, 18 ; By transfer, 38—Total, 56 ; Lost by death, 7 ; By removal, 28—Total, 35 ; Present number, 531. Marriages, 10. Burials, 26. Services : Sundays, 130 ; Holy days, 22 ; Other days, 55—Total, 207. Holy Communion : Public, 31 ; Private, 8—Total, 39. Sermons and addresses, 109. Sunday School : Teachers, 25 ; Pupils, 190—Total, 215.

**Parish Societies :** S. John's S. S. Association ; S. John's Missionary Society ; S. John's Rectory Society ; S. Margaret's Guild ; Junior Auxiliary ; S. Cecilia's Society ; Chancel Society ; Ladies' Church Aid Society ; Brotherhood of S. Andrew, Chapter 960.

RECEIPTS—Pew rents, \$5,500.00; Offerings at Holy Communion, \$503.82; Other collections in Church, \$869.23; Special collections in Church, \$35.35; Subscriptions and donations, \$680.00; Sunday School collections, \$460.54; All other receipts from different Societies, \$1,951.47—Total, \$10,000.41.

APPROPRIATIONS—Parochial: Communion alms, \$482.16; Sunday School, current expenses and repairs, \$460.54; Stipend of Clergy, \$3,000.00; Choir, \$1,566.19; All other current expenses, except interest, \$569.19; Donations and subscriptions to new organ, etc., \$637.18; Interest on indebtedness, \$60.00; Taxes, \$175.76; Insurance, \$214.60; Commissions, \$131.34; Purchase of a pew, \$250.00; Rectory Society, \$935.26; S. Cecilia's Society (new organ), \$396.21; Chancel Society, \$80.00—Total Parochial, \$8,909.13. Diocesan: Diocesan Missions (General Fund), \$500.00; Bishop's stipend, \$469.52; Convention expenses, \$122.50; Widows' and Orphans' Fund, \$20.66; Infirm clergy, \$21.66; Episcopal Orphans' Home, \$47.00; Church Extension Fund, \$44.65; Diocesan Missions (Special Fund), \$89.69—Total Diocesan, \$1,315.68. General: Foreign Missions, Junior Auxiliary, \$25.00; Domestic Missions, \$15.00; Woman's Auxiliary (United Offering), \$11.50; University of the South, \$24.27—Total General, \$75.77. Aggregate total, \$10,300.58.

BUILDINGS—Churches, 1; Parish Buildings, 1; Rectory, 1. Value of property, \$62,800.00. Floating debts, \$2,000.00. Amount of insurance, \$39,700.00. Number of sittings in Church (of which free sittings, 20) 600.

CHARLES H. STRONG, *Rector*.

DAVID WELLS, *Senior Warden*.

GEORGE CORNWELL, *Junior Warden*.

#### S. PAUL'S PARISH—SAVANNAH.

J. J. LANIER, *Rector* . . . . . Savannah.

J. H. ELTON, *Treasurer* . . . . . Savannah.

H. J. FEAR, *Secretary* . . . . . Savannah.

Baptisms: Infants, 28; Adults, 4—Total, 32. Confirmed, 16. Number of confirmed persons, approximate, 123. Communicants: Added by confirmation, 16; By transfer, 4—Total, 20; Lost by death, 3; Present number, 123. Marriages, 9. Burials, 21. Services: Sundays, 104; Holy days, 30; Other days, 92—Total, 226. Holy Communion: Public, 33; Private, 8—Total, 41. Sermons and addresses, 124. Sunday School: Teachers, 24; Pupils, 160—Total, 184.

Parish Societies: Brotherhood of S. Andrew; Woman's Auxiliary; Chancel Guild; Independent Society; Apron Society.

RECEIPTS—Bonds \$1,128.92; Other collections in Church, \$497.97; Subscriptions and donations, \$458.30; Sunday School collections, \$267.10; All other receipts, \$109.84—Total, \$2,462.13.

**APPROPRIATIONS**—Parochial: Sunday School, \$259.16; Stipend of Clergy, \$1,200.00; Choir, \$300.00; All other current expenses, except interest, \$201.30; Interest on indebtedness, \$180.00; Paid balance in full for organ, \$400.00—Total Parochial, \$2,540.46. Diocesan: Bishop's stipend, \$75.00; Convention expenses, \$25.00—Total Diocesan, \$100.00. Aggregate total, \$2,640.46.

**BUILDINGS**—Churches, 1. Value of property, \$11,500.00. Mortgage debts, \$3,000.00. Floating debt, \$450.00. Number of sittings in Church (of which free sittings, all) 325.

J. J. LANIER, *Rector*.

JACOB S. COLLINS, *Senior Warden*.

J. H. ELTON, *Junior Warden*.

#### S. STEPHEN'S PARISH—SAVANNAH.

RICHARD BRIGHT, *Rector* . . . . . Savannah.

F. F. JONES, *Treasurer* . . . . . Savannah.

M. M. GAILLIARD, *Secretary* . . . . . Savannah.

**Baptisms**: Infants, colored, 22; Adults, colored, 8—Total, 30. Confirmed: Colored, 18. Number of confirmed persons, approximate, colored, 200. Communicants: Added by confirmation, 18; By transfer, 1—Total, 19; Lost by death, 2; By removal, 2; By withdrawal, 1—Total, 5; Present number, colored, 182. Marriages: Colored, 2. Burials: Colored, 5. Services: Sundays, 177; Holy days, 10—Total, 187. Holy Communion: Public, 14; Private, 1—Total, 15. Sermons and addresses, 180. Schools: Sunday School, Colored teachers, 11; Pupils, 180—Total, 191. Parish School: Colored teachers, 2; Pupils, 70—Total, 72. Industrial School: Colored teachers, 2; Pupils, 25—Total, 27.

Parish Societies: Parish Aid Society.

**RECEIPTS**—Offerings at Holy Communion, \$43.11; Other collections in Church, \$300.00; Subscriptions and donations, \$608.23; Sunday School collections, \$50.91—Total, \$1,002.25.

**APPROPRIATIONS**—Parochial: Communion alms, \$43.11, Stipend of Clergy, \$800.00; All other current expenses, except interest, \$437.45—Total Parochial, \$1,280.56. Diocesan: Diocesan Missions, \$10.00; Bishop's stipend, \$50.00—Total Diocesan, \$60.00. General: General Missions, \$20.00; University of the South, \$5.00—Total General, \$25.00. Aggregate total, \$1,365.56.

**BUILDINGS**: Churches, 1; Rectory, 1. Value of property, \$10,000.00. Floating debt, \$329.22. Amount of insurance, \$9,300.00. Number of sittings in Church (of which free sittings, all) 300.

RICHARD BRIGHT, *Rector*.

A. G. McDOWELL, *Senior Warden*.

CÆSAR BRONSON, *Junior Warden*.



## S. AUGUSTINE

MAXIMO F. DUTY,  
DAVID R. ADAMS,

Baptisms: Infants, Colored, 3. Number of communicants: Added, 29. Burials: Colored, 2. Other days, 58—Total, 60. Number of communions, 120. School, 75—Total, 82. Parish, 27.

Parish Societies: Beneficent, 1.

RECEIPTS—Offerings at Holy Church, \$102.98; Sunday School collections, \$24.00.

APPROPRIATIONS—Parochial, \$29.91; Stipend of Clergy, \$106.18; Repairs, \$371.87. General: General Education of ministry, \$384.87.

BUILDINGS—Churches, 1. Insurance, \$1,000.00. Necessaries, all) 400.

## ALL SAINTS

W. R. McCONNELL,

Number of confirmed persons by admission, 1; Lost, 1. Services: Sunday, 4. Holy Communion: approximate, 12. Sermons, 1.

RECEIPTS—Offerings at Holy Church, \$102.98.

APPROPRIATIONS—Parochial, \$29.91.

BUILDINGS—Churches, 1. Visitation in Church (of which, 1).

I found it *impracticable* to visit the congregation year, because during the six communicants reported visits could only have been missionary stations under my care.

\* From report of 1893.—[SBC'Y.]

# PAROCHIAL REPORTS.

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## MT. ZION MISSION—TALBOTTON.

E. DENNISTON, *Missionary* . . . . . Opelika, Ala.

L. W. SMITH, *Treasurer and Secretary* . . . . . Talbotton.

**Baptisms:** Infants, 1; Adults, 1—Total, 2. Number of confirmed persons, approximate, 31. Communicants: Added by admission, 1; Lost by removal, 2; Present number, 25. Marriages, 1. Burials, 1. Services: Sundays, 33; Holy days, 3—Total, 36. Holy Communion: Public, 13. Number of communions made, approximate, 13. Sermons and addresses, 35.

**Parish Societies:** Ladies' Aid Society.

**RECEIPTS**—Offerings at Holy Communion, \$25.15; Other collections in Church, \$3.05; Subscriptions and donations, \$15.00—Total, \$43.20.

**APPROPRIATIONS**—Diocesan: Diocesan Missions, \$3.05. General: Domestic Missions, \$1.00; Foreign Missions, \$1.05—Total General, \$2.05. Aggregate total, \$5.10.

**BUILDINGS**—Churches, 1. Rectory lot, 1 acre. Value of property, \$3,500.00, Insured. Number of sittings in Church (of which free sittings, all) 310.

Ladies' Aid Society have raised about \$40.00 to repair Church building.

E. DENNISTON, *Rector*.

## S. IGNATIUS' CHAPEL—TALLAPOOSA.

### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

W. H. CHAFFEE, M. D., *Treasurer and Secretary*.

**Baptisms:** Adults, 1. Communicants: Lost by removal, 1; Present number, 9. Services: Sundays, 25. Holy Communion: Public, 8.

**Parish Societies:** Ladies' Auxiliary.

**RECEIPTS**—Offerings at Holy Communion and other collections in Church, \$69.49.

**APPROPRIATIONS**—Parochial: Stipend of Clergy (Mission Fund,) \$69.49.

**BUILDINGS**—Churches, 1. Value of property, \$1,092.00. Number of sittings in Church (of which free sittings, all) 125.

W. M. WALTON, *Archdeacon*.

## S. THOMAS' PARISH—THOMASVILLE.

C. I. LAROCHE, *Rector* . . . . . Thomasville.

B. H. WRIGHT, *Treasurer* . . . . . Thomasville.

WM. M. HAMMOND, *Secretary* . . . . . Thomasville.

**Baptisms:** Infants, 3. Confirmed, 3. Number of confirmed persons, approximate, 64. Communicants: Added by confirmation, 3; By transfer, 1; By admission, 2—Total, 6; Lost by removal, 2; Present

number, 64. Marriages, 4. Services: Sundays, 104; Holy days, 42; Other days, 63—Total, 209. Holy Communion: Public, 17; Private, 2—Total, 19. Number of communions made, approximate, 770. Sermons and addresses, 80. Sunday School: Teachers, 6; Pupils, 25—Total, 31.

Parish Societies: S. Thomas' Guild; S. Cecilia Guild.

RECEIPTS—Collections in Church, \$494.46; Subscriptions and donations, \$823.00; Sunday School collections, \$10.00; All other receipts, \$414.00—Total, \$1,741.46.

APPROPRIATIONS—Parochial: Communion alms, \$34.00; Sunday School, \$10.00; Stipend of Clergy, \$1,000.00; Choir, \$60.00; All other current expenses, except interest, \$108.00; Repairs and improvements, \$300.72; Insurance on Church, Rectory and Organ, \$74.00—Total Parochial, \$1,586.72. Diocesan: Diocesan Missions, \$50.00; Bishop's Stipend, \$20.00; Convention expenses, \$15.00; Infirm clergy, \$5.00; Church Extension Fund, \$52.00—Total Diocesan, \$142.00. General: General Missions, \$12.28. Aggregate total, \$1,741.00.

BUILDINGS—Churches, 1; Rectory, 1, with  $\frac{1}{2}$  acre of land. Value of property, \$1,500.00. Amount of insurance, \$9,500.00. Number of sittings in Church (of which free sittings, all) 460.

C. I. LAROCHE, *Rector*.

T. E. BLACKBURN, *Senior Warden*.

WM. M. HAMMOND, *Junior Warden*.

#### MISSION OF THE GOOD SHEPHERD—THOMASVILLE.

C. I. LAROCHE, *Missionary* . . . . . Thomasville.

Baptisms: Infants, Colored, 8; Adults, Colored, 3—Total, 11. Confirmed: Colored, 13. Number of confirmed persons, approximate, Colored, 45. Communicants: Added by confirmation, 13; Present number, Colored, 45. Services: Sundays, 65; Holy days, 6; Other days, 10—Total, 81. Holy Communion: Public, 6. Number of communions made, approximate, 120. Sermons and addresses, 81. Schools: Sunday School, Colored teachers, 3; Pupils, 47—Total 50. Parish School, Colored teachers, 2; Pupils, 147—Total, 149.

RECEIPTS—Offerings at Holy Communion, \$10.00; Subscriptions and donations, \$441.00; All other receipts, \$360.00—Total, \$811.00.

APPROPRIATIONS—Parochial: Sunday School, \$8.00; Stipend of Lay Reader, \$360.00; All current expenses, except interest, \$30.00; Repairs and improvements, \$255.00; Interest on indebtedness, \$12.00; Teacher's salary, \$120.00; Balance on hand, \$26.00—Total Parochial, \$811.00.

BUILDINGS—Churches, 1. Half acre of land for Rectory. Value of property, \$1,500.00. Floating debt, \$200.00. Amount of insurance, \$800.00. Number of sittings in Church (of which free sittings, all) 250.

C. I. LAROCHE, *Rector*.

## CHRIST CHURCH MISSION—VALDOSTA.

F. B. TICKNOR, *Missionary* . . . . . Bainbridge.

Baptisms: Infants, 1. Number of confirmed persons, approximate, 15. Communicants: Added by transfer, 7; Lost by removal, 3; Present number, 13. Burials, 1. Services: Sundays, 40. Holy Communion: Public, 12. Number of communions made, approximate, 120. Sermons and addresses, 40. Sunday School: Teachers, 4; Pupils, 24—Total, 28.

Parish Societies: Ladies' Guild.

RECEIPTS—Collections in Church, \$50.75; All other receipts, \$50.00—Total, \$100.75.

APPROPRIATIONS—Parochial: Stipend of Clergy, \$65.75; Repairs and improvements, \$35.00—Total Parochial, \$100.75.

BUILDINGS—Churches, 1. Value of property, \$2,000.00. Amount of insurance, \$1,000.00. Number of sittings in Church (of which free sittings, all) 125.

F. B. TICKNOR, *Missionary*.

## MISSION OF THE MEDIATOR—WASHINGTON.

CHARGE OF THE ARCHDEACONRY OF ATLANTA.

T. BURWELL GREEN, *Secretary and Treasurer*.

Number of confirmed persons, approximate, 12. Communicants: Present number, 12. Services: Sundays, 12. Holy Communion: Public, 10. Sermons and addresses, 10. Sunday School: Teachers, 3; Pupils, 15—Total, 18.

Parish Societies: Ladies' Auxiliary.

RECEIPTS—Offerings at Holy Communion and collections in Church, \$27.97; Subscriptions and donations, \$100.00—Total, \$127.97.

APPROPRIATIONS—Parochial: Stipend of Clergy (Mission Fund), \$27.97; Repairs and improvements, \$100.00—Total Parochial, \$127.97.

BUILDINGS—Churches, 1. Value of property, \$2,500.00. Amount of insurance, \$1,000.00. Number of sittings in Church (of which free sittings, all) 250.

W. M. WALTON, *Archdeacon*.

## GRACE MISSION—WAYCROSS.

W. W. KIMBALL, *Missionary* . . . . . Waycross.A. M. KNIGHT, *Treasurer* . . . . . Waycross.WATKINS HOLMES, *Secretary* . . . . . Waycross.

Baptisms: Infants, 2. Confirmed: 1. Number of confirmed persons, approximate, White, 42; Colored, 3—Total, 45. Communicants: Added by confirmation, 1; By transfer, 2; By admission, 4—Total, 7;

Lost by death, 2; By removal, 8—Total, 10; Present number, White, 42; Colored, 3—Total, 45. Burials, 3. Services: Sundays, 63; Holy days, 30—Total, 93. Holy Communion: Public, 21; Private, 3—Total, 24. Number of communions made, approximate, 200. Sermons and addresses, 58. Sunday School: Teachers, 4; Pupils, 15—Total 19.

Parish Societies: The Guild; The Altar Society.

RECEIPTS—Offerings at Holy Communion, \$8.67; Other collections in Church, \$50.89; Subscriptions and donations, \$543.61; Sunday School collections, \$9.78; Altar Society, \$14.80; Guild, \$71.42—Total, \$699.17.

APPROPRIATIONS—Parochial: Communion alms, \$8.67; Sunday School, \$9.78; Stipend of Clergy, \$392.37; All other current expenses, except interest, \$133.94; Repairs and improvements, \$32.90; Interest on indebtedness, \$99.01; Insurance, etc., \$61.84; Altar Society, \$2.70; Donations, \$2.20; Unexpended balance, \$38.45—Total Parochial, \$782.86. Diocesan: Diocesan Missions, \$8.90; Widows' and Orphans' Fund .60; Infirm clergy, \$1.11; Church Extension Fund, \$7.20; Bishop's Advance Guard, \$1.31—Total Diocesan, \$19.12. General Missions (Sunday School), \$3.54. Aggregate total, \$805.52.

BUILDINGS—Churches, 1; Rectory, 1, with half acre of land. Value of property, 4,000.00. Mortgage debts, \$1,400.00. Floating debt, \$65.54. Amount of insurance, \$1,750.00. Number of sittings in Church (of which free sittings, all) 150.

W. W. KIMBALL, *Missionary*.

#### S. MICHAEL'S MISSION—WAYNESBORO.

S. B. CARPENTER, *Missionary* . . . . . Augusta.

Baptisms: Infants, 1. Number of confirmed persons, approximate, 7. Communicants: Present number, 6. Burials, 1. Services: Sundays, 18; Holy days, 1; Other days, 12—Total, 31. Holy Communion: Public, 12. Number of communions made, approximate, 60. Sermons and addresses, 31. Sunday School: Teachers, 3; Pupils, 20—Total, 23.

RECEIPTS—Offerings at Holy Communion, \$15.65; Other collections in Church, \$32.90; Subscriptions and donations, \$74.90; Sunday School collections, \$11.64—Total, \$135.09.

APPROPRIATIONS—Parochial: All other current expenses, except interest, \$50.00; Interest and indebtedness, \$70.00—Total Parochial, \$120.00.

BUILDINGS—Churches, 1. Value of property, \$1,000.00. Floating debt, \$150.00. Number of sittings in Church (of which free sittings, all) 150.

S. B. CARPENTER, *Missionary*.

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### CHRIST MISSION—WEST POINT.

#### CHARGE OF THE ARCHDEACONRY OF ATLANTA.

W. H. STIWALD, *Treasurer and Secretary* . West Point.

Baptisms: Infants, 1. Number of confirmed persons, 18. Communicants, 18. Services, 56. Holy Communions, 10. Sermons and addresses, 56. Sunday School: Teachers, 5; Scholars, 20—Total, 25.

Parish Societies: Woman's Auxiliary.

RECEIPTS—Subscriptions, etc., \$200.00.

APPROPRIATIONS—To Church debt, \$145.00; Sundries, \$65.00—Total, \$210.00.

BUILDINGS—Chapel, 1. Value of property, \$1,000.00. Number of sittings in Church (of which free, all) 120.

W. M. WALTON, *Archdeacon*.

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## UNORGANIZED MISSIONS.

### ARCHDEACONRY OF ALBANY.

#### ALL SAINTS' MISSION—BLACKSHEAR.

Confirmed: 3. Number of confirmed persons, approximate, 9. Communicants: Added by confirmation, 3; By admission, 1—Total, 4; Lost by removal, 3; Present number, 8. Marriages, 1. Churchings, 1. Services: Holy days, 2; Other days, 20—Total, 22. Holy Communion: Public, 9. Number of communions made, approximate, 54. Sermons and addresses, 22.

Parish Societies: Guild of All Saints'.

RECEIPTS—Collections in Church, \$17.11; Guild, \$11.99—Total, \$29.10.

APPROPRIATIONS—Parochial: Expenses of Clergy, \$9.60; To Clergy, by Guild, \$4.05; Expenses, by Guild, \$2.31; Balance on hand, \$5.63—Total Parochial, \$21.59. Diocesan: Diocesan Missions, \$8.11; Widows' and Orphans' Fund, \$1.00; Church Extension Fund, \$3.20—Total Diocesan, \$12.32. General Missions (Sunday School), \$1.05. Aggregate total, \$34.96.

W. W. KIMBALL, *Missionary*.

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### CORDELE MISSION.

Communicants, 5. Holy Communion, 1. Services, (cottage) monthly. Receipts, \$15.00. Traveling expenses of clergyman, \$15 00.

We have at Cordele a good lot, and the money subscribed to buy material for a Chapel. I have collected \$135.00, in addition, towards pay-

ing for the work. A committee is now collecting the subscriptions towards material, and as soon as three-fourths of these subscriptions have been actually collected, we will begin work.

W. W. WALKER, *Missionary*.

#### DAWSON MISSION.

Number of confirmed persons, approximate, 4. Communicants: Present number, 4. Services: Week days, 1. Sermons and addresses, 1.

F. B. TICKNOR, *Missionary*.

#### S. PETER'S MISSION—JESUP.

Baptisms: Infants, 3. Number of confirmed persons, approximate, 8. Communicants: Added by transfer, 1; Lost by removal, 1; Present number 8. Marriages, 1. Churchings, 1. Services: Week days, 11. Holy Communion: Public, 5. Number of communions made, approximate, 15. Sermons and addresses, 18.

RECEIPTS—Offerings at Holy Communion, \$3.00; Other collections in Church, \$9.82; Subscriptions and donations, \$20.00; All other receipts, for organ, \$3.00—Total, \$35.82.

APPROPRIATIONS—Parochial: Expenses of Clergy, \$22.42; Repairs and improvements, \$4.00; Unappropriated, \$3.00—Total Parochial, \$29.42. Diocesan: Diocesan Missions, \$6.40; Church Extension Fund, 67c. Total Diocesan, \$7.07. Aggregate total, \$36.49.

W. W. KIMBALL, *Missionary*.

#### LEIGHTON MISSION.

Communicants, 6. Services: Sundays, 1; Other days, 2—Total, 3. Holy Communion: Public, 2. Number of communions made, approximate, 5. Sermons and addresses, 3.

RECEIPTS, \$1.65.

APPROPRIATIONS—Parochial: Traveling expenses of Clergy, \$1.65.

F. B. TICKNOR, *Missionary*.

#### MONTEZUMA MISSION.

Communicants, 5. Services, (cottage) monthly, so far as practicable.

A lot has been promised for a Church in a very desirable location. The deed to the lot has not yet been secured. This Mission was begun last November when the Bishop visited this point and confirmed two

## PAROCHIAL REPORTS.

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persons. Several times I have received valuable aid from Mr. E. T. B. Glenn in teaching the people to sing our chants and hymns, and explaining to them our service.

No collections have been taken up as yet. Will begin with the current year.

W. W. WALKER, *Missionary*.

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### TIFTON MISSION.

Number of confirmed persons, approximate, 6. Communicants: Lost by removal, 7; Present number, 6. Services: Sundays, 2; Other days, 20—Total, 22. Holy Communion: Public, 10. Number of communions made, approximate, 50. Sermons and addresses, 20.

RECEIPTS—Collections in Church, \$19.80.

APPROPRIATIONS—Traveling expenses of Clergy, \$19.80.

F. B. TICKNOR, *Missionary*.

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### ARCHDEACONRY OF ATLANTA.

#### ROCKMART MISSION.

Services, 6. Value of 2 lots, \$400.00.

GEORGE E. BENEDICT, *Priest in Charge*.

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### ARCHDEACONRY OF MACON.

#### ABBEVILLE MISSION.

Number of confirmed persons, approximate, 1. Services: Holy days, 1; Other days, 3—Total, 4. Sermons and addresses, 4.

RECEIPTS—Collections in Church, \$1.57; Subscriptions and donations, 25 cents—Total, \$1.82.

APPROPRIATIONS—Parochial: Current expenses, \$7.18.

#### S. ANDREW'S MISSION—DUBLIN.

Baptisms: Infants, 2. Number of confirmed persons, approximate, 2. Communicants: Lost by removal, 1. Burials, 1. Services: Sundays, 6; Other days, 3—Total, 9. Sermons and addresses, 10.

RECEIPTS—Collections in Church, \$8.95; Subscriptions and donations, \$11.15—Total, \$20.10.

APPROPRIATIONS—Parochial: Current expenses, \$24.69.

#### S. STEPHEN'S MISSION—EASTMAN.

Confirmed, 3. Number of confirmed persons, approximate, 10. Services: Sundays, 9; Other days, 1—Total, 10. Sermons and addresses, 10.

RECEIPTS—Collections in Church, \$32.67.

APPROPRIATIONS—Parochial: Current expenses, \$16.06.

Property: One double lot.



## M'INTYRE MISSION.

Number of confirmed persons, approximate, 4. Services: Week days, 2.  
Sermons and addresses, 2.

RECEIPTS, \$1.37.

APPROPRIATIONS—Parochial: Current expenses, \$3.00

## S. PHILIP'S MISSION—M'RAE.

Baptisms: Infants, 6. Number of confirmed persons, approximate, 5.  
Communicants: Added by admission, 4; Present number, 4. Burials,  
1. Services: Sundays, 12. Holy Communion: Public, 1. Number  
of communions made, approximate, 3. Sermons and addresses, 12.

RECEIPTS—Offerings at Holy Communion, 80c.; Other collections in  
Church, \$8.02; Subscriptions and donations, \$1.25—Total, \$10.07.

APPROPRIATIONS—Parochial: Current expenses, \$19.71.

## S. PAUL'S MISSION—SANDERSVILLE.

Confirmed, 2. Number of confirmed persons, approximate, 10. Com-  
municants: Added by confirmation, 2; By admission, 4—Total 6;  
Present number, 6. Services: Sundays, 8; Other days, 4—Total, 12.  
Holy Communion: Public, 2. Number of communions made, ap-  
proximate, 27. Sermons and addresses, 11.

RECEIPTS—Offerings at Holy Communion, \$5.40; Other collections in  
Church, \$9.38; Subscriptions and donations, \$2.00—Total, \$16.78.

APPROPRIATIONS—Parochial: Current expenses, \$9.02.

J. W. TURNER, *Missionary*.

## THE ASCENSION MISSION—SPARTA.

Number of confirmed persons, 13. Communicants: Present number, 10.  
Marriages, 1. Burials, 2. Services: Sundays, 1; Other days, 14—  
Total, 15. Holy Communion: Public, 6. Whole number of com-  
munions, 26. Sermons and addresses, 7.

Parish Societies: Woman's Guild.

RECEIPTS—Offertory, \$6.82; Subscriptions and donations, \$46.10—Total  
receipts, \$52.92.

APPROPRIATIONS—Church Building Fund, \$48.60; Diocesan Missions,  
\$4.32—Total, \$52.92.

PROPERTY—Four-fifths of one acre of land valued at \$600.00 Fund for  
Church building, \$150.00.

C. M. STURGES, *Missionary*.

## CLERICAL REPORTS.

2213 WASHINGTON CIRCLE,

WASHINGTON, D. C., May 13, 1895.

*To the Rt. Rev. C. K. Nelson, D. D., Bishop of Georgia :*

MY DEAR BISHOP :—I beg leave to submit my report of work done since leaving S. Luke's Church, Atlanta, on October 1st, 1894. I have done work in the following Dioceses : Maine, New York, New Jersey, Maryland, Easton, Virginia, Southern Virginia, West Virginia, Kentucky, Indiana, Tennessee and North Carolina. I have held fourteen Missions, three Conferences and one Quiet Day for the Clergy. I have held, in all, 452 services, delivered 387 sermons and addresses, and celebrated the Holy Communion 56 times.

With all good wishes for you and Georgia, I am most sincerely your friend,

ROBERT S. BARRETT.

SUMMERVILLE, GA., May 14th, 1895.

*Rt. Rev. Bishop Nelson, Atlanta, Ga.*

MY DEAR BISHOP :—As I have no special and individual interest to represent at the Convention of the Diocese to assemble to-morrow at Atlanta, I shall not be present. I have for the past year been preaching, and otherwise officiating as occasion demanded, both at home and abroad in other States, where I was temporarily sojourning.

My health, I am pleased to say, continues good.

Permit me to express the hope that the reports which will be made at the Convention may prove encouraging to all concerned.

With all due respect and regards for yourself and the other brethren assembled with you in consultation at Atlanta,

I am very sincerely your friend and brother,

SAM'L J. PINKERTON.

HOLLY HILL, FLA., May 15th, 1895.

*The Rt. Rev. C. K. Nelson, D.D.:*

RIGHT REVEREND AND DEAR SIR :—Since my last report, I beg to say that I have been officiating regularly on Sundays in the Missionary Jurisdiction of Southern Florida, under the direction of Bishop Gray.

With great respect, I am, Right Reverend and dear Sir, faithfully and obediently, your Servant in Christ,

H. B. STUART-MARTIN, *Priest.*

## DIOCESAN STATISTICS, 1894-'95.

Clergy—Bishop . . . . .	1	
Priests . . . . .	42	
Deacon . . . . .	1—	44
Clergy received, to June 1st, 1895 . . . . .		2
Clergy transferred, to June 1st, 1895 . . . . .		3
Clergy died . . . . .		1
Postulants . . . . .		7
Lay-Readers . . . . .		48
Deaconesses or Sisters . . . . .		5
Parishes . . . . .	27	
Organized and Parochial Missions . . . . .	57	
Unorganized Missions . . . . .	34	
Proprietary Chapels . . . . .	3—	121
Baptisms—Infants, white, 426; colored, 161 . . . . .	587	
Adults, white, 84; colored, 57 . . . . .	141—	728
Confirmations—White, 390; colored, 137 . . . . .		527
Communicants—White, 5,827; colored, 723 . . . . .		6,550
Gained . . . . .		420
Marriages—White, 126; colored, 12 . . . . .		138
Burials—White, 244; colored, 31 . . . . .		275
Sunday School—Teachers, white, 432; colored, 52 . . . . .	484	
Scholars, white, 3,467; colored, 988 . . . . .	4,455—	4,939
Parochial School—Teachers, white, 4; colored, 13 . . . . .	17	
Scholars, white, 41; colored, 623 . . . . .	664—	681
Industrial School—Teachers, white, 12; colored, 3 . . . . .	15	
Scholars, white, 80; colored, 61 . . . . .	141—	156

### CONTRIBUTIONS.

Communion alms . . . . .	\$ 2,648 60	
Parochial objects . . . . .	77,724 16	
Total within the Parishes . . . . .		\$80,372 76
Diocesan Missions . . . . .	\$ 5,811 26	
Bishop's Stipend . . . . .	5,298 13*	
Convention Expenses . . . . .	1,067 73	
Permanent Episcopal Fund . . . . .	84 87	
Widows' and Orphans' Fund . . . . .	1,450 48*	
Infirm Clergy Fund . . . . .	570 97*	
Appleton Church Home . . . . .	3,695 50*	
Church Extension Fund . . . . .	593 77	
Various objects . . . . .	24,565 54*	
Total within the Diocese . . . . .		\$43,138 25

\*Including interest on invested funds.

# DIOCESAN STATISTICS.

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General Missions . . . . .	\$ 417 13
Domestic Missions . . . . .	1,304 67
Foreign Missions . . . . .	1,383 09
Indian Missions . . . . .	25 00
Missions to the Jews . . . . .	109 39
Missions to the Colored People . . . . .	29 75
University of the South . . . . .	342 97
Education of the Ministry . . . . .	169 59
General Clergy Relief . . . . .	15 08
Various objects . . . . .	4,020 30
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Total without the Diocese. . . . .	7,816 97
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Aggregate total . . . . .	\$131,327 98
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Church Buildings . . . . .	78
Parish Buildings . . . . .	26
Rectories . . . . .	35
Number of sittings in Churches . . . . .	18,875
Number of free sittings in Churches . . . . .	15,565
Number of Churches wholly free . . . . .	72
Value of property . . . . .	\$711,663 50
Amount of insurance . . . . .	316,475 00
Mortgage and floating debt . . . . .	67,389 49
Capital invested for Parochial support . . . . .	28,560 00
Capital invested for benevolent institutions and objects . . . . .	216,465 69

## APPENDIX IV.

### MISCELLANEOUS REPORTS.

#### FORTY-SECOND ANNUAL REPORT OF THE ORPHANS' HOME OF THE PROTESTANT EPISCOPAL CHURCH OF CHATHAM COUNTY, GEORGIA.

SAVANNAH, 1st April, 1895.

The First Directress of the Board of Managers respectfully submits the Forty-second Annual Report, for the year ending March 31st, 1895, as follows :

There are at present twenty-five children in the Home. Six girls have left us, and nine have been admitted. Two were baptized.

The average cost of maintenance is lower than we have ever recorded, being \$71.00 per capita. We believe this to be due to the very careful management of our excellent Matron.

We have had no sickness to contend with, except such as was of a trifling kind, incidental to children.

Eighteen children attend the public school, and two, Miss Maccaw's kindergarten, free of charge.

During the prevalence of the scarlet fever, we were so impressed with the necessity of isolating sick children, that this year we have prepared a room in the upper story of the Home, where, in case of emergency, that object may be obtained.

Mrs. Wiswell (the Matron) has established a station of the Penny Provident Fund. She has received on deposit from the children, \$18.00, all of which they have saved by pennies. \* \* \* \* \*

S. F. WEED.

#### RECEIPTS AND EXPENDITURES FOR THE YEAR ENDING MARCH 31, 1895.

Balance on hand April 1, 1894 . . . . .	\$ 412 84
Receipts from all sources . . . . .	4,037 03
Total . . . . .	<u>\$4,449 87</u>
Expenditures for the year . . . . .	\$1,903 65
Deposited in Germania Savings Bank . . . . .	1,500 00
Cash on hand April 1, 1895 . . . . .	1,046 22
Total . . . . .	<u>\$4,449 87</u>

## REPORT OF THE SISTERS OF THE HOLY RESURRECTION.

*To the Right Reverend, the Bishop of Georgia :*

DEAR BISHOP—In compliance with your expressed desire for a report of our work, I would say that we have charge of the Bishop Elliott School. There being but three of us, it is obvious that much outside work could not be done after caring for a family of eight with but one servant. One Sister has had charge of Advent Mission, visiting, relieving destitution, providing clothing, and the care of the Altar at the Pro-Cathedral.

Another has had charge of the housekeeping for a family of eight, direction of a Chapter of Daughters of the King, involving weekly instruction, incidental charity work, as visiting, procuring hospital admissions, and provisions for the poor.

The third has, by reason of physical inability, been prevented from systematic routine. She has, however, met the duties of head of the household, visited cases of destitution, provided by solicitation provisions, clothing, homes and transportation to worthy applicants.

The Sisters have had no Charity Fund at their disposal, and would express their thanks for help, enabling them to carry on their charitable work, for mainly the poor of the two parishes, to the merchants of Atlanta—none Churchmen, with one exception—also to one lady in Atlanta for a box of men's clothing; to the Bishop for a box of children's clothing; to the Clyde Steamship Co., transportation; to S. John Baptist Sisters, for home for child; to the Rev. A. W. Knight, Dean of the Pro-Cathedral, for provisions, enabling us to provide for two families.

Submitted to the Bishop of Georgia by

SISTER CLARE EUGENIE,

*Sister in Charge.*

## BOUNDARIES OF THE ARCHDEACONRIES.

ALBANY.—Savannah, Americus and Montgomery Railroad, Altamaha River, west line of Glynn and Camden counties, the Florida and Alabama lines.

ATLANTA.—Atlanta and West Point and Georgia Railroads to Union Point, north and west.

AUGUSTA.—Georgia, Carolina and Northern Railroad, Talliaferro county line, Oconee River, and west line of Tatnall, Bulloch and Screven counties, and South Carolina line.

MACON.—Georgia Railroad, Oconee River, Atlanta and West Point Railroad, and Savannah, Americus and Montgomery Railroad.

SAVANNAH.—The counties of Chatham, Effingham, Screven, Bulloch, Tatnall, Bryan, Liberty, McIntosh, Glynn and Camden.

## AMENDMENTS TO THE CONSTITUTION,

ADOPTED BY THIS CONVENTION, AND TO BE ACTED UPON BY THE NEXT CONVENTION.

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### ARTICLE I.

The Church in the Diocese of Georgia, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution and Canons of that Church, and acknowledges the authority thereof, as heretofore delegated. (See pages 25 and 110.)

### ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. Every Clergyman in good standing, regularly settled and continuously exercising clerical functions in any existing Parish, or who shall have been for six months last performing missionary duties under the direction of the Ecclesiastical Authority of this Diocese, shall be entitled to the privileges of a member of the Convention; and every duly recognized Minister of this Church canonically residing for six months last past within the Diocese, being engaged in the business of literary instruction, or disabled by reason of age or infirmity from exercising clerical functions, shall be entitled to all the privileges of a member of the Convention, with the exception of a right to vote; *Provided*, That no Clergyman entitled to vote shall by reason of age or infirmity lose that privilege. Every Church or congregation in union with this Convention shall be entitled to three lay delegates, communicants of this Church, to be chosen from its body by the Wardens and Vestrymen thereof. The Cathedral and Churches in union therewith shall each be entitled to three lay delegates, communicants of the Church, to be chosen by their respective congregations; and every organized Mission shall be entitled to one such delegate elected by the congregation thereof. The Minister, or, in his absence, the delegates present at any Convention, may supply any vacancy in the delegation if he or they should find at the place of meeting a communicant, or communicants, of the Church which they represent. (See pages 26 and 111.)

## AMENDMENTS TO THE CANONS,

ADOPTED BY THIS CONVENTION.

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### CANON VIII.


SECTION 19. All Canons, or Resolutions of the Diocese, in so far as ~~as~~ they are in conflict herewith, are hereby repealed. But nothing in ~~this~~ Canon contained shall affect or impair the right to organize in the City of Atlanta, under the Canons of the Diocese, any new Parish, ~~separate~~ from and independent of the Cathedral Organization. (See page 33).

### CANON XIV.

SECTION 7. The last clause as amended, reads: The Board of Missions, shall, as soon as may be practicable, provide for the distribution ~~among~~ the Missionary stations and feeble Parishes of the amount appropriated by the Convention, and shall hold quarterly meetings at times to be fixed at its first meeting and such other meetings, as may be ordered by the Bishop. (See pages 25, 34 and 115.)

### CANON XVII.

PARAGRAPH, 2. On the first Sunday in Lent, or the Sunday before ~~or~~ after, for the Permanent Fund for the support of the Episcopate. (See page 33.)





## RULES OF ORDER.

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### RULE I.

The Convention shall open with Morning Prayer and the Administration of the Holy Communion, or with the Administration of the Holy Communion alone, and, unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyterian appointed by him; and on every other day of the session Morning Prayer shall be said.

### RULE II.

On the first day of the session, divine service being ended, the Convention shall be called to order by the Bishop, or, in his absence, by a Presbyterian, to be designated by the Standing Committee.

### RULE III.

The Secretary of the last Convention, or, in his absence, some other person appointed by the Bishop or the officer presiding, shall then call the names of the clergymen according to the list prepared under the provisions of Article IV. of the Constitution. He shall also (having previously made a list thereof) call the names of all the lay delegates whose certificates are in due form. The list of delegates made by the Secretary shall be *prima facie* evidence of their right to a seat in the Convention.

### RULE IV.

The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary shall appoint an Assistant Secretary.

### RULE V.

The President shall then appoint the following regular committees :

1. *On Claims of Clergymen and Lay Delegates to Seats in the Convention*—To consist of one Clergyman and two Laymen.
2. *On Admission of Parishes into Union with the Convention*—To consist of one Clergyman and two Laymen.
3. *On the State of the Church*—To consist of five Clergymen.
4. *On Constitution and Canons*—To consist of two Clergymen and three Laymen.
5. *On Missions*—To consist of four Clergymen and three Laymen.
6. *On Unfinished Business*—To consist of one Clergyman and two Laymen.

7. *On the Corporation*—To consist of two Clergymen and three Laymen.

8. *On Finance*—To consist of five Laymen.

9. *On the University of the South*—To consist of two Clergymen and three Laymen.

RULE VI.

All matters for consideration of committees may then be presented for reference.

RULE VII.

The following reports in the order herein named shall then, on the first day of the session, be read, to-wit :

Reports from the Registrar, from Standing Committee, from Treasurers, and from the Board of Officers of the Corporation. These reports, after being read, may be referred to appropriate committees or laid on the Secretary's table.

RULE VIII.

The Bishop's address, parochial reports, and report from the Committee on Credentials shall be in order at any time.

RULE IX.

Motions, notices and resolutions shall then be in order.

RULE X.

On the second and every succeeding day during the sitting of the Convention, after daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

1. Calling roll and adding thereto names of delegates presented since call of preceding day,
2. Reading, correcting and approving minutes of the preceding day.
3. Consideration of the Missionary Work of the Diocese.
4. Reports from the Regular Committees.
5. Reports from the Special Committees.
6. Unfinished business.
7. Notices, resolutions and miscellaneous business.

RULE XI.

Elections may be held at any time when ordered by a resolution of the Convention.

RULE XII.

No motion shall be put or debated until it is seconded, and when seconded it shall be stated by the President before it is voted on. Every resolution shall be reduced to writing and read by the Secretary.

## APPENDIX IV.

## RULE XIII.

If the question in debate contains several distinct propositions, any member may have the same divided.

## RULE XIV.

When a question is under consideration no motion shall be received, unless to lay upon the table, to postpone indefinitely, to postpone to a certain time, to commit it or to amend it; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The questions of order herein stated shall not be held as exhaustive, but all questions not herein provided for shall be controlled by general parliamentary law.

## RULE XV.

Motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

## RULE XVI.

On a question being put by the President, it shall be determined by the sound of voices for or against it; but any member may require a division.

## RULE XVII.

All motions to reconsider shall be made on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

## RULE XVIII.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Convention.

## RULE XIX.

When any member is about to speak in debate, or present any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

## RULE XX.

No member shall speak more than twice in the same debate without leave of the Convention.

## RULE XXI.

Every member present when a question is put shall vote, unless personally interested or excused by the Convention from voting.

## RULE XXII.

No member shall absent himself from the service of the Convention unless he have leave or be unable to attend.

RULE XXIII.

When the Convention is about to adjourn every member shall keep his seat until the President shall leave the chair.

RULE XXIV.

Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

RULE XXV.

No Standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.



## STANDING RESOLUTIONS.

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*Resolved*, That the proper style for a duly incorporated congregation is "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of —— Church, in ——;" the first blank being left for the name of the Church, the other for that of the place.

*Resolved*, That in the interim between the Annual Conventions the Bishop be authorized to fill any vacancy that may occur in the office of the several Treasurers of the Diocese by death, resignation or otherwise.

*Resolved*, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of the Churches under their care for all "*unhallowed, worldly and common uses.*"

*Resolved*, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the support of the Widows and Orphans, and the Permanent Support of the Episcopate, are directed, at least two weeks before the days appointed by the Convention for taking up collections for these objects, to notify all the Ministers of the Diocese of the appointed days, that they may make the proper collections.

*Resolved*, That it shall be the duty of each Minister having charge of any Parish or Missionary station, in case he shall, from any cause, fail to take up any collection ordered by the Convention at the appointed time, to give his reasons for such failure in his annual report; and that it shall be the duty of the Committee on the State of the Church to set forth in their report at each Convention what Parishes or Missionary stations have failed to take up the collections ordered by the Convention.

*Resolved*, That it is the judgment of this Convention that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, should be embraced in the Parochial Reports.

*Resolved*, That an annual collection shall be made in each Parish and Missionary station, on the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions; and also on the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. Or, should it be impracticable to make these collections on the appointed days, they shall be made on some other day, and that the same be reported by the Rectors and Missionaries to the annual Convention of the Diocese.

*Resolved*, That the Secretary be instructed to insert among the collections ordered by the Convention the University of the South for the second Sunday in November. (Amended 1892, Journal, page 32).

*Resolved*, That the blank form for credentials of Lay Delegates be amended by inserting after the word "Church" the following words:

"and that this Parish has paid its assessments for Bishop's salary and other church expenses in accordance with Article XI. of the Constitution." (Amended 1892, Journal, page 29).

## BY-LAWS OF THE CORPORATION.

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WHEREAS, On the 6th of June, 1878, a Committee of the Board of Officers of the Protestant Episcopal Church in the Diocese of Georgia appointed a committee to report what changes should be made in the By-Laws of said Corporation, and to make the same conform to the Constitution, Canons and resolutions of the Diocese, submitted a report from which the following is an extract, to-wit :

“ The Charter of ‘ The Protestant Episcopal Church of the Diocese of Georgia ’ makes the Bishop and members of the Standing Committee of the Diocese, their successors in office, and their associates, members of said Church, a body corporate, to be governed by the Constitution, Canons and resolutions of said Church. Said Constitution, Canons and resolutions are enacted by the annual Diocesan Convention. It follows, therefore, that the highest corporate authority granted by said Charter is conferred on the said Convention. No corporate power whatever is conferred by said Charter on the Bishop and Standing Committee as such ; ” and,

WHEREAS, The Diocesan Convention of 1879 adopted the following resolutions, to-wit :

*Resolved*, That the Bishop and members of the Standing Committee are hereby appointed officers of the corporation, who shall, except during the annual session of the Convention, exercise all the powers and authority of the Corporation under the Charter ; and,

WHEREAS, The foregoing construction of the Charter of the Corporation and the foregoing resolution have been, without dissent, acquiesced in since their adoption ; therefore,

*Resolved*, That the same be accepted as the law of this Board and of the said corporation until altered by competent authority,

*Resolved, further*, That the following be re-enacted as the By-Laws of said Corporation, to continue of force until altered in the manner therein provided, or by an Annual Convention of the Diocese, to-wit :

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### BY-LAWS.

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1. This body, to-wit: the Bishop and members of the Standing Committee shall be known as the Board of Officers of the “ Protestant Episcopal Church of the Diocese of Georgia.”
2. The Bishop of the Diocese shall be *ex-officio* President of the Board.
3. There shall be a Secretary and Treasurer of said Board, elected by the members thereof, a majority of those present being sufficient to elect.

Each shall hold his office until his successor be elected, unless removed by a resolution of the Board. Such a resolution can be adopted only by two-thirds of those present voting therefor. It shall be the duty of the Secretary to keep a book of minutes, in which he shall transcribe all the proceedings of the Board, and to do whatever may be required of him by resolution of the Board. It shall be the duty of the Treasurer to receive and safely keep all moneys, papers and property committed to his care by a resolution of the Board.

4. There shall be two regular meetings of the Board. The first shall be held as soon as practicable after the election of the Standing Committee. The second shall be held on the day of the meeting of the Diocesan Convention at the place where the Convention sits.

5. Special meetings may be called by the President, of which three days' notice in writing shall be given each member.

6. When three members shall make the written request of the President for a special meeting, it shall be his duty to call the same; and in the absence or sickness of the President, three members concurring, they may, in writing, call a special meeting.

7. All meetings, except as hereinbefore provided, shall be held at the place specified in the call.

8. Four members shall constitute a quorum for the transaction of business.

9. In the absence of the President any member may be called to the chair by a majority of those present.

10. (a) The President shall appoint a committee of three (3), consisting of members of this Board, to be known as the Finance Committee of said Board.

(b) Said committee shall be charged with the custody, disbursement and investment of all funds belonging to the Corporation.

(c) Each fund, such as the Fund for Widows and Orphans of Deceased Clergymen, the Episcopal Fund, etc., shall be kept separate and distinct from every other fund, and no part of one shall be disbursed, paid or invested for or on account of any other.

(d) All receipts, to be binding on the Corporation, must be signed by the Treasurer and countersigned by the chairman of said committee.

(e) All funds or money transferred, paid or given to the Corporation, shall be deposited in a bank, to be designated by the Finance Committee; and all deposits when so made, if general, shall be payable only on the check of the Treasurer, endorsed by the Chairman of the Finance Committee, and if special, shall be delivered by the depositary only on the order of the Treasurer, likewise indorsed.

(f) Said Finance Committee shall make a semi-annual report to this Board of their actings and doings, and as to the status of each fund in its custody. Said reports shall be filed with the Secretary on the first Mondays of May and December of each and every year, and by him immediately transcribed on the minutes of this Board.

11. These By-Laws may be amended by a majority of the members present at any time.

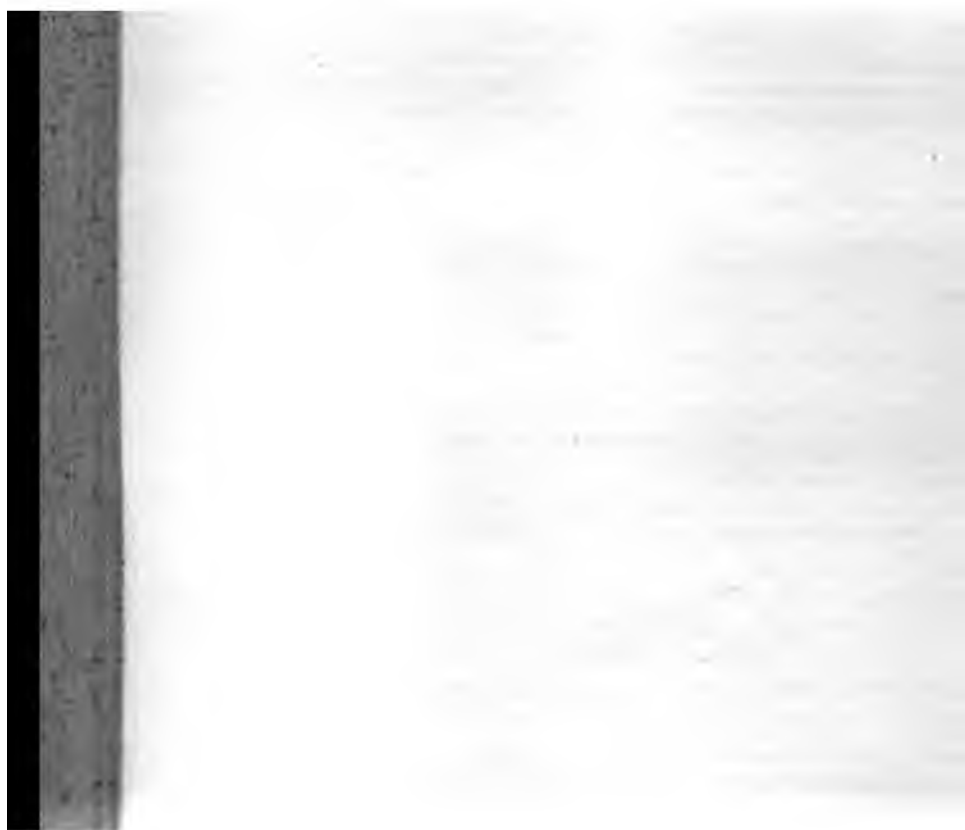
*Resolved, further,* That this Board hereby recommend the publication of the foregoing in the Appendix of the Journal of the Diocesan Convention.

12. (a) *Resolved in Convention Assembled,* That all future loans of corporate money, or money held in trust by the Corporation, shall, as far as reasonably practicable, be made by the Finance Committee of the Board of Officers of the Corporation, upon a deposit of title by deed or otherwise, in the corporate name, or of the Chairman of the Finance Committee as trustee for the Corporation.

(b) That the Finance Committee of the Corporation, by its Chairman, shall be authorized to execute in the corporate name or as trustee for the Corporation, all such instruments as are necessary to protect the rights of the borrower in the property, and whenever payment shall be made of the loan, to cancel and satisfy in the corporate name all the rights of the Corporation in and to the property conveyed. (Adopted May 19, 1892, Journal, page 23).







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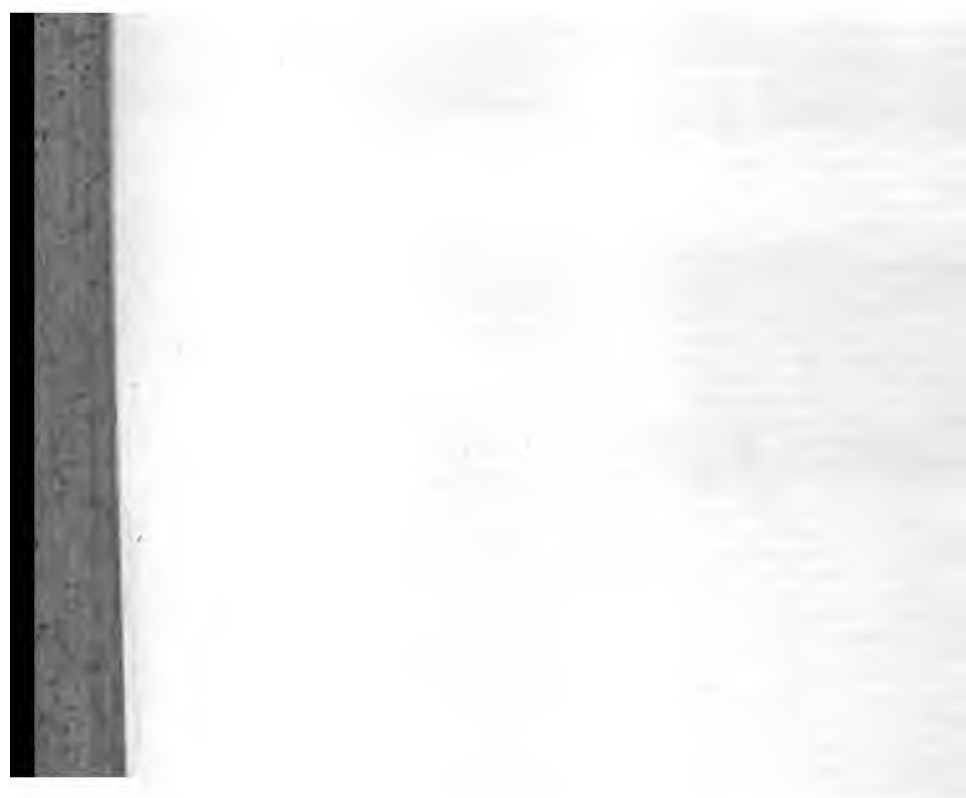
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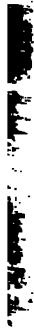
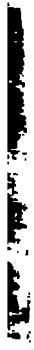
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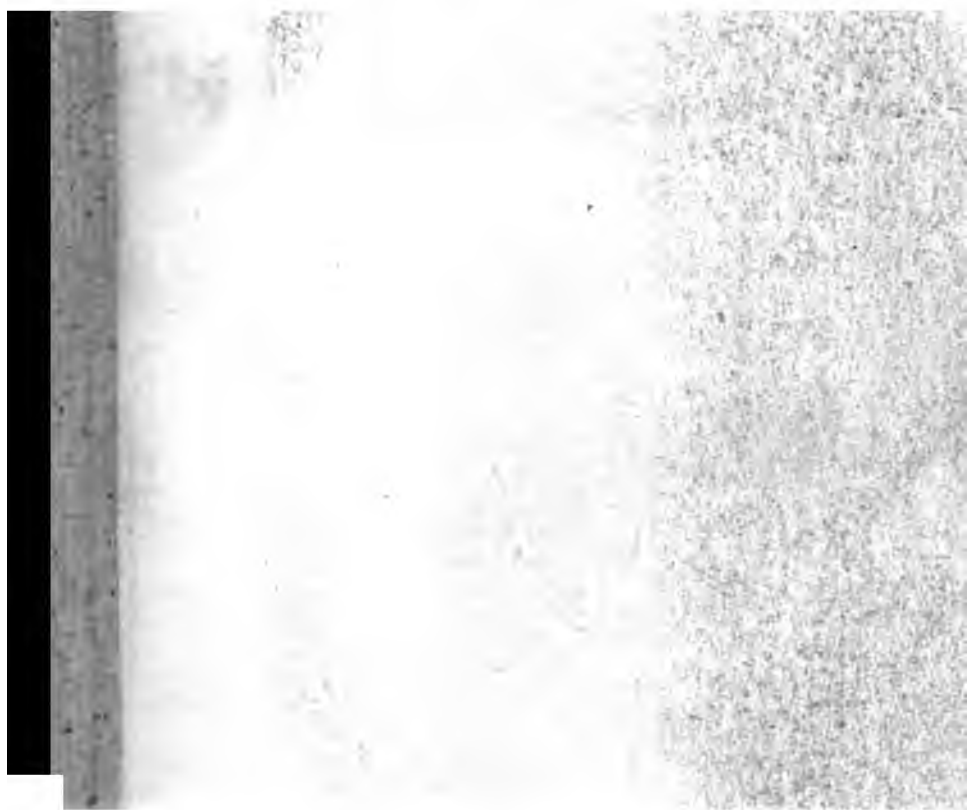
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# ERRATA.

Page. 33—Substitute viii. for vii. in resolution of Mr. R. B. Bullock.















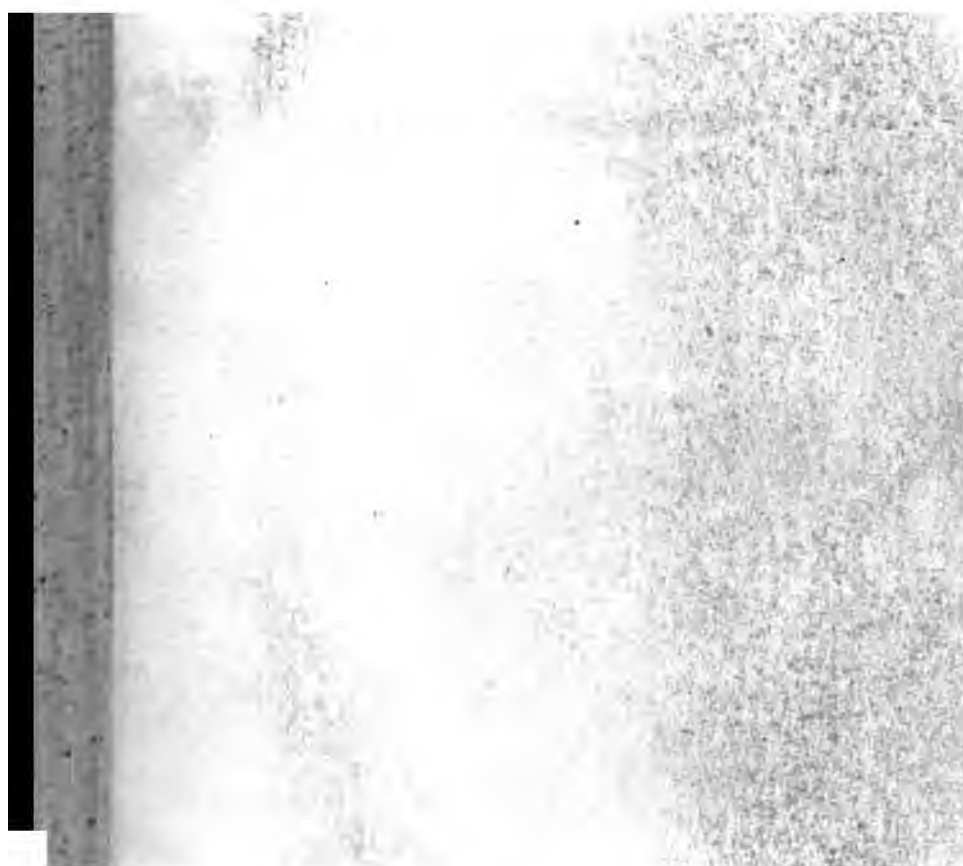




















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